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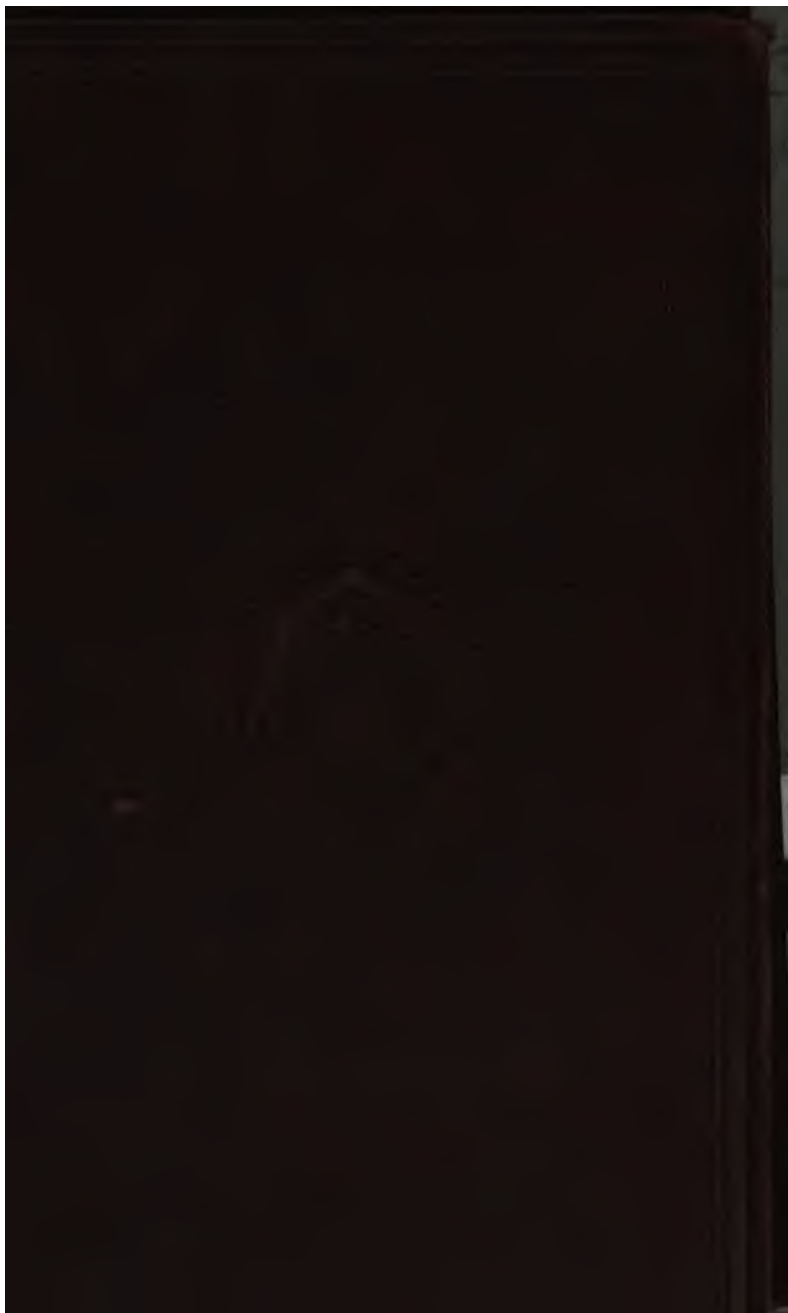
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Clarendon Press Series

GREEK VERBS

IRREGULAR AND DEFECTIVE

VEITCH

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Oxford



Clarendon Press Series

GREEK VERBS

IRREGULAR AND DEFECTIVE

THEIR FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the
Passages in which they are found*

BY

WILLIAM VEITCH



AT THE CLARENDON PRESS

M.DCCC.LXVI

P R E F A C E.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following:—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc.

This fuller development will be of no slight advantage to the advanced scholar; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition.

The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every

book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc. etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*. This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records,—these and other causes may go far towards accounting for certain curious phenomena in language;—but let us have correct data from which to reason—let us have what the Greeks wrote.

The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical

Editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except a few in very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek Grammar (untranslated) is one of the best I have seen.

I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens. Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors—my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest Recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar.

I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

W. V.

November, 1865.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

Homer: Bekker, Spitzner, Dindorf.
 — *Hymns*: Francke, Baumeister.
 Hesiod: Goettling, Lennep.
 Pindar: Boeckh, Schneidew. Bergk.
 Mommsen.
 Elegiac, Iamb. Lyr.* and Dithyramb.
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 Poetae Scenici, (Aesch. Soph. Eur.
 Aristoph.): Pors. Elms. Herm. Blomf.
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 Nonnus: Graefe, Koechly.
 Herodotus: Bekker, Gaisf. Dind. &c.

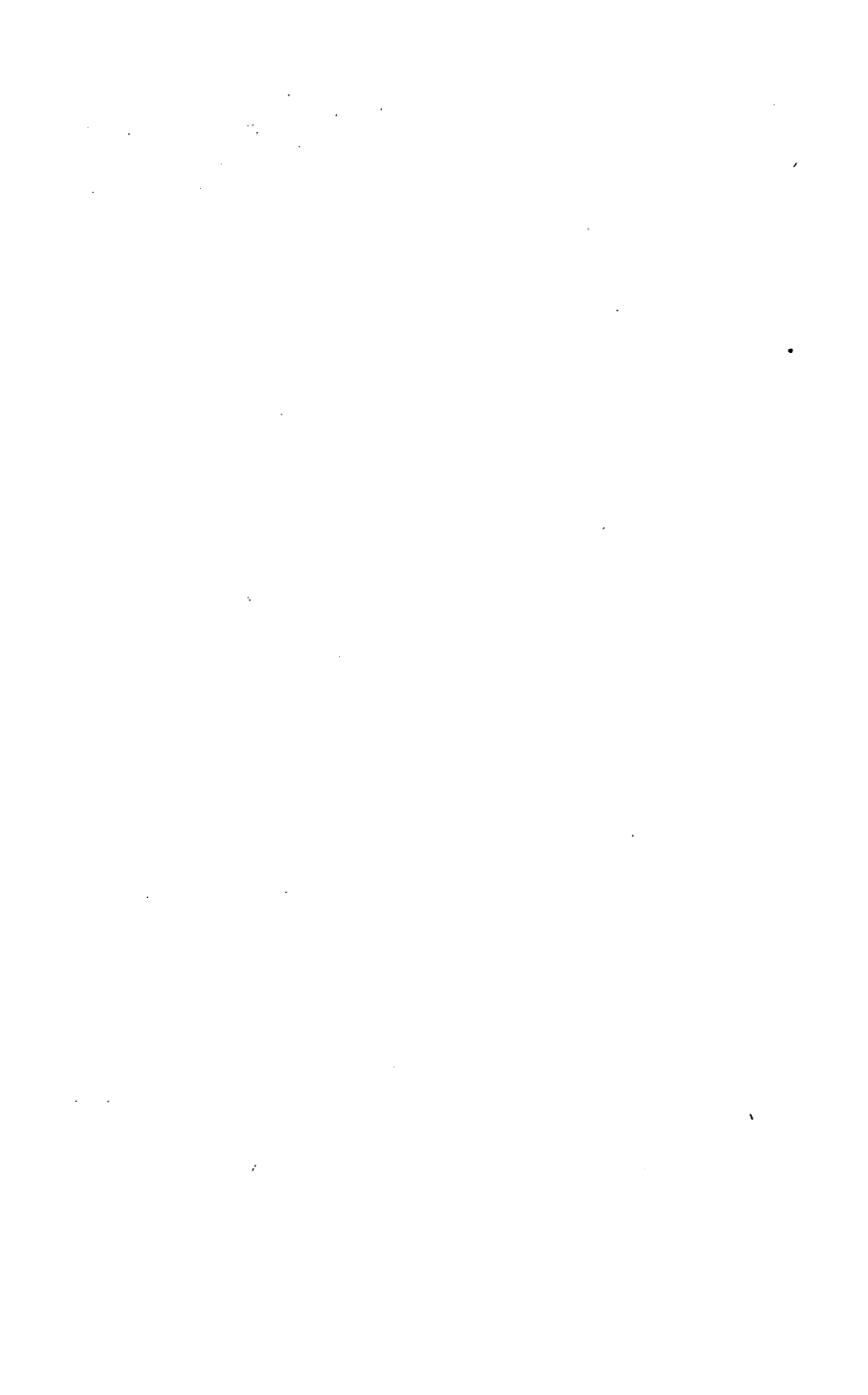
Hippocrates: Kühn, Littré, Erm.
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 Xenophon: Dind. Poppo, Bornem.
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 Attic Orat.: Bekk. Baiter and Sauppe,
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 Plato: Bekk. Bait. Orell. Winckel.
 Aristotle: Bekker.
 Theophrastus: Schneider, Wimmer.
 Polybius: Bekker.
 Diodor. Siculus: Tauchnitz, Bekker.
 Dion. Halicarnas.: Reisk, Tauchnitz,
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 Plutarch *Vit.*: Bekk. Sintenis.
 — *Moral.*: Wyttenb. Dübner.
 Arrian: Ellendt, Krüger.
 Lucian: Jacobitz, Dindorf, Fritzsche.
 Pausanias: Siebel. Dind. Schubart.
 Appian: Bekker.
 Dio Cassius: Tauchnitz, Bekker, L.
 Dind.
 Strabo: Sillig.
 Alciphron: Wagner, Meineke.
 Athenaeus: Dind. Tauchnitz.
 Diog. Laertius: Tauchnitz.
 Aelian: Schneider, Hercher.
 Stobaeus: Tauchnitz, Gaisf. Meineke.
 Chariton: D'Orv. Hercher.
 Longus: Seiler, Hercher.
 &c. &c.

* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

CORRECTIONS.

Page 60. line 35. *for* Grech. *read* Gracch.

- „ 128. line 15. *for* Charit. 5, 9; late Dio. *read* late Charit. 5, 9; Dio.
- „ 143, 144. *Δαμαλίζω* et seq. *should follow* *Δαμάζω* et seq.
- „ 160. line 24. *for* aor. late *διηκόνησα* Aristid. vol. 2, p. 198; *read* aor. indic. late *διηκόνησα* Aristid. vol. 2, p. 198; but.
- „ 333. line 2. *for* fut. *κονίσομαι* Anth. Plan. 25, late prose *-ίονμαι* (*κονίζομ-*) Dionys. Av. 1, 8; *read* and *-ίζομαι* Dionys. Av. 1, 8; fut. *κονίσομαι* Anth. Plan. 25, late prose *-ίονμαι*.
- „ 410. line 6. *for* Kühn *now*, *read* Kühn, *now*.
- „ 421. line 8. *for* 1399; *ἀπ-όρμορξαι* Eur. Fr. Syl. 7; *δμόρξασθαι*, *ἐξ-* El. 502; *δμόρξωμαι*, *ἐξ-* Eur. H. F. *read* *δμόρξωμαι*, *ἐξ-* Eur. H. F. 1399; *ἀπόμορξαι* Eur. Fr. Syl. 7; *δμόρξασθαι*, *ἐξ-* El. 502.
- „ 438. line 15. *for* *θαλήσω* *read* *θαλλήσω*.



GREEK VERBS

IRREGULAR AND DEFECTIVE.

(Ἀἰώ) Epic, *To injure mentally—infatuate*, 1 aor. (ἄωσα), ᾗἄσας Il. 8, 327, ᾗἄσε Matron, Athen. 4, 135, contr. ἄσε Od. 11, 61, ᾗἄσαν 10, 68: 1 aor. pass. ἄσθη Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, ἄσθης Hym. Cer. 258, ἄσθη Il. 19, 113; subj. ἄσθη Hes. Op. 283 (Schæf. Goettl. Dind.); ἄσθεis Od. 21, 301; ἄσθη Hym. Cer. 246; Ap. Rh. 4, 1080. Mid, ἄραι (ἀάραι) as act. Il. 19, 129: aor. ἄσάμην intrans. *I erred*, Il. 9, 119. 19, 137 (ἄσάμεσθα Q. Sm. 5, 422. 9, 509), ἄσaro Il. 9, 537, ἄσ- 11, 340, but trans. ᾗἄaro *misled, duped* (?), Il. 19, 95 (Vulg. Wolf, Heyne); and if correct ἄσavro *tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. ᾗἄros (-ρός Buttm.) *hurtful*, Ap. Rh. 1, 459, with ἀ priv. ἀ-ἄρος Od. 22, 5, ἀ-ἄ- Il. 14, 271, *invulnerable*, ἄν-ἄρος Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of Ζῆν' ᾗἄaro the common reading, adopt Ζεὺς ᾗἄaro with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classical* Greek, unless Bergk's suggestion ἄσavro Fr. Inc. 39, 3, be correct for δᾗσavro (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of ἄἰω signifying *physical harm*. It certainly is not established by the quotation

from Hesychius, *ἴδσαντο*, *ἔβλαψαν*, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent *ἔβλαψαν* has notoriously a *double* aspect, *φρένας βλάπτειν* Il. 15, 724, as well as *γούνατα* 7, 271.

(*Ἀβακέω*) *To be speechless, know not*, (*βάζω*) Epic, and only aor. *ἀβάκησαν* Od. 4, 249. The collateral mid. form *ἀβακίζομαι* is used in participle only, *-ομένων* Anacr. 74 (Bergk.) (*ἄβᾱ-*).

(*Ἀβροτάζω*) (*ἀ(μ)βροτεῖν*, *ἁμαρτάνω*) *To miss*, Epic, and only 1 aor. subj. *ἀβροτάζομεν* for *-ωμεν*, Il. 10, 65.

(*Ἀβρύνω*) (*ῡ*) *To make fine, adorn* (*ἀβρός*) only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and aor. opt. *ἀβρύναίς* Anth. (Leon. Tar.) 6, 281. Mid. *ἀβρύνομαι* *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858: imp. *ἡβρύνομην* Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

(*Ἀγάζω*) *To be greatly moved, feel displeasure, adore*, &c. Poet. and in act. only 2 sing. *ἀγάξεις* Soph. Fr. 797; and inf. *ἀγάξειν* Aesch. Supp. 1063. Mid. as act. *ἀγαζόμενοι* Pind. N. 11, 6: imp. *ἡγάξετο* late, Orph. Arg. 64: fut. *ἀγάσομαι*: and aor. *ἡγασάμην*, &c. are perhaps better referred to *ἄγαμαι*.

(*Ἀγαιόμαι*) *To be indignant*, Epic and Ion. only pres. *-ομαι* Archil. 24 (Bergk), *-εται* Hes. Op. 333; *-όμενος* Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69. (*ἄ*.)

(*Ἀγαλλιάω*) *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. *ἡγαλλίων* Nicet. Eugen. 9, 285: aor. *ἡγαλλίασα* only Luc. 1, 47. Usu. mid. *ἀγαλλιάομαι* (classic *ἀγάλλομαι*) V. T. Jer. 49 (30), 4: fut. *-ιάσομαι* Esai. 35, 2; Herm. Past. 5, 1: aor. *ἡγαλλιασάμην* Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. *ἡγαλλιάσθην* Ps. 47, 12. 69, 5; *-ασθῆναι* N. T. Joh. 5, 35 (Vat. Griesb.), *-ασθῆναι* (Lach. Tisch.) For *ἀγαλλιώμεν* Rev. 19, 7, some Mss. and edit. have mid. *-ιώμεθα*, and for *ἡγαλλίασε* Luc. 1, 47, Bretschneider would read mid. *-άσατο* on the ground that the *το* of the verb had been lost owing to the article *τό* immediately following. The best Mss. however present, and the best editors retain the aor. act.

(*Ἀγάλλω*) *To adorn*, Pind. N. 5, 43. Ol. 1, 86; Eur. H. F. 379; Pl. Leg. 931: imp. *ἡγαλλον* D. Cass. 47, 18. 57, 10. Fr. 57, 40 (*Bekk.*): fut. *ἀγάλῶ* Ar. Pax 399; Com. Fr. (Theop.)

2, 810: 1 aor. *ῥῆγλα* D. Cass. 44, 48. 59, 3; subj. *ἀγῆλω* Com. Fr. (Herm.) 2, 383; opt. *ἀγῆλαι* Aristid. 10, 68 (D.), *-ειεν* D. Cass. 62, 2; inf. *ἀγῆλαι* Eur. Med. 1027: (p. p. *ῥγαλμαι* ?): aor. late *ἀγαλθῆναι* D. Cass. 51, 20. Mid. *ἀγάλλομαι* *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac. 1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176: imp. *ῥγαλλόμεν* Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44. We have never met perf. pass. except as a suggestion of D'Orville's, *ἐξ-ῥγαλμένος* for the Mss. reading *ῥγαίμενος* Charit. p. 263, now read *ῥγαῖσμένος* Anth. App. Epigr. 204. (ᾱ.)

At Her. 1, 143, Mss. and editors agree in the augmented form *ῥγαλλ-*, at 9, 109 they differ, *ἀγαλλ-* (Mss. Wessl. Schweig. Gaisf.) *ῥγαλλ-* (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

**Ἀγάμαι* *To admire* (pres. and imp. like *ῖσταμαι*) Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46; Isocr. 5, 148; Pl. Menex. 249: imp. *ῥγάμην* Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic. and rare, *ἀγάσομαι* (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek *ῥγάσσατο* Il. 3, 181, *ῥγάσ-* Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, *ἀγάσ-* Il. 3, 224; Q. Sm. 1, 353, *ἀγάσ-* Od. 18, 71; subj. *-άσῃσθε* Il. 14, 111; opt. *-άσαιτο* Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 11. 152 (Dind.); Galen, 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. *ῥγάσθην* (not in Hom.) Hes. Fr. 206; Solon. 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16; Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. 2, 23; D. Cass. p. 50, 29 (Bekk.): fut. p. rare and late *ἀγασθήσομαι* as mid. Themist. 27, 337. Vb. *ἀγαστός* Xen. An. 1, 9, 24. (ᾱγᾱ-) Hom. uses fut. *ἀγάσσεσθαι* Od. 4, 181, and sometimes aor. mid. *ἀγάσαντο* in the sense *regard with envy or anger*, Od. 23, 211 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for *ἀγάσσεσθαι* the old reading H. Hym. 3, 343, is now aor. *-άσασσθαι*, and *ἀγάσσει* formerly Od. 1, 389, was displaced by Wolf for *νεμεσήσει*, which has been approved by perhaps every subsequent editor except Nitzsch. The classic usage of the Verb, then, seems to be: the pres. is employed by every

class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon. Pind. Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

Ἀγάσμαι *To envy*, Epic (and only pres. and imp.) Hom. has *ἀγάσθε* Od. 5, 129, but usu. the lengthened forms *ἀγάασθε* Od. 5, 119; *ἀγάασθαι* 16, 203; imp. *ἡγάασθε* for *-ᾶσθε* (*ἄεσθε*) Od. 5, 122; part. *ἀγόμενος* Hes. Th. 619: for fut. and aor. see *ἀγαμαι*. Vb. *ἀγητός* Il. 5, 787. *ἄγασθε*, but *ἡγάασθε* even in *thesis*, when a long precedes. At Od. 16, 203, *ἀγάασθαι* seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in *ἀγόμενος* Hes. Th. 619.

Ἀγαπάω *To shew regard, welcome*, Poet. Od. 16, 17, 3 pl. Dor. *-άζοντι* Pind. I. 5, 54; imper. *-άζε* Musae. 147; Epic. inf. *-αζέμεν* Il. 24, 464; *-άζων* Eur. Ph. 1327 (trimet.): imp. *ἀγάπαζον* Ap. Rh. 4, 1291: 1 aor. in Dor. prose *ἀγαπάξει* Callicr. Stob. 85, 18. Mid. *ἀγαπάζομαι* as act. imper. *-άζεο* Ap. Rh. 4, 416; *-όμενοι* Od. 7, 33, 21, 224: imp. Dor. *ἀγαπάζοντο* Pind. P. 4, 241. Mostly Epic and Lyric. (*ἄγᾶ-*)

Ἀγγέλλω *To announce*, Il. 8, 517; Soph. O. C. 1511; Ar. Lys. 1235; Thuc. 7, 43; 3 pl. imper. *ἀγγελλόντων* Attic so called, Il. 8, 517, *δι-* Pl. Leg. 784: imp. *ἡγγελλον* Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. *ἀγγέλλεσκε*, *ἀπ-* Il. 17, 409: fut. *ἀγγελῶ* Aesch. Pr. 943: Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, Ion. *ἀγγελέω* Il. 9, 617; Her. 1, 43, 4, 14, Dor. *ἀγγελιῶ*, *ἀν-* Inscr. Heracl. 1, 70: 1 aor. *ἡγγεῖλα* Od. 23, 22; Soph. O. R. 604; Pl. Phaed. 58, Dor. *ἄγγηλα* Inscr. Cret. 2556, 43: p. *ἡγγελκα* Polyb. 35, 4, *κατ-* Lys. 25, 30, *εἰσ-* Lycurg. 1, *περι-* Dem. 21, 4: p. p. *ἡγγελμαι* rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, *ἐξ-* Eur. Med. 1007: plp. *ἡγγέλμην*, 3 pl. *-ελμένοι ἦσαν* Xen. Hell. 6, 4, 16: 1 aor. *ἡγγέλθην* Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Xen. Hell. 1, 5, 16, *ἀπ-* Eur. Hec. 672: fut. p. *ἀγγελθήσομαι*, *ἀπ-* Dem. 19, 324: 2 aor. *ἡγγέλην* if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, *-έλθην* Elms. Dind. Herm. Monk, &c.); often late Plut. Ant. 68; Herodn. 3, 1; Polyæn. 2, 1, 9 (Mss. Woelf.), *ἀπ-ἡγγέλη* Plut. Galb. 25; D. Hal. 10, 20; Herodn. 3, 7; (v. r. Her. 2, 121), *δι-* Ael. V. H. 9, 2, *ἀν-* V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, *κατ-* Act.

17, 13 &c. 2 fut. late ἀν-αγγελήσεται V. T. Ps. 21, 31, δι- 58, 13 : 2 aor. act. ἤγγελον perhaps late, often doubtful, D. Hal. 10, 20 ; Polyaen. 4, 1, 21, κατ- Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. ἀγγελέτην Anth. (Agath. Schol.) 7, 614, doubtful in classic Greek, ἀπ-ἤγγελον Her. 4, 153 (Mss. S. V. Gaisf. Schweigh.), -ελλον (Steph. Bekk. Dind. Krüg. Bred. Lhard.), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg.), -ελλον (Ms. S. Ald. Gaisf. Dind. Bred.), ἐξ-ἤγγελε Lycurg. 85 (Vulg. Bekk.), -ἤγγελλε (Mss. A. B. Bait. Saup. Scheib.) see obs. Mid. ἀγγέλλομαι Poet. in *simple*, and only pres. Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88 ; Pl. Prot. 319 : imp. ἡγγελλόμεν, ἐπ- Soph. El. 1018 ; Pl. Lach. 186 : fut. (ἀγγελοῦμαι) : aor. ἡγγειλάμην, ἐπ- Her. 6, 35 ; Pl. Gorg. 458 : 2 aor. very doubtful (ἀγγέλετο) ἀγγελτο Her. 7, 37 (Mss. S. V. Schaef. Gaisf.) ἡγγέλλετο (Bekk. Dind. Krüg. Bred.), ἐπ-αγγέλ- 3, 142 (Vulg.) ἐπ-αγγέλλ- (Ms. P. Gaisf.) ἐπ-ηγ-γέλλ- (Mss. V. S. Bekk. Krüg. Dind. &c.), ἐπ-αγγέλουτο Xen. An. 5, 6, 26 (Mss.) -έλλουτο (Mss. Krüg.) -ειλαντο (Popp.), -έλουτο D. Sic. 11, 3 (Tauchn.) -έλλουτο (Bekk.) ; -ελόμενοι 11, 4. Fr. 30, 4 (Tauchn.) -ελέμενοι, -ελλόμενοι (Bekk.) &c. &c. so doubtful are both 2 aorists ἤγγελον, ἡγγελόμην, see v. r. Soph. O. R. 955 ; Thuc. 8, 86 &c. ; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26. (Popp. Kühn.) Vb. κακ-αγγελτός Soph. Ant. 1286. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. follows the Mss. ἀγγελ- 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. ἡγγ- 6, 69. 8, 30, ἐπ-ηγγ- 7, 1 &c. but Bekk. Krüg. Bred. always ἡγγ-, and perhaps Dind. except once ἐξ-αγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors, in accordance with the best Mss., have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently the force of an aorist. In Xen., Plato, and the Attic Poets, we think there is not left a trace of 2 aor. except perhaps Eur. Hel. 448, ἀγγελεῖν, which, if correct, seems left to the sad choice of being either 2 aor., or future with ἀν. Gaisf. in his last ed. of Her. (1839) retains 2 aor. act. we think in one place only, ἀπῆγγελον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy imp. ἀπῆγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξῆγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξῆγγελε, Bait. Saup. Scheibe ἐξῆγγελλε (Mss. A. B.) 2 aor. mid. Gaisf. once

and unaugm. ἀγγελο Her. 7, 37, but imp. ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλουτο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαντο from v. r. ὑπισχνοῦντο (Dind.): on the same grounds Krüger suggests imp. ἐπηγγέλλοντο, but gives in the text opt. -γέλλοντο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Il. 4. 377; Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; opt. ἀγείροι Xen. Hier. 9, 9: imper. 3 pl. ἀγείροντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Thuc. 2, 17; inf. Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words.) -ρειν (Ahr. &c.): imp. ἡγειρον Her. 1, 61, ἀγειρ- Ap. Rh. 2, 186: fut. (ἀγερώ?): aor. ἡγειρα Il. 17, 222, ἀγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893: inf. ἀγείραι Thuc. 1, 9; ἀγείρας Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: p. late συν-αγήγερας Theodr. Prodr. 4, 467 (Herch.); -κώς Hesych.: p. p. ἀγηγεμένος App. Civ. 2, 134, συν- Phot. Hesych.: plp. ἀγήγετο App. Mithr. 108, Epic 3 pl. ἀγηγήετο Il. 4, 211; and late prose App. Hisp. 40: aor. ἡγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγερθεν Il. 1, 57. Od. 8, 24, ἀγερθεν Ap. Rh. 3, 356. Mid. ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγείρόμενος Pl. Rep. 621: imp. ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγεροῦνται reflex or pass. Orac. Sib. 1, 346: 1 aor. ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: 2 aor. ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγερῆσθαι Od. 2, 385 (Buttm. Bekk.), -έρεσθαι (Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late pres. ἀγέρομαι = ἀγείρ- Ap. Rh. 3, 895, ἀμφ-Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἔγειρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἡγειρας 13, 778, πόλεμον ἡγειραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi and Baeum-

lein. Her. always augments this verb, ἡγειρ- 1, 61. 62, συν-ἡγειρ- 4, 4. 163,

Ἀγινέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198, 3 pl. Ion. -εὔσι Callim. Apoll. 82; ἀγινεῖν Crat. 1, 8 (Bergk), Ion. ἀγινέω, συν- Arr. Ind. 8, 10, Epic ἀγινέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἡγίνεον Il. 18, 493, but ἀγίνεον 24, 784; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94, iter. ἀγίνεσκον Od. 17, 294, augm. ἡγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινέσθαι Arr. Ind. 32, 7. Mid. ἀγινέομαι *cause to bring to oneself*, -εόμενος Her. 7, 33. ἄ, ἰ always. ἡγίνεον Il. 18, 493, is trisyllabic, as ἡλάστεον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκετο, πωλέσκετο.

Ἀγκάζομαι *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722: (fut.?): and aor. late ἡγκάσασατο Nonn. 7, 318. 41, 199.

Ἀγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk.); Plut. Mor. 638: (fut.): aor. ἡγκαλίσάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἡγκαλισμένος Lycophr. 142, ἔπ- Eur. Heracl. 42: pres. pass. ἀγκαλίζόμενος Aesop 366 (Halm.)

Ἀγλαΐζω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaeon. 1, 1; Poet in Athen. 14, 16: imp. ἡγλαΐζον? Com. Fr. (Antiph.) 3, 148 (Mss.): fut. -αῖω, ἐπ- Ar. Eccl. 575: aor. ἡγλαΐσα Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, ἀγλ-Theocr. Epigr. 1, 4; subj. ἀγλαΐσῃ, ἐπ- Com. Fr. (Ar.) 2, 1184; late prose ἀγλαΐσας Plut. Mor. 965; (p.): p. p. ἡγλαΐσται Ael. H. A. 17, 33; Anth. App. Epigr. 204; -ῖσμένος Com. Fr. (Eub.) 3, 268, ἐπ- (Cratin.) 2, 177: aor. late ἀπ-ηγλαΐσθη Agath. 2, 15. Mid. ἀγλαΐζομαι *adorn oneself, delight in*, Simon. A. 7, 70 (B.); Pind. Ol. 1, 14: fut. ἀγλαΐεσθαι Il. 10, 331, ἐπ- 18, 133, the only tense *simple* or compd. used by Hom.

The pres. and fut. mid. are by some called passive. ἡγλαΐζεν imp. act. is used intrans. as mid. Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion ἐπηγλαΐετο. But Hesychius's ἀγλαΐζει, θαλλει, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

Ἀγνοέω *To know not*, Soph. Tr. 78. El. 1475; Xen. Hell. 2, 3, 53; pt. -οὔντες Thuc. 1, 50, Ion. -εὔντες Her. 4, 156, Epic ἀγροίεω Od. 24. 218: imp. ἡγνόουν Isocr. 7, 21; Aeschin. 2, 136: fut. -ήσω Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; (Pl.) Alcib. (1), 133; aor. ἡγνόησα Thuc. 4, 96;

subj. -ήσης Aesch. Eum. 134; -ήσας Xen. Mem. 4, 2, 29, Epic ἡγνοίησα Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. ἀγνώσασκε Od. 23, 95: p. ἡγνόηκα Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Aeschin. 3, 84: p. p. ἡγνόημαι Isocr. 15, 171; Pl. Leg. 797: aor. ἡγνοήθην Dem. 18, 303: fut. mid. ἀγνοήσομαι as pass. Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but fut. pass. ἀγνοηθήσομαι Luc. quoted (Mss. A. C. M. Dind. Jacobitz.) Vb. ἀγνοητέον Dioscor. Prooem. 1. Of this verb, Poets seem to have used only pres. aor., and rarely perf. act. Why fut. mid. ἀγνοήσομαι should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saup.) Some lexicons err exceedingly in saying that the fut. mid. is more freq. than the fut. act. There is no ground for comparison, for in the only instance where the mid. occurs it is passive.

**Ἀγνῶμι* *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ- Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνῶω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 7, (ἀγω): imp. (ἡγον), Dor. ἀγε Bion. 1, 82 (Vulg. ἄξε Mein.): fut. ἄξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559: aor. ἔαξα Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1436; Pl. Crat. 389, and rare ἦξα Ep. Il. 23, 392: imper. ἄξον Il. 6, 306: part. ἄξας Il. 16, 371; Eur. Hel. 1598: inf. ἄξαι Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603: p. p. ἔαγμαι, κατ- Luc. Tim. 10: 2 p. in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469, Ion. ἔηγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littre): 2 aor. ἐάγην Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἐάγην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61, unaugm. ἔαγην rare Il. 3, 367. 16, 801, ἄγεν Ep. 3 pl. 4, 214. Att. perhaps always ἐάγην, Ep. ἐάγην, only once ἐάγ- Il. 11, 559, but *degraded* as *spurious* by Bekk. in last ed. (1858.) Vb. κατ-ακτός Ar. Pax 1244.—ἄγεν 3 pl. for ἄγησαν, Il. 4, 214. See κατὰγνυμι.

The *simple* form is always poetic in the act. and mostly in the pass. voice, ἀγνῶται Eur. Hel. 410; ἀγνῶτο Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen pres. ἀγω, and imp. only once, in the Dor. form ἀγε if correct, Bion. 1, 82 (Mss. Vulg.) See *above*.

ἄγνώσσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 25; -ων Coluth. 8; D. Per. 173. *ἀγνώσασκε* Od. 23, 95, seems rather to be an iter. Ion. form of ἡγνόησε.

Ἀγοράζω *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4: imp. ἡγόραζον Thuc. 6, 51: fut. -ᾶσω Ar. Lys. 633; Charit. 2, 11, 3: aor. ἡγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: p. ἡγορακῶς Aristot. Oec. 2, 34, 6; Polyb. 6, 17: p. p. ἡγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as mid. see below: aor. ἡγοράσθην always pass. (Dem.) 59, 46. Mid. -άζομαι *buy for oneself*, Xen. An. 1, 3, 14: imp. ἡγοράζετο Dem. 50, 25: fut. (-άσομαι): aor. (ἡγορασάμην), subj. -άσωνται Dem. 50, 55: and as mid. p. p. ἡγοράσθαι Dem. 35, 19. ἀγ- (ᾶ), but (ᾷ) Com. Fr. (Anon.) 4, 620.

Ἀγοράομαι *To harangue*, mostly Epic, -άασθε Il. 2, 337: inf. ἀγοράσθαι Theogn. 159; in Att. only imp. (ἡγοραόμην), ἡγορῶ Soph. Tr. 601 (Trimeter), Epic 2 pl. -άασθε Il. 8, 230, -ῶντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: fut. (ἀγορήσομαι): aor. unaugm. (ἀγορησάμην), -ήσατο Il. 9, 95. 18, 253. Od. 7, 185: 1 aor. p. ἀγορηθεῖς formerly Pind. I. 1, 51, has been altered by Böckh to εὐἀγορηθεῖς Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -άεσθε, -ᾶσθε: so imp. ἡγοράασθε, 3 pl. ἡγορῶντο, = ᾶντο, -ῶντο Il. 4, 1; Her. 6, 11, if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have escaped from this error *now*, but it is a considerable oversight still to call ἀγορεύω the *Epic form*. ἄγ- except Il. 2, 337, ᾶγ- in arsis.—The Epic form ἡγορῶντο in Her. is rather suspicious, unless it be granted that he *borrowed it unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert ο before ω contracted from αω: ὀρμέωντο 7, 86, ἐχρέωντο 1, 53. 4, 157 &c. ἐμμηχανέωντο 7, 172 &c. &c. never -ῶντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60. 3, 119 &c. &c. Mid. ἀγορεύσασθαι 9, 26. Lhardy accordingly suggests ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομῶσι 4, 191, Dind. reads -έουσι, Lhardy -κομῶσι with Mss. S. V.

Ἀγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Xefi. An. 5, 6, 27; Antiph. 3, 7: imp. ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385: fut. -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402, προσ- Pl. Theaet. 147: aor. (ἡγόρευσα) ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, κατ- Ar. Pax 107 (Dind. Bergk, -εύη Cob. Mein.), ἀπ- Dem. 40, 44. 55, 4, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200; ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Her. 3, 74, προσ- Xen. Mem. 3, 2, 1; ἀγορεύσας, προσ- Lycurg. 9. 18; Dem. 39, 38, συν- 19, 178: p. προ-ηγόρευκε (Dem.) 11, 20: p. p. παρ-ηγορευμένος Her. 7, 13, προ- Xen. Mem. 1, 2, 35: aor. ἡγορεύ-θην, προσ- Aesch. Pr. 834, -εύθη Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; προσ-αγορευθῇ Dem. 40, 1, ἀν- Xen. Ven. 1, 14: fut. mid. as pass. προ-αγορεύσεται Xen. M. Eq. 1, 7 (Saupp. -εύεται Dind.): aor. ἀγορεύσασθαι Her. 9, 26.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the pres. and imp. only, "praesentis tantum et imperfecti formam in usu esse," that its fut. and aor. &c. are ἐρῶ, εἶπον, and that "ἀγορεύσω, ἡγόρευσα, ἡγόρευκα et cognata omnia neque in simplici forma, neque in composita in antiquo sermone *Graeco* usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of *προσαγορεύω*, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatist section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the pres. and imp. but is this to prevent poet, philosopher, and historian from freely using also the fut. aor. and perf. if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote *ἡηγόρευσε*, not *-ρευε* 3, 122, notwithstanding the proximity of *ἀνείπε*. See Pind. ὡς ἄρ' εἶπεν. ἀκῇ δ' ἀνταγόρευσεν καὶ Πέλλας P. 4,

156 (Bergk.) The "sequiores," Cobet grants, used ἀγορεύω, -εῦσα, -εῦκα, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: ἀγορεύω Alciph. 3, 52, ἀπ- Plut. Lysand. 3. Nic. 21. Mor. 195, ἐξ- Luc. Demon. 11; Orph. Arg. 1355: aor. ἡγόρευσα Luc. Pisc. 15, ἀπ- Aristot. Oec. 2, 24; Plut. Mor. 228, προσ- Plut. 1, 12, 3, ἀν- Plut. Mor. 240; Heliod. 4, 5, ἡγόρευκα Liban. Or. 7 (p. 319), ἀπ- Plut. Mor. 1096, Luc. D. Deor. 24, 2, προσ- Plut. Lucul. 6; D. Sic. 1, 37: p. p. ἡγορευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσ-αγορευθῆ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 5, 23; App. Syr. 63, &c. &c.

Ἀγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρέεις Anth. 6, 304, -εῖ Sapph. Fr. 2, 24; Aesch. Ag. 126 (chor.); imper. ἄγρει Archil. Fr. 4, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρέειτε Od. 20, 149. Mid. ἀγρέο Nic. Ther. 666, *now* for αἶρεο (Vulg.)

Ἀγριῶω *To be wild* &c. is in *classic* authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἡγρ- Pl. Rep. 393: fut. ἀνῶ 501: aor. late ἡγρίλα trans. Dio. Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. Pass. ἀγριαίνομαι rare and late D. Hal. 12, 3: imp. ἡγριαίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: aor. ἡγριάνθην, ἐξ- Dan. 8, 7 (Vat.), see below: for which *classic* authors use ἀγριόυμαι Hippocr. 2, 64 (Lit.): imp. ἡγριούμην Eur. El. 1031: p. p. ἡγρίωμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἐξ- Isocr. 9, 67: aor. late, ἡγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex.), but -άνθην (Vat.) The act. ἀγριόω again is rare, perhaps only aor. ἡγρίωσε Eur. Or. 616. In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in pres. act. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριαίεις καὶ οὐκ ἀγριανθείς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀρτυκῶς, at least in the *simple* verb.

Ἀγροικίζομαι *To be boorish*, pres. only *classic* Pl. Theaet. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. p. 491.

Ἀγρώσσω *To catch*, Epic only pres., and only part. *classic*, ἀγρώσσει *Opp. H. 3, 339, -ουσι 3, 543. 4, 532; ἀγρώσσειεν Opp.*

Cyn. 1, 129; ἀγρώσσων Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -ουτες Lycophr. 598. Pass. ἀγρώσσονται Opp. Hal. 3, 339. 415. 4, 565. This verb is handled defectively and faultily in the lexicons.

***ἄγγω** *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἄγγωις Ar. Lys. 81; imp. ἄγγε Com. Fr. 2, 244; -ων Ar. Ran. 468, -ουτες (Dem.) 47, 59; -χεω Ar. Av. 1575; imp. ἤγγον Ar. Vesp. 1039, ἄγγ- Il. 3, 371: fut. ἄγγω Ar. Eccl. 638; Luc. D. Mort. 22, 1: aor. late ἤγγε Christ. Pat. 327; ἄγγει Liban. Or. 13 (p. 205); inf. ἄγγαι Joseph. Macc. 9, but ἀπ-άγγαι Ar. Pax 795. Mid. *hang oneself*, rare ἄγγεσθαι Hippocr. 8, 468 (Littré). Pass. ἀγχόμενος Pind. N. 1, 46, -έην (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the fut. act. and pres. pass.—occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of mid. in the *simple* verb is Hippocr. 8, 468 quoted. ἀπ-άγγω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ἤγγον Jos. Ant. 12, 5, 4: fut. -άγγει Luc. Tox. 14: aor. -ἤγγα Ar. Pax 796; late prose Luc. Lex. 11. Mid. ἀπάγγχομαι *strangle oneself*, Archil. Fr. 69 (Bergk.); Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ἤγγοντο Thuc. 3, 81: fut. -άγγομαι Luc. Gall. 16; Charit. 1, 4: aor. -ἤγγάμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

***ἄγω** *To lead, bring*, Il. 9, 72; Soph. O. C. 183; Ar. Ran. 190; Pl. Gorg. 478, 3 pl. Dor. ἄγουντι Pind. P. 7, 13: imp. ἤγον Il. 7, 310; Eur. I. T. 1352; Xen. Hell. 4, 5, 3, Dor. ἄγον Theocr. 10, 2; Aesch. Pers. 863 (chor.), Eur. Ion. 894 (chor.), Poet. ἄγον Il. 7, 311, iter. ἄγεσκον Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 885; Ar. Pax 418; Pl. Rep. 466: aor. rare ἤξα Hes. Op. 434. 440; Batrom. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below: p. ἤχα Polyb. 3, 111, συν- Xen. Mem. 4, 2, 8, προ- Dem. 19, 18. 25, 8, later, and perhaps unatt. ἀγόχα Alex. Rhet. p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), εἰσ- in Philip's *spurious* letter (Dem.) 18, 39, κατ- in a Pseph. ibid. 73, συν- Aristot. Oec. 2, 2, εἰξ- Polyb. 24, 3, προσ- Heliod. 9, 24: plp. ἀγνόχει Polyb. 30, 4: p. p. ἤγμαι Her. 2, 158; Dem. 13, 15 (as mid. see below): plp. ἤγμένοι ἦσαν Thuc. 6, 100: aor. ἤχθην Her. 6, 30; Pl. Leg. 782: fut. ἀχθήσομαι Pl. Hipp. M. 292, προσ- Thuc. 4, 87, προ- Dem. 18, 269: and fut. mid. ἄξομαι pass.

Aesch. Ag. 1632; Pl. Rep. 458, *προσ-* Thuc. 4, 115, *προ-* Dem. 5, 14: 2 aor. *ἤγαγον* Il. 6, 291; especially Att. Soph. Ph. 638; Ar. Eq. 743; Thuc. 8, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. *ἄγ-* Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. *ἄγ-* Il. 24, 764; subj. *ἀγάγω* Il. 2, 231; Ar. Av. 1078; Pl. Rep. 415, Ep. *-ωμι* Il. 24, 717, 3 sing. *-ησι* 24, 155. 184: opt. *ἀγάγοιμι* rare Od. 17, 243. 21, 201, *ἀπ-* Eur. Hec. 950, *ἀν-* Xen. An. 2, 3, 21, *ἐπ-* Pl. Phaed. 106, *συν-* Her. 1, 196: *ἀγαγεῖν* Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Thuc. 2, 2; Lycurg. 91; Pl. Leg. 698; *-ών* Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 1, 5; Thuc. 4, 53. Mid. *ἀγομαι* *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Eur. Or. 248; Pl. Leg. 5, 771; Xen. Lac. 1, 6: imp. *ἡγόμην* Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Xen. Cyr. 5, 4, 39, Poet. *ἀγομ-* Il. 7, 363: fut. *ἄξομαι* Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8: 1 aor. (*ἄξάμην*) unattic and unaugm. *ἄξασθε* Il. 8, 505 (*-εσθε* Schol. Bekk. Dind.), *ἄξαντο* 8, 545 (*-οντο* Bekk. Dind.); *ἀν-ἄξασθαι* Od. 3, 245 (Bekk. Dind.), *ἔσ-ἄξαντο* Her. 5, 34, *προεσ-* 1, 190 (Gaisf. Bekk. Dind. Krüg.), *προεσεσ-* 8, 20 (Bekk. Dind.): 2 aor. *ἡγαγόμην* Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Andr. 104 (Dor. *ἄγ-* Dind.); Lys. 1, 6; Isocr. 19, 8; subj. *ἀγάγηται* Od. 6, 159; Xen. Eq. 4, 1, *ἀγάγησθον* Ar. Plut. 529; opt. *-οιτο* Pl. Rep. 574, *προσ-* Ar. Thesm. 849; *ἀγαγέσθαι* Il. 18, 87; Thuc. 8, 21; *ἀγαγόμενος, προσ-* Thuc. 8, 106: and p. p. as mid. *ἡγμαι* late in *simple*, *ἡγμένος* *having married*, Jos. Ant. 18, 9, 5, but *προ-* Dem. 54, 23: plp. *ἡκτο* Jos. Ant. 14, 12, *ἡγμένοι ἦσαν* Arr. An. 7, 4, 8. Vb. *ἄκτός* Plut. Gr. 7; *ἄκτέος* Pl. Rep. 537; Dem. 8, 5.—Ep. inf. *ἄξέμεν, ἀξέμεναι* seem used sometimes as aor. Il. 23, 50. 111, &c. *ἄξοισι* Dor. 3 pl. for *-ουσι* Pind. P. 6, 13: so *ἀγαγῖν* Dor. inf. for *-γείν*, P. 4, 56 (Vulg. Bergk.) *ἀγεσσκον* Ion. imp. for *ἡγον*, Her. 1, 148, *ἔσ-αγ-* 1, 196. The Dor. *συναγαγοχεῖα* is not plp. but part.= *-χνία* Inscr. Ther. 2448. For *ἀγεόμενος* called Ion. for *ἀγομ-* Her. 3, 14 (Schweigh.), Wessl. reads *ἡγεόμ-*, Bekk. and Gaisf. *ἡγεόμ-*, Krüg. Dind. and Bredow, perhaps rightly, *ἀγόμενος*. In Her. Gaisf. with the Mss. adds or drops the augmt. *ἡγον, ἄγον* &c. *ἄχθη, ἀπ-ήχθη*, Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. act. and mid. *ἦξα, ἀξάμην* are rare, the former scarcely the latter never occurring in Attic. *ἦξαν* Batr. 115 (Vulg. *εἰλξαν* Baumeist.): imper. *ἄξατε* Nonn. 44, 147. 48, 23; *ἄξας* Batr. 119; Hes. quoted; *ἄξαι* Antiph. 5, 64,

προσῆξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξάξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαίτ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.) ἀπῆξας Ar. Ran. 468, now ἀπῆξας (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by L. Dind. and branded by him as *barbarous* in *classic* Attic. Even in late Attic some editors have removed it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg.), -ξουσιν (Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξάξ- Dind.), still however κατάξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweig.: aor. mid. (ἀξάμην), ἀξασθε Il. 8, 505, ἀξαντο 8, 545 (Wolf, Spitz.); but ἀξεσθε, ἀξοντο (Schol. Bekk. Dind.), ἀν-άξασθαι Od. 3, 245 (Bekk. Dind.), ἐσ-άξαντο Her. 5, 34, προσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.) which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs *certainly* in *early* Attic: thus ἀξασθαι Eur. Hipp. 620 (best Mss.) is opposed by fut. -εσθαι, and προαξώμεθα Dem. 5, 14 (Vulg.) is now -αξώμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 72; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ- Plut. Marc. 29 (Vulg.), ἵπ- Paus. 9, 41, 4 (Siebel.), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of 1 aor. act. προσῆξαν (Thuc. 2, 97) has been challenged on the ground that "it should answer to imp. προσεφέρετο." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence imp. προσεφέρετο. So (Dem.) states the *fact* by ἐκείνοι μὲν Ἀθηναίοις φόρους ἤνεγκαν (11, 16), but the *wont* by φόρους ἡμῖν ἔφερον (7, 12). The compd. ἀνάγομαι in the sense to *set sail*, *put to sea*, Thuc. 1, 52: imp. ἀν-ήγοντο 1, 48; Xen. Hell. 6, 2, 29: fut. -άξομαι Thuc. 6, 30, 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ηγαγόμεν Thuc. 2, 92, 3, 79; Xen. Hell. 1, 1, 2: and in *same* sense p. p. ἀνήγαμαι, -ήκται Thuc. 6, 65; -ηγμένος

Xen. An. 5, 7, 17; Plut. Tim. 11: plp. ἀν-ἦκτο Dem. 56, 9: aor. ἀν-ήχθην Her. 4, 152; Xen. Hell. 1, 4, 8: f. p. ἀν-αχθήσομαι Charit. 2, 9; Polyæn. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3: imp. ἡγων- Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6: fut. -ιοῦμαι Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78 (passive Dem. 21, 7), Ion. -ιεύμαι, ἐν- Her. 3, 83: aor. ἡγωνισάμην Eur. Alc. 648; Ar. Eq. 614; Lys. 13, 60: p. ἡγωνισμαι act. Eur. Ion. 939; Ar. Vesp. 993; Isocr. 18, 31, συν- Isae. 7, 10, and pass. Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἀγωνίδαται Her. 9, 26: aor. ἡγωνισθην rare, and pass. Lys. 2, 34: fut. p. late ἀγωνισθήσεται Aristid. p. 504 (Jebb.) The pres. and fut. are sometimes pass. ἀγωνιζόμενος Dem. 24, 28: ἀγωνεῖται 21, 7. 1 aor. act. occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγωνιστέον Xen. Cyr. 2, 3, 11. The fut. form ἀγωνισομαι occurs actually in late writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (now ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but for -ισομαι Alciph. 1, 39 (Wagn.), -ιοῦμαι (Meinek.), -ισομένους Luc. Anach. 36 (Jacobitz), -ιουμένους (Dind.) in accordance with Amor. 18. Char. 19. Laps. 8. Bis Acc. (Jacobitz, Dind.) The Attics seem to have uniformly dropped σ in the fut. of verbs in ἔω, excepting dissyllab., as κνίξω, ἰσω, κτίξω, ἴσω &c.

The collat. form ἀγωνιάω *to contend, be anxious*, seems confined in classic auth. to pres. and aor. and in these to part. and inf. -ιῶν Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ιῶσα Com. Fr. 4, 438; inf. -ιῶν Pl. Prot. 333: aor. ἀγωνιᾶσαι Com. Fr. 3, 607. It is rather better developed in later writers: ἀγωνιῶ Luc. D. Mer. 12, 4; Alciph. 3, 59, -ιᾶτε D. Sic. 13, 52: imp. ἡγωνίῳν Ael. V. H. 2, 1; Polyb. 2, 6; D. Sic. 13, 81: fut. -ιῶσω Porph. de Abst. 1, 54: aor. ἡγωνιᾶσα D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. ἡγωνιᾶκώς, ἵπερ- (Dem.) 61, 28. For pres. indic. ἀγωνιῶ Lys. 26, 1 (Vulg.) now stands ἔγωγε (Bekk. B. Saup. Scheib.) We have never seen either mid. or pass.

(Ἀδέω) *To be sated*, Homeric, aor. opt. ἀδήσειεν Od. 1, 134: p. part. ἀδεώς Il. 10, 399. (ἄ)

Ἀδηλέω *To be in the dark*, in act. only pres. and only in Soph. -οῦμεν O. C. 35. Pass. very late.

Ἀδικέω *To injure*, Solon. 4, 22; Eur. Ph. 958; Thuc. 3, 65: imp. ἡδίκων Ar. Nub. 1509; Pl. Prot. 322, Ion. ἡδίκειον Her. 1, 121:

fut. -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. ἡδίκησα H. H. Cer. 368; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα Antiph. 1, 23; Eur. Alc. 689, &c. reg.: fut. p. late -ηθήσομαι Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164. 21, 220. 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as pass. Eur. I. A. 1437; Thuc. 5, 56; Isocr. 2, 16; Pl. Gorg. 509; Dem. 20, 164. 21, 30. 220. 23, 115. Vb. ἀδικητέος Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικείμενος Boeot. pres. which Meineke adopts, Fritzsche ἀδικεύμενος, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4 (δ), 9; Xen. An. (5, 7, 29). 7, 7, 31; Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. some of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκει 8, 64: 1 aor. ἀδικήσας H. H. Cer. 368, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

*ἄδω, see ἀνδάνω.

*ἄδω To sing, Att. for αἰδω, Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85: imp. ἦδον Eur. Alc. 761; Thuc. 2, 21, Dor. ἦδ- Theocr. 14, 30: fut. ἔσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Menand. Rhet. 617; Nicol. Rhet. 11, 14, προσ- Ael. H. A. 6, 1, Dor. ἔσῶ Theocr. 1, 145: generally mid. ἔσομαι H. Hym. 6, 2, 32, 19; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ἔσεύμαι Theocr. 3, 38: aor. ἦσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἦκα?): p. p. ἦσμαι Com. Fr. 2, 638; late prose ἦσμένος Aristid. 5, 36 (D.): aor. ἦσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11. Vb. ἄστέος Pl. Rep. 390. Mid. ἀδόμενοι late Dio Chrys. 23 (398): fut. ἄσομαι see above: aor. δι-άσασθαι Phryn. (Bekk. An. 37, 3.) See αἰδω.—Fut. act. ἔσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late able editions. Porson suggested ἔσουσι which some edit. have adopted. ἔσεις Ar. Pax 1297 (R. Vulg.) but ἔσει (Daw. Bekk. Dind.) ἔσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

*Ἀεθλεύω To contend, Ep. and Ion. -εύωσι Il. 23, 737; Hes. Th. 435; -εύομεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf.), but see below; Ap. Rh. 3, 480. 624. 778;

Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonh. 42, 513: aor. ἀεθλεύσει Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion.: imp. unaugm. ἀέθλεε Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσονται Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσονται Koehly). The contracted forms alone are used by the Attics: ἀθλεύω rare, -εύων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 (Mss. Bekk. Spitzn. Dind.); Ap. Rh. 2, 783; Or. Sib. 2, 38, -εύουσι Opp. Hal. 3, 596; -εύωσι 5, 198, see ἀεθλ- above): fut. ἀθλεύσω Aesch. Pr. 95. ἀθλέω Pl. Tim. 19; -εῖν Aeschin. 2, 147: imp. ἤθλου (Luc.) Asin. 11: fut. -ήσω Or. Sib. 2, 43: aor. ἤθλησα Soph. O. C. 564; partic. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἡθληκότες Plut. Demetr. 5: (p. p. ἡθλημένων, κατ- Suid.) Mid. rare, aor. ἡθλησάμην, ἐν- Anth. 7, 117. Koehly has altered the Mss. reading ἀεθλήσονται Q. Sm. 4, 590, to ἀεθλεύω- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἶνοχοεύω Od. 21, 142, the only form of the pres.: but the imp. οἶνοχόει Il. 1, 598: and aor. -ήσας Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλήσας Il. 5, 350.

Ἀείδω *To sing*, Poet. and Ion. Il. 1, 1; Pind. Ol. 5, 10; Eur. Ion 90 (chor.) I. T. 1091 (chor.); rare in trimeters Eur. Fr. Ant. 25; Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124: imp. ἤειδον Od. 8, 514, ἄειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ἄει- in arsi. Od. 17, 519; H. Hym. 18, 1, &c.; Theocr. 18, 7: fut. αἰίσω Sapph. 64. (Ahr.); Theogn. 4; Eur. H. F. 681, chor. (Mss. Vulg. Kirch. Nauck); Theocr. 22, 135; Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3, 83: and mid. αἰίσομαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39; Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ἔσομ- 6, 2. 32, 19): aor. ἤεσα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ἄει- Simon. C. 53 (Bergk); Theocr. 9, 29, αἰ- Od. 21, 411; subj. αἰίσω Theocr. 1, 23; αἰίσου, προσ- Hippocr. 6, 482; αἰίσον Od. 8, 492; Eur. Tr. 513 (chor.), -εῖσασθε Ar. Thesm. 115 (chor.); αἰΐσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; αἰΐσας 1, 24. Mid. αἰίδομαι not found: fut. αἰΐσομαι see above: aor. only imper. Ep. αἰΐσεo H. Hym. 17, 1 (αἰΐδεo Vulg.); δι-αΐσομαι Theocr. 5, 22, is called

subj. by Ahrens for *-αἰσῶμαι* (we desiderate a more decisive example). Pass. only pres. *αἰδομαι* Pind. P. 8, 25; *αἰδόμενος* Her. 4, 35; and imp. *αἰδετο* Pind. Ol. 11, 76, *ἡεῖδ-* formerly 11, 70, has been discarded.—*a* is short except sometimes in arsi, *αἰδῆ* Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. *αἰδέμεναι* Od. 8, 73. For *αἰσῶ* Eur. H. F. 681 quoted, Elms. and Dind. read pres. *αἰδῶ*. *αἰσεο* is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. *αἰσάτο* in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for *αἰσάται* of the Mss. *αἰσέν ποτε* was suggested by Herm. and adopted by Boeckh and Schneidewin. Kayser retains the fut., so Bergk with seemingly a shade of doubt.

Ἀεκίζω *To abuse*, (Epic for *αἰκίζω*) Il. 24, 54: imp. *αἰκίζον* 24, 22: fut. *αἰκίῶ* Il. 22, 256, but *-ίσσω* Q. Sm. 10, 401: aor. *ἡέκισα*, *αἰκίσσωνσι* Il. 16, 545: p. p. with augm. *κατ-ἡκίσται* Od. 16, 290. 19, 9: aor. pass. *αἰκισθήμεναι* Od. 18, 222: mid. as act. aor. *αἰκίσσωνται* Q. Sm. 14, 43; *-ισσάμεθα* Il. 16, 559; *-ίσσασθαι* 22, 404. (ᾱ.) See *αἰκίζω*.

Ἀείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236: imp. *ἤειρον* Her. 2, 125, *ἄειρ-* Il. 19, 386; Ap. Rh. 1, 248: fut. *ἀερῶ*, contr. *ἄρῶ* (ᾱ) Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, *ἔξεν-ἄρεί* Poet. Plut. M. 102: aor. *ἤειρα* Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, *ἄειρ-* Il. 23, 730; (*ἀέρση* Panyas. Fr. 6.); *ἄειρον* Theocr. 22, 65; *ἀείρας* Il. 12. 383; Soph. Ant. 418; Luc. D. Syr. 52, *ἐπ-αείρας* Her. 1, 87: p. p. *ἤειραι*, *-μένος* Ap. Rh. 2, 171: plp. *ἄωτρο*, for *ἤετρο*, Il. 3, 272; Theocr. 24, 43: aor. *ἤέρθην* Anth. 5, 299; Ap. Rh. 4, 1651, *παρ-* Il. 16, 341, *ἀέρθ-* Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. *ἄερθεν* for *-θησαν*, Il. 8, 74; subj. *ἀερθῶ* Eur. An. 848 (chor.); *ἀερθεῖς* Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littré), see below. Mid. *αἰρόμαι* *raise oneself*, or *for oneself*, inf. *-εσθαι* Her. 4, 150; *-όμενος* Il. 23, 366: imp. *αἰρόμην*, 3 Dual. *-ίσθην* Il. 23, 501: fut. (*ἀερείται*) contr. *ἀεῖται* (ᾱ) Eur. Hel. 1597: aor. *αἶραο* Ap. Rh. 4, 746; *αἰράμενος* Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; *αἶρασθαι*, *ἀντ-* 7, 212. Hom. never augments the *simple* verb except in tmesi. Her. varies: *ἤειρον* 2, 125, but *αἶροντο* 8, 56, which Bredow would alter to *ἤειροντο*, Lhardy to *αἶπονται*. The Tragedians use *αἶρω* once only in trimeters, often in chor. and such parts *only as are unsusceptible of augment*: pres. *αἶρω* Aesch. Sept.

759; imper. *ἄειρε* Eur. El. 873, -ερε Hec. 62; *ἄειρειν* Rhes. 25; *ἄειρων* Aesch. Pers. 660: aor. imper. *ἄειπατε* Eur. quoted (some Mss. and edit.); part. *ἄειρας* Soph. Ant. 418, the only instance in trimeters. Mid. *ἄειρομαι* Soph. Tr. 216 (chor.) Pass. *ἄειρόμενος* Eur. Alc. 450 (chor.): aor. subj. *ἄερῶ* Eur. An. 848 (chor.); *ἄερθεῖς* Aesch. Ag. 1525 (chor.); Eur. Fr. 102 (chor.) We have never seen the open fut. *ἄερῶ*. Her. has usually the Ionic *ἄειρω*, but *ἐπ-αίρει* 7, 10 (7), *ἦραν* 9, 59, *ἀπ-* 6, 99, *ἐπ-άρας* 1, 90. 2, 162, *ἐξ-* 9, 79, *ἐξ-ἦρετο* 6, 133, *ἐπ-αρθῆς* 1, 212,—*αρθεῖς* 1, 90. 5, 81. 91. 7, 38. 9, 49 (Gaisf. Bekk.) Liddell and Scott therefore err in saying, "the form *ἄειρω* being Ion. is always used by Herodotus." Hippocr. too, along with *ἄειρω*, has *αἶρει* 8, 368, *αἶρειν* 8, 144. 216, *αἶρεται* 8, 328, *ἐπ-* 8, 282, *αἶρηται* 8, 328, *ἦρται*, *ἐπ-* 8, 280 (Littre.)

(*Ἀεκάξομαι*) *To be reluctant*, Epic and only part. *ἀεκαζόμενος* Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (*ἄελπτος*), only part. Ep. and Ion. *ἀελπτέοντες* Il. 7, 310; Her. 7, 168. Before Wolf, *ἀελπέοντες* stood in the Il.

Ἀέξω *To increase*, Ep. and Ion. pres. only and imp. in classic auth. Il. 17, 226; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: imp. never augm. in early Epic, *ἄεξον* Od. 17, 489. Mid. *ἀέξεται* *grows* Il. 18, 110; Hes. Op. 377: imp. *ἀέξετο* Il. 11, 84. Od. 22, 426; Hes. Th. 195, but *ἤεξεν* Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, fut. *ἀεξήσω* Nonn. 12, 24: aor. *ἤέξεσα* 8, 104; Anth. App. Epigr. 299: plp. p. *ἤέξητο*, *ἀν-* Nonn. 4, 427: aor. *ἀεξήθην* Anth. 9, 631: fut. m. *ἀεξήσεσθαι* Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., *ἀέξεται* as act. for *ἔξ-* or *ᾄξ-εσθαι* of the Mss., but calls it 'incerta emendatio.' Franz suggested *ὀχμάζεται*, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to pres. Ar. Nub. 225. 1503; -βατέιν Pl. Apol. 19; -βατούντες (Luc.) Philop. 24: aor. *αεροβατήσας* (Luc.) Philop. 12.

Ἀερομετρέω. *To measure the air*, Attic prose, and only inf. -μετρέιν Xen. Oec. 11, 3.

Ἀέρω Aeol. = *ἄειρω* *To raise*, Alcæ. Fr. 78; Sapph. 91 (Bergk): aor. (*ἤρσα*), *ἄερση* Panyas. Fr. 6, 13 (Dübner.)

Ἀερτάζω *To raise*, Poet. = *ἄειρω*, Anth. 9, 674; -άζων Callim. Fr. 19. 211; Orph. L. 222; -εω 617: imp. *ἤρταζον* Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. *ἀερτάσσει* Nonn. 43, 99;

(from ἀεπράω) ἡέπησεν Anth. 6, 223: p. p. ἡέπημαι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀεπράζω seems to be used only in pres. imp. and rarely in aor. (ἀεπράω) in aor. act. and p. pass., and both rather late.

(Ἀέω) *To breathe, rest, (sleep ?)* Epic, and only aor. ἄεσα (ā in arsi) Od. 19, 342, -σαμεν 3, 151, -σάν Ap. Rh. 4, 884, but (ä in thesi) Od. 3, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἄσαι (ä) 15, 40.

Ἀλῶ *To dry*, only pres. pass. ἀλάνεται H. Hym. 4, 270. ἀλάνω is late, and occurs only in aor. act. ἀλῆγη Nic. Ther. 205, -ήνησι 368, αἰήν- (Schn.): and pres. pass. ἀλάνεται 339 (Vulg.), αἰαίνεται (Schneid.) but the comp. κατ-αλάνω occurs in iter. aor. κατ-αλῆνασκε Od. 11, 587.

Ἀλῶ Poet. *To dry*, only pres. act. Hes. Op. 587; Alcae. 39, 8: and pass. ἀλῆται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθείη occurs only as a v. r. for ἀσθείη Her. 3, 41.

Ἄλῶ *To fear*, Poet. only part. ἄλυντα Soph. O. C. 134 (chor.) Generally ἄλκομαι Dep. and only pres. Il. 6, 267; Eur. Heracl. 600, Alc. 326 (Trim.), ἄλχει Ap. Rh. 3, 975, -εται Aesch. Eum. 389, 1002 (chor.), -οντα Supp. 651 (chor.); ἄλκοιτο Theogn. 748; imperat. ἄλκο Il. 5, 830; Theocr. 27, 16, ἄλκε Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἄλκετο Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66. The Traged. use this verb in chor. only, except Eur. quoted.

Ἀηθέσσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσοντες Nic. Alex. 378: imp. unaugm. ἀήθεσσον Il. 10, 493, but with σ dropped ἀήθεσον for the metre, Ap. Rh. 1, 1171, not ἀήθεσα aor. Though this view seems to be strengthened by the v. r. ἀήθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀήθεον (Merkel), from ἀηθεῖν (Hesych.) (ä.)

Ἄημι (ä) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516, ἄηρον Il. 9, 5, 3 pl. ἄησι Hes. Th. 875: imp. ἄη Od. 12, 325. 14, 458, δι-ἄη 5, 478. 19, 440 (Thiersch. Bekk.), -ἄει (Vulg. Dind.), 3 pl. ἄεσαν Ap. Rh. 4, 884; imper. ἄητω Ap. Rh. 4, 768; inf. ἄημεναι Od. 3, 176, ἄηναι 3, 183; δέντος H. Hym. 6, 3, δέντε Theocr. 13, 29, δέντες Il. 5, 526, -των Od. 19, 440. Pass. ἄηται Pind. I. 4, (3), 9; ἄήμενος Od. 6, 131: imp. ἄητο Il. 21, 386.—ἄεν Ap. Rh. 1, 605, is 3 sing. imp. of ἄω, which see. For ἄησαντα Emped. 31, Stein reads αἰσσοντα. ἄημι is said to be *unattested*; it occurs in chor. however in the best Mss. and some of

the best edit. of Aesch. Ch. 391 (Dind. *now*), 374 (Franz), ἦται (Pors.) ἄ. ā in arsi Ap. Rh. 4, 884.

***Ἀθανατίζω** *To believe or make immortal*, perhaps only pres. act. Her. 4, 94; Aristot. (Athen. 15, 627); -όντες Her. 4, 93. 5, 4; and pass. ἀθανατίζεαι Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. ἀν-αθανατίζω is used by Pl. Charm. 156.

***Ἀθελγω**, if correct, has fut. m. ἀθελξεαι as pass. Aretae. 1, 13.

***Ἀθερίζω** *To slight*, Epic and unaugm. Od. 8, 212: imp. ἀθέριζον Il. 1, 261: fut. -ίξω Ap. Rh. 3, 548 (Vulg.), but -ίξω (most Mss. Beck. Well. Merk.): aor. late ἀθέρισσα Ap. Rh. 2, 488, and -ιξα 2, 477; Orph. L. 675; Maneth. 2, 282: aor. m. ἀθερίσσαντο Dion Per. 997. (ἄ.)

***Ἀθύρω** Poet. *To play*, ἀθύρω Anth. 9, 505, -ύρεις Anth. Pl. 288, -ουσι Ap. Rh. 4, 950; -ύροι 3, 949 rare in Att. Eur. Fr. Dan. 1, 2; -ύρων Il. 15, 364. H. Hym. 19, 15; Eur. Ion. 53; -ύρειν Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Himer. 330: imp. ἡθύρε Opp. Hal. 5, 455, unaugm. ἄθύρε Pind. N. 3, 34. M. ἀθυρομένη Hym. Merc. 485. (ἄ.)

Αἰδέω *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion. 1, 1. 6; Anth. App. Epigr. 200; -άζωμεν Eur. Tr. 146; -ων I. T. 227; Mosch. 4, 27; -ειν Soph. Aj. 432. 904; Eur. Med. 1347, rare and late in prose Aristot. Gen. An. 5, 724; Luc. Salt. 45: fut. -άξω Eur. H. F. 1054 (Herm. Dind. Kirch. &c.); Orac. Sib. 7, 99: aor. rare, part. αἰάξας Anth. App. Epigr. 127, αἰξας (Mss.) Vb. αἰακρός Aesch. Pers. 931. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is pres. αἰάξετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. mid. and pass. Il. 6, 442; Aesch. Ag. 362; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Pl. Leg. 886, Poet. αἰδομαι Il. 21, 74; Aesch. Eum. 549 (chor.), see below: imp. αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein), see below, ἡδοῦντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, Poet. αἰδόμεν Il. 21, 468: fut. αἰδέσομαι Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388: aor. m. ἡδεσάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. Alop. 3; very rare in prose αἰδέσθαι Dem. 23, 72. 37, 59. 38, 22, see below; imper. αἰδεσαι Soph. Aj. 506, Epic -εσαι Il. 9, 640, -σάσθων (Dem.) 43. 57: p. ἡδεσμαι, -μένος pass. *reconciled* Dem. 23, 77: aor. pass. ἡδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησων,

Il. 7, 93; αἰδεσθῆναι Pl. Rep. 566; imper. αἰδέσθην Eur. Hec. 806, -θηρε Od. 2, 65; -εσθῆς Il. 17, 95; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare fut. αἰδεσθήσομαι and late in *simple*, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἔπ- Eur. I. A. 900. Vb. αἰδεσρός Plut. M. 97. -έον Eustath. αἰδέο imper. pres. contr. for αἰδέο Il. 24, 503. αἰδέσσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind.) αἰδέσσεσθαι Il. 22, 419, is subj. aor. for -έσσηται. The act. form is late, κατ-ἦδεσε Themist. 15, 191; -αδέσαι Heliod. 4, 18, 24. The Ion. form προαιδεῖν occurs Her. 3, 140: imp. προηδέατο 1, 61 (Mss. Gaisf. Bekk. &c.), προαιδ- (Bredow, Stein.) Some say this is for Att. προῆδντο, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is ε and σ in the perf. and aor. pass. -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for προηδέοντο, or in stricter Ion. προαιδέοντο; for the general rule with Her. is not to augm. verbs beginning with αι. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect them, and were still feeling a touch of the old kindness.*" In good prose the aor. mid. occurs only in Dem. and only in its *legal* sense to *pardon*, αἰδέσθηναι 37, 59. 38, 22; αἰδέσασθαι 43, 57; αἰδεσάσθων *ibid.* and, if the text be sound, *to fear so as to appease, appease by lowly submission* 23, 72, where for τινά some would read τῖς, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, ἠδέσαντο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now Luc. Astrol. 7 (Bekk.) for ἦδεσαν (Vulg.) The form αἰδομαι is poet. and only pres. and imp. αἰδέο imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): imp. unaugm. αἰδereo Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδοῦμ- *now*.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Maneth. 2, 5: (fut. -ύξω): aor. αἰθύξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. Pass. αἰθυσσόμενος Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἶθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθῃ Aesch. Ag. 1435; αἰθοῖεν Her. 4, 145; αἶθω Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθοῖσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): imp. αἶθες Anth. 5, 300, αἶθε 15, 21, but ἦθον intrans. Soph. Aj. 286. Pass. αἰθομαι *to blaze*, -εται Eur. Tr. 298 (trim.); Her. 4, 61; Hippocr. 2, 352 (Littré); imper. αἰθίσθω Eur. I. A. 1471 (trim.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: imp. αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296.

Αἰκάλλω *To fawn on*, only pres. and imp. and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and G. Dind. Hart.); Ael. H. A. 11, 3, 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: imp. ἤκαλλε Ar. Eq. 48.

Αἰκίζω *To plague*, in act. only pres. Soph. Aj. 403. Tr. 838; -ων Ant. 419. Mid. αἰκίζομαι *to outrage*, Sim. Am. 1, 24; Aesch. Pr. 256; Isocr. 4, 123: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἠκισάμην Soph. Aj. 111; Xen. An. 3, 4, 5; Dem. 43, 72: p. p. ἠκισμαι as mid. Eur. Med. 1130, see below: plp. as mid. ἠκιστο Pl. Caes. 29: but aor. ἠκίσθην pass. Soph. Ant. 206; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Aesch. Pr. 168; (Pl.) Ax. 372: and perf. Eur. Med. 1130 quoted, if ἠκισμένην, not ἠκισμένη, be adopted; and late ἠκισμένον Plut. M. 31; D. Sic. 18, 47; Polyæn. 8, 6.

Αἱματίξω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἰμάσσω, Att. -άττω, is much more complete in act. and pass. and has also mid. ἡμάξαντο Anth. 7, 1c, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, oft in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαιμάττων Xen. Cyr. 7, 1, 29, καθ-ἡμάξε Pl. Phaedr. 254. αἱματώω is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020: p. ἡματωμένος Eur. Bac. 1135 Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Aesch. Eum. 737; Her. 1, 122;

rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; (Plut. M. 177, see below), generally ἐπ-, παρ-αινέω: imp. ἤρουν Eur. Hec. 1154, αἶνον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Callim. Del. 189; Pind. N. 1, 72: aor. ἤνεσα Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἤνησα Il. 24, 30.23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Simon. 57 (Bergk); Philox. 3, 24, (Bergk); Archestr. Athen. 1, 52, αἶνησα Pind. P. 3, 13; part. Dor. αἰνήσας Ol. 9, 14: p. ἤνεκα, ἐπ- Isocr. 12, 207: p. p. ἤνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἤνέθην, αἰνεθεῖς Her. 5, 102. Vb. αἰνετέον late, but ἐπ-αἰνετέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνέω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic poetry, and Ionic prose: αἰνέων Her. 1, 122: imp. αἶνον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90; aor. pass. αἰνεθεῖς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνεῖσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαυέσεται Eur. Bac. 1195. ἐπ-αἰνέω, παραινέω, συν-, συν-ἐπ-, ὑπερ-ἐπ- are freq. in good Att. prose, κατ-αἰνέω is rare, Thuc. 4, 122. Of these however, ἐπαυέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place.

αἶνῃμι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἶνῃμι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

αἰνίζω *Poet. To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8. 487.

αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίτρομαι Ar. Pax 47 (D.); Aeschin. 2, 108; Pl. Apol. 21: imp. ἤνιτ- Pl. Charm. 162: fut. αἰνίξομαι Eur. Elec. 946: aor. ἤνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἤνιγμα pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἤνιχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439.

αἰνύμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk): imp. unaugm. αἰνύμην Il. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149. Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Ap. Rh. 4, 680, -ύμενοι Od. 9,

232, -εἶναι 22, 500, -μένους 9, 225.—Like δεικνύμαι, but without augm.—ἀπο-αἶνυμαι Poet. for ἀπαίν- *take from, have taken*, Il. 13, 262 : imp. ἀποαίνυτο Od. 12, 419 ; but ἀπαίνυμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλη Od. 20, 27 ; -όλλει late Nic. Ther. 155 : and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430 ; -έων Theocr. 8, 85 ; late prose Aristid. 2, 384 : and imp. ἡπόλει Lys. Fr. 32, 2 (B. Saup.) : pass. αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἶρέω *To take*, Il. 3, 446 ; Soph. Ant. 606 ; Thuc. 2, 68 : imp. ἦρουν Il. 17, 463 ; Aesch. Sept. 1019 ; Xen. Hell. 4, 5, 15, ἦρεον Il. 24, 579, Ion. αἶρεε Her. 5, 117, -εον 6, 31 : fut. αἰρήσω Il. 9, 28 ; Eur. Supp. 845 ; Pl. Rep. 410, perhaps late ἐλῶ, δι-Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18 ; Diod. Sic. 2, 25 ; ἐξ- Arr. Peripl. 11, καθ- Anth. Pl. 334 ; D. Hal. 9, 26 : and late aor. εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.) : 1 aor. ἦρησα late, ἀν- Q. Sm. 4, 40 ; Polyæn. 7, 39 ; Pseud. Callisth. 2, 20. 3, 23 : p. ἦρηκα Aesch. Ag. 267 ; Thuc. 1, 61. 103 ; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκώς Her. 4, 66, ἀν- 5, 102. 6, 36 (Bekk. Dind. Bred.) ἀν-αιρηκ- 4, 66. 6, 36 (Gaisf.) : plp. ἀραιρήκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr.) : p. p. ἦρημαι Aesch. Ag. 1209 ; Ar. Av. 1577 ; Pl. Leg. 770, Ion. ἀραίρημ- Her. 1, 185. 7, 118, 173 (Bekk. Gaisf.) : plp. ἦρητο Thuc. 8, 82 ; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191. 7, 83 (Bekk. Gaisf.) : ἡρέθην Aesch. Sept. 505 ; Ar. Av. 799 ; Thuc. 7, 31 : fut. αἰρεθήσομαι Her. 2, 13 ; Pl. Menex. 234 : 3 fut. rare ἡρήσομαι Pl. Prot. 338 : 2 aor. εἶλον Il. 10, 561 ; Soph. Ant. 655 ; Pl. Leg. 698, εἶλον Il. 17, 321, iter. εἶλεσκε Il. 24, 752 ; subj. εἶλω Il. 7, 81 ; Soph. O. C. 814, -η Pl. Leg. 941, Ep. -ησι Il. 23, 345 ; εἶλοιμι Il. 22, 253 ; Soph. Ant. 747 ; Pl. Criti. 119 ; imper. ἐλέτω Od. 20, 52 ; ἐλεῖν Il. 8, 319 ; Soph. Ph. 347 ; Pl. Conv. 182, ἐλέειν Il. 15, 558 ; ἐλών Il. 3, 72 ; Eur. Elec. 810 ; Xen. Mem. 1, 2, 49. Mid. αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551 ; Ar. Nub. 990 ; Thuc. 6, 80 ; part. Ion. αἰρεύμενοι Il. 16, 353 : imp. ἦρούντο Thuc. 4, 26, Ion. αἰρέετο Her. 5, 94 : fut. αἰρήσομαι Il. 10, 235 ; Eur. Or.

307; Pl. Phil. 22, and late ελοῦμαι D. Hal. Ant. 4, 75; Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, ἡρήσατο, ἐξ- Ar. Thesm. 761, διεχρήσατο (Meineke); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk.), προ- Menand. Rhet. 1 (Spengel): 2 aor. εἰλόμην Il. 16, 139; Soph. Tr. 734; Ar. Pax 1091; Pl. Apol. 28, Ion. εἶλεν Her. 3, 52, ἐλόμ- Il. 19, 412; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Pl. Apol. 37; εἰλοίμην Od. 24, 334; Eur. Alc. 464; Pl. Rep. 347; εἰλοῦ Il. 9, 139; Soph. El. 345; Pl. Ion 542; ἐλέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ἐλόμενος Eur. Hel. 294; Xen. An. 2, 2, 5: late εἰλάμην Anth. App. Epigr. 257; Polyb. 38, 16 (Bekk.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1^a (Bekk.): p. as mid. ἤρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Dem. 2, 16, 23, 214: plp. ἤρηντο Thuc. 1, 62. Vb. αἰρετός Her. 4, 201; Pl. Phil. 21. αἰρετός Pl. Tim. 75. ἐλετός Il. 9, 409.—εἰλατο Simon. C. 3 (5), 7 (Vulg.) is now εἰλετο (Herm. Bergk.)—Fut. mid. ἀφαιρήσει is pass. Eur. Tr. 1278, Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.) but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg.), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαιρήσει in a middle sense, 1, 71. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἶρω To raise, Aesch. Ch. 496; Com. Fr. 3, 106; Pl. Crat. 410; Hom. only part. αἶροντας Il. 17, 724: imp. ἤρων Eur. Elec. 800; Pl. Crat. 423: fut. ἀρῶ (ᾶ) Soph. Aj. 75 (but ἀρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of αἰείρω, which see): aor. ἤρα Aesch. Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἀρῶ (ᾶ) Soph. Aj. 129; *ᾶρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἄρον Soph. Ph. 879; *ᾶρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἤρα Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 181 (D.): plp. ἤρκεσαν, ἀπ- Dem. 19, 150: p. p. ἤρμαι, -μένος Eur. Fr. 181; Thuc. 7, 41, as mid. see below: plp. ἤρτο Thuc. 1, 130: aor. ἤρθην Aesch. Sept. 214; Thuc. 4, 42; even in Ion. ἐπ- ἀρθῆς Her. 1, 212; ἀρθείην Eur. Hip. 735; ἀρθητε Ar. Nub. 266; ἀρθείς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49: fut. ἀρθήσομαι Ar. Arch. 565; -θησόμενος D. Sic. 11, 61: (2 aor.

act. ἦρον not found : subj. ἐξ-ἄρη Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγη (Dind. Meinek.) ; but opt. ἀντ-άροι late prose Agath. p. 209.)—Vb. ἀρτέον Com. Fr. (Alex.) 3, 498. Mid. αἰρομαι *lift for oneself, win*, Eur. El. 360 ; Thuc. 4, 60 : imp. ἦρόμην Soph. Ant. 907 : fut. ἀροῦμαι Soph. O. C. 460 ; Pl. Leg. 969 (ἀροῦ—see αἰρω), ἀρέομαι Pind. P. 1, 75 : p. as mid. ἡρμένους Soph. El. 54 : 1 aor. ἦράμην Il. 14, 510 ; Eur. Heracl. 986 ; Com. Fr. (Plat.) 2, 653 ; Lys. 2, 14 ; Pl. Rep. 374 ; *ἄρωμαι Soph. Aj. 193 ; ἀραίμην Eur. Cycl. 474, -αίτο Or. 3 ; Ar. Ran. 1406 ; ἀράμενος Ar. Pax 763. Ran. 32 ; Lycurg. 95 ; Dem. 18, 208. 21, 132 ; ἀρασθαι Com. Fr. (Aristophont.) 3, 357 ; Thuc. 6, 9 : 2 aor. Poet. and unaugm. ἀρόμην (ᾶ) Il. 11, 625. 23, 592 ; *ἄρωμαι, -ομαι Hes. Op. 632, -ηται Il. 12, 435 ; ἀροίμην Il. 18, 121 ; Aesch. Sept. 316 ; Soph. El. 34 ; *ἄρεσθαι Il. 16, 88. Od. 22, 253 ; Soph. Aj. 245 ; ἀρόμενος Aesch. Eum. 168 : and as mid. p. p. ἡρμένους Soph. El. 55. ἦρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἦρω. Hom. uses the indic. of both ἦράμην and ἀρόμην, but the other moods of the latter only, *ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἦράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἦράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacob.), αἰρεσθαι (Dind.) ; and later Agath. has ἀροίτο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξάγη once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάγη (Dind. Meinek.) The act. is exceedingly rare in Epic ; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see αἰρω. The initial α of 1 aor. remains *long* in the moods *ἄρω, *ἄραμι &c. because it is long by *compensation* before receiving the augm. ᾶρα (for ᾶρα), with augm. ἦρα ; but the lengthening of it in the *future* seems rather abnormal—Sophocles has avoided it. See αἰρω.

αἰσθάνομαι *To perceive*, (rare αἰσθομαι, see below), Soph. El. 1477 ; Ar. Ran. 285 ; Thuc. 1, 33 : imp. ἦσθαν- 7, 69 ; Isocr. 15, 146 : fut. αἰσθήσομαι Ar. Ran. 634 ; Isocr. 1, 34 ; Dem. 43, 23 : p. ἦσθημαι Eur. Hip. 1403. Tr. 633 ; Thuc. 7, 66 ; Pl. Phaed. 61 : 2 aor. ἦσθόμην Aesch. Pr. 957 ; Soph. Ph. 445 ; Pl. Tim. 66 ; Her. 7, 220 (Mss. Vulg.) but αἰσθ- Lhardy, Bred. on the ground that Her. does not augm. verbs beginning with the diphthong αἰ, see αἰτεον, αἰνεον, &c. Late writers use 1 aor. m. subj. αἰσθήσῃται Schol. Arat. 418 (B.) : aor. pass. ἦσθάνην Schol.

Aesch. Pr. 253; Schol. Ar. Ran. 656; and ἡσθήθην V. T. Job 40, 18, συν- Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι V. T. Esai. 33, 11. αἰσθομαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg.), -έσθαι (Vulg.); αἰσθονται Isocr. 3, 5 (Mss. Urb. Bekk. B. Saup.), -θάνονται (Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W.), εἰσόμεθα (2 Mss. Stalb.), often late Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, συν- 3, 519; Schol. Il. 17, 1, &c.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανόιντο for -οιντο Pax 209. See also Lys. 42 (D.) Av. 1147 &c.

ἄσθω (ἀίω) *To breathe*, Epic and only pr. p. αἰσθων Il. 16, 468: and imp. unaugm. αἰσθε Il. 20, 403. (ᾱ.)

ἄισσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 8, 88. 358. 590, ποεῖ- Her. 9, 62 (trisyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (ch.); Eur. Tr. 156. Supp. 962 (ch.) &c. once in trimeters Hec. 31): imp. ἤισσον Il. 18, 506, ἀν- Hippocr. 3, 134, iter. αἰσσεσκον, παρ- Ap. Rh. 2, 276: fut. αἰξεῖ Ap. Rh. 3, 1302 (Ms. G. Vulg.), seemingly a false reading for subj. αἰξεῖ (Ms. L. Well. Merk.), but ἔπ-αἰξεῖ Il. 21, 126: aor. ἤϊξα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm.), ἦσ' (Dind.); rare in prose αἰξεῖεν Pl. Leg. 709, ἐπ-αἰξασα Theaet. 190; Aristot. H. An. 9, 44, δι-ἤϊξε Her. 4, 134 (Bekk.) -ἤϊξε Gaisf., iter. αἰξασκον Il. 23, 369: aor. pass. ἤιχθην as act. Il. 16, 404, αἰχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628: imp. αἰσσοιντο Hes. Th. 671; Orph. Arg. 519: aor. rare, ἡξάμην, αἰξασθαι Il. 22, 195, ἐπ- 23, 773: and aor. pass. ἤιχθην quoted.—Rarely trans. ἤξεν Soph. Aj. 40; hence ᾄσσεται pass. O. C. 1261. In Hom. (ᾱ) except ἰπᾱἰξεῖ Il. 21, 126; and Ap. Rh. except αἰξεῖ 3, 1302; in Trag. generally (ᾱ); Soph. has ᾱ once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ᾄσσω, ᾄρω. Pierson (Moeris, 301) is inclined to remove the trisyllabic forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little license to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἤϊξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνᾰσσω, ᾄσσεις, ἔππηξ' or ἀππηξ'. Elms. (Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm. Ellendt, Seidler would add more. In trimeters, however, it occurs twice only, αἰσσω Eur. Hec. 31, ἤϊξε Aesch. Pers. 470

(Vulg. Pors. Bl. Well. Herm.), ἴσσι (Rob. Dind.) and rather approved by Blomf. Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἴσσι- 2, 164, προεξαἴσσι- Her. 9, 62, διήξει 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr.) and approved by Bredow (Dial. Her. p. 174), but διήξει (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind.)

Αἰσυνάω *To rule*, Only pres. -συνᾷ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Soph. O. C. 929; rare in prose Xen. Eq. 1, 12; Isocr. 15, 251: iter. imp. αἰσχύνεσκε, κατ- Q. Sm. 14, 532: fut. -σύνω Eur. Hipp. 719, -σύνω Her. 9, 53: aor. ἥσχυνα Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Pl. Rep. 495: p. late ἥσχυγκέναι Dio Cass. 58, 16, -χυκα Draco p. 12, 15: p. p. Epic and rare ἥσχυμμένος Il. 18, 180: aor. ἥσχύνθη *felt ashamed*, Pl. Leg. 819; -συνθείς Eur. Hipp. 1291; Her. 1, 10; -συνθῆναι Isae. 9, 13, see below: fut. αἰσχυνθήσονται Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Ar. Fr. 487 (D.); Pl. Theaet. 183; Isocr. 16, 43: imp. ἥσχυ- Ar. Plut. 981. 988; Isocr. 17, 14: fut. -συνούμαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396: and rare in *simple* fut. p. αἰσχυνθήσονται Philem. Diphil. quoted: p. late in this sense ἥσχυνται V. T. 1 Reg. 27, 12, ἐν-ἥσχυνται Schol. Soph. Tr. 803: with aor. ἥσχύνθη Xen. Hell. 4, 1, 30; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθῆμεν for -ῆναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -οιεν Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -σύνω Her. 9, 53: aor. -σύναι Pl. Rep. 495; -ύνη Lys. 1, 32; -ύναι Thuc. 4, 92. Pl. Menex. 246; -αντι ibid. In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -συνθήσονται, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -συνθήσονται Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -συνθῆναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -συνθήσονται Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἥσχύνθη Thuc. 4, 126, &c., ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 30, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3.

(**Αἰτιάω**) *To accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -όμενοι 1, 6, 12: and imp. late *ἡτιάζετο* Dio Cass. 38, 10 (Bekk.)

Αἰτιάομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Isocr. 17, 48; Pl. Phaedr. 262: imp. *ἡτιώμην* Isocr. 15, 243, Ep. *ἡτιώοντο* Il. 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Pl. Phaed. 85: aor. *ἡτιάσαμην* Eur. Fr. Arch. 24; Pl. Men. 93; Thuc. 1, 120, Ion. -ησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. *ἡτιάμαι* act. Dem. 19, 215, Ion. -ημαι Hippocr. 3, 784; pass. Thuc. 3, 61: plp. *ἡτίαστο* Xen. Mem. 1, 2, 64 (Dind.): aor. *ἡτιάθην* always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late *αἰτιαθήσομαι* Dio Cass. 37, 56. Vb. *αἰτιατέος* Pl. Tim. 57. Lengthened Epic forms: *αἰτιώωνται* Od. 1, 32; opt. *αἰτιώφο* Od. 20, 135, -όφο Il. 11, 654; inf. -ιάσθαι 13, 775: imp. *ἡτιάσθε* Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. *καταιτιάομαι* has, we think, the perf. always pass.

Αἰτίω *To ask, solicit*, a strengthened form of *αἰτέω*, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίῃ Od. 4, 651, once in Att. -ίῃτε Ar. Pax 120 (Hexam.); -ίῃν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. *αἰτίσας* Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Ios. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. *ἡχμαλωτίσαντο* 1, 22, 1; -ισάμενος Diod. Sic. 13, 24: with p. p. *ἡχμαλωτισμένοι* as mid. Ios. Jud. B. 4, 9, 8.

ἄνω *To hear*, Poet. Il. 15, 130; Aesch. Pers. 633; late prose (Luc.) Philop. 1; Plut. M. 738: imp. *ἄνω* Il. 10, 532; Eur. Med. 148, *ἐπ-άιον* Fr. Achae. 8 (Wagn.), late *ἦιον* Maneth. 6, 113: unatt. *ἐπ-ῆισε* Her. 9, 93; Ap. Rh. 2, 195, -ῆισαν 1, 1023. Vb. *ἐπ-άιστος* Her. 2, 119. (ᾶ. ῖ.) In pres. ᾶ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets *ā* in trimeters, Soph. O. C. 304, *ἐπ-ᾶνω* Aj. 1263; Ar. Nub. 650, in other metres ᾶ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Com. Fr. 2, 398: in imp. ᾶ in Hom. ᾶ Il. 11, 463. 18, 222, *ā* perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt *ī*; at Hes. Op. 213, it depends on Spohn's doubtful

reading *die* for *deone* (Vulg.), and at Aesch. Eum. 844. 877, on arrangement.—Augments by *lengthening*, never by *changing* initial vowel, except late and in comp. The comp. ἐπ-αῖω Soph. Aj. 1263 (contr. ἐπῶ Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.: fut. late -αῖσσοντας Dion. de Avibus 2, 19, εἰσ- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ήϊσε Her. quoted.

ἄτω *To breathe out*, (ἀημι) Epic and only imp. δῖον Il. 15, 252. (ā, in arsi.) Some however refer this to the previous verb, *to note, know*.

Ἀλωπέω *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; -ῶν Dem. 18, 260; (later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ῥῶπει App. Civ. 2, 81.) Pass. -οῦμαι Thuc. 7, 77, -εῖμαι Her. 7, 92: aor. -ήθην Her. 8, 130: with fut. m. αἰωρήσεσθαι Aristid. 2, 289: but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ὑπερ- Hippocr. 4, 382, 4, 294 (Lit.) ἐπ- Dioscor. 5, 85. Our lexicons therefore mislead by saying "Pass. with fut. mid."

Ἀκαχίζω *To grieve, afflict*, (ἀχω, ἀχάχω, -έω) Epic Od. 16, 432: imp. ἀκάχιζε Q. Sm. 3, 112: fut. ἀκαχίσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; -ήση Q. Sm. 1, 668: usu. 2 aor. ἤκαχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, Il. 6, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koehli.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχησθαι Il. 19, 335: Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμεν Od. 16, 342; ἀκαχοίμεν Od. 1, 236, -οιτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται, Il. 17, 637: plp. ἀκαχείατο, -ήατο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἄχυνμαι, ἄχομαι. The 2 aor. act. is *always* and *alone* augmented.

Ἀκαχμένος η, ον, (ἀκαγμένος redupl. p. p. part. of ἄκω?) Epic *sharpened*, Il. 14, 12; Hes. Sc. 135, -μένα Il. 12, 444.

Ἀκέομαι, *To heal*, Dep. (act. ἀκέω only Hippocr. 6, 294 (Lit.) and doubtful: aor. ἀκέσας, ἐξ- Pythag. Aur. C. 68) -έωμαι Soph. Ant. 1027; Il. 13, 115; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -οῦμενος Pl. Phil. 30, Epic ἀκειόμενος Il. 16, 29; Pind. P. 9, 104: imp. ἀκέοντο Il. 22, 2; Ap. Rh. 2, 156: fut. late ἀκέσομαι Dio Cass. 38, 19; Aristid. 651, ἀκεσσ- Musae. 199: aor. ἡκεσάμην Il. 5, 901;

Plut. M. 523; Paus. 8, 18, ἀκεσ- Anth. 5, 291; ἀκίσσαιο Eur. Hec. 1067 (Ch.); imper. ἀκεσαι Il. 16, 523, ἀκίσσασθε Od. 10, 69; ἀκεσάμενος Antiph. 4 (γ), 7; Luc. Lap. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀκίσσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἡκέσθην pass. Paus. 2, 27, 3: also pass. and late, pres. ἀκείται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Antiph. 5, 91. (α.)—ἀκέο 2 sing. imper. for ἀκέο, Her. 3, 40, so λυπέο 8, 100, but ποιεῖν ibid.

Ἀκηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδεον, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, late -ησα, subj. -ήσωσι Q. Sm. 10, 16; -ήσας 12, 376. (α.)

Ἀκολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; and late Plut. Alcib. 36 &c.; Anth. 10, 56: and fut. -ᾶνῶ Ar. Av. 1227. (α.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

Ἀκοστήσας *Well fed* with barley (ἀκοστή), a defect. aor. part. Il. 6, 506. (α.)

Ἀκούζω *To hear*, pres. act. only Hom. H. Merc. 423; and mid. ἀκουάζομαι as act. -άζεσθον Il. 4, 343, -άζεσθε Od. 13, 9; -άζωνται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

Ἀκούω *To hear*, Il. 2, 486; Soph. Aj. 16; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 108: imp. ἤκουον Il. 11, 768; Aesch. Pr. 448; Ar. Lys. 390; Dinarch. 3, 1, ἤκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Pl. Phaed. 57, ἤκ- Il. 24, 223, and Dor. ἤκουσα Pind. P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Thuc. 6, 91, Dor. ἀκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52, 7, 208; Lycurg. 15; Pl. Crat. 384, παρ- Euthyd. 300, and ἡκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Dind. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7. Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late Luc. Halc. 2: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀήκουσμαι *Luc. Hist. Con. 49* (Jacob. Bekk. ἀηκούτω Dind. Fritzsche ποιῶ,

Cobet) : plp. *ἤκουστο* quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16: aor. *ἠκούσθη* Babr. F. 72. 76; Luc. Jud. Voc. 6; *ἀκουσθῆς* Thuc. 3, 38; -ουσθῆναι Babr. F. 52: f. -ουσθήσομαι Pl. Rep. 507: and late as pass. f. m. *ἐσ-ακούσεται* Or. Sib. 2, 302. Mid. Poet. *ἀκούομαι* as act. rare, Archil. Fr. 71 (Pors. Schneid. Bergk): imp. *ἀκονύμην* rare Il. 4, 331: f. *ἀκούσομαι* see above: aor. rare *ἠκουσάμην*, opt. *ἀκουσαίμαν* Mosch. 3, 121, *εἰσ-* Rhet. V. 1, p. 615. Vb. *ἀκουστός* Pl. Tim. 53. -ίος Rep. 386. 532.

ὑπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek. See Poppo, Krüger. *ἤκουσμαι* seems to have better authority than *ἀήκουσμαι*, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. *ἀκούσω* in the whole range of classic Greek, unless *ἀκουσόντων* Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt; both because Hyperid. uses the classic form *ἀκούσεσθαι* Eux. p. 15, and because the pres. *ἀκονόντων*, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has *ἐγκωμιάσοντας* in the *compared* clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint audiri*, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19. 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 344; but even in late writers, the mid. seems to be the prevailing form. *ἀκούω* is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its plp.; in other words, augments occasionally at least, the reduplicated vowel, *ῶρώρει* Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but *ῶρώρει* Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss.; e. g. *ἀπ-ωλώλει* Dem. 20, 79 (Ms. S. Dind. *now*). 19, 125 (most Mss. Bekk. Dind. Bait. Saup. &c.) Herodian, an *able* grammarian, would write the plp. of *ἀκούω*

always with *η*, *ἡκνέειν*. But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form *ἡκνήκη* is called old Att. for *-ειν*, Ar. Pax 616 (Bekk. Dind.); Vesp. 800 (Dind. Meineke); *ἀκνήκη* Pl. Crat. 384 (Bekk. Or. B. W.)

In some edit. various forms of the fut. act. used to stand as follows: *ἀκούσει* Il. 7, 129, now *ἀκούσαι*, *ἀκούσεις* Alcae. Fr. 82 (85), now *ἀκούσαις*, so Aesch. Ag. 1406 (Blomf.), *-ούεις* (Mss. Dind. Herm.), *ἀκούσετε* Ar. Thesm. 1167 (Br.), now *-σητε* (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now *-σαιτε* (Reisk. Bekk. &c.), *ἀκούσομεν* Ar. Ach. 295 (Mss. R. V.), *-ωμεν* (Elms. Bekk. Dind.), *ὑπακούοντες* Thuc. 1, 140 (Vulg.), *-σαντες* (Mss. Haack, Bekk. Krüg. &c.), and *ἀκούσετε* Luc. Abdic. 26, *ὑπακούσεις* Navig. 11 (Vulg.) are now *-ούσαιτε*, *-ούσει* (Jacob. Dind.)

Ἀκρᾶχολέω *To be passionate*, Att. prose, and only part. *-οῦντα* Pl. Leg. 731.

Ἀκριβῶ *To make accurate*, reg. but mid. *-οῦμαι* late in *simple*, fut. *-ώσομαι* Joseph. Ant. 17, 2, 3: aor. *ἡκριβόσατο* Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as mid. p. p. *ἡκριβῶσαι* p. 138, 3, all missed by Lexicogr. In *comp.* the mid. is classical, *διακριβοῦμαι* Isocr. 4, 18; Pl. Theaet. 184: aor. *-ιβωσάμεθα* Isocr. Ep. 6, 8; *-ώσασθαι* Isae. 3, 29; Pl. Polit. 292.

Ἀκροόομαι Dep. Med. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78: imp. *ἡκροώμ-* Andoc. 4, 8; Pl. Menex. 236: fut. *-οάσομαι* Pl. Apol. 37; Isocr. 15, 21: aor. *ἡκροᾷσάμην* Ar. Ran. 315; Pl. Ion 530; Dem. 43, 2: p. *ἡκροᾷμαι* Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. *ἀκροᾷεις* Aristid. 55; Joseph. Ant. 17, 5, 2 (Bekk.). Vb. *ἀκροατέος* Ar. Av. 1228. In the classical period this verb seems confined to comedy and Attic prose.—A poetic collateral form *ἀκροάζομαι* is found in Epicharmus 75: imp. *ἡκροάζετο* Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. *ἡκροάσατο*.

Ἀκροβολίζω *To throw from a distance, skirmish*, in act. only imp. *ἡκροβόλιζε* Anth. al. 7, 546: usu. *ἀκροβολίζομαι* Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (*-ίσομαι*): aor. *ἡκροβολισάμην* Thuc. 3, 73. 4, 34; *-ισάμενος* Her. 8, 64. No pass. (?).

Ἀλαίω (*ᾶ*) *To wander*, Tragic, and only pres. act. Aesch. Ag.

82; Eur. Tr. 1084; -αίνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἡλαίνονται Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνο.)

***Ἀλαλάζω** *To raise the war-cry*, Aesch. Fr. Ed. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάξω late Arr. C. Alan. 25; V. T. Jer. 47, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἐπ- Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; part. ἀλαλάζαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, Lud. Dind. and Cobet read ἡλέλιξαν. Xen. alone of classic prose writers seems to use this verb.

***Ἀλάλκω** *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehms, Koechl.): fut. ἀλαλήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἀλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 11, 105. N. 4, 60; subj. Ep. -άλκησι Od. 10, 288 (Wolf. Bekk. Dind.); opt. -άλκοις Od. 13, 319, -άλκοι Il. 21, 138; Ap. Rh. 4, 872, -άλκοιεν Il. 22, 196; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, -αλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκεῖν Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλήσει Od. 10, 288 (Vulg.), Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλκησιν. Bekk. πῶν reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκεῖν (Vulg.) ἀλάλκουσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσι, but Koechly retains it.

***Ἀλαλύκτῃμαι** Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

***Ἀλάομαι** *To wander*, mostly poet. ἀλώμαι Aesch. Eum. 98, -ᾶται Ar. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -ῶνται Od. 3, 73; imper. Ep. ἀλῶ (ἀλάεο, ἀλῶ) Od. 5, 377; part. ἀλώμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλώμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text), but prefers: aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Opp. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253:

plp. as imp. ἀδάλητο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812; imper. ἀδάληστο Od. 3, 313; ἀδάλησθαι Od. 12, 284; Emped. 374 (Stein); ἀδαήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): aor. ἡλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; part. ἀλᾱθείς Dor. Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἀλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69, 9, 516; Anth. 7, 601. In Hom. with gen. ὀφθαλμοῦ, but later with acc. γενέτην Anth. quoted.

Ἀλαπάξω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 2 (Gaisf.): unaugm. imp. ἀλάπαξον Il. 11, 503: fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29, Ep. -αζέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 750; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and even now by Herm. and Dind. Compare λαπάξειν Sept. 47. 531. ἀλαπάξω in *simple* is thus not Attic.

Ἀλαστέω *To be wrathful*, Epic, and confined to imp. and aor. part.: imp. ἡλάστεον Il. 15, 21: fut. (-ήσω): aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἀλγύνω (*ū*) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Eur. Alc. 521; late Maneth. 5, 101: imp. ἡλγύνον Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ύνω Soph. Or. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἡλγύνα, opt. ἀλγύναις Soph. O. R. 446, -ύνειεν Tr. 458; inf. -ύναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26. 51: with fut. mid. ἀλγυνούμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, act. late ἀλγύνω Plut. Mor. 82: aor. ἡλγύνα Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἀλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαίνων Sept. 12. Fr. 539 (also ἀλδήσκω intrans. Il. 23, 599, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδᾶνον Od. 18, 70. 24, 368: 1 aor. late ἡλδηνα, ἐν- Nic. Alex. 409, ἐν-ἄλδησα (Vulg.), iter.

ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαινῆται Q. Sm. 9, 473. Vb. *ἀν-αλτος insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἀλδήσκω, see preced.

(Ἄλδω), pass. -ομαι seems late Q. Sm. 9, 475 (Spitz. Koechl.), ἐν- Nic. Alex. 532. ἀλδομέναν in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Mss. and correct reading ἀρδ- (Dind.)

Ἀλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1, 160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29: and imp. unaugm. ἀλέγιζε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38. Pass. ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in pres. Il. 9, 504. 11, 389; Theocr. 15, 95; ἀλέγοι Nic. Ther. 5; ἀλέγων Hes. Op. 251; Pind. Ol. 10, 15; once in Att. Aesch. Supp. 751 (chor.). Pass. ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. Epigr. 50. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, imperat. ἀλεγύνετε Od. 1, 374; inf. -ύνειν 11, 186; part. -ύνων H. H. Merc. 361: imp. unaugm. ἀλεγύνον Od. 13, 23; Ap. Rh. 2, 495: aor. ἀλέγυνα Ap. Rh. 1, 394. Mid. aor. ἀλεγύνατο Emped. 433 (Stein) missed by Lexicogr.

Ἀλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; -ων Il. 16, 213; Hes. Op. 828; -είνειν late prose Luc. Dem. enc. 23; Agath. 2, 32: imp. unaugm. ἀλέεινον Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650: aor. late, inf. ἀλεείναι Maneth. 6, 736.

Ἀλείφω *To anoint*, Ar. Ach. 1006; Com. Fr. (Crates) 2, 237; Her. 3, 8: fut. ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386: aor. ἤλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἄλειψα Od. 12, 177; -εῖψαι Pl. Lys. 217; -εῖψαι ibid.; Hippocr. 6, 452 (Lit.): p. ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp.), -αλήλιφα (Ms. S.) -ήλιφα (Ms. F): p. p. ἀλήλιμμαι (v. r. -λειμμαι) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, ἐξ- (Dem.) 25, 70, ἤλειμμαι late, see below: aor. ἤλειφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Eur. I. T. 698. Hel. 262: fut. ἀλειφθήσεται, ἐξ- (Dem.) 25, 73: 2 aor. ἤλιφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stalb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13. Mid. ἀλείφομαι *anoints oneself*, Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81: imp. ἤλειφόμην Com. Fr. (Antiph.) 3, 117; Pl.

Theaet. 144: fut. -είψομαι Thuc. 4, 68: aor. ἡλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -άμενος Il. 10, 577; Pl. Theaet. 144. Vb. ἀλειπτός late; but ἐξ-αλειπτέος Lys. 6, 8. The perf. forms ἀήλιφα, ἀήλιμμαι are now almost universally approved and adopted by late editors, though ἀήλειφα, -ειμμαι are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 9, 8, and by Sintenis, Plut. Marcel. 17, but -ιμμαι (Reisk. Bekk.), so ἀήλιμμαι, -ιμμένος Moral. 148. 193 (Dübner). -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.) The unreduplicated forms ἡλειφα, ἡλειμμαι seem scarcely to occur except in comp. and in inferior Mss. ἐξ-ἡλειφέναι Aristid. 33, 425 (Vulg.), -αληφιφέναι (Ms. Θ. Dind.): ἡλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἡλιμ- (Alex.), ἐξ-ἡλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the act. occurs only in aor. and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 aor. act. and mid. The 1 aor. pass. is by far the prevailing form, early and late. The only instance of 2 aor. in the *classical* period is ἐξ-αλιφῇ Pl. Phaedr. 258 (best Mss.), -ειφθῇ (Vulg.) Elsewhere he uses the first -είφθην *simple* and comp. ἀλειφθῆν twice Lys. 217, ἐπ- ibid., even ἐξ-αλειφθῇ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῇ though presented by Mss. Bodl. D G P. The perf. ἡλοιφα is not found, though we have ἀλοιφή the noun. Indeed we doubt if the noun proves the actual existence of the perf. In *formation* we think analogy a sufficient guide without current usage.

Ἄλέκω *To ward off*, Poet. late and doubtful in pres. Anth. 6, 245 (Mss. ἀλέγοις): fut. ἀλέξοντες, ἀπ- Bekk. Anecd. 415: 1 aor. ἡλεξα, ἀπ-αλέξαι Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: 2 aor. ἀλκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. Mid. *defend oneself*, fut. ἀλέξομαι, -οίμην Soph. O. R. 539: aor. ἡλεξάμην, ἀλέξασθαι Il. 15, 565; Xen. An. 3, 4, 33. These forms are generally referred to ἀλέξω.

Ἄλέξω *To ward off*, rare, inf. ἀλεξέμεν Il. 3, 9, -έμεναι Il. 1, 590. 11, 469; and if sound, in a Spartan decree Thuc. 5, 77, -έξειν Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. 143. 148: fut. ἀλεξήσω Il. 9, 251; -ήσων 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: aor. (ἡλέξησα), ἀλεξήσσει Od. 3, 346, ἀπ-αλεξήσαιμ Il. 24, 371; ἀλεξήσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3, 12, 5, rarely (ἡλεξα), ἀπ-αλέξαι Aesch. Supp.

1052 (chor.), see ἀλέκω. Mid. ἀλέξομαι *defend oneself, ward off*, Xen. Mem. 4², 3, 11; -όμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 441; -όμενος Her. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?), and ἀλέξομαι Soph. O. R. 171. 539; and πῶν Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn.): aor. ἡλεξάμην (ἀλέκω), inf. ἀλέξασθαι Il. 15, 565; Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξησόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλήσω, and 2 aor. ἀλαλκον, see ἀάλκω. A pure form ἀλεξέω seems not to occur in pres. ἀλεξείν Pind. Ol. 13, 9 (Pal. C. Vulg.) has been rejected by Boeckh for ἀλέξεν.

Kühner and Jelf have said "fut. ἀλέξομαι is poet. only." Kühner however πῶν defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

Ἀλέομαι *To avoid*, Epic, contr. ἀλεῦμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.): but opt. ἀλείουτο Orph. Arg. 607, ἀλέοιο, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλέοντο in tmesi Il. 18, 586: aor. (ἡλεάμην), subj. ἀλέηται Od. 4, 396, -έωμεθα Il. 5, 34. 6, 226; opt. ἀλέαιτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (Hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείουτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitz. and πῶν Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλέον imper. of ἀλέομαι, but see ἀλεύω.

Ἀλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cypr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἡλευσα), ἔλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλείομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77, ὑπ- Hes. Op. 760: aor. ἡλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360; subj. -εύεται for -ηται Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλείσσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Dind. πῶν), see ἀλύσκω; imper. ἄλευαι Il. 22, 285;

inf. ἀλεύσθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευόμενος Il. 20, 281. At Aesch. Pr. 567 quoted, Dind. has ἀλεν by apocope for ἀλενε. ἐξαλεύσωμαι Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and now Dind. We do not however think it a valid objection against ἐξαλεύσωμαι "that the aoristic mid. forms of αλέομαι occur elsewhere invariably without σ," ἡλευάμην, αλεύωμαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never occur in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the act. αλεύσω, ἡλευσα. Besides, none of the v. r. point to the Epic form.

ἄλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Plut. M. 284, κατ- Her. 4, 172: imp. ἥλουν Com. Fr. (Pher.) 2, 254: fut. (ἀλέσω, Att. ἀλῶ): aor. ἥλεσα Philyll. (Suid.), Epic ἀλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας Hippocr. 7, 170 (Lit.): Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. ἀλήλεκα Anth. (Nicarch.) 11, 251: p. p. ἀήλεσμαι Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.), ἀήλεμαι (Mss. Bekk. Goell.); Com. Fr. (Amph.) 3, 303, and late ἥλεσμαι Dioscor. 1, 28: aor. late ἡλέσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἡλήσθην Geop. 9, 19. Vb. ἀεστέον late, Dioscor. 5, 95.—ἐπιαλῶ Ar. Nub. 1299, given by some as fut. of this verb, is fut. of ἐπιάλλω. Passow says that ἀηλεσμένος, though altered by Bekker to ἀηλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀηλεσμένον is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ, ἀηλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀηλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.), -εμένος (Mss. Bekk. Goell. &c.); Amphis, Athen. 14, 642 (*all Mss. Meineke*), -εσμένος (Casaub. Schweig. Dind.); and later *D. Sic.* 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The

strengthened form ἀλετρεύω is Epic and rare, Od. 7, 104; -εύουσα Ap. Rh. 4, 1095: fut. late -εύοντα Lycophr. 159.

Ἀληθείω *To speak truth*, rare and late in act. Plut. M. 230. Mid. rare in classic Greek, and only pres. ἀληθίζομαι Her. 3, 72; -ίσεσθαι 1, 136; -ιζόμενος Dio Cass. 56, 41: aor. -ίσασθαι Alciph. 3, 59 (Ms. Ven. Meineke.) ἀληθεύω *to speak truth*, Xen. Pl.: fut. -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: -ευσα Xen. An. 5, 6, 18, has pass. ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with fut. mid. -εύσεται as pass. N. Eth. 1, 11. Top. 5, 5, 3. 5 (Bekk.)

Ἀλήθω *To grind*, usu. only pres. and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: imp. ἤληθον Babr. 131, 5 (Lach. Knoch.); V. T. Num. 11. 8: aor. ἀλῆσας Herodn. 4, 7 (Vulg.) is now ἀλέσας (Bekk.): aor. p. ἤλησθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλῶω occurs only in pres. Soph. Fr. 826 (D.)

Ἀλήναι, see εἶλω.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to pres. Od. 17, 501; inf. -εῦειν 18, 114; part. -εῦων 12, 330; Eur. El. 1113. Hipp. 1048: and fut. ἀλητεύσω Eur. Heracl. 515.

(ἄλθω) and Ἀλθίσκω *To heal*, Hippocr. 1, 472 (Foes. 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, Ermerins): fut. late ἀλθήσω Nic. Ther. 587: aor. late ἤλθησα 496. Pass. ἄλθομαι, -έην Q. Sm. 9, 475 (Mss. A. Vulg.), ἀλδομ- (Spitz. Koechl.): imp. ἄλθετο Il. 5, 417: fut. ἀλθήσομαι, ἀπ- pass. Il. 8, 405: aor. ἀλθεσθῆναι, ξυν- Hippocr. 4, 126 (Lit.): aor. m. late ἤλθησάμην Poet. de Herb. 44. Epic except. pres. and aor. pass.—ἀλθεσθῆναι from ἀλθομαι, has analogy in ἀχθεσθῆναι from ἀχθομαι. A fut. m. ἀλθέξονται, as if from ἀλθέσσω, occurs in Aretae. 61, 30. Passow says "there is no example of pres. act. or pass." though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἀλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: aor. ἀλιβδύσασα Lycophr. 351.

Ἀλίω *To collect, assemble* (ἀλής) Her. 7, 12; Pl. Crat. 409: fut. (ἀλίσω): aor. ἤλιστα, ἀλίσας Eur. H. F. 412, συν-ἤλισαν Her. 1, 176, but συν-άλ- 1, 125 (Mss. Gaisf. Bekk. Krüg.), συν-ἤλ- (Dind. Bred.); συν-αλίσας Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (perf.?) p. p. ἤλισμαι (ἤλισμένην) Anon. Stob. Flor. vol. i. p. 357, 18 (Mein.), always unaugm. in Her. ἀλισμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: aor. ἤλίσθην, συν- Xen. An. 7, 3, 48; Luc. Philops. 12; ἀλίσθῃ Hippocr. 7, 280; Xen. An. 2, 4, 3; ἀλίσθειν Her.

1, 63; -ισθεῖς 5, 15; Hippocr. 6, 10 : fut. ἀλισθήσομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίσσεται may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. (Abicht however ἡλισμ-), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συν-ἡλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends. Lhardy suggests συν-άλισας, an easy emendation.

(Ἄλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἡλῖσα, in comp. ἐξ-άλισας Ar. Nub. 32; Xen. Oec. 11, 18 : p. ἡλῖκα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλινδομαι Anth. 7, 736; Nic. Ther. 156 : aor. ἀλινδοθείς Nic. Ther. 204 : p. ἡλινδομένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἄλινω, see ἀλήθω.

Ἄλιώω *To make fruitless*, poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.) : and aor. ἡλίωσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as act. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἄλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.) ; Com. Fr. (Anax.) 3, 175; Thuc. 8, 34 : imp. ἡλισκόμην, never εἰαλ-, Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκ- (Schweigh. Gaisf.) : fut. ἀλώσομαι Soph. O. C. 1065; Ar. Vesp. 893; Antiph. 2, 8; Pl. Gorg. 489 : (aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλώσαι (same Ms. Littre) : p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἡλωκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἄλωκα (ā) Pind. P. 3, 57 : plp. ἡλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15 : p. p. see ἀν-αλίσκω : aor. late in *simple* ἀλωθήναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.) : 2 aor. ἐάλων Ar. Vesp. 355; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Aeschin. 2, 12; Pl. Apol. 39, and ἡλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24; (Pl.) Hip. M. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 562, -φς Pl. Apol. 29, -φ Pl. Leg. 937 &c.; ἀλοίην Il. 22, 253 (Bekk. Dind.); Pl. Theaet. 179; ἀλοῖς Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079;

Xen. An. 5, 2, 8; ἔλῳναι Il. 21, 281; Ar. Thesm. 790; Thuc. 4, 100. Vb. ἄλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἄλωω, -ῶ Epic 2 aor. subj. for ἄλῳ, -φ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk.) ἀλφῆς opt. for ἀλοῖης Ap. Rh. 1, 491, ἀλφῆ Od. 14, 183. 15, 300, but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127, it has been altered by Bekker to subj. ἀλῶη. ἀλῶμεναι Epic inf. 2 aor. for ἄλῳναι, Il. 21, 495. ā in indic. 2 aor. ἐάλων Ar. Vesp. 355, but ἐάλως Anth. 7, 114. ǣ in the other moods, ἄλῳ, ἀλοῖην, ἀλούς, ἄλῳναι, Il. 4, 291 &c. except ἄλόντε, which has ā even in thesis, Il. 5, 487. ἐάλω dissyllab. Anth. 11, 155. The act. forms ἀλίσκω, ἀλώω, are not found uncomp. except 3 sing. ἀλίσκει, if sound, Prov. Diogen. Cent. 2, 66. 4, 45. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἐάλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἐάλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἐάλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἐάλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκώς Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21, p. 4 (Bekk.) The compd. ἀναλίσκω, -αλόω would favour the opinion more. In Trag. the perf. occurs only once ἐάλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice, and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἐάλων rare, Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *Τὸ σῖν*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Triph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: 2 aor. ἡλίτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτουμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.) Mid. ἀλιταίνομαι as act. (v. r. ἀλιτραίν-) only Hes. Op. 330: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτίσθαι Od. 4, 378; Ap. Rh. 2, 390: p. part. ἀλιτήμενος

sinning, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

(Ἀλκίδω) *To ward off*, only 2 aor. inf. -ἄθειν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω, Att. -ττω *To change*, Eur. Phoen. 74, -ττω Pl. Parm. 139 : fut. -άξω Eur. Bacc. 1331, δι- Thuc. 8, 89 : aor. ἡλλαξα Eur. Alc. 661; Plut. Mor. 212. 761; Luc. Jup. Conf. 11, ἀπ- Her. 1, 16; Thuc. 1, 90; ἀλλάξας Apollod. 3, 4, 3, ἐπ-αλλάξας (Il.) 13, 359 (?); ἀλλάξαι Soph. Ant. 945; Luc. Jup. Conf. 11; Apollod. 3, 4, 4 : p. ἡλλαχα, ἀπ- Xen. Mem. 3, 13, 6, δι- Com. Fr. (Dionys.) 3, 547 : p. p. ἡλλαγμαi Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but δι- Pl. Menex. 244 : plp. ἡλλακτο Her. 2, 26, ἀπ- Antiph. 1, 7 : 1 aor. ἡλλάχθην Eur. I. A. 798; Soph. Fr. 829, δι- Ar. Lys. 900; Andoc. 2, 26 : f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940 : 2 aor. ἡλλάγην Isae. 4, 13, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 7, 42, δι- Ar. Lys. 1161; Antiph. 6, 39 : fut. ἀλλαγῆσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223 : fut. -άξομαι Luc. Tyr. 7, ἀντ- Eur. Hel. 1088. Phoen. 1633 : aor. ἡλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ωμαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed (itself)* Or. Sib. 5, 517; Dion. περιηγ- 392 (Passow) : and as mid. p. p. ἐν-ἡλλακται Soph. Aj. 208. Vb. ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-αλλάσσω. In Att. poetry the 1 aor. pass. simple and comp. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διήλλαχθε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγεῖς Ant. 423; thrice by Eur. ἀπ-ηλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γῆσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γῆσομαι only : -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in comp. but the first more frequent, ἀπ-ηλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c. : 2 aor. ἀπαλλαγῆναι 8, 84, without v. r. (Schweig. Bekk. Gaisf. &c.) : fut. -αλλαγῆσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346);

and the Orators, but δι-αλλαχθεῖς Andoc. 2, 26, κατ- Hyperid. Fr. 51. (B. Saup.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ξεύννυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ῥήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύννυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγείς Ch. 795, req. Soph. ἐξεύχθη Ant. 955, of choice, but ὑπ-εξύγην Aj. 24, also of choice, and ζυγείς Ph. 1025, ζυγῆναι O. R. 826, req. Eur. ἐξεύχθην Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐξύγη Supp. 822. I. A. 907, ζυγείς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω, always 2 aor. ταφεῖς Aesch. Sept. 1021; Eur. ταφεῖν Tr. 731, ταφεῖς Supp. 175. 545, ταφήναι Ph. 776, never ἐθάφθην. μίγνυμι, μιχθήναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. inc. 4, 11, not req.: μιγῆναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθεῖς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erechth. 4, 12, req. I. A. 395. πλέκω, πλεχθεῖς Aesch. Eum. 259: ἐμπλακεῖς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never 1 aor. πληχθεῖς, but 2 aor. πληγεῖς Sept. 608. Fr. 129; so Soph. πληγείς Ant. 172. 819. Ph. 267; πληγήναι O. C. 605; and Eur. πληγείς Supp. 934. Or. 497. Herc. F. 1393, never -χθεῖς, except ἐκ-πληχθείσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Traged. though often in Hom.: 2 aor. ἐστράφην, στραφεῖν Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπα-στραφεῖς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθην

occurs only once in Trag. σφαχθεῖς Eur. I. T. 177: often 2 aor. ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαιγῆναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγείη Aesch. Eum. 102; Soph. O. R. 730; -σφαγείς Eur. Bac. 858, req. τήκω, 1 aor. ἐτήχθην only once, συν-τηχθείς Eur. Supp. 1029, req.: 2 aor. ἐτάκην, τάκη Eur. Fr. Arch. 2, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακείη Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req.: 2 aor. ἐτράπην, τραπή Soph. O. C. 1537; τραπεῖς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπήναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐθρέφθην twice, Eur. Hec. 351. 600, req.: 2 aor. ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφήναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφεῖς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 528. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -είην; imper. -άνηθι; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the 1 aor. or preferred it; or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking, emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλογνοέω *To mistake for another* (νοέω), only aor. part. ἀλλογνώσας Ion. for -οήσας, Her. 1, 85.

Ἀλλοιόω *To make different*, reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. The fut. mid. has been missed by Lexicogr.

Ἀλλομαι *To leap*, Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142: imp. ἡλλόμην Xen. Cyr. 1, 4, 11: Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130: fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεῦμαι Theocr. 3, 25. 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. *Fug. 2, ἐσ- Il. 16, 558, ἐν- Soph. O. R. 1261, ἐξ- Xen.*

An. 7, 3, 33, Dor. *ἀλάμαν* Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. *ἀληται* see 2 aor.; *ἀλάμενος* rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31), καθ- Xen. Hell. 4, 5, 7 (Dind. Cob. -όμενος Breitb.); *ἀλασθαι*, καθ- rare, if correct, Luc. D. Mort. 14, 5 (Reitz, Jacob. -έσθαι Bekk. Dind.): 2 aor. *ἠλόμην* indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἡλλ- Mss. Dind. Cob.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνῆλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξῆλλ- Herm. Dind.), *ἄλσο*, *ἄλτο* see below; subj. *ᾗληται* Il. 21, 536; Opp. Hal. 1, 247, Epic *ἄλειται* Il. 11, 192. 207; opt. *ᾗλοίμην* Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰς- Soph. Tr. 695 (D.), προ- Q. Sm. 4, 510, Dor. *ἀλοίμαν* Theocr. 5, 16; *ἀλέσθαι* Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14, ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5, -ασθαι (Reitz, Jacob.); *ἀλόμενος* Aesch. Eum. 368 chor. (Ven 1. Herm. Dind. &c. ἄλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. &c. *ἀλάμ-* Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἐξ- Plut. Mor. 984, Epic *ἄλμενος* Opp. Hal. 5, 666, and *ἄλμενος*, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἄλσο, *ἄλτο* (*ἄλσο*, *ἄλτο* Bekk. 2 edit.), *ἄλμενος* are, say the old grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for *ἄλ(ε)σο*, *ἄλ(ε)το*, *ἄλ(δ)μενος* = *ἦλον*, *ἦλετο*. "a of the 1 aor. is said to be long, *ἄλασθαι*, as *ἔραι*, *ἄρασθαι*." The *a* in *ἔραι*, *ἄρασθαι* is certainly long, and should, on the same principle, be long also in *ἄλασθαι*, but we desiderate *actual* proof. *ἀλάμενος* Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long *ᾗλάμ-* (Ar. Av. 1864).

For *ἐνήλου* Aesch. Pers. 516, Blomf. reads 1 aor. *ἐνήλω*; and for *ἐξήλου* Soph. O. R. 1311 (chor.), Elms. reads *ἐξάλω*, "inaudite *δαρίζων*" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's *ἐξάλω* seems not so bold. Theocr. has 3 pers. *ἐξάλατο* 17, 100, how would he have written the 2d?

Grammarians account for *ἄλσο* &c. with *lenis*, from "a consonant following the λ." How then did *ἄλμα* escape? It is more likely that it arose from a liking for *easy* utterance. See *ἀθροίζω*, *ἀθρ-*, *ἔχω*, *ἔξω* &c. &c.

ἄλλοφρονέω To think of other matters &c. Ion. and only pres.

-έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205: and aor. ἀλλοφρονῆσαι 5, 85. Bekker *now* reads ἄλλο φρονέων Il. 23, 698, and Od. quoted.

ἄλοῶ *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48: imp. ἀλοία Il. 9, 568: fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἀλ- Esai. 41, 15: aor. ἡλόησα Ar. Ran. 149; but ἀλοῖσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, Poet. and late prose ἡλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Athen. 524: p. p. ἡλόημαι Synes. Ep. 73; -ημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6, κατ- Com. Fr. (Eub.) 3, 211; Luc. Icar. 15: aor. ἡλόηθην Polyb. 10, 12; Plut. M. 327; but -ᾱθείς Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθείς (Wimm.): fut. ἀλοηθήσονται Geop. 2, 26, ἀλ- V. T. Jer. 28, 33.

ἄλοῖω *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. r. ἡλοισται, κατ- Com. Fr. (Eub.) 3, 211.

ἄλοκίζω (ἄλοξ) *To furrow*, Poet. defective, and rare, -ίζειν Ar. Vesp. 850: p. p. late ἡλοκισμένος Lycophr. 119, 381, 810 &c.; but κατὰ . . . ἡλοκίσμεθα in tmesi Eur. Supp. 826.

(ἄλῶ), see ἀλίσκομαι, ἀναλῶ.

(ἄλυκτάζω) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70.

ἄλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύνει Vulg. Erm.): hence the Epic perf. ἀλαλύκτημαι Il. 10, 94.

ἄλυσθαίνω and ἄλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 645, 10 (Foes.) for ἀλησθύνει (Mss. Vulg. Foes. Lind. Litt. Ermerins).

ἄλυσκάζω *To avoid*, Poet. Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 aor. ἀλυσκάσσει Nonn. 42, 135, 48, 481, 630. ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκαε from Cod. Harl. and Ap. Lex. (Wolf. Bekk. Dind.)

ἄλυσκάνω *To avoid*, Poet., only imp. ἀλύσκαε Od. 22, 330.

ἄλύσκω *To avoid*. Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363, 382: fut. ἀλύξω Od. 19, 558; Soph. El. 627. Ant. 488, -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 1858): and fut. m. -ύξομαι Hes. Op. 363: aor. ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἀλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16; ἀλύξας Aesch. Pers. 100 (chor.); -ύξαι Il. 8, 243; Theocr. 24,

69; Bion 10, 7: 1 aor. m. subj. ἐξ-αλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf.), perhaps the only instance, see ἀλεύω. In prose, we have met with this verb only in Philostr. Her. 735 &c.

ἄλυσσω *To be excited, distressed*, Ion. -σων Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀάλυκτο Q. Sm. 13, 499. 14, 24.

ἄλῶ *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt); and imp. ἤλυον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122; Ael. V. H. 9, 25; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ὕ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλῦει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ὕ, in Attic ὕ.

ἄλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and 2 aor. Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, pl. -οιεν for -οιεν 20, 383 (Bekk. Dind.) This verb is rare: four times in Epic, once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen.

ἄλφιτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

ἄλωπεκίζω *To play the fox*, rarely and partially used, -ίξειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

ἄμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αῖνη Leg. 863; -αῖνειν 693; -αῖνων Rep. 535; and late Aristid. T. 2, p. 411.

ἄμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); -ύνοι Theocr. 2, 26: and imp. or aor. ἡμάθυνη Lycophr. 79; ἡμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250: Pass. -ύνεται Q. Sm. 2, 334: imp. ἡμαθύνητο Appolinar. Ps. 87, 20.

ἄμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

ἄμαρτάνω *To err*, Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Thuc. 4, 61: imp. ἡμάρτανον Il. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Pl. Phaedr. 242: fut. m. ἡμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc.

4, 55; Xen. Mem. 3, 9, 12 : and rare ἀμαρτήσω perhaps Dor. in *simple* Chilo. Stob. Fl. 1, 87 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δ- Hippocr. Praecept. 8, ἐξ- 2, 420 (Lit.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 2, 5, ἀφ- Orph. Arg. 646 : p. ἡμάρτηκα Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1. 38 : p. p. ἡμάρτημαι Thuc. 3, 56; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274 : plp. ἡμάρτητο Lys. 31, 20; Thuc. 7, 18 : aor. ἡμαρτήθην Thuc. 2, 65; Xen. An. 5, 8, 20 : 2 aor. act. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. Vb. ἀν-αμάρτητος Antiph. 3, 8, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμρα-, then by change of vowel, ἡμρο-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν, we have never been able to find *simple* or *compd.* except in Hesychius.

*Αμαρύσσω *To sparkle, dart*, Epic and only pres. and imp. -ύσσω H. H. Merc. 278. 415 : imp. ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. Pass. ἀμαρύσσεσαι Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31 : imp. ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Nonn. 38, 307. 47, 422.

*Αματροχάω *To run along with*, Epic and only part. -όωντα Od. 15, 451 (Vulg. Wolf. &c.), but ἄμα τροχόωντα (Dind. Ameis), τρωχώντα (Bekk. 2 ed. Schol.)

*Αμαυρώω *To deprive of light*, rare in act. and except pres. late, Solon Fr. 4, 35; Eur. Hipp. 816; Com. Fr. (Monost.) 545; (v. r. in Ms. H.) Hippocr. 6, 154 (Lit.); Xen. Cyn. 5, 4; inf. -οῦν Eur. Fr. (Inus) 14 (Wag.); Xen. Ages. 11, 12; part. -οῦσα Luc. Cal. 1 : fut. -ώσω Plut. Alcib. 6 : aor. ἀμαύρωσε Pind. P. 12, 13 (Bergk). Ist. 4, 48, ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ῶσαι 6, 15; -ώσας Luc. D. Mer. 4, 5; p. -ωκα Strab. 8, 1; Plut. M. 866. Pass. ἀμαυροῦμαι Hippocr. 6, 154 (Lit.); Aristot. Eth. N. 10, 4, 9, and often late : aor. ἀμαυρώθη *un-augm.* in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. *Sid.*) 7, 241. Mid. late, aor. ἀμαυρώσαιο Aristaen. 1, 16, missed

by Lexicogr. The pres. act. seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh reads μαύρωσε.

Ἀμῶ To mow, gather, in simple mostly Epic, Od. 9, 135; Hes. Op. 392; Ap. Rh. 3, 1382; Anth. 9, 362; in tmesi Soph. Ant. 602; very rare in prose Luc. Diss. con. Hes. 7: imp. ἤμων Il. 18, 551, -μα Soph. Fr. 479 (D.): fut. ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: aor. ἤμησα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198, δι-άμησε Il. 3, 359; Q. Sm. 1, 620, διήμ- Eur. Elec. 1023, Dor. ἀμᾶσε Callim. Cer. 137; ἀμησον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, Dor. ἀμάσας Theocr. 11, 73; ἀμήσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἤμηκα?): p. p. ἤμημαι, ἐξ- Soph. Aj. 1179: aor. ἤμήθην late, ἀμηθεῖς Nic. Alex. 216. Mid. ἀμάσμαι Hes. Th. 599. Op. 778; Eur. Fr. Inus, 21; Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμᾶσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305, 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμᾶσ- Anth. 7, 446; ἀμήσεται Q. Sm. 13, 242; ἀμησάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the act. form of the simple verb the initial ā, and in arsi (except Od. 9, 135): ἄμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in thesi between two longs Od. 9, 135, and ā in comp. δι-ἄμ- Il. 3, 359: in mid. ᾱ and in thesi, ἄμ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in act. and mid. ā in arsi, ᾱ in thesi (except Ap. Rh. 3, 859, ἄμ- between two longs): ἄμ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183, 3, 1187, 1382; Anth. 9, 362, ἄμ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. ἄμ- in arsi Ap. Rh. 1, 688, 4, 989; Q. Sm. 13, 242; Opp. Cyn. 2, 56 (in thesi, between two longs, Ap. Rh. 3, 859); ἄμ- in thesi Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446, 4, 1, 26; Q. Sm. 14, 199, συνᾶμ- Ap. Rh. 3, 154. ᾱ in Attic, Soph. Ant. 602. Ph. 749. Eur. Cycl. 236. Ar. Lys. 367.

In the simple form, the Epics augmented the act. ἤμων, ἤμησα, but δι-ἄμησα (ἄμησεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but ἀμήσατο, συν-ᾶμ-, and ἄμησ- by ictus, not ἤμ-. It would thus appear that Buttm. and Passow's doctrine

regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

Ἀμβλακίσκω, see ἀμπλᾶκ-.

Ἀμβλίσκω *To miscarry*, Pl. Theaet. 149, and in comp. ἀμβλώω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἤμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. p. ἤμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἤμβλωμαι, ἐξ- 139: aor. ἤμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3: 2 aor. act. late, ἐξ-ἀμβλώσαι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλύω late, aor. -ύωσθ Geop. 18, 18: with κατ- only in p. p. ἤμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

Ἀμβλύγω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Theophr. H. P. 5, 3, 3; Plut. M. 31: fut. -ύνω Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἤμβλυγα Anth. 6, 67; Plut. Cat. Min. 12: p. p. ἤμβλυγμαι Galen 4, 374, ἀπ- Hom. Epigr. 12 (ἤμβλυται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785): aor. ἤμβλύθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1; ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch.-Pr. 866: and fut. m. ἀμβλυνεῖται pass. Hippocr. 4, 464 (Lit.)

Ἀμβλυοῦμαι *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -ωπών Com. Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἤμβλυ-ώπου V. T. 3 Reg. 14, 14 (Alex.).—ἀμβλυνώτω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσουσι Hippocr. 8, 270 (Lit.); -ώττη Luc. D. Mar. 5, 2; -ώτται Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: aor. late, ἀμβλυνώσθ Geop. 18, 18, seems to belong to ἀμβλύω.

Ἀμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειω Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἀμειβον Il. 14, 381 (Bekk.); late prose ἤμει- Diog. L. 4, 53; fut. -είψω Aesch. Pr. 23; late prose Plut. Marcel. 19: aor. ἀμειψα (ᾗ) Ap. Rh. 3, 280, Dor. ᾄμ- (ᾗ) Pind. P. 5, 40, later ἤμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω, Ibycus 24 (Bergk); ἀμείψας Soph. Tr.

659; Aesch. Pers. 69; Hippocr. 6, 482; late Plut. Lysand. 11; (Luc.) Amor. 7; inf. ἀμείψαι Her. 5, 72: (perf?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub.: plp. ἄμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμείφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut. ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. Mid. ἀμείβομαι, *make a return, answer*, Aesch. Supp. 195; Her. 1, 38. 40. 120; -όμενος Od. 3, 148. 11, 81; late Dem. Phal. 216; Aristid. vol. 2, p. 61: imp. ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: fut. ἀμείφομαι Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 6, 34; Aristid. 2, 380: aor. ἡμειψάμην Il. 23, 542; Soph. Ph. 378; Alciphr. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 5, 93, and always (Bekk. Krüg. Bred.), but ἡμειψ- 5, 93 (Mss. Gaisf. Dind. &c.): in same sense, but poet. and less freq. aor. pass. ἡμείφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἀμείφ- (ᾱ) Pind. P. 4, 102; (ā) Theocr. 7, 27, but ἀπ-ημείφθη Xen. An. 2, 5, 15, perhaps the only instance. Vb. δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος? In comedy and classic Attic prose, the mid. is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. mid. and very much confined to poetry, esp. Attic, Archil. 67 (Bergk); Soph. O. C. 814: imp. ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ἀμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾱμ- Her. 9, 79: fut. ἀντ-αμείφομαι Eur. Tr. 915; Ar. Thesm. 722: aor. ἀντ-ημειψάμην, subj. -αμείψωνται Archil. 76, 7 (B.): imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, again, is Dep. mid. and pass. and much confined to Epic, -ειβόμενος Il. 20, 86: imp. ἀπ-αμειβετο Il. 20, 199. Od. 2, 400; Theocr. 8, 8, syncop. -ειπτο Anth. (Incert.) 14, 3, 4: aor. ἀπ-αμειψατο Callim. Cer. 63, and once in Attic prose aor. pass. ἀπ-ημείφθη as mid. Xen. An. 2, 5, 15. We have not met the aorists except in the passages quoted. It is a mistake in our lexicons to confine this verb to the pass. aorist. ἀντ-απαμείβομαι, only part. -όμενος Tyrt. Fr. 1, 4, 6 (B.) μετ-αμείβω very rare in prose, Hippocr. 5, 518: imp. -ᾶμειβε Mosch. 2, 52: aor. Dor. πεδ-ᾶμειψαν Pind. Ol. 12, 12: aor. pass. late -αμειφθείς Dionys. de Av. 2, 4. Mid. -όμενοι Pind. N. 10, 55: aor. -ειψάμενος P. 3, 96.

Ἀμείρω, see *ἀνέρδα*.

Ἀμενῆναι *To weaken*, Epic and only aor. *ἀμενῆναι* Il. 13, 562.

Ἀνέρδα and *ἀμείρω* *To deprive*, both poet, *ἀνέρδα* Od. 19, 18; *ἀμείρω* Pind. P. 6, 27; imp. *ἀνέρδε* Il. 13, 340; Hes. Th. 698: fut. *ἀνέρομαι* Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ep. *-ερόμεναι* Q. Sm. 6, 243: *ἡμέρομαι* H. Cer. 312, *ἀμ-* Od. 8, 64, *ἀμ-* Pind. Ol. 12, 16; *ἀνέρομαι* Eur. Hec. 1027 (chor.): aor. m. late *ἀμεροσάμενος* see below, Anth. 15, 32. Pass. *ἀνέρομαι* Od. 21, 290, *ἀμείρομαι*, *ἀν-* Ap. Rh. 3, 785; v. r. Hes. Th. 801: aor. (*ἡνέροην*), subj. *ἀνέροη* Il. 22, 58; rare and late in prose, *ἀμερῶσι* Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand act. *ἀνέροισι*; *ἀνέροισι* Orph. L. 73, *ἀνέροισι* Aretae. p. 191 (Adams.) Mid. *ἀν-ἀμείρεται* *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands *ἀπο-αἰνῶται*: aor. late *ἀμεροσάμενος* Anth. 15, 32.

Ἀμεύομαι Dep. *To change, excel*, (*ἀμείβομαι*) Poet. and only fut. *ἀμείυσσθαι* Pind. Fr. 300 (Boeckh, 263 Bergk): and aor. *-εύσασθαι* Pind. P. 1, 45; *-σάμενος* Euphor. Fr. p. 140.

Ἀμύλλομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Pl. Lys. 208: imp. *ἡμύλλομαι* Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. *-ήσομαι* Ar. Pax 950; Pl. Rep. 349: p. *ἡμύλλομαι* act. Eur. Hel. 546, *παρ-* Polyb. 12, 11, but *δι-* pass. Luc. Paras. 58: aor. p. act. *ἡμύλλομαι*, subj. *ἀμύλλομαι* Eur. H. F. 1255 (Dor. *-ᾶσθαι* Hel. 165 chor.); Pl. Leg. 968; *ἀμύλλομαι* Eur. Supp. 195; Thuc. 6, 31, *ἐξ-* Eur. Hel. 387, but pass. *ἀμύλλομαι* Eur. Fr. Phoen. 7, 2, quoted Aeschin. 1, 152, *ἐξ-ἀμύλλομαι* Eur. Cycl. 628: later in *simple*, aor. m. *ἡμύλλομαι* Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 1, 149, but *ἐξ-* Eur. Hel. 1471. Fr. Hyps. 11 (Wagn.) Vb. *ἀμύλλομαι* Isocr. 7, 73.

Ἀμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144: fut. *-ήσω* Isocr. 12, 253: aor. *ἡμνημόνησα*, *-ήσας* Isocr. 5, 72; inf. *-ήσαι* Xen. Conv. 8, 1; Dem. 7, 19. No mid. nor pass. The form *ἀμνημονεύω* seems rather doubtful: *-μονεύω* has been substituted for *-μονεύειν* Plut. M. 612: *-μνησθαι* for *-μονεύσαι* Luc. Hist. 18, but still *-εἶοντες* Diog. L. 5, 72.

Ἀμνηστέω *To forget*, very rare, and only pres. act. Arat. 847, Dor. *-αστέω* Soph. El. 482 (chor.): and pass. *ἀμνηστούμενα* Thuc. 1, 20.

Ἀμπάλλω, see *πάλλω*.

Ἀμπελοφυγέω *To prune, plunder*, only pres. *-οῦσι* Aeschin. 3,

166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οὔντες Luc. Hist. 39. Pass. ἀμπελουργονμένη Theophr. C. P. 3, 14, 1.

Ἀμπίχω *To have about, put about, clothe*, Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165, κατ- Hel. 853; Aristot. Polit. 7, 17: imp. (ἀμπείχον), Epic ἀμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. 5, 512, later ἀμπεχον Q. Sm. 3, 6, 5, 106; Or. Sib. 1, 36, and perhaps ἡμπίσχον Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἡμπίσχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. Mid. ἀμπίχομαι *have round oneself, wear*, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; Philostr. V. Apoll. 8, and ἀμπίσχνόμαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind.): imp. ἡμπειχόμεν Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμπεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἀμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἡμπίσχύομεν Ar. Eccl. 540, (late Epic ἀμπίσχ- Orph. Arg. 202,) and ἡμπεσχύομεν Ar. quoted (Meineke); Eur. Med. 1159 (Vulg. Pors. Kirchh.), ἡμπίσχ- (Elms. Dind.); subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπίσχνούνται Ar. Av. 1090, Br. Bekk. and Dind. read -σχοῦνται as best supported by Mss. ἀμπίσχν- however has analogy in ὑπισχνέομαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, mid. ἀμπίσχομαι, see preceding.

Ἀμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): imp. Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut. ?): p. (ἡμπλάκηκας is Hartung's emend. for ἡμπόληκας Soph. Aj. 922 (978 D.): p. p. ἡμπλάκηται Aesch. Supp. 916: 2 aor. ἡμπλάκον Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 75 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. This verb is entirely poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful. Some to shorten the initial vowel, write the part. 2 aor. ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Monk, Dind. Nauck). Neither pres. ἀμπλακέω, nor fut. ἀμπλακήσω given in lexicons, ever occur. They seem to have been assumed on ἡμπλάκηται.

(Ἀμπνύω) *To recover breath*, only in aor. and Epic (for ἀναπνέω Pl. Phaed. 112): 2 aor. imper. ἀμπνύε Il. 22, 222; late indic. ἀμπνύεν Q. Sm. 9, 470, and -ύε in arsi 1, 599. 1c, 62 (Vulg.), but -ειε (Lob. Koechly): 2 aor. m. sincop. ἀμπνύτο for -ύετο as act. Il. 22, 475. Od. 24, 349: 1 aor. pass. ἀμπνύνθην as act. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koech. Lob.), -ύσθην (Vulg.); -υνθῆναι Theocr. 25, 263.

Ἀμύζω *To suck*, only pres. Xen. An. 4, 5, 27, where late editors have μύζω, which see.

Ἀμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.) I. A. 910 (Herm.). Mid. ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθοιτο Eur. An. 722. Others hold these as *aorists*, and write ἀμυναθεῖν, -αθοῦ (Elm. Dind. Kirkhh.).

Ἀμύνω *To ward off*, Il. 11, 588; Soph. O. C. 1128; Pl. Phil. 38; -ειν Lycurg. 76; -ων 48: imp. ἡμύνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. -νέω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Menex. 244: aor. ἡμύνα Il. 9, 599; Soph. O. C. 429; Eur. Rh. 400; Thuc. 6, 80, Dor. ἄμ- Pind. N. 1, 50, ἄμ- Il. 17, 615; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Pl. Phaedr. 276; ἀμύνas?: 2 aor. ἡμυνάθον, see ἀμυνάθω. Mid. ἀμύνομαι *repel*, Il. 17, 510; Eur. Heracl. 302; Pl. Soph. 246: imp. ἡμυνόμην Her. 3, 158; Thuc. 1, 137; Xen. Ag. 11, 3, ἄμ- Il. 13, 514: fut. ἀμυνούμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24: aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Dem. 21, 75: opt. ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -νασθαι (not *now* in Hom.); Soph. Fr. 833 (D.); Thuc. 4, 34; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71: 2 aor. ἡμυναθόμην, see ἀμυνάθω. Pass. rare ἀμύνονται Pind. P. 11, 54; -ίσθω Pl. Leg. 845. Vb. ἀμυνντέος Soph. Ant. 673. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, εον, ορεν, ἀγγελ-λέοντα 4, 14, ἀμυννέοντες 9, 60, ὑπομνέουσιν 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυννέουσιν as preferable to -νεῦσι 9, 6, quoted.

Ἀμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἄμυσσον Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. ἄμυξα Matron. Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188;

Long. Past. 1, 14; ἀμύξῃ in tmesi Theocr. 6, 14; κατ-αμύξας Com. Fr. (Phryn.) 2, 580: aor. pass. late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι, *tear oneself*, Anth. 5, 262; Hippocr. 8, 176: aor. ἡμυξάμην, -άμεναι Anth. 7, 491, κατ-αμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἀμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἡμύστισα Eur. Cycl. 566, -ικα (Dind.)

Ἀμφαγαπάω *To embrace, greet warmly*, Epic and only pres. -άζει Opp. Cyn. 2, 306: and imp. ἀμφαγάπασον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in pres. ἀμφαγαπᾷ Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) *To gather about*, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

Ἀμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαράβιζον Hes. Sc. 64.

Ἀμφαφάω Epic, *To feel all round, handle*, (in act. late and rare except part.) -αφάεις Orph. L. 522; late Ion. prose Aratae. Morb. diut. 2, 4, p. 55; part. Epic -αφάων Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -ῶσα Od. 4, 277; Anth. 2, 109, -ῶντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as act. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφάωντο Od. 15, 462.

Ἀμφελίσσω *To fold round*, (poet. and late Ion.) pres. late, Aratae. Morb. Ac. 2, 4, p. 105: but aor. -ελίξαντες Eur. Andr. 425: and mid. -ελίξασθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφιελίσσω in pres. seems late Aratae. 996: but aor. ἀμφιελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Ἀμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

Ἀμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C.): imp. ἡμφίαζε, ἀπ- Plut. M. 406: fut. ἀμφιάσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφίασα Anth. 7, 368; ἀμφιάσας Polyaen. 1, 27: p. ἡμφιακίως.

συν- Clearch. Athen. 6, 70 : p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *clothe oneself*, fut. ἡμφιάσομαι, μετ- Luc. Herm. 86, -έσομαι (Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ἡμφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late. Classic ἀμφιέννυμι.

Ἀμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἀμφιαχῖα Il. 2, 316.

Ἀμφιγνέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγνέον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B: aor. ἡμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγνοήεις Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφινοῶ Ant. 376.

Ἀμφιδαίω *To blaze, rage, around*, Epic and only perf. ἀμφιδέδη Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδήει Hes. Sc. 62; in tmesi Il. 12, 35.

Ἀμφιδινέω *To roll round*, Epic and only pres. pass. -δινέμενοι late Aretae. 54, 8: and p. p. ἀμφιδεδίηται Il. 23, 562. Od. 8, 405. (i.)

Ἀμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -έδοκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἀμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -έδόνησε Theocr. 13, 48.

(Ἀμφιδύω) *To put on another*, poet. and late in act. 1 aor. ἀμφ-έδυσαν Schol. Ar. Thesm. 1044: but. fut. mid. -δύσομαι Soph. Tr. 605.

Ἀμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyaen. 8, 33, late -ννῶ Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ιῶ, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφίεσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -έσαιμι Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19: p. p. ἡμφιέσμαι Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7: aor. late ἀμφι-εσθεις Herodn. 1, 10, 5. Mid. ἀμφιέννυμαι *to clothe oneself*, Xen. Cyr. 8, 2, 21: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. poet. ἀμφιέσάμην Od. 23,

142; Aesch. Epigr. 3, 4 (Bergk); late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche); Herodn. 5, 5, 5. The *simple* is never used in prose. The p. p. form ἀμφιέμαι seems not to occur. It has probably been assumed on εἶμαι, ἐπιείμαι, καταείμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. act. though others of seemingly the same *affection* retain it, κατασβέ-σσις Ar. Lys. 375, ἐξαυάζεσσι Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the act. This is for the *Uniformists*.

*Ἀμφιζάνω *To sit about, settle on*, Epic and only imp. ἀμφιζάνε Il. 18, 25.

*Ἀμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

*Ἀμφικαλύπτω, see καλύπτω.

(Ἀμφικεάζω) *To cleave asunder*, Epic and only aor. part. -κέασσας Od. 14, 12.

*Ἀμφίκειμαι *To lie round*, poet. and only pres. Pind. Fr. 69 (Bergk); -εἶσθαι Soph. Ant. 1292; -είμενος O. C. 1620.

(Ἀμφιμόμαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9. 428; imperat. -μάσασθε Od. 20, 152.

*Ἀμφινοέω *To doubt*, only pres. Soph. Ant. 376.

*Ἀμφισβητέω *To dispute*, Isocr. 4, 20, Ion. -ατέω Her. 4, 14 (Bekk. Dind.). 9, 74 (Bekk. Gaisf. Dind.) augments on prep. or double: imp. ἡμφισβήτησον Andoc. 1, 27; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saup.): fut. -ήσω Pl. Rep. 281: aor. ἡμφισβήτησα Isae. 2, 31. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saup.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saup.): aor. ἡμφισβητήσθην Isae. 8, 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind.), ἡμφεσβ- (Ms. S. pr. m.): fut. m. ἀμφισβητήσεται as pass. Pl. Theaet. 171. The best Mss. and the best editors differ on the augment of this verb. In Isocr. Benseler augments always, we think, the prep. only. So Dind. in Demosthenes, Bekk. B. Saup. &c. vary. In Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double augm. ἡμφεσβ-.

*Ἀναβιβάζω, see βιβάζω.

*Ἀναβιόσκομαι, see βιόσκομαι.

*Ἀναγιγνώσκω, -γινώσκω *To know, make known, read, recite*, &c.

(common in this sense), Ar. Eq. 1065; Xen. An. 5, 8, 6: imp. ἀναγίν- Pl. Phaed. 98: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Pl. Leg. 755; Dem. 20, 27: fut. act. late ἀναγνώσεις Herm. Pastor 2, 4, 10: 1 aor. see below: p. -έγνωκα Thuc. 3, 49: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Luc. Necy. 20: plp. -έγνωστο Isocr. 12, 233: adr. -εγνώσθην Eur. Hel. 290; Pl. Parm. 127: fut. -ωσθήσομαι Lys. 17, 9: 2 aor. act. -έγνω Il. 13, 734; Her. 2, 91; Thuc. 7, 10, 3 pl. ἀέγνω for -ωσαν, Pind. I. 2, 23 (Schn. Ahr.), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; -γνωθι Pl. Phaedr. 262; -ῶναι Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγνώσκεις Her. 7, 10: 1 aor. -έγνωσα 1, 68. 87. 7, 144 &c.; -ῶσαι Hippocr. 4, 80 (Lit.); -ῶσας Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91): p. p. ἀνεγνωσμένοι *were persuaded*, 8, 110: aor. -ῶσθην 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγνώσκόμενος Antiph. 2, β, 7, see δ, 7, where in a similar phrase he uses πεισθείς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comed. pres. 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the pres. in Ionic.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem. ?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα (Dem. ?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Heliod. 4, 5: p. -ηγόρευκα: p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύσθην (Xen.) Cyn. 1, 14; Polyæn. 8, 14; Plut. Mor. 176. 202. C. Grech. 3. C. Marc. 12; Paus. 6, 14, 2: classic, 2 aor. ἀνείπον Thuc. 2, 2; Dem. 18, 58, poet. -είπον Pind. P. 1, 32. 10, 9: aor. pass. -εppήθην Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -ρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp. ἡναώμην Il. 18,

450; Aesch. Ag. 300, ἀναν- Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor. ἡγηνάμην Arat. 103; Q. Sm. 5, 176, ἀπ- Il. 7, 185, and ἀνηνάμ- Il. 23, 204; and late prose Alciph. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-αναν- Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93; Eur. Med. 237; ἀνηναμένη Callim. Del. 46, -ένα Anth. (Arch.) 7, 191. In classic prose, the pres. only is used, and rarely, though not so rarely as some teach, ἀναίνει Dem. 36, 31, -εται Isae. 2, 27, -ονται Hippocr. 8, 282 (Lit.); opt. -οιντο Xen. Cyr. 2, 1, 31; Pl. Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -νεσθαι C. Marc. 38. Very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.) 4, 201. The pass. we think does not now occur: ἀνήνηται Il. and Theocr. quoted, is aor. subj.: plp. ἀνήνητο Agath. 1, 13 (Vulg.) is now ἀνήνοντο (Ms. R. Niebuhr): and ἀπ-ανηνάσθην dual aor. mid. Hom. Epigr. 4, 10, has by oversight been taken for aor. pass.

**Ἀνακύπτω* *Το πορ ὑψ*, emerge, Pl. Phaed. 109: fut. -κύψω Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; opt. -κύψοι Pl. Euth. 302 (Bekk. Stalb. B. Q. W. Herm.); and as act. fut. m. -κύφομαι Ar. Av. 146; -κύφοιτο as v. r. Pl. Euth. quoted (Steph. Heindorf): aor. -έκυψα Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5: p. -κέκῦφα Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the fut. is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering act. ἀνακύψοι το, others mid. ἀνακύφοιτο. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of fut. being indisputably the mid. form, seems rather to countenance the latter—we are surprised that this has not been urged.

**Ἀναλέγω* *Το πικρ ὑψ*, Il. 11, 755, in tmesi; Aen. Tact. 38; Dio Cass. 53, 11: imp. ἀνέλεγου, Epic ἀλλεγον Il. 23, 253: fut. -έξω Ar. Av. 591; Aen. Tact. 38: aor. rare ἀν-έλεξα Dio Cass. 37, 43, Epic ἀλλεξα Il. 21, 321. Pass. rare and doubtful -λεγόμενον Xen. An. 2, 1, 17. Mid. -λέγομαι *gather ὑψ for oneself*, read, Plut. Mor. 582; Aen. Tact. 38: imp. ἀν-ελέγετο Her. 3, 130: fut. -λέξομαι Luc. Dem. enc. 27; Galen 2, 880: aor. -ελεξάμην Callim. Epigr. 24; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The act. is rare, never in Trag. nor classic prose. The mid. again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

**Ἀναλίσκω* *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Thuc. 7, 48; Pl. Rep. 420, and *ἀναλώω* Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24: imp. *ἀνέλισκον* Xen. Cyr. 1, 2, 16; Isocr. 5, 96; Pl. Rep. 552, and *ἀνάλουν* Thuc. 8, 45, but *ἀνηλοῦντο* 3, 81: fut. *ἀναλώσω* Eur. Cycl. 308; Pl. Rep. 568: aor. *ἀνάλωσα* Soph. Aj. 1049 (D.); Eur. Elec. 681; Thuc. 7, 83, and *ἀνήλωσα* Soph. Aj. quoted (Mss. Herm. Ellendt); Isae. 5, 35; Dem. 20, 10. 40, 36, rare and in comp. *ἡνάλωσα*, *κατ-* Isocr. 9, 60: p. *ἀνάλωκα* Thuc. 2, 64; Dem. 38, 25 (Bekk.), and *ἀνήλωκα* Xen. Cyr. 2, 4, 9; Isocr. 15, 158. 165; Dem. 3, 28 (Bekk. Dind.). 38, 25 quoted (Dind.): plp. *ἀνηλώκει* Xen. Cyr. 1, 4, 5: p. p. *ἀνάλωμαι* Eur. An. 1154; Hippocr. 2, 360 (K.); D. Hal. 7, 49, and *ἀνήλωμαι* Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289, rare and in comp. *ἡνάλωμαι*, *κατ-* Isocr. 3, 31: plp. *ἀνήλωτο* Pl. Polit. 272: aor. *ἀναλώθην* Eur. An. 455, *ἀπ-* Thuc. 7, 30, *ὑπ-* 3, 17, and *ἀνηλώθην* Dem. 50, 30, *ἀπ-ανηλ-* Thuc. 2, 13, rare *ἡναλώθην*, *κατ-* Hippocr. 5, 122. 126 (Lit.), *κατ-αναλ-* (Ald.): fut. *ἀναλωθήσομαι* Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. *ἀναλώσεται* as pass. Galen 15, 129. Mid. *waste, destroy, oneself*, imp. *ἀνηλοῦντο* seems mid. Thuc. 3, 81: but fut. *-ώσεται* is pass. and late Galen 15, 129. Vb. *ἀναλωτος* Pl. Theaet. 179. *-ωτέος* Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet *ἀνήλωσε* seems to be in all the Mss. Soph. Aj. 1049, and *ἀνηλοῦντο* Thuc. 3, 81, *ἀπανηλώθη* 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. *ἀνάλισκον* Civ. B. 3, 58. Hisp. 6, 5, *κατ-ανάλισκεν* Plut. Philop. 4 (Ms. R. Sint.), *-ἀνήλ-* (Ms. U. Bekk.)

The form *ἀναλόω* occurs mostly in the older Attic: twice in Trag. *ἀναλοί* Aesch. Sept. 813, *-οῖς* Eur. Med. 325; three or four times in Comed. *-αλών* Ar. Eq. 915. Plut. 248, *-αλοῦν* Fr. 15, *-άλουν* *ibid.*; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. *ἀνάλευν* 8, 45, *-αλοῦτο* 1, 109, but *-ηλοῦντο* 3, 81; twice in Xen. *ἀναλοῦν* Hell. 6, 2, 13, *-οῦμένα* Xen. Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, *ἀναλοῦν* Com. Fr. (Arar.) 3, 275, *ἀναλοῦται* (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.), *παραναλοῦμενα* Com. Fr. (Antiph.) 3, 90; and late Attic *προσε-οῦται* Plut. M. 696, *-οῦσθαι* 977 &c.

**Ἀνανεόω* *To renew*, act. late and rare, aor. *ἀν-ἀνέωσα* Malal. p.

141, 217, 225, 245, 267, &c. Mid. classic -εῶμαι (Dem.) 18; 167; -οῦσθαι Thuc. 5, 23; Dem. 23, 121: fut. -έωσομαι Polyb. 23, 7: aor. ἀν-ενεώσαμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

*Αναπίμπλημι, see πίμπλημι.

*Αναπνέω, see ἀπνύω.

*Ανασκοιοίξω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιῶ): aor. -εσκολόπισα Her. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14: and fut. m. -ιούμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

*Αναστρέφω *To turn up*, fut. -ψω, perf. -έστροφα Com. Fr. 4, 459, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "Pass. with *fut. mid.*" The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5; 65; mid. -έψεσθαι we have not seen.

*Ανατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενῶ Ar. Lys. 129, reg. in act.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, see below. Mid. ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, poet. ἀντειν- Simon. 8 (Bergk): with p. ἀνατεταμένος as mid. Xen. Cyr. 4, 1. 3: and aor. ἀν-ετάθην Polyb. 2, 52. 5, 55.

*Ανδάνω *To please*, Ion. and poet. Od. 2, 114; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553, rare and late, if correct; ἄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.): imp. ἤνδανον Il. 15, 674; Her. 7, 172, ἐήνδ- Il. 24, 25, and ἐάνδ- Her. 9, 19: fut. ἀδήσω Her. 5, 39: p. rare, ἀδηκα Hippon. Fr. 100 (Bergk), ἄδ- (Eustath.): 2 p. Epic εἶδα Ap. Rh. 1, 867; (Theocr. 27, 22, seems a false reading); -αδῶτα Il. 9, 173. Od. 18, 422; Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: 2 aor. εἶδον Her. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg.), ἡδημόνει (Cobet, Dind.), and ἄδον (ᾶ) Il. 13, 748, Epic εἶδον Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ἄδη Her. 1, 133; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327; Ap. Rh. 1, 828; ἀδεῖν Il. 3, 173; Soph. Ant. 89, ἀδεῖν Pind. Ol. 3, 1 (Boeckh, Bergk). Mid. ἀνδάνομαι as act. Anth. 10, 7: 2 aor. late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμε-, which it is perhaps better to assign to ἦδω. εἶδον is softened from ἔφαδον now edited by Bekker (2 ed.) Buttmann says that

after the digamma disappeared the genuine Homeric forms were, without doubt, only *ἔανδανε*, *ἄνδανε*, not *ἐήνδανε*, *ῆνδανε*, and the Herodotean *ῆνδανον*, not *ἔανδ-*, after the analogy of *ῶρων*. We are not sure that it is quite fair to infer with Buttm. that because the aor. was *ἔφαδε*, *ἔαδε*, *ἄδε*, the imp. must have been *ἔανδανε*, *ἄνδανε*. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *going*, the latter when it had gone. Thus: old form *φανδάνω*, imp. with digamma softened to *ε*, *ἔανδανον*, contr. *ῆδανον*, with syllabic augm. *ἐήνδανον*. Compare *φέλομαι*, *ἐέλετο*, *ῆλετο* Il. 15, 539. 17, 395 &c. (old reading.) *φέργω*, *έέργω*, *εῖργω*, &c. In this way without, as we think, violating analogy, may be defended *ἐήνδανε*, *ῆνδανε*, as equally genuine and older than *ἔανδ-*, *ἄνδ-*. In Her. *ῆνδανε*, *ἔανδ-* have equal support, *ῆνδ-* 7, 172. 8, 29, *ἔανδ-* 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

Ἀνδραγαθίζομαι Dep. *To act the brave, good, man*, only pres. *-ίζεται* Thuc. 2, 63; *-ίεσθαι* 3, 40: aor. *ἀνδραγαθίσασθαι* late App. Civ. 5, 101. *ἀνδραγαθέω* has fut. *-θήσω* D. Sic. Fr. 21 (Bekk.), not *-θήσομαι* given in lexicons: perf. *ἡνδραγαθηκώς* D. Sic. 14, 53: p. p. *-γαθημένος* Plut. Fab. 20.

Ἀνδραποδίζω *To enslave*, pres. rare and late, Alciph. 3, 40: fut. *-ιώ* Xen. Hell. 2, 2, 20: aor. *ἡνδραπόδισα* Her. 1, 151; Thuc. 1, 98: p. p. *ἡνδραπόδισμαι* Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. *ἡνδραποδισμένος* Her. 6, 119 (Mss. Schweigh. Gaisf. &c.), *ἡνδραπ-* (Bekk. Lhardy, Bred. Dind.): aor. *ἡνδραποδίσθην* Isocr. 17, 49; Xen. Hell. 1, 6, 14: fut. *ἡνδραποδισθήσομαι* Xen. Hell. 2, 2, 14; Ar. Ind. 28, *έξ-* D. Sic. 15, 51: and in Ion. fut. m. as pass. *ἡνδραποδιεύμαι* Her. 6, 17, *έξ-* 6, 9, see mid. Mid. *ἡνδραποδίζομαι* Andoc. 3, 21: fut. *-ποδιεύμαι*, *έξ-* Her. 1, 66 (also pass. in simple and comp., see above): aor. *ἡνδραποδίσαντο* Her. 6, 18; Thuc. 4, 48; *-ισάμενος* Her. 4, 203, Dor. *-ιζάμενος* Epimen. in D. Laert. 1, 113; *-ίξασθαι* Disput. Mor. p. 548 (Mullach.)

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. *ἡνδραποδισμένος* Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, *έξ-* 1, 161.

Ἀνέχω *To hold up*, Il. 23, 426; Eur. Hip. 1293 (Monk, Dind.); Thuc. 1, 141: imp. ἀν-είχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 83 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; and ἀνασχῆσω rare Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχον Il. 17, 310; Eur. Med. 482; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294: p. ἀν-έσχηκα late Epist. Phal. 52; Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσχήθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Pl. Leg. 708: imp. ἡνειχόμεν Soph. Ph. 411; Thuc. 5, 45; Dem. 30, 33: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Pl. Rep. 613; Dem. 18, 160; poet. and less freq. ἀνασχῆσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχῆσ- Il. 5, 104: 2 aor. ἡνεσχόμεν Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159. 8, 26; Thuc. 3, 28; Andoc. 2, 15; Dem. 19, 24, syncop. ἡνσχ- Soph. Ant. 467 (D.), ἀν έσχ- (Erf. Herm.), rarer ἀνεσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7, 139, syncop. ἀνσχ- Il. 24, 518. Vb. ἀνασχετός Com. Fr. 2, 577. ἀνεκτός Il. 10, 118. -έος Soph. O. C. 883. Her. presents three instances of double augm. ἡνεσχ-, and three of single, ἀνεσχ-, each without v. r., and, what is rather curious, the instances of the former are all in sing. ἡνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνεσχόμεν "to the chorus," but use it as well as ἡνεσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἡνεσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχῃσι for -έχει, as if from ἀνέχῃμι, unless it be subj. for -ῃσι, which Bekker edits. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel. Bekk.), ἀντέχ- Gaisf.

Ἀνήνοθε *sprung*, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

(**Ἀνθρακώ**) *To burn to a cinder, blast, Trag.* and confined to p. p. ἡνθρακώμενος Aesch. Pr. 372; Eur. Cycl. 612. The comp. κατ-ανθρ- also has no act. but besides p. p. -ἡνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58: and aor. -ἡνθρακώθη Eur. I. A. 1602: it has fut. m. κατ-ανθρακώσομαι as act. Aesch. Fr. 280 (D.) ἀπ-ανθρακώ has aor. act. -ἡνθράκωσεν Luc. D. Mort. 20, 4.

Ἀνιάζω *To sorrow*, Poet. Il. 18, 300, ἀνι- Od. 22, 87, also vex, Od. 19, 323, -ιάζουσι Opp. Hal. 2, 450: imp. ἀνιάζον Il. 23, 721,

iter. ἀνιάσκεον Ap. Rh. 3, 1138: aor. ἡνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (ῥ.) See ἀνιάω.

Ἀνιδώ *To vex*, Soph. Ant. 550; Xen. Cyr. 5, 3, 7; Dem. 17, 17: imp. ἡνία Soph. Aj. 273; Pl. Gorg. 502: fut. ἀνιδῶ Xen. An. 3, 3, 19; Plut. Sol. 12, Ion. -ήσω Od. 19, 66: aor. ἡνιάσα Andoc. 1, 50; Xen. Hell. 5, 4, 33; ἀνιάσας Soph. Aj. 994; Ar. Pax 764, Ion. -ήσας Orph. Lith. 645, Dor. ἀνίασα Theocr. 2, 23: p. late ἡνιάκα Heliod. 7, 22. Pass. ἀνιδῶμαι *to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3, 316; Xen. Mem. 3, 9, 8; opt. 3 pl. Ion. ἀνιδάτο Her. 4, 130: imp. ἡνιδῶντο Xen. Cyr. 6, 3, 10: fut. ἀνιδόσμαι Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8, Ion. -ήσομαι, -ήσει Plat. Eleg. 8 (Bergk), Epic -ήσεται Theogn. 991: p. ἡνιῆμαι Mosch. 4, 3: aor. ἡνιάθην Xen. Hell. 6, 4, 20, Ion. -ήθην Od. 1, 133; Hippocr. 6, 392 (Lit.): fut. late ἀνιανθήσεσθαι Galen 5, 51. Mid. aor. ἀνιάσασθαι Galen 3, 489, we think should be fut. -άσεσθαι. (ἀν- in pres. ἀσ- in fut. &c. ἰ in Hom. and Trag. ἱ in Comed. ἱ in others.)

Ἀνιδῶ *To draw up*, in classic usage, perhaps only pres. and imp. (later pretty complete with fut. m. as act.) Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: imp. ἀνιδῶν Xen. An. 4, 2, 8: (fut. -ήσω?) : fut. m. -ήσομαι Long. P. 1, 12 (Seil.): aor. ἀνιδῶσα Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: p. p. ἀνιδύμαι Luc. Pisc. 50: aor. ἀνιδύθην D. Laert. 1, 116; App. Mithr. 32. More usu. mid. ἀνιδῶμαι Luc. Alex. 14; Geop. 1, 13: imp. ἀνιδῶντο Polyaen. 4, 6, 8: fut. -ήσομαι Long. P. 1, 12 quoted: aor. -ησάμην Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

Ἀνοίγνυμι *To open*, Lys. 12, 10 (-ύται Eur. Ion 923; -ύμενος Ar. Eq. 1326), ἀνοίγω Pind. P. 5, 94; Soph. Aj. 344; Thuc. 4, 74 (Epic ἀναοίγω), later ἀνοίγνυμι Dem. Phal. 122; Paus. 8, 41, 4: imp. ἀνέωγον Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνέωγον Il. 14, 168, and rare ἡνωγον Xen. Hell. 1, 1, 2. 6, 21; late Ach. Tat. 3, 17; App. Civ. 2, 138, iter. ἀνοίγεσκον Il. 24, 455, late ἀνεώγνυον App. Annib. 33. Civ. 4, 81, but -εώγνυ Mithr. 44: fut. ἀνοίξω Ar. Pax 179: aor. ἀνέωξα Ar. Vesp. 768; Thuc. 2, 2, rare ἡνωξα Xen. Hell. 1, 5, 13; late Apollod. 2, 5, 4; Charit. 1, 10, 3, 4; Or. Sib. 3, 500; Polyaen. 3, 9, 45, but -έωξα 5, 5, Poet. ἀνέωξα Theocr. 14, 15, Ion. ἀνωixa Her. 1, 68. 4, 143. 9, 118 (Beck. Dind.): p. ἀνέωχα Dem. 42, 30; Com. Fr. (Men.) 4,

133: p. p. ἀνέφγμαι Eur. Hipp. 56; Thuc. 2, 4; Dem. 24, 208, Poet. ἀνέφγμαι Theocr. 14, 47, late ἥνοιγμα Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit.): plp. ἀνέφκτο Xen. Hell. 5, 1, 14, late ἥνοικτο, δι- Heliod. 7, 15: 1 aor. ἀνέφχθην Eur. Ion 1563; ἀνοιχθῆ (Dem.) 44, 37; -θείη Pl. Phaed. 59; -θείς Thuc. 4, 130; Pl. Conv. 216, late ἥνοιχθην Paus. 2, 35, 4; V. T. Ps. 105, 17: fut. late ἀνοιχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13: 2 aor. late ἥνολγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 14; Christ. Pat. 996: 2 fut. ἀνογήσομαι late V. T. Neh. 7, 3: 3 fut. ἀνέφξομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): 2 p. ἀνέφγα rarely act. ἀνέφγε *opened*, Aristaen. 2, 22: plp. ἀνέφγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.), usu. neuter, *stand open*, -φγασι Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; Herodn. 4, 2; Polyæn. 2, 28, which earlier Attic writers seem to have avoided, and used ἀνέφγμαι instead. Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. Mid. *open for oneself, one's own*, rare and late, -οιγόμενος Plut. Mor. 339 (?): aor. ἀνοιξάμεναι Aristid. V. 2, 40 (Jebb); -ασθαι suggested by Struve for ἀνωίξαι Q. Sm. 12, 331. Vb. ἀνοικρέον Eur. Ion 1387. The less regular forms ἥνοιγον, ἥνοιξα, are late V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνέφα Her. 1, 68, but ἀνοιξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy, uniformly ἀνοιξα, as it would seem that Her. perhaps never augments οι, ἀνέφγες, however, 1, 187, but in an Inscr. Hippocr. augments it, ἀνέφξε 6, 568 (Lit.) For the monstrous form ἀνωίξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνωίξαι (Pauw); ἀναπτύξαι (Koechly), ἀνοιξασθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέφξε, ἀνέφγμαι, ἀνέφχθην, occur even with triple augm. ἥνέφξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἥνέφγμαι N. T. Rev. 10, 8; Heliodor. 9, 9; Polyæn. 8, 25 (Maasv. ἀνέφγ- Woelffl.): ἥνέφχθην Dio Cass. 44, 17 (Bekk. ἀνέφχ- Dind.); V. T. Gen. 7, 11. See Galen 4, 160. 478.

*Ανορθόω *To set upright*, Xen. Hell. 4, 8, 12, (never augments the prep. in *classic* writers): fut. ἀνορθώσω Isocr. 6, 85: aor. ἀνέρθωσα Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.): (p. ?): plp. late ἥνορθώκειν Liban. Epist. 959 (Wolf): p. p.

ἀνῶρθωμαι V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: aor. ἀνωρθώθην V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Nat.), ἀνορθ- (Mss. Lachm. Tisch.): imp. pass. ἀνωρθοῦντο Eunap. 116. This verb never augments the prep. in *classic*, scarcely even in *late Greek*. The tendency to double augm. is confined to the double comp. ἐπ-ανωρθόω, which, in *classic Greek*, always augments both verb and prep. imp. ἐπ-ηνώρθουν Isocr. 12, 200: aor. ἐπ-ηνώρθωσα (Lys.) 2, 70; Dinarch. 1, 96, συν-επ- (Dem.) 10, 34: p. p. ἐπ-ηνώρθωμαι Dem. 18, 311 (Pseph.); Athen. (Macho) 578: aor. indic. late ἐπ-ανωρθώθη Apocr. 2 Macc. 5, 20; inf. ἐπ-ανωρθωθῆναι Dem. 9, 76. Mid. imp. ἐπ-ηνωρθοῦμένην Pl. Gorg. 462; Plut. Sert. 19; but later ἐπ-ανωρθ- Polyaen. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: aor. ἐπ-ηνωρθωσάμην Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. Vb. ἐπ-ανωρθωτέον Pl. Leg. 809.

The Aldine reading Eur. Alc. 1138, is ἐξ-ανώρθωσας, not ἐξ-ην-. διορθόω, aor. δι-ώρθωσε Isocr. 9, 47, δι-ωρθωμένος Plut. Alcib. 7 &c., not ἐδι-ώρθ-. κατορθόω, κατ-ώρθωσαν Thuc. 6, 33, not ἐκατ-ώρθ-.

Ἀνταγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072: and aor. ἀντ-αγόρευσε Pind. P. 4, 156 (Vulg. Boeckh), the rest supplied by ἀντιλέγω, ἀντερῶ, -είρηκα, &c.

Ἀντάω *To meet*, Poet. and Ion. opt. ἀντῶ Soph. Tr. 902: imp. Ion. ἤντεον Il. 7, 423; Ap. Rh. 4, 845, for -αον: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -άσω Eur. Tr. 212 (chor.): aor. ἤντησα Od. 4, 327; Eur. Ion 802; Her. 1, 114. 2, 119, Dor. ἀντᾶσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59; subj. ἀντήσης Eur. I. A. 150; opt. ἀντήσειε Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -άσαις Pind. Ol. 11, 42: p. ἀπ-ήντηκα Dem. 18, 15. 125: p. p. -ήντημαι see foll. Mid. as act. usu. in comp. ἀπ-αντῶμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic; fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἤντησαντο Anth. (Rhian.) 12, 121; subj. συν-αντήσονται Il. 17, 134: and as mid. p. p. ἀπ-ήντημαι Dio. Hal. 6, 88: aor. ἀπ-ηνιτήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντητέον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

Ἀντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκασα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

Ἀντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg.); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn, &c.); Pl. Gorg. 520 (Bekk.);

Dem. 20, 141 (Vulg. Bekk.), but *ἀντ' εὖ ποιέω* (Bergk, L. Dind. Bait. O. W. G. Dind.): fut. *-ήσω*: aor. *ἀντευποιήσωμεν* Dem. 20, 124 (Bekk.), *ἀντ' εὖ ποιήσω* (Dind.): p. *ἀντευπεποίηκεν* Dem. 20, 64 (Bekk.), *ἀντ' εὖ πεποίηκεν* (Dind.) if right, the marvel vanishes.

Ἀντιάζω *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572; subj. *-άζωσι* Pind. N. 1, 68; Her. 4, 118: imp. *ἀντιάζον* Her. 1, 166 (Mss. Vulg. Gaisf.), *ἦντι-* (Bekk. Lhardy, Bred.), compare *ὑπ-ἦντι-* 4, 121 (Mss. Gaisf. Bekk. &c.); Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. *ἀντιάσω* Od. 22, 28; Theogn. 552. 1308 (see *ἀντιάω*), Dor. *-άξω* Pind. Ol. 11, 84: aor. *ἠντιάσα* Her. 4, 80. 9, 6; *ἀντιάσον* Eur. Supp. 272; *-άσας* Aesch. Ag. 1557; Soph. El. 869; late prose Ecphant. Stob. 48, 64, Dor. *ὑπ-αντιάξαις* Pind. P. 8, 11. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. Xen. Cyr. 5, 5, 9. An. 6, 5, 27.

Ἀντιάω *To meet*, Poet. Ap. Rh. 4, 1675, Epic *ἀντιόω* Il. 12, 368, see below: imp. *ἀντιάα* Opp. Hal. 2, 334, iter. *ἀντιάασκον* Ap. Rh. 2, 100: fut. *ἀντιάσω* Od. 22, 28; Theogn. 552: aor. *ἠντιάσα* Callim. Epigr. 73 (*ὑπ-αντιάσα* Pind. P. 4, 135); subj. *ἀντιάσῃσιν* Ap. Rh. 3, 643, Dual. *-άσῃτον* Il. 12, 356; opt. *-σειας* Od. 18, 147; Mosch. 2, 150, *-σαιμεν* Il. 7, 231: *-άσας* Il. 1, 67. Mid. as act. rare *ἀντιόμαι*, Ep. opt. *-ιόμην* Ap. Rh. 1, 470; *-άσασθαι* 2, 24: imp. *ἀντιάσθε* Il. 24, 62 (Vulg.), *ἦντι-* (Bekk. 2 ed.) (*ᾶ*). Some take *ἀντιώ* Il. 13, 752, Od. 1, 25 &c. for fut. lengthened on *ἀντιώ* contr. from *ἀντιάσω*, which with aor. *ἠντιάσα* may belong also to *ἀντιάω*.

Ἀντιβόλέω *To meet*, Ar. Nub. 155; Andoc. 1, 149: imp. *ἠντιβόλεον* Ar. Ach. 147 (*ἦντεβ-* Cob. Mein.). Fr. 460; Lys. 1, 25; Dem. 37, 14: fut. *-ήσω* Od. 21, 306; Lys. 14, 16: aor. *ἠντεβόλησα* rare Ar. Fr. 101 (Dind.), Ep. always *ἀντεβόλ-* Il. 11, 809. 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.: aor. pass. *ἀντιβόληθεις* Ar. Vesp. 560. *ἀντιβόλησεν* unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd., with augm. *ἀντεβόλ-* (Ms. Ven. Wolf, Bekk. Dind.)

Ἀντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: imp. *ἠντιδικέει* (Lys.) 6, 12, *ἦντεδ-* Dem. 39, 37. 40, 18 (Ms. S. Bekk. B. Saup.), *ἦντιδ-* (Dind.): fut. *ἀντιδικήσω* Isae. 11, 9: aor. *ἠντεδικησα* (Dem.) 47, 28 (Bekk. B. Saup.), *ἦντιδ-* (Dind.)

Ἀντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Isae. 10, 22: imp. ἀντίλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 12, 25; Isocr. 12, 89; Isae. 6, 24: fut. -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10; Xen. Conv. 2, 12: aor. ἀντέλεξα rare, and poet. (?) Dio Cass. 68, 20, -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: pass. ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. ἀντιλεκτός Eur. Heracl. 975. This verb seems not to occur in Epic; neither pres. nor imp. in Trag.; but freq. in prose and Comedy: fut. and aor. rare, and rather poet. The usual fut. and aor. are: ἀντερῶ Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 248. Ach. 702; Thuc. 1, 73; Isocr. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: aor. ἀντίειπον Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. -είη Ar. Eccl. 588, -είητε Eur. Elec. 361; opt. -είποιμι Soph. El. 377, -είποι Eur. I. A. 1210 (Monk. Kirchh. Nauck); -ειπεῖν Aesch. Pr. 51; Soph. Ant. 1053; Isocr. 18, 36; -ειπών Soph. Ant. 1232; Thuc. 8, 69: p. -ειρηκώς Soph. Ant. 47: fut. ἀντειρήσεται Soph. Tr. 1184. 1 aor. ἀντίειπαν late V. T. Jos. 17, 14. We have not seen the *indic.* ἀντίειπον either in Trag. or Comedy.

(Ἀντιώω), in use ἀντιώομαι Dep. *To oppose*, Ion. -εύμεθα Her. 9, 26: imp. ἡντιούτο Her. 1, 76: with fut. m. ἀντιώσομαι Her. 7, 9. 102: but aor. p. ἡντιώθη as mid. Her. 7, 9. 100 (Bekk. Dind.), ἀντ- 7, 9 (Gaisf.); inf. ἀντιωθῆναι Aesch. Supp. 389.

Ἀντίχρη *It is sufficient*, (χρή), impers. and only 1 aor. ἀντέχρησε Her. 7, 127. 187.

Ἄντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; -εσθαι Il. 15, 698; -όμενος 11, 237; Pind. P. 2, 71: imp. ἡντόμην, -τεο Callim. Epigr. 31, -τετο Il. 22, 203.

(Ἀνῦμι) *To accomplish*, only imp. act. Dor. 1 pl. ἄνυμες Theocr. 7, 10 (Vulg. Ahr.), ἄνομες (Meineke). Pass. ἀνύται pres. late Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599, -εται (O. Schn. Meineke): ἡνύτο Od. 5, 243; Q. Sm. 9, 1, ἄνυτο (ā) Theocr. 2, 92, -ετο (Mein.) (ā seems to be always in arsi, ā Nic. Al. 599, is in thesi.)

Ἀνύω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606; Attic ἀνύτω Soph. Ant. 805 (ἀν- Dind.); Xen. Cyr. 1, 6, 5: imp. ἡνύον Her. 9, 66; Dem. 21, 104, and ἔντον Eur. Bac. 1100; Thuc.

2, 76; Pl. Conv. 127; Xen. Cyr. 5, 2, 22. 7, 3, 14 (Dind. Hertl. -ον Vulg. Popp.), Dor. *ἄνον* (ā) Theocr. 21, 19: fut. *ἀνύσω* Soph. Aj. 607; Ar. Ran. 649: aor. *ἤνυσα* Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91; Dor. *ἄν-* Theocr. 7, 6; *-ύσειεν* Pl. Leg. 650; *-ύσαι* Thuc. 2, 97; Epic *ἤνυσσα* Ap. Rh. 4, 413, *ἄνυσσα* Anth. 5, 275; *ἀνύσας* Hes. Th. 954; *-ύσαι* Ap. Rh. 1, 603: p. *ἤνυκα* Pl. Polit. 264: p. p. *ἤνυσμαι* Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28, but *ἤνυμένος* if correct, Theod. Metoch. 2, p. 22 (Müll.), *προ-* D. Hal. Rhet. 5, 4: plp. *ἤνυστο* Luc. Herm. 3; Paus. 5, 1, 7: aor. *ἤνυσθην* D. Hal. Ant. 3, 6; Philostr. V. Apoll. 40; Heliod. 4, 6, ἐπ- Hes. Sc. 311: fut. *ἀνυσθήσομαι* Ael. V. H. 1, 21. Mid. *ἀνύομαι* as act. Pind. P. 2, 49; *-ύεσθαι* Bion 7, 6, *-ύεσθαι* Xen. An. 7, 7, 24 (D.): but fut. *ἀνύσομαι* (σσ) pass. (?) Od. 16, 373, act. *-ύεσθαι* Xen. An. quoted (Lion, Kühn.): aor. *ἤνυσάμην* Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose Pl. Phaed. 69; *-ύσασθαι* Xen. An. 7, 7, 24 (Valkn. Krüg.); and late Polyb. 9, 4, ἐξ- Strab. 10, 2, 25, Dor. *ἄνυσάμαν* Theocr. 5, 144. Vb. *ἀνυστός* Xen. An. 1, 8, 11, but *ἀνυτός* Sext. Emp. 617 (B.), *ἀν-ἤνυτος* Soph. El. 166. For *ἤνυστο* Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads *ἤνυστέ τε*, and Bekk. Lhardy, Dind. Krüg. approve and accept it. Fut. m. *ἀνύσσεσθαι* Od. 16, 373, is not, we think, necessarily pass. It may mean we *shall* never accomplish this *for ourselves, gain our object in this*. *a* and *υ* always short (Passow), if so, the following require correction: *ἀνύων*, Nonn. 21, 16 (Graef.), where have been suggested *ἀλύων* (Wern.), *ἀλύω* (Koch, Meineke), *έύσω* (Koechly): *ἀνύσαι* Tryphiod. 126: *ἀνυσάμενοι* Anth. Pal. 10, 12. The poets use both forms, more freq. *ἀνύω*; prose authors, again, prefer *ἀνύρω*, Thuc. and Plato, perhaps, always: so Xen. (Dind.), usu. (Vulg. Popp.) *ἀνύω*, *ἀνύτω*, with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and *now* by Dind. uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars. *ἀνύττω* D. Laert. 1, 2, 16, and v. r. Pl. Soph. 291 &c. is a vicious form.

ἄνω Poet. *To perform*, *ἄνω*s Aesch. Fr. 156 (Dobr. Herm. Dind.); *ἄνωτος* Ar. Vesp. 369; *ἄνειν* Pl. Crat. 415: imp. *ἤνον* Od. 3, 496; *ἄνηται* Opp. Hal. 5, 442; Eur. An. 1132. Pass. *ἄνομαι* Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); *ἄνοιτο* Il. 18, 473; *ἀνόμενος* Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B.); Her. 7, 20, v. r. *ἀνύμ-*: imp.

ἤνετο Her. 1, 189. 8, 71 (Gaisf. Dind.), ἡνύετο (Bekk. Krüg.), ἀνετο Theocr. 2, 92 (Meineke), perhaps needlessly, for ἀνυτο (Vulg.) \bar{a} usu. but in arsi, \tilde{a} in thesi, once in Hom. *ἀνοίτο Il. 18, 473, *ἀνοίς Aesch. Fr. 156 (Dobr. Herm. Dind.) Ch. 799 ?; and late *ἀνηται Opp. Hal. 5, 442.

*Ἀνώγω Poet. and Ion. *To order*, almost confined to 3 sing. -γει Il. 6, 439. 19, 102. Od. 5, 139. 357; Hes. Th. 549; Her. 7, 104, but 2 sing. -γεις Q. Sm. 13, 238, 3 dual -ώγετον Il. 4, 287, -γετε (Bentl. Bekk. 2 ed.), for subj. and opt. see perf.; imper. ἀνωγε Eur. Or. 119; Callim. Fr. 440, -γέτω Od. 2, 195, -γετε 23, 132; part. -γων Lycophr. 572, -γειν Opp. Ven. 3, 194: imp. ἤνωγον Il. 9, 578. Od. 14, 237. Hom. H. 1, 105; Ap. Rh. 4, 1594, ἀνωγ- Il. 5, 805. Od. 9, 331, -ωγε Her. 3, 81, is perhaps perf.: fut. ἀνώξω Od. 16, 404: aor. ἤνωξα Hes. Sc. 479; subj. -ώσομεν Ep. for -ωμεν, Il. 15, 295; inf. ἀνώξαι Od. 10, 531: 2 p. ἀνωγα as pres. and unaugm. Il. 14, 105; Soph. El. 1458; Eur. Cycl. 701, -γας Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, -γε Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. ἀνωγμεν H. H. 2, 350; subj. ἀνώγη Il. 9, 101. Od. 1, 316; Her. 7, 104; -γοιμι Il. 19, 206; -γοι Od. 8, 70, -γοιτε 11, 356; imper. ἀνωγε Eur. Or. 119; inf. ἀνωγέμεν Il. 13, 56: 2 plp. ἡνώγεα as imp. Od. 9, 44. 17, 55, 3 sing. ἡνώγει Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and ἀνώγει Il. 18, 176. The following are Poetic syncopated forms: ἀνωγμεν for -ώγαμεν H. H. 2, 350. ἀνωχθι 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. ἀνώχθω for -ωγέτω, Il. 11, 189, 2 pl. ἀνωχθε for -ώγετε, Od. 22, 437; Eur. Rhes. 987. Imp. ἡνώγεον Il. 7, 394, has been changed to plp. ἡνώγει(ν) (Sptzn. Bekk. Dind.)

*Ἀξιόω *To think worthy*, fut. ὠσω, perf. ἤξιωμα Isocr. 18, 24, reg. and noticed only because we think our lexicons wrong in asserting the mid. to be in Attic prose. We think the mid. is confined to Trag. and Ion. prose, ἀξιούμαι, -οὔσθαι Aesch. Ag. 370; Ion. ἀξιεύμενος Her. 1, 199. 7, 16: but fut. ἀξιώσεται if correct, as pass. Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with fut. pass. ἀξιοθήσομαι Isocr. 9, 6; Diod. Sic. Fr. B. 31, 11 (Bekk.): aor. ἤξιωσато Aesch. Eum. 425: imp. late ἤξιούτο Dio Cass. 42, 35 (Bekk.) Vb. ἀξιώτειον Stob. 85, 21, missed by Lexicogr.

*Ἀσλλίξω *To bring together, assemble*, Epic, Anth. 9, 772; ἰζων 2, 649: aor. ἀσλλισσα Il. 6, 287; -ισσας 6, 270; Ap. Rh. 1, 863:

aor. part. pass. ἀλλίσθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀλλίζονται Callim. Del. 18. (ä.)

Ἀπαγορεύω *To forbid, give up*, Ar. Ach. 169; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 4, 125; Xen. Cyr. 1, 4, 14: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσα classic, but rare, Dem. 40, 44. 55, 4 (Dio Cass. 60, 5, 6; Luc. Conv. 19); subj. -αγορεύσης, Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Luc. Herm. 33), usu. ἀπ-εἶπον Aesch. Sept. 840; Soph. Tr. 789; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -εἶπα, -εἶπας Soph. Ant. 405; -εἶπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19, classic ἀπ-εἶρηκα Eur. Or. 91; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -εἰρήκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 4, 17, 9; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -εἶρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 8, 6, classic -εἰρήμην, -ἦντο Thuc. 5, 48: aor. -ηγορεύθην see Dem. Fr. 38, classic -εἰρήθην Dem. Fr. 38: fut. ἀπορρηθίσομαι Lys. 22, 14.

Ἀπαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Thuc. 8, 86, -άπτω Pl. Gorg. 478: fut. -άξω Isocr. 5, 52: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμα Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167, ἀπηλ- (Abicht): 1 aor. -ηλλάχθην Com. Fr. 2, 794; Her. 8, 18, but ἀπ-αλ- 2, 152. 5, 65. 6, 40. 45, ἀπηλ- (Abicht); late Att. prose ἀπ-ηλλ- Diog. Laert. 2, 127; subj. ἀπ-αλλαχθῇ; Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθεῖτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθεῖς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθῆναι Plut. Mar. 35: 2 aor. ἀπ-ηλλάγχην Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Thuc. 2, 42; Isocr. 8, 20; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Pl. Theaet. 168; -αλλαγείην Xen. Cyr. 6, 1, 45, -γείμεν Pl. Euth. 7; -αλλάγηθι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλα-

yeis Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Isocr. 8, 20; Pl. Phaed. 64; *-γῆναι* Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Pl. Gorg. 458; rare in Ion. Her. 8, 84: 1 fut. *-αχθήσομαι* Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: 2 fut. *-αγήσομαι* Thuc. 4, 28; Isocr. 4, 172. 189; Dem. 22, 37; rare in Ion. Her. 2, 120. Mid. *ἀπαλλάσσομαι* *départ*, Eur. Med. 729; Phoen. 603, *-άττομαι* Pl. Parm. 156: imp. Ion. *ἀπ-αλλάσσο-* Her. 1, 82. 3, 25, &c. *-ηλλατν* Pl. Leg. 948: fut. *ἀπαλλάξομαι* Eur. Hel. 437; Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15: aor. *ἀπηλλάξαντο* Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck) denied by Matth. and Poppo (Thuc. 8, 2); opt. *-άξατο* Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 68, no v. r.; *-άξασθαι* Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* *ἀλλαξάμενος* Dem. 55, 32: in same sense aor. and fut. pass. *ἀπ-ηλλάχθην*: *ἀπ-ηλλάγην*: *-αχθήσομαι*: *-αγήσομαι*. Vb. *ἀπ-αλλακτέον* Pl. Parm. 163. Of this verb, Attic prose writers use neither 1 aor. nor fut. pass. Aesch. has 2 aor. pass. only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the imp.: always the 1 aor. act.: varies in the p. p. and 1 aor. pass. A desiderative form *ἀπαλλαξείω* occurs in part. *-είοντες* Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see *ἀμείβω*.

Ἀπαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31: imp. *ἀπῆντων* Thuc. 4, 127, Dor. 3 sing. *ἀπάντη* Bion 4, 7 (Mein.): fut. m. *-αντήσομαι*, *-εται* Aeschin. 1, 164, *-ονται* Lys. 2, 32. 34, 8; *-ήσεσθαι* Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; *-ησόμενος* Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. *-ασεῖται* Dius, Stob. 65, 16: act. *-ήσω* later, (Aristot.) Rhet. ad Alex. 19 (Bekk.); Polyb. 4, 26; Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): aor. *ἀπ-ήντησα* Eur. Ph. 1392; Thuc. 2, 20: p. *ἀπ-ήντηκα* Ar. Lys. 420; Dem. 18, 15. 125: p. p. late *ἀπ-ήντημαι* as act. Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with plp. *-ήντητο* Sext. Emp. 106, 11: and aor. *ἀπηντήθην* as act. Polyb. 2, 7: so pres. as mid. *ἀπαντῶμεναι* Polyaeen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: imp. *ἀπηντᾶτο* Polyaeen. 1, 21. 5, 12. Mid. fut. *-ήσομαι*, see above: aor. late, imper. *ἀπάντησαι* V. T. Ruth 1, 16. Vb. *ἀπαντητέον* Pl. Theaet. 210. Fut. act. *ἀπαντήσω* is not classic. *ἀπαντήσων* adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for *ἀπαντήσας*, is against the

Mss. and not required by the sense. With the exception of fut. *-ήσομαι*, the mid. and pass. are used by late writers only, and by them as act. *συναντάω* Xen. An. 7, 2, 5, has also fut. *-ήσω* late, V. T. Esai. 34, 14; Maneth. 4, 554; Ios. Jud. B. 4, 11, 2: but aor. *-ήτησα* Xen. An. 1, 8, 15: p. *-ήτηκα* Luc. Philop. 1: p. p. *-ήτηται* see mid.: mid. *συν-αντώνται* (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: fut. perhaps late, *-ήσομαι* V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134): now aor. subj. *-ήσονται* Il. 17, 134: late p. p. *-ήτηται* as mid. Herodn. 1, 17 (Vulg.), now *συνήντα* (Bekk.) At Hes. Th. 877, late editors, in accordance with some Mss., have preferred the form *συν-άντωνται* to *-ώνται*, on the ground that "Epicorum est *συνάντομαι*, non *συναντάω*." *συνάντομαι* is, no doubt, the usual form, but if Hom. has the *pure* (*άντάω*) *ήντεον* Il. 7, 423, and *άντομαι*; *συναντάω* Od. 16, 333, *συνάντομαι*, we do not see why Hes. may not have the comp. *συναντάομαι* as well as *-άντομαι*, especially as Hom. has aor. *συναντήσονται* Il. 17, 134. *ίπαντάω* Eur. Sup. 398: imp. *ίπήντων* Xen. Cyr. 3, 3, 2, Ion. *-ήντεον* Anth. Plan. 101: fut. *-ήσω* Joseph. Jud. B. 2, 15, 3, see mid.: aor. *-ήτησα* Xen. Cyr. 3, 3, 2; *-αντήσας* Soph. Ph. 719, Dor. *-άντᾱσε* Pind. P. 8, 59. Pass.? Mid. *-αντάομαι* late Herodn. 2, 5, 5, 4, 5, 8, 1, 4: fut. *-ήσομαι* Joseph. Ant. 6, 6, 2, 9, 6, 3, 12, 4, 3; Sext. Emp. 644.

Ἀπατάω To deceive, Thuc. 8, 98: imp. *ήπάτων* Eur. El. 938; (Dem.) 47, 9, iter. *ἀπάτασκον*, *έξ-* rare in Attic Ar. Pax 1070 (Hexam.): fut. *ήσω* Od. 17, 139; Pl. Phaedr. 262: aor. *ήπάτησα* Pl. Rep. 573, Poet. *άπατ-* Il. 9, 344, Dor. *άπάτᾱσα* Soph. Tr. 500 (chor.): p. *ήπάτηκα* Her. 6, 80: p. p. *ήπάτημαι* Thuc. 5, 46: aor. *ήπατήθην* Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except fut. m. as pass. *άπατήσομαι* Pl. Phaedr. 262, *έξ-* Xen. An. 7, 3, 3: and f. p. *άπατηθήσομαι* Aristot. Anal. Pr. 2, 21, 9, *έξ-* Aeschin. 3, 168; Pl. Crat. 436. Vb. *έξ-άπατηρέον* Pl. Crit. 49. The orators very seldom use *άπατᾱ*, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 26, though they freely use *άπάτη* and *έξ-άπατᾱ*.

(*Ἀπαυράω*) To take away, Poet.: imp. *άπήύρων* as aor. Il. 19, 89, *άπήύρας* 8, 237, *-ήύρα* 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. *άπήύρων* Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. 1 aor. part. *άπούρας* Il. 1, 356, Dor. *-ούρας* Pind. P. 4, 149. Mid. aor. *άπήύρω* Aesch. Pr. 28 trimet. (Vulg. Blomf.), *-ήύρω* (Od. 4, 646, before Wolf);

part. ἀπουράμενοι Hes. Sc. 173, not pass. but *having taken each for himself* the life of the other—*deprived each other* of life. For ἀπηύρατο Od. 4, 646 (Vulg.) Wolf, Bekker, and Dind. adopt the v. r. ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.) Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρεο. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in *Fráw*=*Frýw*, *έρύw*. ἀπούρας, ἀπουράμενος are thus softened from ἀπόφρας, ἀποφράμενος: and that ἀπηύρας, -ήύρα, -ήύρατο are improperly written for ἀπείυρας (ἀπέφρας), -εύρα, -εύρατο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άw, and ἀπηύρω, -ήύρατο from -μ. Compare γαμέw, ἔγημα, ἐγημάμην.

*Απαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἔξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 aor. ἀπάφησα Q. Sm. 3, 502, ἔξ- H. H. 2, 198: 2 aor. ἤπαφον Ap. Rh. 3, 130; Anth. 9, 739, παρ- in tmesi Od. 14, 488, παρ-ἤπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω, ἔξ- Od. 23, 79; ἀπαφών, ἔξ- Eur. Ion 704 (chor.), -ούσα H. H. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Il. 9, 376. Od. 23, 216.

*Απεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-είκαζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. act. -εικάσω later Plut. Mor. 1135: aor. ἀπ-είκασα Theaet. 169. Pl. Gorg. 493 (B. O. W.), -ήκασα (Bekk.): p. p. ἀπ-είκασμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθεῖς Eur. El. 979; Pl. Rep. 511; -ασθῆναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστέον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor. but they seem to agree in not augmenting the perf. In lexicons this verb is handled defectively.

*Απέκισαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ίκω.)

*Απεχθάνομαι *To be hated*, Od. 2, 202; Ar. Pl. 910; Pl. Apol. 24; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμην Com. Fr. (Cratin.) 2, 36; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58; late reg. -εχθανεῖται Themist. 26, 322: p. ἀπήχθημαι Thuc. 1, 75. 76; Xen. An. 7, 6, 34: 2 aor. ἀπηχθόμην Il. 24, 27; Ar. Lys. 699; Thuc. 2, 63; -έχθωμαι Il. 4, 53; Dem. 3, 21; -εχθέσθαι Il. 21, 83; Eur. Med. 290 (Elms.

Dind. Nauck); Pl. Rep. 343 (Ast.), *-έχθεσθαι* with accent of pres. (Pors. Kirchh. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Pl. Rep. 343 (B. O. W.); *-εχθέμενος* Pl. Rep. 321. There seems to be no good early authority for pres. *ἀπέχθομαι*. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. *ἀπεχθήσει* Alc. 71 (Vulg.), but bracketed by Dind. as spurious. Pres. *ἀπέχθομαι* Eur. Hipp. 1260 (Vulg.) has been altered to *ἐπάχθομαι* from Mss., but the inf. by being often accented on the antepenult *ἀπέχθεσθαι*, has led to the belief that it is pres. Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.), but *ἀπεχθέσθαι* always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Thuc. 2, 35: imp. *ἠπίστεον* Pl. Theaet. 144, *ἀπίστ-* Od. 13, 339: fut. *-ήσω* Eur. Med. 927; Ar. Eccl. 775; Pl. Rep. 500: aor. *ἠπίστησα* Her. 6, 108; Lys. 31, 21; Isocr. Epist. 2, 12; *ἀπιστήσης* Soph. Tr. 1224; *-ήσαι* Aesch. Pr. 640; *-στήσας* Pl. Apol. 29: p. *ἠπίστηκα* Pl. Soph. 258, &c., reg.: except fut. m. *ἀπιστήσομαι* pass. Pl. Rep. 450: aor. pass. late, *ἀπιστηθείς* Plut. Dion et Brut. 5, see below; fut. p. late, *ἀπιστηθήσομαι* Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. Vb. *ἀπιστητέον* Polyb. 4, 41, 8. *ἀπιστέος* v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the pass. form we have seen pres. and imp. only in classic authors, *ἀπιστείται* Pl. Charm. 168; *-οίτο* Rep. 450; *-ούμενος* Rep. 502; *-είσθαι* Thuc. 7, 44: imp. *ἠπιστείτο* Thuc. 5, 68. *ἠπιστήθη* Her. 3, 15; seems better referred to *ἐπίσταμαι*.

Ἀποδίδωμι *To give back*, Her. 4, 119: fut. *-δώσω* Ar. Av. 480, &c., like *simple* *δίδωμι*. Mid. *ἀποδίδομαι* *give away, sell*, Lycurg. 23; Xen. An. 7, 2, 3: fut. *-δώσομαι* Ar. Pax 1259; Aeschin. 1, 29: 2 aor. *ἀπέδωκην* Ar. Ach. 542; Av. 17; Her. 1, 70; Thuc. 7, 87: (1 aor. late *ἀπο-δωκαμένη*, *having given back*, Maneth. 5, 126.) Active rare in this sense, *ἀπέδωσαν* Thuc. 6, 62, where Bekker conjectures, perhaps rightly, mid. *ἀπέδοντο*; act. certain, however, later, Nicet. Chon. p. 574 (Bekk.) The Traged. seem to have confined themselves to the act. form of this verb, with the exception of one instance, *ἀπέδοτο* *hazarded*, Eur. Or. 652.

(*Ἀποέρπω*) *To sweep off*, Epic, only 1 aor. *ἀπόερσε* Il. 6, 348; subj. *-έρσῃ* 21, 283; opt. *-έρσειε* 21, 329. (ῶ in indic.; ῶ in subj. and opt. by arsis.)

Ἀποκρίνω (i) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim.

73: fut. (-ῶ): aor. -έκριναι Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Thuc. 1, 3; Pl. Rep. 407: aor. -εκριθην Thuc. 4, 72; Pl. Leg. 961, Epic, -εκρίνθην Il. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Xen. Cyr. 7, 2, 19; Pl. Rep. 351: imp. ἀπεκρινόμεν Thuc. 7, 10: fut. -ῖνυμαι Ar. Nub. 1245; Pl. Gorg. 447; rare in Ion. Her. 8, 101 (Gaisf. Bekk.), 5, 49 (Gaisf.): aor. -εκρινάμην Eur. Bacc. 1272; Ar. Vesp. 1434; Thuc. 1, 28; Pl. Gorg. 465: p. ἀποκέκριμαι act. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπ-εκριθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6, 8; Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκρίθην in the sense of ἀπεκρινάμην *answered*, seems not to occur before Macho a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275), for Alcib. (1. 2) ascribed to Plato, are held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Gaisf.) 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθη is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23. ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. ἀποκριθῶ, if sound, Com. Fr. (Pherecr.) 2, 275, is the earliest instance we know. This verb is rare in poetry: once in Epic, ἀποκρινθείς Il. 5, 12, and Lyric -κριθείς Archil. 88 (Bergk), rare in Trag. aor. act. ἀποκρίνας Soph. O. R. 640, and mid. ἀπεκρίνω Eur. I. A. 1354; -κρίναο Bac. 1272; imper. ἀπόκριναι I. A. 1133; more freq. in Comedy, pres. ἀποκρίνετε Com. Fr. (Pher.) 2, 261, mid. -όμενος Ar. Plut. 17; -εσθαι Ach. 632: fut. -οῦμαι Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: ἀπεκρινάμην Ar. Vesp. 964. 1434. Nub. 1244 &c.: ἀποκριθῶ, see above.

*Αποκρούω, see κρούω.

*Αποκρύπτω, see κρύπτω.

*Αποκτείνω *To kill*, Od. 22, 167; Eur. Ph. 1620; Pl. Rep. 573: fut. -ενῶ Eur. Ph. 1621; Thuc. 4, 28, Ion. -κτενέω Her. 3, 30: 1 aor. -έκτεινα Il. 9, 543; Ar. Av. 85; Xen. An. 1, 2, 20: p. -έκτονα Isocr. 12, 66; Dem. 22, 2: plp. -εκτόνειν Dem. 19,

148, Ion. -εκτόνεε Her. 5, 67, rare and doubtful -εκτόνηκα in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38, Vulg. (but -έκτονα Sobae. Dind.—Mss. B.V. D.&c.—Bekk. Stalb. &c.); Aristot. Soph. El. 33: plp. -εκτονήκει Plut. Timol. 16 (Vulg.), and -έκταγκα Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -έκτακα Polyb. 11, 18, see κτείνω: 2 aor. ἀπ-έκτανον Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; subj. -κτάνη Od. 12, 301, syncop. or from (κτῆμι) ἀπ-έκταν, ἀπέκταμεν Od. 23, 121; inf. ἀποκτάμεναι Il. 20, 165, abbrev. -άμεν Il. 5, 675: Epic also 2 aor. mid. ἀπ-έκτατο as pass. or as we say *has got himself killed*, Il. 15, 437. 17, 472; -κτάμενος 4, 494. 23, 775; Q. Sm. 10, 3. Pass. late ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51; -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: aor. ἀπ-εκτάνθην Dio Cass. 65, 4; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use τέθηκα, ἔθανον, ἀποτέθηκα, ἀπέθανον. The pass. form has been overlooked by Lexicogr. Collat. forms ἀποκτίννῃμι, -ῦσι Pl. Gorg. 469, -ῦμεν 468, -ῦασι Xen. An. 6, 3, 5; Pl. Gorg. 466; -νύς Xen. Hell. 5, 3, 2; Pl. Crit. 48; -ῦναι Lys. 12, 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58: imp. ἀπ-εκτίννῃσαν Xen. An. 6, 5, 28; (Lys.) 20, 9. ἀποκτιννύω, -ύουσι Xen. Hell. 4, 4, 2 (Vulg. -ῦασι Dind. *now*, Cob.); subj. -νῆ Pl. Rep. 565; -νύοι Phaed. 62: imp. ἀπ-εκτίννῃον Xen. Hell. 5, 2, 43, -υσαν (Dind. Cob.) ἀποκτέννω late, Anth. (Nicarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: Pass. imp. ἀπ-εκτέννοντο V. T. Dan. 2, 13 (Gaisf. Tisch.)

Ἀπολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; -ων Eur. Andr. 543; -ειν H. F. 1224: imp. ἀπέλανον Xen. Cyr. 5, 4, 34; Isocr. 1, 9: fut. m. ἀπολαύσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2: fut. act. ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio. Hal. 6, 4; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; Herodn. 1, 6, 2 (Bekk.); Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: aor. ἀπέλαυσα Eur. I. T. 526; Ar. Av. 1358; Isocr. 16, 37. 19, 21; Dem. 48, 28: p. ἀπολέλανκα Com. Fr. (Pl.) 2, 671; Isocr. 19, 23: p. p. late ἀπολέλανται Philostr. Appoll. 6, 19, but -λεlausμένος Plut. Mor. 1089. 1099: aor. ἀπελαύσθην late, -αυσθῆναι Phil. vol. 1, p. 37, 45. Mid. see below. Vb. ἀπολαυστός Plut. Arist. Cat. 4. The augm. with η seems late, and is disapproved by Herodian: ἀπήλανον Schol. Aesch. Ag. 559; and Alciph. 3, 53 (Vulg.), but ἀπελ- (Mein.):

ἀπῆλυνσα Ael. V. H. 12, 25; Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6, 2, 55. 76 (Ms. Urb. approved by Kiessl.) ἀπέλ- (Vulg.) The earliest instance we know of fut. act. is ἀπολαύσομεν Hyperid. Or. Funer. Col. 11, 142 (Bab.) This, however, we think a false reading for -σόμεθα, both because the classic writers invariably use the mid. form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολαύσομεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its own *walk*. Aor. m. ἀπελυσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunk for ἀπέλυνσα the reading of the Mss. and all previous and subsequent editions; and inf. -λαύσασθαι which used to stand Themist. Or. 9, p. 124, has been displaced by fut. -λαύσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristaeon. 2, 5 (Pauw), -σομαι (ed. Samb.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

*Ἀπόλλῳμι, -ύω, see δλλῳμι.

*Ἀπολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Antiph. 3, 8, 4: imp. ἀπελογείτο Thuc. 6, 29, Ion. -έετο Her. 6, 136: fut. -ήσομαι Ar. Vesp. 949; Thuc. 8, 85; Isocr. 18, 40: aor. ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σῆται Thuc. 8, 109; -σάμενος 8, 68; -σασθαι Eur. Bac. 42: p. ἀπολελόγημαι act. Antiph. 5, 85; Andoc. 1, 72; Isocr. 12, 218, and pass. Andoc. 1, 70; Pl. Rep. 607: plp. ἀπελελόγητο act. Dio Cass. 40, 54: aor. ἀπελογήθην act. Antiph. 2, 7, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, 8, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, 7, 2, 4, 7, 1, but pass. (?) Xen. Hell. 1, 4, 13. Vb. ἀπολογητέον Antiph. 4, 8, 1. After the instances quoted of aor. pass. it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterrimus quisque sequiorum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, "ἀπολογηθῆναι: ἀντὶ τοῦ ἀπολογήσασθαι. Ἄλεξις Ἀμπελουργῶ" (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

*Ἀπολογίζομαι *To reckon up, recount*, Dep. mid. Pl. Phil. 25: imp. ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: fut. -ιῶμαι Dio Cass. Fr. 109 (Bekk.): aor. -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): p. -λελογισμένα pass. Xen. Oec. 9, 8, but act. ἀπολελόγισμαι Dio. Hal. ad

Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic, ἀπολογίζεται Ar. Fr. 79 (D.) is perhaps the only exception. The act. -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Meineke.

Ἀπομνήσκω, see μνήσκω.

Ἀπονοοῦμαι, see νοέω.

Ἀποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351: fut. mid. -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit.); Galen 7, 790, ἐναπο-, if correct, Com. Fr. (Polyz.) 2, 868, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεκάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατησόμενοι Ar. quoted.

Ἀποπειράω *To make trial of*, act. rare, (Luc.) Amor. 26: fut. -άσω Thuc. 6, 90: aor. -επειράσα 4, 135. Mid. ἀποπειράομαι Ar. Nub. 477: fut. -άσομαι Ran. 648: but aor. p. as mid. -άθην, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take aor. pass. See πειράω.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Isocr. 7, 9, Dor. 1 pl. ἀπορίοιμε Xen. Hell. 1, 1, 23: imp. ἡπόρουν Her. 3, 78; Pl. Prot. 321: fut. -ήσω Ar. Eccl. 664; Isocr. 8, 139: aor. ἡπόρησα Thuc. 1, 63; ἀπορήση Ar. Vesp. 590: p. ἡπόρηκα Pl. Soph. 244, προ- Aristot. Met. 2, 1, 3: p. p. ἡπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, προ- Aristot. Phys. 4, 1, 2: aor. ἡπορήθην Pl. Leg. 799. Mid. and pass. as mid. ἀπορέομαι *to doubt*, or *be doubted*, &c. Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3, 66: fut. -ήσομαι Aristot. Eth. M. 2, 3, 16; Sext. Emp. 479: p. ἡπόρημαι Eur. I. A. 537; Aristid. 582; Sext. Emp. 479; ἡπορημένος Com. Fr. (Anon.) 4, 692, pass. (Luc.) Philop. 1, δι- Pl. Soph. 250: aor. ἡπορήθην Hippocr. 4, 212; Dem. 27, 53, pass. Pl. Leg. 799; Aristot. Eth. M. 2, 6, 45. Pol. 8, 6: fut. p. -ηθήσομαι, συν- Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. pres. act. in Soph.; pres. act. and perf. pass. in Eur.: the futures m. and p. somehow appear rather late: aor. mid. simple or comp. we have not seen.

Ἀποστερέω *To rob, bereave*, Thuc. 1, 69; Pl. Leg. 421: fut. -ήσω

Isae. 8, 43: perf. -εστέρηκα Thuc. 7, 6, &c. has fut. mid. -στερήσομαι as pass. Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11: and fut. p. -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S.), -ρήσομαι (Vulg. Bensl.) ἀποστερείσθε Andoc. 1, 149, called fut. m. as if from -στέρομαι, may be pres. See στερέω.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Pl. Soph. 239: fut. -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12: aor. -έστρεψα Eur. Med. 1148; Thuc. 5, 75, iter. ἀποστρέψασκε Il. 22, 197: p. p. -έστραμμαι Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέφομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg. -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαι Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειω Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπαυράω.

Ἀποχρᾶω *To be sufficient*, seldom personal, ἀπόχρη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, -ῶσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr.); see part. ἀποχρεώμενος Her. 1, 37: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι see Her. 8, 14, -έωμαι 1, 37: imp. ἀπεχρᾶτο Her. 1, 102 (Aldin. &c. Gaisf.), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaeff.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Lhardy), -έόμενος (Ms. S. Bredow): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. (Lemn.) 5; ἀποχρήσασθαι in usual sense, Luc. Catapl. 2.

This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχρη Aesch. Ag. 1574; Pl. Rep. 380, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρῆν Com. Fr. (Antiph.)

3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -*χρῶν* Her. 3, 138. 6, 137: imp. *ἀπέχρη* Pl. Phaedr. 275, Ion. -*έχρα* Her. 1, 66: fut. *ἀποχρήσειν* Her. 8, 130: aor. *ἀπέχρησε* Isocr. 12, 79. Pass. or mid. imp. *ἀπεχρέετο* Her. 8, 14.

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow would always contract *αε* of this verb in *α*: *ἀπεχράτο*, not *-ήτο*, nor *-έετο*, and change *α* before *ο*, *ω*, into *ε*, *-χράονται* *-χρέονται*, *-χράόμενος* *-χρέόμενος*, not *-έονται*, *-εώμενος*; subj. *-χράωνται* *-έωνται*.

ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; Pl. Crat. 417: imp. *ἤπτων* Ar. Nub. 57: fut. *ἄψω* Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, *συν-* Soph. Aj. 1317; Eur. Bac. 545, *ἀν-* Orest. 1137: aor. *ἤψα* Aesch. Eum. 307; Ar. Ran. 505; Thuc. 2, 77, *ἵπ-* Her. 1, 176; part. *ἄψας* Od. 21, 408; inf. *ἄψαι* Pind. I. 4, 43: p. p. *ἤμμαι* Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, *έφ-* Il. 7, 402, *ἀν-* Od. 12, 51, Ion. *ἄμμ-* Her. 1, 86, *ἀπ-* 2, 121, *έπ-* 8, 105: but plp. *συν-ἤπτο* 6, 93. 7, 158: aor. *ἤφθην* Thuc. 4, 133, Ion. *ἄφ-* Her. 1, 19, Epic *έάφ-* or *έάφ- έπι* in tmesi Il. 13, 543: fut. late *ἀφθήσομαι*, *συν-* Nicol. Rhet. 11, 14; Galen 3, 311, *ἀνα-* 7, 17. Mid. *ἄπτομαι* *to touch*, &c. Od. 10, 379; Soph. O. C. 1550; Ar. Eq. 1237; Pl. Theaet. 189: imp. *ἤπτόμην* Il. 20, 468; Thuc. 2, 17, Ion. *ἄπτ-* Her. 3, 137. 6, 70; Il. 2, 171 (Vulg.), *ἤπτ-* now, but still *καθαπτ-* Il. 15, 127 (Bekk.): fut. *ἄψομαι* Od. 19, 344; Eur. An. 758; Pl. Euthyd. 283: aor. *ἤψάμην* Il. 5, 799; Eur. Med. 370; Pl. Menex. 244, Ion. *ἀψάμ-* Il. 10, 377; Simon. (Am.) 1, 18; Her. 1, 19: 'with p. *ἤμμαι* Soph. Tr. 1009; Pl. Phaedr. 260. Vb. *ἄπτός* Pl. Rep. 525. *ἄπτέος* Com. Fr. (Alex.) 3, 498; Pl. Rep. 377. In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only *ἄψας* Od. 21, 408 quoted: in comp. *προτιάπτω* for *προσ-* Il. 24, 110, *έξάπτων* 24, 51: imp. *έξήπτεν* 22, 397, *ἀν-* Od. 12, 179: aor. *ἀνήψεν* 3, 274: p. p. *έφῆπται* Il. 2, 15. 32. 69. Od. 22, 41: *έφῆπτο* Il. 6, 241. Od. 22, 33.

Hes. Theogn. Ap. Rh. Theocr. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

ἄπύω *To emit a sound*, Ion. *ἤπ-* Od. 10, 83; Aesch. Pr. 593 (ch.): imp. *ἤπουν* Od. 9, 399, Dor. *ἄπυ-* Pind. Ol. 1, 72: fut. *ἄπύσω* Eur. Bac. 984 (chor.); Her. 2, 15 (Ald. Vulg. *ἀπήσ- πω*):

aor. ἤπυσα Eur. Rhes. 776 (trimeter); subj. ἤπύσω Orph. Arg. 6. Mid. ἀπνέσθω Inscr. Arcad. 2.

Pres. ἀπύω Eur. Rhes. quoted; Ar. Eq. 1023 (trimeter), it is, therefore, a mistake to say "this verb occurs only in the choral odes." (ā, ū in pres. and imp., but ἤπύοντες Mosch. 2, 124, ἀνηπύ- 98. ū in fut. and aor.)

Ἄραμαι *To pray*, Dep. Il. 9, 240; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, Ion. -έομαι Her. 3, 65: imp. ἡρᾶτο Il. 10, 277, -ῶντο Her. 8, 94: fut. ἀράσομαι perhaps late in *simple* V. T. Num. 23, 8. (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf. Bekk. Dind.) κατ- (Dem.) 25, 100, Ion. -ήσομαι Od. 2, 135: aor. m. ἡρᾶσάμην Soph. O. R. 1291; Eur. Hipp. 1168, unaugm. ἄρασαντο Sapph. 51 (Bergk.); rare in prose Andoc. 1, 31; late Plut. Pelop. 20, but κατ- Xen. An. 7, 7, 48; Dem. 22, 77, Ion. -ησάμην Il. 23, 144; Her. 3, 124: p. in comp. ἐπ-ἡράμαι Dem. 18, 142, but pass. κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 2 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 13 (Vulg. Tisch.), κεκαταραμ- (Mai): aor. late κατ-ηράθην, -αραθείη V. T. Job 3, 5. 24, 18. The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραέμεναι = ἀρᾶν: Buttm. is inclined to think it an inf. 2 aor. pass. for ἀρήναι, from obsol. ἄρομαι. For fut. ἐπαράσσεσθαι Dem. 54, 38, several Mss. and Edit. have aor. -άσασθαι (B. S. &c.) Vb. ἀπᾶτός Soph. Ant. 972, -πρός Il. 17, 37. (Initial ā Epic, ᾱ Attic, second ā before s.) This verb in the *simple* form seems to occur once only in classic Attic prose.

Ἀραρίσκω *To fit*, (ἄρω) Poet., imp. ἀράρισκε Od. 14, 23; Theocr. 25, 103: fut. (ἀρῶ, Ion. ἄρσω): 1 aor. ἡρσα ἐπ- 14, 167, ἄρσε Od. 21, 45; imper. ἄρσον 2, 289, -ετε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136: p. p. ἀρήρεμαι late in *simple* ἀρηρέμενος accented as pres. Ap. Rh. 3, 833 (Merk.), -εμένος (Ms. G. Well.), -άμενος Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-αρήρεται, for -ηται, Hes. Op. 431: plp. ἡρήρειντο Ap. Rh. 3, 1398 (Merk.): aor. ἡρθην, 3 pl. ἄρθεν, for ἡρθσαν, Il. 16, 211: 2 p. intrans. ἄρᾶρα Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρώς Elec. 948; *simple* late in prose ἄραρεν Luc. Pisc. 3. Catapl. 8; -ρῶς Plut. Dion 32, but προσαραρέναι Xen. Hell. 4, 7, 6, Ion. ἄρηρα Anth. 6, 163; subj. ἀρήρη Od. 5, 361; ἀρηρῶς Il. 4, 134; Theocr. 25, 113: plp. ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἡρήρ- Il. 12, 56; Archil. 92: 2 aor. redupl. ἡρᾶρον Od. 4, 777. 5, 95, and ἄρᾶρ- trans. and intrans. Il. 16, 214; Soph.

Elec. 147 (chor.); ἀρᾶν Simon. (C.) 41 (Bergk.) Mid. 1 aor. ἀρᾶμενος act. Hes. Sc. 320: 2 aor. late and pass. (ἡρᾶρμεν), opt. ἀρᾶροίαιτο Ap. Rh. 1, 369; but early if ἄρμενος be the syncop. part. of unredupl. (ἡρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Theocr. 30, 9, ἄρμ- (Ahr.), rather than, as some say, part. of an unredupl. p. p. ἡρμαι. Vb. προσ-αρτέος Hippocr. 2, 678 (Lit.) ἀρᾶν 2 p. part. Epic for ἀρᾶρ- Il. 12, 454, but ἀρηνία Hes. Th. 608. ἀρηεν trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἀρασεν (Nitzsch, Bekk. Dind.)

Ἀράσσω *To strike*, (ράσσω) Aesch. Pr. 58, ἀρ- Her. 5, 112, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: imp. ἡραττον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, iter. ἀράσσεσκον Pind. P. 4, 226: fut. ἀράξω Dor. Theocr. 2, 159, in tmesi συν-αράξω Il. 23, 673: aor. ἡραξα (Simon.) 179 (Bergk.); ἀράξας Eur. I. T. 1308; Lycophr. 15, ἀπηρ- Il. 14, 497; Her. 8, 90, ἐπ- Pl. Prot. 314, κατ- Her. 9, 69; Dem. 23, 165, ἄραξα Hes. Sc. 461, συν- in tmesi Il. 12, 384, Dor. ἄρ- Theocr. 2, 6: aor. pass. ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.), συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-αράχθη in tmesi Od. 5, 426. Mid. fut. κατ-αράξεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

Ἄρδω *To water*, Pind. Ol. 5, 23; Aesch. Pers. 806; Ar. Lys. 384; Pl. Phaedr. 255; Xen. An. 2, 3, 13: imp. ἡρδε Pl. Tim. 76, iter. ἄρδεσκε Her. 2, 13: fut. (ἄρσω): aor. ἡρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. H. 9, 3; Her. 2, 14. 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οιτο Tim. 77; -ομένη Ar. Nub. 282; Pl. Locr. 101, -όμενον Tim. 78. Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85. This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52; Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἡρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθή Aesop 166 (Halm): pres. pass. ἀρδεύεται Theophr. H. P. 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. Vb. ἀρδευτέον Geop. 9, 11.

Ἀρέσκω *To please*, Soph. Aj. 584; Ar. Ran. 103; Thuc. 1, 128: imp. ἡρεσκον Soph. Aj. 1243; Thuc. 6, 24; Isocr. 15, 96;

Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσω, συν- Ap. Rh. 3, 901: aor. ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἀρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 800; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀήρεκα Sext. Emp. 852, 29: aor. p. ἠρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἠρέσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είη the reading of the Mss. and Dind. Mid. ἀρέσκομαι to conciliate, Xen. Mem. 4, 3, 16; Her. 1, 8, 9, 79; Plut. Mor. 4. Alex. 53: imp. ἠρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362: aor. ἠρεσάμην, Poet. ἀρεσάμην Hes. Sc. 255, and ἀρέσσ- Il. 9, 112; Theogn. 762; ἐξ-ἀρέσθαι (Dem.) 60, 25; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no act. form. Vb. ἀρεστός Her. 119. In classic prose the mid. is very rare, the pass. scarcely beyond the pres. ἀρέσκομαι Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἠρέσκοντο Her. 4, 78, 9, 66; Thuc. 5, 37, 8, 84. Perf. p. ἠρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκετο 9, 66, though ἠρεσκ- is presented by several Mss. Bekk. and Dind. always augment.

Ἀρετῶ To be fit, to prosper, Epic and only 3 sing. ἀρετῇ Od. 8, 329, and pl. ἀρετῶσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

Ἀρημένος oppressed, an Epic def. perf. p. Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fare*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening *a* (ἀφαρημένος, ἀαρημένος) ἄρημένος. Others suppose it may be abbreviated from βεβαρημένος by β as representing the digamma (Feφαρημένος, βεβαρ-, as φρόδον, βρόδον, ρόδ-) disappearing, ἀαρημένος, contr. ἀρημένος. We think Homeric usage against this. He has βεβαρηότες, -ηότα Od. 3, 139, 19, 122, when he might have used ἀρηότες. Besides, does β ever represent the digamma in Hom.?

Ἀριθμῶ To count, Ar. Vesp. 333; Thuc. 3, 20: imp. ἠρίθμει Od. 13, 218, but ἠρίθμειον trisyll. 10, 204, ἐξηρ- Her. 2, 143: fut. -ήσω Pl. Theaet. 198: aor. ἠρίθμησα Her. 7, 100; Ar. Eq. 570, ἐξηρ- Her. 7, 60; ἀριθμῆσαι Eur. Hel. 397; -ήσας Soph. Fr. 610 (D.) complete and reg. in act. and pass. Mid. ἀριθμέομαι to count to or for oneself,

Aristot. Met. 12 : imp. *ῥιθμούντο* Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk), *ῥιθ-* (Gaisf.): aor. *ῥιθμησάμην* Pl. Phaedr. 270; (Luc.) Amor. 50: but fut. *ῥιθμήσομαι* seemingly pass. Eur. Bac. 1318, *ἔξ-* Dio Cass. 79, 4 (B.), *συν-* Themist. 16, 203; V. T. Exod. 12, 4: with fut. p. -*ῥήσομαι* Galen 10, 68; V. T. Gen. 32, 12. In Her. Gaisf. always augments this verb simple and comp. except *ῥιθμέοντο* 6, 111, *ῥιθ-* (Bekk. Dind.)

Ἀριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστῶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 7, 220 (Lit.): fut. -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35: aor. *ῥίστησα* Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3: *ῥίστηκα* Xen. Cyr. 4, 2, 39, in Comed. 1 pl. *ῥίσταμεν* syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799; (Ar.) 2, 1154; inf. *ῥιστάναι* Com. Fr. (Herm.) 2, 406: plp. *ῥιστήκεσαν* Xen. Cyr. 3, 2, 11: p. p. *ῥίστηται* impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, *ῥιστηκότα* Com. Fr. (Diph.) 4, 397, -*ηκότες* (Drom.) 3, 541, -*ηκότων* (Alex.) 3, 435, -*ηκότας* (Antiph.) 3, 126. (*ᾄρ-* Com. Fr. (Eupol.) 2, 525, later *ᾄρ-* Anth. 11, 387.)

Ἀριστοποιέομαι *To dine*, Dem. 23, 165; -είσθαι Thuc. 4, 30: imp. *ῥιστοποιούντο* Xen. An. 3, 3, 1; (Dem.) 50, 47: fut. *ῥιστοποιήσομαι* Thuc. 7, 39: aor. *ῥιστοποιησάμενος* Thuc. 8, 95: (perf.): plp. with double augm. *ῥιστοπεποίηντο* Xen. Hell. 4, 5, 8 (Vulg.), but *ῥιστοποιήντο* (Mss. Schn. Dind.): very rare in pass. sense *ῥιστοποιούμενα* Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist*, &c. Aesch. Pr. 621; Thuc. 6, 84; Pl. Theaet. 174: imp. *ῥρκει* Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47: fut. *ῥρκέσω* Il. 21, 131. Od. 16, 261; Soph. Aj. 1242; Pl. Rep. 466: aor. *ῥρκεσα* Il. 20, 289: Soph. O. R. 1209; Ar. Eccl. 828; Her. 2, 115; Xen. Cyr. 1, 6, 45, Dor. *ᾄρκ-* Pind. Ol. 9, 3: p. p. late *ῥρκεσται* Stob. (Sthen. Locr.) 48, 63: aor. *ῥρκέσθην* Plut. Pelop. 35; -*εσθείς* Luc. Salt. 83. Philop. 29; Plut. Mor. 114: fut. p. *ῥρκεσθήσομαι* Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 3, 11: but pres. pass. classic *ῥρκέεσθαι* Her. 9, 33, -*είσθαι* Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -*είται* (Pl.) Ax. 369, -*οὔμαι* Anth. (Incert.) 7, 157. Vb. *ῥρκετός* Athen. (Chrysip.) 3, 79. Mid. aor. *ῥρκέσω* Aesch. Eum. 213 (best Ms. Dind. *ῥρκεσεν* Weil.)

Ἀρμόδω *To fit*, Pind. P. 9, 117; Soph. Tr. 731; -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω Isocr. 2, 34: imp. *ῥρμοζον* Eur. Elec. 24, Dor. *ᾄρμ-* Pind. N. 8, 11,

ἤρμωτον Pl. Soph. 262: fut. ἀρμόσω Soph. O. R. 902; Ar. Thesm. 263; Pl. Phaedr. 248: aor. ἤρμωσα Il. 17, 210; Pl. Crat. 405, ἄρμ- Pind. P. 3, 114, συν-ἀρμωσα N. 10, 12: p. ἤρμωκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμωσμαι Eur. Ph. 116; Pl. Lach. 193, Dor. ἀρμωχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμωσθην Pl. Phaed. 93, Tim. 41; late ἀρμώχθην unatt. D. Laert. 8, 85: fut. ἀρμωσθήσομαι Soph. O. C. 908. ἀρμωστής Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἀρμώζομαι *to fit for oneself*, &c., *engage to wife*, -όζω Od. 5, 162, -όζον Com. Fr. (Philem.) 4, 59, -όττωμαι Pl. Rep. 349. 591: fut. late ἀρμώσομαι Galen 10, 971: aor. ἀρμωξάμην Dor. Alc. 66 (B.), ξυν- (Pl.) Tim. Loc. 99, ἤρμωσάμην Her. 5, 32; ἀρμώσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; -άμενος Polit. 309: p. p. as mid. Ion. ἀρμωσμαι Her. 3, 137; -οσμένος 2, 124. 148, συν- 1, 163, Att. ἤρμωσμαι Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. ἀρμωστήον late, Geop. 20, 1, 3 &c.

The Tragedians use the form -όζω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

ἄρνεομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611: Ar. Pl. 893; Isae. 4, 20; Dem. 23, 171; Ionic ἀρνεύμενος Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Xen. Hell. 7, 3, 7; Aeschin. 3, 175: fut. ἀρνήσομαι Aesch. Eum. 463; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: aor. ἤρνήθην mostly Attic Thuc. 6, 60; Anth. Pl. 205. 225; Isocr. 21, 21; Lycurg. 30; Dem. 29, 18, ἀπ- Soph. Tr. 480; Eur. Hipp. 1266; ἀρνηθείην Dem. 21, 191, -είην 9, 54; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἤρνησάμην rather Epic and Ionic Anth. (Incert.) 11, 272; Callim. Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late Dio. Hal. 9, 13; Dio Cass. 58, 19, Poet. ἀρνησ- Anth. 7, 473; ἀρνήση Eur. Ion 1026; ἀρνησάμην Aeschin. 2, 69, -νήσαιο Il. 14, 191; -ήσασθαι Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 3c, ἐξ- Her. 3, 74: fut. ἀρνηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἀρνούμενην also seems pass. Plut. Mor. 1072. Vb. ἀρνητίον Aristot. Top. 8, 7.

The *simple* fut. p. ἀρνηθήσομαι we have not met, but ἀπαρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V.T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσονται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρνησάμην Callim. Del. 100. Cer. 75, 106; Ap. Rh. 3, 1133 (Well.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνέι Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

*Αρνῦμαι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἀρνυσο Sapph. 75 (B.); Eur. Fr. Ixion 1, 1; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; (Luc.) D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἀρνύμην Il. 22, 160: fut. (supplied by αἰρομαι) ἀροῦμαι, 2 aor. ἠρόμην.

*Αρώ *To plough*, Od. 9, 108; Eur. Fr. (Sthen.) 6; Ar. Plut. 525; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρόσω Anth. 9, 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἠρόσα Soph. O. R. 1497, *ἀρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -ομένος Il. 18, 548; Her. 4, 97: plp. ἀρήροσο Ap. Rh. 3, 1343: aor. ἠρόθην Soph. O. R. 1485: pres. pass. ἀροῦνται Dinarch. 1, 24. Mid. ἀροῦσθαι Or. Sib. 5, 505 (Friedl.): fut. ἀρόσεται Theod. Metoch. 76, 510. Epic forms: pres. inf. ἀρόμμεναι Hes. Op. 22 (Mss. Goettl. Lennep), -όμεναι and -ώμεναι (other Mss.) ἀρώσι 3 pl. pres. for ἀροῦσι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. fut. Anth. 7, 175: aor. -οσσα Ap. Rh. 3, 1053.

*Αρπάζω *To seize*, Il. 5, 556; Aesch. Sept. 259; Xen. Hell. 5, 2, 19: imp. ἤρπαζον Her. 1, 106; Thuc. 1, 5: fut. ἀρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175, ἀρ- Eur. Ion 1303, ξυν- Il. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, see below: more freq. mid. -άσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl.

866. Av. 1460, ξυν- Lys. 437, ὑφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28. 9, 59, and late ἀρπῶμαι V. T. Osea 5, 14, -ᾶται Ezek. 18, 7; unatt. ἀρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.): aor. ἤρπασα Il. 13, 528; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἄρπ- Pind. P. 9, 6; Bion 2, 10, unatt. ἤρπαξα Il. 12, 305. Od. 15, 174, ἀρπάξας Pind. N. 10, 67; Theocr. 17, 48: p. ἤρπαξα Ar. Plut. 372; Pl. Gorg. 481: p. p. ἤρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἤρπαγμα Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -αχθαι Strab. 13, 1, 11: plp. ἤρπαστο Eur. Elec. 1041: aor. ἤρπάσθην Pl. Phaedr. 229; -ασθεις Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἤρπάχθην, ἀρπαχθεις Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: fut. ἀρπασθήσομαι Luc. D. Mer. 9, 4, δι- Dem. 8, 55. 18, 213: 2 aor. late ἤρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79: fut. late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Ag. 19, δι- Oth. 3. Mid. fut. -άσομαι, see above: aor. late in *simple*, ἀρπασάμενος Luc. Tim. 22; Aristid. 47 (Jebb); Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21, but ὑφαρπάσαιω Ar. Eccl. 921, διαρπάσασθαι Arr. An. 3, 18, 4, ἀν- Dio. Hal. 3, 5 (Kiessl.); and as if from (ἄρπημι) a poet. aor. ἀρπάμενος pass. Anth. 11, 59, but act. in ὑφαρπαμένη 9, 619: and as mid. p. p. ἐξ-ἤρπασμένοι Soph. O. C. 1016. Vb. ἀρπαστός late. -ακτός Hes. Op. 320. Lexicogr. have missed the aor. mid.—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαι &c.; the Attics invariably the former only. ἄρπαγμα, however, Aeschin. 3, 222, for ἄρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἤρπάσθην 1, 1. 4. 7, 191, without v. r. -άχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -άχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἀρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

Ἄρπῶ *To suspend*, reg. fut. -ήσω Anth. (Diod.) 6, 245: aor. ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; -ῆσαι Andr. 811: p. ἤρτηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): p. p. ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Dio. Hal. 2, 71, 3 pl. Ion. ἀπρίεται Her.

1, 125: plp. *ἤρτητο* Her. 3, 19, see below: aor. *-ῆθην*, προσ-Maneth. 4, 199. Mid. *-άομαι* *to suspend for oneself*, Eur. Tr. 1012: fut. intrans. *join*, *ἐξ-αρτήσεται* Xen. Cyr. 5, 4, 20: aor. late *ἀρτήσαντο* Orph. Arg. 1101; *-ησάμενας* Conon 35 (Westerm.), but *ἐξ-ηρτήσασθε* Eur. Tr. 129: and in sense plp. *ἤρτητο* Ach. Tat. 1, 1. See foll.

Ἀρτέομαι *To prepare oneself*, (*ἀρτίος*) Ion. Her. 7, 143: imp. *ἀρτέετο* 8, 97, *-έοντο* 5, 120, παρ- 8, 76: p. *ἀν-άρτημαι* 7, 8; *-ημένος* 1, 90. 6, 88: but plp. παρ-ἤρτητο 9, 29, which Lhardy would alter to *παράρτητο* on the ground that in eight places where this verb occurs it is never augmented by Her.; and *κατηρτημένον* 3, 80, he would refer to *καταρτᾶσθαι*, or adopt Stephens' emendation *-ηρτισμένον* which many approve, and which Wm. Dindorf edits. Lexicogr. have improperly mixed up this verb with *ἀρτᾶν* *to hang, suspend*, and have called it the Ion. form. But *ἀρτέει* never occurs in act., nor has mid. *ἀρτέομαι* ever the meaning *hang, suspend*. Besides, the verb with that meaning *ἀρτάομαι* is always augmented in Her. *ἤρτημένος* 5, 31: *ἤρτητο* 3, 19. 9, 68, except 3 pl. perf. *ἀρτέαται* 1, 125. At 6, 109 Mss. and edit. vary between *ἤρτηται* (F. a. b. c. old edit. Bekk. Lhardy) and *ἀρτ-* (Mss. S. V. Wessel. Schweigh. Dind.)

Ἀρτύνω *To prepare*, (*ῥ*) Epic. Od. 11, 366: imp. *ἤρτύνον* Il. 15, 303: fut. *ἀρτύνέω* Od. 1, 277. 2, 196: *ἤρτύνω*, *ἀρτύνειας* Ap. Rh. 3, 698; *-ύνας* Il. 12, 86. Od. 14, 469: aor. p. *ἀρτύνθη* Il. 11, 210, *ἤρτ-* (Bekk. 2 ed.): mid. imp. *ἤρτύνετο* Il. 2, 55: aor. *ἤρτύναντο* Od. 8, 53; Ap. Rh. 2, 67.

Ἀρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach.); Geop. 7, 13; *-ύοντες* Aristot. Eth. Nic. 3, 13; Plut. Mor. 137, *ἐξ-* Eur. Elec. 422; Thuc. 2, 17: imp. *ἤρτυον* Il. 18, 379; Joseph. B. Jud. 2, 21, 6, *ἐξ-* Thuc. 2, 3 (*ῥ* Hom. *ῥ* Att.): fut. *ἀρτύσω* Soph. Fr. 601, *κατ-* O. C. 71: aor. *ἤρτυσα* Lycophr. 163; Her. 1, 12; *-ύσαι* Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. *ἤρτυκα*, *κατ-* Aesch. Eum. 473: p. p. *ἤρτυμαι* Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, *ἐξ-* Eur. Hip. 1186; Pl. Leg. 625: plp. *ἐξ-ἤρτυτο* Her. 1, 61: aor. *ἤρτύθη*, *-θείς* Oribas. 4, 2, *κατ-αρτυθείς* Soph. Ant. 478, *ἐξ-* Thuc. 6, 31. Mid. in comp. *ἐξ-αρτύομαι* Aesch. Pr. 908; Thuc. 2, 13: imp. *-ηρτύοντο* 2, 85: fut. *-ύσονται* Eur. Elec. 647; Thuc. 1, 121: aor. *ἐξ-ηρτύσαντο* 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. *ἐπ-ἤρτυε* Od. 8, 447: in Att. the *simple* form has neither pres.

(excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with *ὑ* throughout, *ἐξ-αρτύω* Eur. Elec. 422: *-ύσω, κατ-* Soph. O. C. 71: *ἡρτύκα, κατ-* Aesch. Eum. 473; *-ἡρτύμαι, -ηρτύθην, -ύσομαι, -ύσάμην*. As a prose form, it seems confined to Ion. and late Attic, *ἀρτύοντες* Plut. Mor. 137: *ἡρτυσαν* Her. 1, 12; *-ύσαι* Polyb. 15, 25, but the comp. *ἐξ-κατ-* are in good Att. Thuc. 2, 3. 17, &c.; Pl. Men. 88. Leg. 625, 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the *υ* is short even in Attic, and appeal for proof to *ἀρτύσω* in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.) The words are *ἐγὼ μάγειρος ἀρτύσω σοφῶς*, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, *υ* is short, as *-ύσω* would form the fourth foot; if it began the line, *-ύσω* would form the fifth, and therefore *may* have *υ* long. Neither is *καταρτύσων μολεῖν* O. C. 71, decisive, owing to *-ύσων* occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with *ἀρτύσω σοφῶς*. The fut. act. *ἀρτύσεις* is indisputably long in Anth. (Meleag.) 12, 95, and mid. *ἐξ-αρτύσομαι* Eur. Elec. 647, aor. *ἡρτύσα* Lycophr. quoted, and p. p. *ἡρτύμαι* Pherecratis, Eupolis and Eur. quoted. We may therefore easily dispense with the emendation *ἀρτυῶ* offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἄρῳ *To draw water*, (*ῥ*) Anth. Plan. 333, *ἐξ-* Orph. Arg. 1119, and *ἀρῦτω* Pl. Phaedr. 253: imp. *ἡρῶν* Hes. Sc. 301: fut. (*ἀρῦσω*): aor. *ἡρῦσα* Com. Fr. (Pher.) 2, 323; *ἀρύσας* Xen. Cyr. 1, 3, 9: (p. *ἡρῦκα*: p. p. *ἡρυσμαι* ?): aor. *ἡρῦθην, ἀπ-αρυθείς* Com. Fr. (Alex.) 3, 405, *ἡρύσθην* Hippocr. 7, 526 (Lit.); Plut. Mor. 690. Mid. *ἀρύομαι to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael. V. H. 1, 32; Paus. 10, 32, 7; Arr. An. 7, 11; Apollod. 1, 7, 4, *-ύτομαι* Ar. Nub. quoted (Suid. Br. Dind.); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. *ἀρύσσομαι* Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind.), but *ἀρύομαι* (Matthiae, Bekk.): imp. *ἀρῦμένη* Nonn. 12, 360. 42, 93: fut. *ἀρῦσομαι* Anth. 9, 230; Luc. D. Mar. 6 (Jacob.): aor. *ἡρυσάμην* Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 22; *ἀρυσάιμαν* Eur. Hipp. 210 chor. (Dind. -μην Kirchh. Nauck), *-ύσαιτο* Aristot. Top. 6, 6, 18; imper. *ἀρυσαι* Anth. Pl. 9, 37. Epigr. incert. 100; *ἀρύσασθαι* Xen. Cyr. 1, 2, 8;

ἀρυσάμενος Her. 8, 137; Ael. V. H. 1, 32, Poet. *ἀρυσσ-* Hes. Op. 550, active, not, as some say, passive. Vb. *ἀπ-αρυστέον* Ar. Eq. 921. (*ἀρύομαι* occurs with *ῥ*, *ἀρύον* Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for *ἀρῦοντο* 12, 360. 15, 14.)

**Ἀρχω* *To begin, command*, Il. 2, 805; Soph. El. 522; Xen. Hel. 3, 5, 10: imp. *ἤρχον* Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Pl. Tim. 25, Dor. *ἄρχ-* Pind. Ol. 11, 51; Eur. I. A. 260 (chor.): fut. *ἄρξω* Aesch. Pr. 940; Thuc. 1, 144: aor. *ἤρξα* Od. 14, 230; Ar. Pax 605; Pl. Polit. 269: p. *ἤρχα* Psephism. Plut. Mor. 851; Inscr. 2, 828: p. *ἤργμαι* pass. in the sense *ruled over* we have not seen, see mid.: aor. *ἤρχθην*, *ἄρχθῶσι* Thuc. 2, 8; *-χθῆναι* 6, 18; Aristot. Pol. 7, 14, 6: fut. *ἄρχθήσονται* Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and mid. *ἄρξομαι* sometimes pass. Pind. Ol. 8, 45; Aesch. Pers. 589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. Mid. *ἄρχομαι to begin*, H. Hym. 9, 8; Thuc. 2, 1; *ἄρχοιτο* Od. 8, 90: imp. *ἤρχόμεν* Il. 9, 93; Her. 5, 28. 30, *ἄρχ-* 5, 51. 6, 75, *κατ-* 2, 45 (Mss. Gaisf.), *ἤρχ-* (Bekk. Dind.): fut. *ἄρξομαι* Il. 9, 97; Eur. I. A. 442; Xen. Cyr. 8, 2, Dor. *ἄρξεύμαι* Theocr. 7, 95: aor. *ἤρξάμην* Od. 23, 310; Soph. O. C. 625; Her. 1, 95; Pl. Prot. 338, Dor. *ἄρξ-* Theocr. 6, 5. 8, 32: p. *ἤργμαι* as mid. Pl. Leg. 722. Hipp. Min. 364; *ἤργμένη* Leg. 771, Ion. *ἄργμαι* Her. 1, 174 (*ὑπ-αργμένα* 7, 11, pass?): plp. *ἤρκτο* App. Civ. 1, 28 (*ὑπῆρκτο* Antiph. 5, 58, pass.?). Vb. (*ἀρκτός ruled*), *-έος must be ruled*, or *begun*, Pl. Tim. 48. *ἀρχέμεναι* Ep. inf. pres. Il. 20, 154. The collat. *ἀρχεύω to rule*, is Epic, and only in pres. *ἀρχέοις* Ar. Rh. 1, 347; imper. *ἄρχε'* Il. 2, 345; inf. *-εύειν* 5, 200.

(**Ἄρω*) *To fit*, see *ἀραρίσκω*.

**Ἀσάω* *To afflict*, (*ᾶ*) in act. only part. *ἄσων* Theogn. 593, but *ἄσῶ* pass. (Bergk). Pass. *ἀσᾶομαι to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; *ἀσώμενος* Theocr. 25, 240, Aeol. *ἀσᾶμενος* Alcae. Fr. 35 (Bergk): imp. *ἡσᾶτο* Hippocr. 5, 218: aor. *ἡσθήην*, *ἡσθηῆς* Theogn. 989; *ἡσθειή* Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no aor. mid. *ἄσῶ* Theogn. 593, sometimes quoted to vouch it, is no proof. The sense does not require an aorist, and the *form* forbids it.

(**Ἀσελγέω*) *To behave outrageously*, of which we have seen only p. p. *ἡσελγμένα* Dem. 21, 19: and late plp. *ἡσέλγητο* Jos. Ant. 17, 5, 6 (Bekk.) The collat. *ἀσελγαίνω* is rather more freq. subj. *-αίνετε* Dio Cass. 56, 5; *-αίνων* Andoc. 4, 7; Pl. Leg. 879;

-αίνειν Conv. 190: imp. ἡσέλγαινον Dem. 54, 5; Luc. Bis. acc. 31: fut. -ἄνω Dem. 24, 143: aor. late ἀσελγάναι Dio Cass. 52, 31. The pres. seems to occur in subj. part. and inf. only.

*Ἀσεπτέω *To act impiously*, only inf. -εῖν Soph. Ant. 1350.

*Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only pres. and imp. ἀσθμαίνει Hippocr. 7, 332. 8, 328; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651?; Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: imp. ἥσθμαινον Luc. D. Mer. 5, 4.

*Ἀσμενος, see ἀνδάνω.

*Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, 8, 5, the only instance in classic Att. prose: imp. ἥσπαιρον Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 11, 104.

*Ἄσσω *To rush*, Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996, for poet. αἰσσω: imp. ἥσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: fut. ἄξω Eur. Hec. 1106; Ar. Nub. 1299: aor. ἤξα Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, δι- Her. 4, 134; ἄξας Isae. 4, 10 (Pl. has αἰξειεν Leg. 709, ἐπ-αίξας Theaet. 190). Pass. ἄσσομαι Soph. O. C. 1261. See αἰσσω. Some defend ἄσσω, ἄττω without iota subscr. ἄττει Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-άττουσι Aristot. Probl. 30, 14, 6 (B.) This verb is rare in prose.

*Ἀστράπτω *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: imp. ἥστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεσκον Mosch. 2, 86: fut. -άψει Or. Sib. 6, 18; Nonn. 33, 376: aor. ἥστραψα Soph. Fr. 507; Aristot. Anal. Post. 1, 4, 4; ἀστράψω Ar. Vesp. 626; -άψας Il. 17, 595: pass. late, unless plp. ἥστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading), ἥστραπτε (Popp. Dind.): aor. ἥστράφθην very late. Mid. late aor. subj. ἀστράφῃται Aristid. 2, 391, missed by all Lexicogr.

*Ἀσφαλίξω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: imp. ἡσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. Mid. -ίζομαι as act. Polyb. 6, 34: fut. -ίσομαι Diod. Sic. 20, 24; Joseph. Ant. 13, 5, 11, -ιούμαι Jud. B. 2, 21, 4: p. ἡσφάλισμαι act. Polyb. 5, 43, but pass. 1, 42. 4, 65; Dio. Hal. 7, 44: aor. m. ἡσφαλισάμην Polyb. 2, 65. 4, 65; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10; V.T. and

Apocr. always; N. T. Matth. 27, 66. Act. 16, 24; and as mid. aor. pass. ἡσφαλίσθην Polyb. 5, 7, but if λίμνη (Bekk.) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64. Pres. ἀσφαλί-ζεσθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill handled by most of our Lexicogr.

Ἀσχαλάω *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλᾶ Aesch. Pr. 764, which however may be: fut. for (ἀσχαλάσει), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -άα Od. quoted, 3 pl. -λώσι Il. 24, 403; Ap. Rh. 2, 888; imper. ἄσχαλα Archil. 68; inf. ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; part. -όντων Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7. The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχάλλει Eur. Fr. Beller. 2, 10 (L. D.), ἀσχάλλετε Dio Cass. 56, 6; subj. -λλης Od. 2, 193, -ωμεν Plut. Mor. 123; opt. -λοισ Soph. O. R. 937; imper. ἄσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 27; -ειν Dem. 21, 125; Polyb. 2, 64; imp. ἤσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic Plut. Luc. 15, 24; Alciph. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5; fut. ἀσχαλεῖ Aesch. Pr. 764 (L. Dind. for -αλᾶ). Indic. pres. scarcely occurs in classic authors.

Ἀσχολέω *To engage, be engaged*, act. rare Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7: fut. -ήσω and aor. -ησα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχολοῦμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Luc. Herm. 79: ἡσχολεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἡσχόλημαι Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἡσχολήσατο Galen 7, 657; and in same sense aor. pass. ἡσχολήθην, ἀσχοληθεῖς Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by *all* our lexicons.

Ἀτάομαι *To be injured*, Trag. Poet. and only pres. ἀτῶμεσθα Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτῶμενος, ἐνη, -ους Soph. Aj. 384. Ant. 17, 314; Eur. Supp. 182. (ἀτᾶο-.)

Ἀτασθάλλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα 19, 88. (ᾶ.)

Ἀτέμβω Epic, *To harm*, only pres. Od. 2, 90; -ειν 20, 294. 21, 312, -έμεν (Bekk.) Pass. ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. Mid. -ομαι *to blame*, subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (ᾶ.)

Ἀτέω *To be desperate*, Epic and Ion. only pres. ἀτέει, if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ᾶ.)

Ἀτίξω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίξων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίξειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. pres only: but late imp. ἀτίξε Nicet. Eug. 3, 264: fut. ἀτίξεις Aesch. Fr. 103 (D.), Epic ἀτίσσο- Ap. Rh. 3, 181: aor. ἀτίσσα Ap. Rh. 1, 615. 2, 9; ἀτίσσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100. (ᾶ.)

Ἀτιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129: imp. ἀτίμα Od. 21, 99, -μων 23, 28: fut. -ήσω Il. 8, 163; Hes. Op. 183: aor. ἡτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6, Dor. -ᾶσα Pind. P. 9, 80; ἀτιμήσῃ Callim. Dian. 260; ἀτιμήσετε Il. 6, 522, -ήσατε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; -ήσαι Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. ἀτιμῶσι Xen. Rep. Ath. 1, 14, v. r. ἀτιμοῦσι (Dind.): fut. ἀτιμήσει Stob. vol. 4, p. 105 (Meineke) for ἔτι μισεῖ Dem. 18, 315 (Mss. edit.), but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): aor. ἡτίμησαν N.T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἡτιμήκασι Galen 1, 10; -ηκότι Plut. Cat. Maj. 15 (Ms. v.), but -ωκότι (Ms. V. Sint. Bekk.) Pass. late, -ᾶσθαι, aor. ἡτιμήθην Gal. 5, 43. 44. Vb. ἀτιμητέον Isocr. 15, 175. (ᾶ, ῖ.)

ἀτιμάζω, iter. imp. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in act. and pass. and used by every class of writers, by Hom. chiefly in Odyss. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἡτίμῃσα Pl. Euthyd. 292 (Il. 1, 11, Bekk. 2 ed. -ῃσα Vulg.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605: p. ἡτίμακα Pl. Polit. 266: p. p. ἡτίμασμαι Eur. Med. 20; Pl. Leg. 762: ἡτιμάσθην, -ασθéis Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. Vb. ἀτιμαστέον Pl. Phaedr. 266. ἀτιμόω is also reg. and complete in act. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232:

fut. -ώσω Dem. 21, 183: aor. ἡτίμωσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Hyperid. Eux. p. 15 (Schn.): p. ἡτίμωκα Dem. 21, 103: p. p. ἡτίμωμαι Eur. Hel. 455; Dem. 21, 91; (Her. 4, 66: plp. ἡτίμωτο Her. 7, 231): aor. ἡτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley); Isocr. 5, 64: 3 fut. ἡτιμώσομαι Dem. 19, 284, rare in verbs with the temporal augment. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμώω no mid., nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be mid.

Ἀτιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111: imp. ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58: fut. (-ἄλω) aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλομένην Od. 15, 174. Mid. aor. ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ᾶ) Epic inf. pres. ἀτιταλλέμεναι Od. 11, 250; Hes. Th. 480.

Ἀτίω *To slight*, Poet. and only 3 sing. pres. ἀτίει Theogn. 621, and pl. -ίουσι Orph. Lith. 62. Mid. late, aor. ἀτίσατο Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ ἱ, ἱσ-.)

Ἀτρεκέω *To be sure*, very rare, late Aetiae. Morb. Diut. 1, 9 (Vulg.), ποῦ ἀτρεμέει: aor. ἀτρεκήσασα Eur. Fr. Busir. 3.

Ἀτρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); subj. -έωσι Hes. Op. 539; late Attic ἀτρεμοίεν Plut. Pyr. 12; -εῖν Luc. Herm. 35. Tox. 10; Plut. Mor. 134. Alcib. 38; ἀτρεμῶν Plut. Publ. 17; Arr. An. 7, 1, 4: imp. ἡτρέμουν Plut. Aristid. 18: fut. -ήσω Plut. Pomp. 58; App. Syr. 2: aor. ἡτρέμησα Her. 7, 8; -ήση Hippocr. 6, 388; -ήσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέεσθαι, if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74, rare in Attic, Antiph. 2, 8, 9. 3, 8, 5. 4, 8, 5; (Pl.) Loc. 104, perhaps trans. Alex. ad Gent. p. 46: imp. ἡτρεμίξεν Hippocr. 5, 402 (Lit.): fut. -εῖν Her. 8, 68: aor. ἀτρεμίξας Hippocr. 6, 374. Mid. fut. -εῖσθαι Theogn. 47 (Bergk), -έεσθαι (Vulg.)

Ἀτύω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: fut. late, -ύξω Apollinar. Ps. 2, 9: aor. inf. ἀτύξαι Theocr. 1, 56. Pass. ἀτύζομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.);

Eur. Andr. 131 (chor.). Tr. 808 (chor.): aor. ἀτυχεῖς Il. 6, 468; Ap. Rh. 1, 1286. (α.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: imp. ἡτύχουν Com. Fr. 3, 522: fut. -ήσεις Ar. Nub. 427: aor. ἡτύχησα Dem. 1, 263; -ήσαι Her. 9, 111; Pl. Leg. 807. Phaedr. 230, reg.: p. ἡτυχηκώς Com. Fr. (Phil.) 4, 41; Lycurg. 41; Dem. 20, 53, &c.: pass. rare ἡτύχημαι Joseph. Ant. 16, 8, 6: plp. ἡτύχητο Dio. Hal. de Isocr. 9: aor. ἀτυχηθείς Dem. 18, 212.

This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὔαινω *To dry*, Poet. and Ion. Solon. Fr. 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὔαινω, varies in augm.: imp. ἡὔαινε, καθ- (Luc.) Amor. 12 (D.), καθαύαινε- (Jacobitz): fut. αὔανῶ Soph. El. 819, κατ- Archil. 63 (B.), συν- Eur. Cycl. 463: aor. ἡὔηνα, ἐξ- Her. 4, 173; subj. αὔήνωσι 1, 200: but aor. pass. αὔάνθην, ἐξ- 4, 151, αὔάνθην, ἐπαφ- Ar. Ran. 1089 (chor. ἀφην- Herm. Mein.); αὔανθείς Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C.P. 5, 13, 4. H. P. 8, 11, 3: fut. m. as pass. αὔανούμαι Soph. Ph. 954: and fut. p. late in *simple*, αὔανθήσομαι Lycophr. 1424, but ἀφ-ανανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: imp. pass. ἡὔανόμην Ar. Fr. 47 (Bergk), 514 (Dind.), αὔαινε Xen. An. 2, 3, 16, (Popp. Krüg. L. Dind.) The act. form never occurs in good Att. prose, the pass. very rarely: pres. αὔαίνω Xen. Oec. 16, 14; αὔαίνεσθαι 19, 11: imp. αὔαίνετο Xen. quoted. For ἐξ-ἡὔηνε Her. 4, 173, Bredow would read ἐξ-αὔηνε in conformity with ἐξ-αὔάνθην 4, 151: Abicht again uniformly augments, -ἡὔηνε, -ἡὔάνθην.

Αὔδαῖω *To speak*, late in act. fut. -άξω Lycophr. 892: aor. ἡὔδαξα Lycophr. 360; Anth. 6, 218: aor. p. αὔδαχθείσα Orph. Hym. 27, 9. Mid. (αὔδαζομαι) perhaps only aor. ἡὔδαξάμην Her. 5, 51; Opp. Hal. 1, 127; Dion. Per. 22, αὔδ- Nic. Ther. 464; -δάξασθαι Her. 2, 57. For ἡὔδαξ- Her. 5, 51, Bredow would read αὔδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant; and analogy gives us little help, both because verbs with initial *av* are few, and because in the Mss. these few shew both ways: αὔδα, ἡὔδα Her. 2, 57. ἐξ-αὔάνθην 4, 151, ἐξἡὔηνε 4, 173. αὔξάνετο 5, 92, αὔξετο 3, 39. 6, 63, perf. αὔξηται 1, 58, ἡὔξάνετο 5, 92, ἡὔξετο 3, 39. 6, 63, plp. ἡὔξηντο 5, 78. αὔτομόλεον 1, 127, αὔτομόλησε 3, 160, ἡὔτομόλησε *ibid.* ἔν-αυε 7, 231, no v. r.

Αὔδάω *To speak*, Poet. and Ion. Od. 5, 89; Aesch. Sept. 1043; Eur. Ph. 568; Ar. Ran. 369: imp. ἡὔδων Il. 3, 203;

Soph. O. R. 568; Eur. Andr. 619; Her. 2, 57 (Schweigh. Gaisf. Dind.), *αὔδ-* (Bekk. Bred. Lhardy, Krüg.): fut. *αὐδήσω* Soph. O. R. 846; (Theocr.) Epigr. 24, *προσ-* Soph. Aj. 855, Dor. *-άσω* Pind. Ol. 1, 7; Anth. 6, 304; Eur. Ion 886 (chor.), *ἐξ-* I. T. 181 (chor.); *-ᾠσοῦντι* Anth. Plan. 120: aor. *ἠδῆσα* Soph. Tr. 171, Dor. *αὐδαῖσα* Pind. I. 6, 42; imper. *αὐδαῖσον* Soph. O. C. 204 (chor.); Eur. Ph. 124 (trimet. in melicis); part. *-ήσας* Il. 10, 47, Dor. *-άσαις* Pind. P. 4, 61, iter. *αὐδήσασκε* Il. 5, 786: p. *ἠῦθηκα*, *ἀπ-* Hippocr. 8, 570 (Lit.); Luc. Luct. 24: aor. *ἠδῆθην*, *αὐδηθείς* Ap. Rh. 1, 624; Soph. Tr. 1106, Dor. *αὐδαθείς* Eur. Med. 174 (chor.): fut. late *αὐδηθήσομαι* Lycophr. 630. Mid. *αὐδάομαι* as act. Aesch. Eum. 380; Soph. Ph. 852; *-όμενος* Ph. 130: imp. *ἠδᾶτο* Soph. Aj. 772: fut. (*-ήσομαι*), Dor. *-άσομαι* Pind. Ol. 2, 92. (aor. *ἠδαξάμην* Her. 5, 51. 2, 55. 57, belongs to *αὐδάζω*, *-ομαι*.) An Epic pres. pass. *αὐδῶνται* occurs Opp. Hal. 1, 776. Matthiae proposed, needlessly we think, to read *αὐδησον* for *αὐδασον* Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes shape in a trimeter, she is still in *Doric mood*. *αὐδασον* occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, *αὐδῶ* Ar. Ran. 366, pass. *αὐδόμενος* Com. Fr. (Alex.) 3, 492, comp. *ἀπ-αυδῶ* Ar. Ran. 366, *-αυδᾶ* Eq. 1072, *προυνδᾶν* Av. 556. In classic Attic prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use *ἀπαυδῶ*, &c.

Αὐθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 26, 346: fut. (*-ίσομαι*): aor. late, *-ισάμενος* Themist. 34, 25.

Αὐλιζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; *-ίζοιο* Xen. Cyr. 4, 6, 10; *-όμενος* Od. 14, 412; Thuc. 7, 4; *-ιζεθαι* Thuc. 6, 64: imp. *ἠυλιζόμεν* Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. *αὐλ-* Luc. D. Syr. 22 (Jacobitz), *ἠύλ-* (Dind. *ποιω*): fut. (*-ιούμαι* ?): aor. m. *ἠυλισάμην* Thuc. 4, 13, 6, 65. 71. 7, 3, and always, *ἐν-αυλισάμενος* Her. 9, 15: p. as mid. late *ἠυλισμένος*, *κατ-* Plut. Mor. 578: plp. *ἠυλιστο* Joseph. Jud. B. 1, 17, 5, *ἠυλισμένοι ἦσαν* Arr. An. 3, 29: aor. p. as mid. *ἠύλισθην* Xen. An. 4, 1, 11. 3, 2, 5, 21, and always, *κατ-* Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, *αὐλ-* Anth. 9, 287; *αὐλισθείς*

Her. 8, 9 : fut. late αἰλισθήσομαι V. T. Ruth 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11, and always in Sept. ; Or. Sib. 3, 789. Vb. αἰλιστέον Geop. 18, 3. Act. late in *simple*, αἰλίζων V. T. Jer. 38 (31), 9, but ἐν-αίλιζω Soph. Ph. 33, παρ- Eur. Ion 493 (chor.) Fut. mid. αἰλίσσομαι, -ιούμαι, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always aor. mid. ; Xen. Polyb. and Arrian aor. pass. ; Her. both ; so Plutarch, but aor. m. oftener ; in Att. poetry aor. pass only, κατ- Soph. and Eur. quoted.

Late as well as classic writers divide on these aorists : ηἰλίσσαντο Dio. Hal. 9, 20. 26 ; Plut. Luc. 24. Cleom. 13. Tib. Gr. 16 : aor. p. ηἰλίσθην Polyb. 2, 25. 5, 86. 8, 34, and always ; Plut. Cam. 18 ; Arr. An. 1, 13. Ind. 23, 4, so in comp. ἀπ-αίλισθῆναι Dio. Hal. 8, 87. ἐν-ηυλίσάμην Her. 9, 15 ; Thuc. 3, 91. 8, 33 ; Dio. Hal. 17, 4 ; Plut. Mor. 579. Sert. 11. Ant. 44 : aor. p. ἐν-ηυλίσθην Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) ἐπ-ηυλίσσαντο Thuc. 3, 5. 4, 134 ; Luc. V. H. (1), 38. (2), 2 ; Plut. Ant. 44. Syll. 29. κατ-ηυλίσάμην Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29 : κατ-ηυλίσθην Xen. An. 7, 5, 15 ; Eur. Rhes. 518 ; Soph. Ph. 30 ; Polyb. 5, 8 ; Plut. Alex. 24. See αἰλίζ-.

Αὔξανω *To augment*, Aesch. Pers. 756 ; Her. 7, 16 ; Pl. Tim. 41, and αὔξω Pind. I. 3, 80 ; Eur. H. F. 672 ; Thuc. 6, 40 : imp. ἡὔξανον (Eur.) Fr. Dan. 25, ἡὔξον Com. Fr. (Athen.) 4, 557 ; Her. 9, 31 ; Pl. Rep. 569, both rare : fut. αὔξανῶ late, see below, classic αὔξήσω Thuc. 6, 18 ; Xen. Mem. 2, 7, 9 ; Pl. Rep. 468 : aor. ἡὔξησα Solon Fr. 11 (B.) ; Xen. Hell. 7, 1, 24 ; Isocr. 5, 120 : p. ἡὔξηκα Pl. Tim. 90 : p. p. ἡὔξημαι Eur. Fr. Ino 23, 1 ; Pl. Rep. 371 ; Dem. 9, 21, αὔξ- Her. 1, 58 : but plp. ἡὔξηντο 5, 78 : aor. ἡὔξήθην Thuc. 6, 33 ; Pl. Criti. 121 : fut. αὔξηθήσομαι Dem. 56, 48 : and as pass. fut. m. αὔξήσομαι Xen. Cyr. 6, 1, 12 ; Pl. Rep. 497. Mid. and pass. αὔζανομαι *to grow*, Eur. Med. 918 ; Ar. Av. 1065 ; Her. 5, 91 ; Pl. Phaed. 96, and αὔξομαι Mimnerm. 2 ; Soph. O. R. 173 ; Ar. Ach. 226 ; Pl. Rep. 328 : imp. ἡὔξανόμην Ar. Vesp. 638 ; Pl. Polit. 273, αὔξ- Her. 5, 92, ἡὔξόμην Hes. Th. 493 ; Eur. Hec. 20 ; Thuc. 1, 99, αὔξ- Her. 3, 39. 6, 63 : fut. αὔξήσομαι Pl. Rep. 497 : with p. ἡὔξημαι Eur. I. A. 1248 ; Pl. Rep. 371 : ἡὔξήθην Pl. Conv. 210 &c. See αἰέω. Vb. αὔξητέον Aristot. Rhet. 1, 11. In the augmented tenses, Mss. and edit. of Her. vary between ἡὔξ- and αὔξ-. The reg. fut. αὔξανῶ occurs late, V. T. Gen. 17, 6. 20. 48, 4. Lev.

26, 9: aor. p. *ἠὺξήνηθη* Aesop 71 (Schaef.) *αὖξυνθείς* (Halm 28) from a marginal correction by Lachmann—if correct, the only instance of *αὖξύνω* we have seen. The only instance we have met with of the pure form *αὖξέω* is *ἠὺξουν* Dio Cass. Fr. 89, 3 (Bekk.), and *αὖξοῦνται* Plut. Mor. 724, mistakes perhaps for *ἠὺξον*, *-ονται*. Hes. Mimn. Soph. Thuc. always *αὖξω*, or *αὖξομαι*, and Pind. except *αὖξάνοι* Fr. 130 (Bergk). Aesch. once *αὖξάνω*, and once *αὖξεται*. Eur. *αὖξάνω* twice, *-άνομαι* once, *αὖξω*, *-ομαι* often. Her. *αὖξάνω*, *-άνομαι*, and *αὖξομαι*. Xen. *αὖξω* often, never *-άνω*, but *αὖξάνομαι*, *αὖξομαι*. Pl. *αὖξάνω*, *αὖξω*, *-άνομαι*, *-ξομαι*. Isocr. *αὖξάνομαι*, *-ξομαι*. Dem. *αὖξω* 3, 26, *ἐπ-αὖξάνω* 3, 33, *αὖξάνομαι* (Dem.) 10, 34, *ἠὺξάνετο* 18, 310. Ar. *αὖξάνομαι*, *ἠὺξάνόμην*, *αὖξομαι*. Com. Fr. *αὖξω*, *-άνω*, *αὖξομαι*.

Ἀυτέω To shout, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. *αὐτέι* Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, 3 pl. *αὐτέων* Q. Sm. 3, 554, *ἐπ-* Theocr. 22 (19), 91, Ion. *αὐτέων* Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late, *ἠὐτήσα* Nonn. D. 11, 185, *ἐπ-* Q. Sm. 4, 262. (*ᾶ*, *ῶ*.)

Αὕξέω To boast, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; *-έοντες* 2, 160: imp. *ἠὕχουν* Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. later *-ήσω* Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2: aor. *simple* late, *ἠὕχισα* Anth. 15, 4; Apollod. 2, 4, 3, but *καρ-* Aesch. Pers. 352, *έξ-* Soph. Ph. 869, *ἐπ-* Ar. Av. 628. This verb seems not to proceed beyond the aor. and, in *simple*, is classic in pres. and imp. only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Αὔω To shout, Poet. Aesch. Sept. 186: imp. unaugm. *αὔων* Il. 13, 477. 20, 48; Ap. Rh. 2, 566: fut. trisyll. *αὔσω* Eur. Ion 1446: aor. *ἤυσα* Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. *ᾠσ-* Theocr. 13, 58, *ἀντ-ᾠ-* Pind. P. 4, 197 (B.), and unaugm. *ᾠσ-* Il. 14, 147; Theocr. 8, 28; subj. *αὔσης* Soph. El. 830 (chor.); imper. *αὔσατε* Eur. Supp. 800 (chor.) Diphthong resolved in fut. and aor. and *ῶ*: pres. and imp. never resolved, *αὔω*, *αὔων*, not *αὔω*, for *αὔει* Pind. I. 5 (6), 25 (Vulg. *αὔει* edit. Rom.) is now properly edited *αὔει* (Schol. Boeckh, Herm. Bergk). *ἐπαὔσον* occurs with *ῶ* Theocr. 23, 44, but the reading is probably corrupt. Mss. offer *ἐπ-αασον*, *ὀπασον* &c. Briggs' emendation *ἐπαὔσον* Dor. aor. of *ἐπηπύω* satisfies

the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπαύσον into ἐτ', and preserves the quantity of υ by transposing αῦσον to the end of the line. Thus: for ἐπ | αῦσον | ὦ φίλε, | κείσαι, he edits ἐτ' | ὦ φίλε, | κείσαι αῦσον—a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, .. ἐπ' | αῦ | στον φίλε, | κείσαι. We think neither way happy. κάπυσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαῖψον. ᾧ Hom. ᾧ Pind. ἀντᾶῦσε P. 4, 197.

Ἀῦω *To kindle*, Poet. and only pres. act. Od. 5, 490, Att. αῦω, ἀφ- Ar. Eq. 394: and mid. as act. αὔομαι Ar. Fr. 589 (D.); and late Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἐναυον Her. 7, 231: aor. opt. ἐναύσει' Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναῦσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναύεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐναυσόμενος Long. Past. 3, 6: aor. ἐναύσασθαι (Pl.) Ax. 371; -ασάμενος Plut. Mor. 297; Luc. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφείω *to singe*, Ar. Pax 1144.

Ἀφαγνίζω *To purify*, late in act. and pass. fut. -ῶ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγνισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγνισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνιούμενος Hippocr. 6, 364 (Mss. Lit.), ἀπαγ- (Vulg.): aor. ἀφ-αγνίσθη Eur. Alc. 1146; -ίσασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

Ἀφαιρέω, see αἰρέω.

Ἀφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ἀφασσε Ap. Rh. 4, 1522: fut. (ᾶσω): aor. ἤφασα Her. 3, 69; ἀφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σσάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.) (ᾶ).

Ἀφαύω, see αὔω.

Ἀφάω or ἀφ- *To handle*, Ion. and *simple* only in Epic part. ἀφάων Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφάων Anth. 11, 366, ἐπ-αφών Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter.

ἀμφ-αφάσκει Mosch. 2, 95 : fut. ἀφήσω, ἐπ- Hippocr. 2, 842 ; Alciph. 1, 22 : aor. ἤφησα, ἐπ- Hecatae. Fr. 360 ; Hippocr. 8, 342. Mid. trans. ἀφάσμαι, ἀμφ-αφάσθαι Il. 22, 373. Od. 8, 215, ἐπ-αφώμενος Mosch. 2, 50 ; Luc. D. Mer. 12, 3 : imp. ἀφώωντο, ἀμφ-Od. 15, 462 : aor. ἐπ-αφήσατο Anth. 5, 222 ; Nonn. 3, 285 ; -ήσατο Hippocr. 8, 122 (Lit.) (ᾱ.)

Ἀφεύω, see εὖω.

Ἀφίεω *To dismiss*, -ιείς Dem. 24, 122 (Voem.), -ιης (Vulg. Bekk.), Ion. ἀπίει Her. 2, 96 ; imperat. ἀφίει Ar. Vesp. 428 : imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now) ; Thuc. 4, 122. 8, 41 ; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28 ; Dem. 6, 20. 36, 16. 24 (Bekk.), Ion. ἀπ- Her. 4, 157, with double augm. ἡφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.) ; Thuc. 2, 49 ; Pl. Lys. 222. Lach. 183 ; Dem. 6, 20 (Dind.), 18, 218 (Bekk. Dind.), 3 pl. ἡφίουν rare and doubtful Isae. 6, 40, εἰων Scheibe (later occur ἀφέω, -είς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18 : imp. ἡφίε Marc. 11, 16, &c.) ; and some appearance of pres. opt. ἀφίοιεν Xen. Hell. 6, 4, 3, -ίοιτε Pl. Apol. 29. See ἀφίημι. In Dem. Dind. edits *now* ἡφίει 6, 20. 36, 16. 24, and always, we think, in the act. form.

Ἀφίημι *To let go*, Pind. P. 4, 149 ; Eur. Hec. 367 ; Isocr. 9, 21, -ιης Pl. Phil. 50 ; Dem. 24, 122, -ίεμεν Ar. Nub. 1426 : imp. ἀφίην, -ίετε Dem. 23, 188 (Bekk.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21 ; Eur. Heracl. 821 ; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39 ; Pl. Rep. 272 ; Aeschin. 3, 41 ; Dem. 21, 79 (Bekk.), and ἡφίετε Dem. 23, 188 (Dind.) (Epist.) 3, 22, -ίεσαν Xen. Hell. 4, 6, 11 ; Dem. 21, 79 (Dind.) : fut. ἀφήσω Il. 2, 263 ; Soph. O. C. 857 ; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18 : 1 aor. ἀφῆκα only indic. Soph. Ant. 1085 ; Ar. Av. 91 ; Thuc. 7, 19 ; Isae. 5, 1, Ion. ἀπῆκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18, &c., Epic. ἀφείκα Il. 23, 841 : p. ἀφείκα Xen. An. 2, 3, 13 ; Dem. 56, 26 : p. p. ἀφείμαι Soph. Ant. 1165 ; Com. Fr. (Alex.) 3, 485 ; Pl. Leg. 635, 3 pl. ἀφείωνται for -είνται, late N. T. Luc. 5, 23, but ἀνέωνται Her. 2, 165 : plp. ἀφείτο Pl. Criti. 116 ; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind.) : aor. ἀφείθην Eur. Ph. 1376 ; Pl. Leg. 781, unaugm. -έθην (Hom.), Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk.), ἀφ- Ms. (C.), Ion. ἀπειθ- Her. 7, 122 : fut. ἀφεθήσομαι Pl. Rep. 472 ; Dem. 19, 170 ; (Xen.) Ven. 7, 11 : 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφείτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29 ; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53 ; Xen. Hell. 1, 5,

19^{*}; Dem. 23, 205: (ἀφετε, ἀφεσαν) πρό-εσαν Od. 4, 681. 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 72c, as always in Attic; ἀφῶ Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 38, 59 (ἀφέω Hipponax 75 (B.), -ῆ Il. 16, 590), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87. Mid. ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629: 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφού Soph. O. R. 1521, ἀφεσθε Ar. Eccl. 509; ἀφίσθαι Isocr. 6, 83; ἀφέμενος Pl. Rep. 354. Vb. ἀφετέος Pl. Euth. 15. (i Att., i Ep., but i Od. 7, 126. 22, 251. 23, 240, in arsi.)

For ἀνέωνται Her. 2, 165, Bredow would read ἀνείνται. ἀνείνται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφίεσαν 3 pl. imp. act. is much better supported than ἡφίεσαν, but ἡφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33, Ion. ἀπικν- Her. 3, 82: imp. ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21: fut. ἀφίξομαι Il. 18, 270; Soph. O. R. 265; Pl. Leg. 744, Ion. 2 sing. ἀπίξεαι Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Soph. O. R. 920; Pl. Phaed. 57, Ion. ἀπικται Her. 1, 193: plp. ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπικάτο Her. 8, 6; 2 aor. ἀφικόμην Il. 18, 395; Eur. Alc. 26; Ar. Lys. 786; Thuc. 4, 129; Isocr. 11, 28. 17, 46, Ion. 3 pl. ἀπικέατο Her. 1, 169. (i, i by augm.) Pres. and imp. not in Epic, rare in Tragedy and only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφραδέω *To be senseless*, Epic and only pres. ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἀφρεεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, Il. 1, 598; Trag. Fr. (Ion) Euryt. 1: imp. ἀφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65. Mid. ἀφύσσομαι *draw for oneself*, Il. 23, 220; Anth. 9, 333. Pass. imp. ἡφύσσετο *was drawn*, Od. 23, 305. (α.) In late prose, Philostr. Imag. 785.

Ἀφύω (ῥ) *To draw*, pres. in comp. only, ἐξ-αφύοντες Od.¹¹ 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: aor. ἤφυσσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἀφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.); imper. -υσσον Od. 2, 349. Mid. pres. in comp. ὑπεξαφύονται Ap. Rh. 2, 983: aor. ἤφυσάμην Od. 7, 286, and ἀφυσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσσασθαι Orph. L. 263; late prose -υσάμενος Polyæn. 8, 25, ἀρυσάμ- (Woelffl.) (ῥ).

Ἀχεύω and **Ἀχέω** *To be grieved*, Epic, only part. ἀχέων Il. 23, 566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχέειν Q. Sm. 3, 643. (ῥ).

Ἀχέω *To sound*, Poet. trans. and intrans., Ionic with ᾶ (for ἤχέω) Hom. H. Cer. 479. Pan 18 (Ilgen, Matth. Buttm.), ᾶχέει (Mss. Franke), ἦει (Baum.), but Dor. with ᾶ Eur. Supp. 72 (chor.); Theocr. 16, 96: imp. ᾶχει Alcae. 39 (Bergk); Theocr. 2, 36: fut. ἀχῆσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck): aor. ἀχησα, see below, subj. ἀχῆση Mosch. 5, 4. Mid. ἀχέομαι *to sound, praise*, Pind. Fr. 45, 20 (Herm. Hart. ἀχῆι τε B.): fut. ἀχῆσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych.), στοναχῆσομαι (Ms. Franke), στόμα χείσεται (Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848): ἀχῆσω see above: ἀχησα Ar. Thesm. 328, for Vulg. ἤχ- or λαχ-.

Ἀχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. Aeol. 9; Com. Fr. (Eup.) 2, 422; Aeschin. 3, 252; Pl. Men. 99: imp. ἠχθόμην Od. 15, 457; Eur. Alc. 815; Thuc. 1, 92, ᾶχθ- Callim. Cer. 32: fut. ἀχθέσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ᾶγω: p. p. late ἠχθημαι Lycophr. 827, ἀπ- Synes. Epist. 89: aor. ἠχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Aeschin. 1, 65: fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10; Pl. Gorg. 506, συν- Aeschin. 3, 242. Pres. act. occurs late, ἀχθείει Aretae. Sign. Diut. 2, 13, -ῆη 2, 2: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

Ἀχλύω (ῥ) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἠχλύσσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. *darkened*, Q. Sm. 1, 598: aor. p. late ἠχλύνθη Q. Sm. 2, 550. 8, 446, though ἀχλύνω does not occur.

***Ἀχνύμαι** *To be troubled*, Poet. Il. 18, 320; Pind. P. 7, 18; Mosch. 4, 53: imp. **ἀχνύμην** Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare **ἀχνυνθέντι** Anth. 6, 343, missed by Lexicogr.

***Ἀχομαι** *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. **ἤχθην**, **ἀχθέντες** Trag. Fr. Diog. 4, 2 (Wagn.), **σαχθέντες** (Meineke). (ǻ.)

***Ἄω** *To satiate*, Epic inf. **ἄμεναι** (ā) for **ἀέμ-** Il. 21, 70: fut. **ἄσω**, **-ειν** Il. 11, 818: aor. **ἄσα**, subj. **ἄσω** Il. 18, 281; opt. **ἄσαιμι** 9, 489; imper. **ἄῤσον** Q. Sm. 13, 236; inf. **ἄσαι** Il. 20, 78. Mid. **ἄομαι**, 3 sing. **ἄῤται**, lengthened from **ἄται**, with fut. sig. Hes. Sc. 101: fut. **ἄσομαι**, **ἄσσεσθε**, Il. 24, 717, 3 sing. **ἄῤται** lengthened, according to some, from **ἄται** (**ἄσεται**, **ἄεται**, **ἄται**, **ἄταται**), others make this a present from a similar process: aor. **ἄσάμην**, **ἄσασθαι** Il. 19, 307. **ἄμεναι** Ep. inf. pres. Il. 21, 70, is by some referred to (**ἤμι**). To this verb has been assigned **ἔωμεν** (**ἔωμεν**) as a lengthened subj., with change of accent, for **ῥωμεν**, so **στ῔ωμεν** Il. 11, 348, **φθέωσι** Od. 24, 437. Spitzner derives it from a kindred form **ἔάω** *to satiate oneself*. It may however be 2 aor. of a form in **μι**, and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: (**ἤμι**), 2 aor. subj. from root **ʼΑ**, 1 pl. **ἄ-ωμεν** contr. **ῥωμεν**, lengthened **ἔωμεν**, with change of spirit and accent **ἔωμεν**; and **ἄμεναι** also intrans. will rank as its inf. with ā by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. **ἄσαι** being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, **χροὸς ἄσαι**, **χροὸς ἄμεναι**, and the same expression except the last **γόοιο ἄσαι**, and, more especially, as **ἄσαι** is trans. *satiate*, Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms **ἄση**, **ἄσαιμι** invariably so, there seem some grounds for suspecting that **ἄσαι** may somehow have crept in for **ἄναι** (**ἄ-εναι**) inf. 2 aor. as **γηῤσαι** for **γηῤναι**.

(***Ἄω**) *To blow*, and, if correct, (**ἀέω**) Epic, only imp. **ἄεν** Ap. Rh. 1, 605. 2, 1228, and **δι-άει** Od. 5, 478. 19, 440 (Vulg. Dind.) not pres. and given in its reg. form **διάη** Od. quoted (Thiersch, Bekk. Ameis). (ǻ.) Hes. has pres. form **ἄησι** Op. 516, **διάησι** 517. 519 &c. See **ἄημι**.

***Ἄωρτο** Il. 3, 272, see **ἀείρω**.

***Ἄωτέω** *To sleep*, Epic and only pres. Il. 10, 159; Simon. (C.) 37, 6 (Bergk, Casaub. Gaisf.), **-εῖτε** Od. 10, 548.

B.

Βαδίζω *To go*, Eur. Ph. 543; Ar. Pl. 84; Pl. Soph. 262: imp. *ἐβαδίζον* Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7: fut. classic *βαδιούμαι* Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dem. 8, 72, late *-ίσομαι* Galen 4, 43; late also fut. act. *βαδίσω* Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), *δια-* Dio Cass. 37, 53 (Bekk. Dind.), *βαδιῶ* Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, *δια-* (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. *-ίσω* Vulg.): aor. *ἐβάδισα* Hippocr. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, *δια-* Thuc. 6, 101: p. *βεβάδικα* Aristot. Metaph. 8, 69; Joseph. c. Ap. 2, 39. Mid. late *δια-βαδίζοιτο* Themist. 21, 253, missed by Lexicogr. Vb. *βαδιστέον* Soph. El. 1502, *-έα* Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The fut. m. form *-ιούμαι* is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Βάλλω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: imp. *ἔβαλε* Il. 16, 207; Eur. Rhes. 719: fut. *βάξω*, *ἐκ-* Aesch. Ag. 498: aor. *ἔβαξα* Hesych. (*ἐμ-βαβάξαι*) Hipponax 33 (Schneider, Schneidewin, *ἐμβιβ-* Bergk): p. p. *βέβακται* Od. 8, 408.

Βαίνω *To go*, Il. 4, 443; Soph. O. C. 217; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; imper. *βαίνε* Ar. Ach. 198; *-οντες* Thuc. 5, 70, rare *βάω*, (*βᾶτε* Aesch. Supp. 191 may be 2 aor. but) *προβῶντες* Com. Fr. (Cratin.) 2, 88, *ἐκ-* Thuc. 5, 77: imp. *ἔβαινον* Od. 15, 145; Pind. Fr. 173 (Bergk); Matron. Athen. 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13, (for which, in *classic* Attic, *ἦεν*), but Att. in comp. *προ-έβαινον* Soph. Ph. 285, *εἰσ-* Eur. H. F. 46, *κατ-* Ar. Av. 558, *ἀπ-* Thuc. 4, 31, *ἀν-* Her. 7, 205; Lys. 24, 11, Poet. *βαῖνον* Od. 3, 30, 7, 38; Pind. I. 2, 10; Matron. Athen. 4, 13, iter. late *βαίνεσκον* Or. Sib. 1, 37: fut. *βήσομαι* poet. in *simple* Il. 2, 339; Eur. Ion 76. I. T. 906, except late *βησόμενον* Themist. 21, 248 (D.), Dor. *βάσομαι* Aesch. Supp. 862 (chor.); Soph. Ph. 834 (chor.); Eur. Ion 689 (chor.), *βάσεύμαι* Theocr. 2, 8, 4, 26, in *classic* prose *ἀπο-βήσομαι* Her. 8, 67; Thuc. 8, 75; Xen. Cyr. 1, 5, 13, *ἀνα-* Isocr. 12, 154, *δια-* Pl. Rep. 621, *παρα-* Isocr. 18, 34, *προ-*

Xen. Hell. 6, 1, 14, *ἐκ*- Oec. 9, 8: fut. act. trans. *βήσω*, *ἐπι*- Il. 8, 197, *εἰς*- Eur. I. T. 742, Dor. *βάσω*, *προ*- Pind. Ol. 8, 63, see below: aor. *ἔβησα* Il. 16, 810, Dor. *-ᾶσα* Eur. Med. 209 (chor.), see below: p. *βέβηκα* Il. 15, 90; Aesch. Ag. 37; Ar. Eccl. 913; Pl. Tim. 55, Dor. *-ᾶκα* Soph. Tr. 529 (chor.); Eur. Andr. 1026 (chor.), *ἐμ*- Pind. P. 10, 12, syncop. *βέβῃα*, see below: plp. *ἔβεβήκειν* Il. 11, 296, *ξυν*- Thuc. 5, 37, *βεβήκ*- Il. 6, 495: p. p. rare *βέβᾶμαι*, *ἀνα*- Xen. Hipp. 1, 4, *παρα*- Thuc. 1, 123, *ξυν*- 8, 98, and, probably late, *βέβασμαι*, *παρα*- (Dem.) 17, 12. (Argum. to 22, 160): aor. p. rare *ἔβάθην*, *ξυν*- Thuc. 4, 30, *παρα*- 3, 67, 4, 23, *ἀν*- Xen. Eq. 3, 4, late *ἔβάσθην*, *παρ*- Phil. adv. Flacc. 986, and *ἔβάνθην*, *παρ*- Dio Cass. 39, 59, 48, 2, *συν*- 41, 53 (old edit.), but *παρ*- *συν*-*εβάθην* (Bekk. 1849): 2 aor. *ἔβην* Poet. in *simple* Il. 17, 112; Soph. O. R. 125; Eur. Andr. 401, *ξυν*- Ar. Nub. 67, *ἀν*- Thuc. 4, 115, *ἀπ*- 4, 39; Isocr. 14, 52, *κατ*- 4, 149, Poet. *βῆν* Il. 13, 297, Dor. *ἔβαν* Pind. Ol. 13, 97; Soph. Ph. 1216 (chor.), *βᾶν*, *βᾶμες* Theocr. 15, 22; subj. *βῶ* Eur. Alc. 864, *ἀνα*- Xen. Cyr. 7, 5, 22, *ἀπο*- Pl. Leg. 878; *βαίην* Il. 24, 246; Soph. O. R. 832; Eur. Rhes. 238; Ar. Av. 1396, *ξυν*- Thuc. 4, 61, *δια*- Xen. An. 7, 2, 27, syn. pl. *βαῖμεν*, *ξυν*- Eur. Ph. 590, *βαίεν*, *δια*- Xen. An. 7, 2, 12; *βῆθι* Anth. 6, 231, *μετα*- Od. 8, 492, *ἀνα*- Lys. 12, 24; Xen. Hell. 3, 2, 13, Dor. *βᾶθι* Soph. Ph. 1196 (chor.); Eur. Supp. 271 (chor.). Alc. 872 (chor.); *βῆναι* Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic *ἀνα*- Lys. 14, 10; Pl. Rep. 519, *εἰς*- Thuc. 3, 80, *ἐκ*- Xen. Hell. 7, 4, 3, Epic *βήμεναι* Od. 19, 296, Dor. *βᾶμεν* Pind. P. 4, 39; *βάς* Il. 6, 65; Soph. Tr. 927; Her. 2, 47, 3, 148, *εἰς*- Ar. Lys. 755, *ἐπι*- Pl. Leg. 864, *ἀπο*- Isocr. 9, 30, *δια*- 4, 164, *κατα*- Thuc. 2, 98, *ἐμ*- Lys. 2, 30: 2 p. or rather syncop. 1 perf. *βέβᾶα*, 3 pl. *βεβᾶσι* Il. 2, 134, Trag. contr. *βέβᾶσι* Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. *βεβῶσι*, *ἐμ*- Pl. Phaedr. 252; (*βεβαίην*: *βέβᾶθι* ?); inf. Epic *βεβᾶμεν* Il. 17, 359, *βεβάναι* Eur. Heracl. 610 (chor.), *ἀπο*- Her. 5, 86, *συν*- 3, 146; *βεβαώς* Hes. Sc. 307, *ἐμ*- Il. 5, 199, and *βεβῶς* Aesch. Eum. 76; Soph. Ant. 996; Eur. Bac. 646, rare in prose Pl. Tim. 63. Phaedr. 254, *προδια*- Xen. Hell. 7, 2, 3: plp. (*ἔβεβᾶειν*), 3 pl. syncop. *βέβᾶσαν* Il. 17, 286, *ἐμ*- 2, 720. Mid. fut. *-ήσομαι* see above: aor. Epic *ἔβησάμην*, usu. *ἔβησόμεν* *moved myself, went*, Il. 3, 262; Hes. Sc. 338; but *ἀνα*-*βησάμενος* *having made go, led up*, Od. 15, 475, *ἐπ*-*εβήσατο* Callim. L. Pal. 65, (late prose *συν*-*βησάμενα* Pseud. Callisth. 3, 21.) Vb. *βαρός*

Xen. An. 4, 6, 17, δια-βατέος 2, 4, 6. The pass. of the *simple* verb is rare, βαυνόμεναι Her. 1, 192, usu. in comp.

Βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: pres. rare καταβαίνω Pind. P. 8, 78: fut. ἐπιβήσω Il. 8, 197, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: aor. ἔβησα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209, ἄμβᾶσε Pind. P. 4, 191, ἐπέβησα Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845, Cycl. 467, εἰσ- Alc. 1055, Bac. 466 (trimet.); subj. Dor. βᾶσμεν, for -ῶμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63, 6, 107, 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσω Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163; ἐπέβησαν Strab. 8, 3, 28, &c.: fut. m. ἐπιβήσομαι Hom. H. Merc. 166: aor. ἀνεβησάμην Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 aor. and perf. except in such phrases as ἐκβᾶς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτην Od. 23, 52, ἐμβέβᾶκα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βᾶτην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βᾶσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302, 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.), βάν Il. 19, 241, 279; subj. βήω, ὑπερ- Il. 9, 501, βείω 6, 113, and βέω 16, 852, ἐπι- Her. 7, 50, pl. βείομεν, κατα- Il. 10, 97, Dor. βᾶμες, for βῶμεν, Theocr. 15, 22; imper. εἰσβᾶ Eur. Ph. 193, ἔμβᾶ Eur. El. 113, ἐπ- Ion 167, Theogn. 847, κατα- βᾶ for -βήθι, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.) βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109, καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres.

Of this verb in *simple*, Attic prose authors use only pres. βαίνω, Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Arr. &c.): βήσομαι poetic: aor. ἔβησε Her. 1, 80 (Vulg.) is now ἀνέβησε (Mss. Bekk. Gaisf.): p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβήκεναι Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βάς Her. 2, 47, 3, 148; βῆναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307. The imp. fut. and aor. were supplied by ἀπέβαινον &c., εἶμι, and ἦεν, see Thuc. 3, 26, 4, 104; Andoc. 1, 36, 45, 66; Thuc. 2, 36; Pl. Phaed. 100 &c.

Βάλλω *To throw*, Il. 2, 376; Soph. Ant. 1188; Ar. Nub. 401;

Xen. An. 3, 4, 49 : imp. ἔβαλλον Il. 3, 80 ; Aesch. Ag. 240 ; Pl. Crat. 420 : fut. βαλέω Ep. and Ion. Il. 8, 403, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172 ; Soph. Ph. 67 ; Ar. Ach. 283 ; (Il. 17, 451, but -έω Bekk.), in good prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62 ; Pl. Euth. 277, ἐσ- Thuc. 2, 99, δια- Isocr. 11, 49 ; Pl. Euth. 3, and only in Ar. βαλλήσω Vesp. 222. 1491 : aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβύλαι Malal. 3, p. 60) : p. βέβληκα Aesch. Myrm. 132 (D.) ; Ar. Ach. 171 ; Xen. Cyr. 4, 6, 4 : plp. βεβλήκει Il. 5, 661 : p. p. βέβλημαι Il. 5, 103 ; Eur. I. T. 49 ; Pl. Phaedr. 264, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893, βεβολημένος Il. 9, 9. Od. 10, 247 ; Ap. Rh. 1, 262 ; Orph. Arg. 36, 543 ; Maneth. 3, 117 : plp. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 28, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβολήατο Il. 9, 3 : aor. ἐβλήθην Thuc. 8, 84, ὑπ- Eur. Alc. 639 ; βληθείη Xen. Cyr. 8, 3, 31 ; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372 ; βληθείς Her. 1, 34. 43 ; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289 ; βληθῆναι Xen. Cyr. 8, 3, 32 : fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422 ; Lys. 26, 15, ἀνα- Isocr. 11, 25 : 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314 ; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8 : 2 aor. act. ἔβαλον Il. 13, 411 ; Aesch. Ag. 357 ; Ar. Pax 1274 ; Pl. Rep. 408, Epic ἔβλην (βλήμι), ξυμβλήτην *met*, Od. 21, 15 : inf. -ήμενοι Il. 21, 578 (if not 2 aor. pass. for ἐβάλην), iter. βάλεσκε, προ- Od. 5, 331. Mid. βύλλομαι *to throw oneself, or for oneself, cast in one's mind*, Il. 4, 39 ; Pl. Leg. 779 : imp. ἐβαλλόμεν Il. 10, 333 ; Eur. Fr. (Thes.) 2. Tr. 1137, iter. βαλλέσκετο Her. 9, 74 : fut. βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247 ; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, but pass. ἐκ-βαλοῦμαι Epict. Diss. 3, 24 : 2 aor. ἐβαλόμην Il. 15, 566 ; Her. 1, 84 ; Ion. imper. βαλεῦ 8, 68 ; *simple* rare in Attic, Pl. Leg. 961 ; Dem. 18, 87 ; (Pl.) Epist. 326 ; Dio. Hal. 3, 55, συν- Soph. O. C. 1151 ; Lys. 4, 10 ; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584 ; Ar. Pax 213, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39 ; subj. βλήεται, for -ήηται, Od. 17, 472 ; opt. βλήῃ Il. 13, 288 (Bekk.), -εῖω (Dind.) ; βλήσθαι Il. 4, 115 ; -ήμενος Il. 11, 191. Od. 22, 18 ; Ap. Rh. 2, 1212 : fut. ξυμ-βλήσεαι *shall encounter*, Il. 20, 335 : and as mid. p. p. περι-βέβληται *throw, put, about himself*, Pl. Conv. 216 : plp. περι-εβεβλήμην Xen. Hell. 7,

4, 22, 3 pl. Ion. ἐβεβλήατο *threw themselves round, gained*, Her. 6, 25; -βεβλήμενος Isocr. 4, 184, see περιβάλλω. Vb. βλητός Callim. Cer. 101. ἀπο-βλητός Pl. Rep. 387. The 1 aor. p. ἐβλήθη does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλεῖτε Dio Chrys. Or. 34 (415), -οῦσι N.T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf., and *always* Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, βεβλήαται for -ηνται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Frank.), νόμοι -ήαται (Ilgen, Baum.) δια-βεβλήσθε opt. p. p. Andoc. 2, 24.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V.T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Soph. Tr. 580; Eur. Or. 707; Hippocr. 5, 234 (Lit.); βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφην Anth. 6, 254; ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῇ Pl. Rep. 429; βαφεῖς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα- Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M. Ant. 8, 51. Mid. βάπτομαι Ar. Eq. 523: fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: aor. ἐβαψάμην Arat. 951; ἐμ-βάψαίτο Com. Fr. (Arched.) 4, 436; βαψάμενος Anth. 9, 326. Aor. act. Eur. Or. quoted, is intrans. *sank*.

Βαρέω *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1: imp. ἐβάρει Charit. 6, 1, 6: fut. βαρήσω Luc. D. Mort. 10, 4: aor. ἐβάρησα, ἐπ- App. Civ. 5, 107: p. βεβάρηκα Dio Cass. 78, 17; Aristid. 583, Epic βεβαρηώς Od. 19, 122; Ap. Rh. 4, 1526: and late prose Aristid. 26, 329 (Ms. L. Dind.), -ηκότες (old edit.): p. p. βεβάρηται Plut. Mor. 895; part. βεβαρημένος Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290; Pl. Conv. 203: plp. ἐβεβάρητο Galen 9, 71, βεβαρ- Orph. Arg. 247; Q. Sm. 2, 341:

aor. ἐβαρήθην Dio. Hal. 1, 14. Mid. and pass. βαρέεται Hippocr. 2, 353, -οῦνται M. Anton. 8, 44; -ούμενος Dio Cass. 46, 32: fut. m. as pass. ἐπι-βαρησόμενος Dio. Hal. 8, 73, missed by Lexicogr. (ǻ.) This verb is late, except perf. act. and pres. and perf. pass. See βαρύνω.

Βαρύθω (ǔ) *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215: imp. iter. βαρῦθεσκε Ap. Rh. 1, 43. Pass. βαρύθομαι late, Maxim. καταρχ. 212: imp. βαρύθοντο Q. Sm. 13, 6. (ǻ.)

Βαρύνω (ū) *To load, annoy*, Pind. P. 1, 84; Xen. Cyr. 5, 5, 25; -ύνων Pl. Phaedr. 247: imp. ἐβάρυνε Il. 11, 584. Od. 5, 321, βάρυν- Il. 5, 664: fut. -ύνῶ (Xen.) Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: aor. ἐβάρυνα Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): p. p. βεβάρυμαι, -υνται V. T. Nah. 2, 9; -υμμένους (Hippocr.) Epist. 3, 811: aor. ἐβαρύνθην Hippocr. 5, 674, Poet. 3 pl. βάρυνθεν Pind. N. 7, 43; βαρυνθῇ Pl. Phaedr. 248, -υνθῶσι Soph. Ph. 890; -θείς Il. 8, 308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert. 10, 1, 5: fut. βαρυνθήσομαι Soph. Fr. 627; Polyb. 5, 94; Galen 16, 191.

Of the act. form, only pres. and imp. are *classic*, and confined to Epic, Lyric, and Attic prose: the pass. is classical, perf. excepted, and more generally used, especially pres. βαρύνομαι Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 151. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; -ύνηται Xen. Eq. 8, 8; -νόμενοι Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; -ύνεσθαι Thuc. 5, 7: imp. ἐβαρυν- Thuc. 2, 16. 8, 1. (ǻ.)

Βάσσω Poet. *To go, come*, the *simple* in imper. only, βάσκε Il. 24, 144; Aesch. Pers. 662 (chor.); βάσκετε Ar. Thesm. 783 (chor.), but δια-βάσκει Av. 486 (Anapest.); inf. Epic ἐπι-βασκόμεν = εἶν, *cause to go, lead*, Il. 2, 234: imp. in comp. παρ-έβασκε Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άξεν Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: imp. ἐβαστ- Polyb. 8, 18: fut. βαστάσω Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -άξω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: aor. ἐβάστασα Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); βαστάσῃ Soph. Aj. 827 (trimet.); -άσαι Pind.

I. 3, 8; late prose Alciph. 3, 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late ἐβάσταξα Anth. App. Epigr. 324; Pseud.-Callisth. 1, 47: p. p. late βεβάστακται, ἐμ- (Luc.) Ocyp. 14: aor. late ἐβαστάχθην Diog. L. 4, 59; Athen. 2, 46: fut. -αχθήσομαι Pseud.-Callisth. 1, 42: 2 aor. late βασταγήναι Artemidor. 2, 68, p. 249. Vb. βαστακτός Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the act. form only.

Βατέω *To go*, only pres. act. τὸ πατεῖν, βατεῖν Μακεδόνες καλοῦσι Plut. Mor. 292: and mid. βατεῦνται Dor. Theocr. 1, 87. (ἄ.)

Βαύζω *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173; Heracl. Fr. 10 (Mullach), Dor. -ύσδω Theocr. 6, 10. Vb. δυσ-βάυκτος Aesch. Pers. 574.

(Βάω) *To go*, occurs in subj. ἐπι-βῆ Inscr. Heracl. 1, 80; imper. ἐμ-βη Ar. Lys. 1303 (Ahr.), both Dor., βᾶτε, however, in an iambic trimet. Aesch. Supp. 191, all which are referred by others to 2 aor., but pres. part. προβῶντες Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. ἐκβῶντες Thuc. 5, 77.

(βδελυρεύομαι) *To behave abominably*, only fut. -εύσεται Dem. 17, 11.

βδελύσσομαι, -ύττομαι *To abominate*, Dep. pass. in *classic* authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132; Pl. Rep. 605: imp. ἐβδελύττετο Ar. Plut. 700: fut. -ύξομαι Hippocr. 8, 96. 98 (Lit.): aor. ἐβδελύχθην act., βδελυχεῖς Ar. Vesp. 792; so Plut. Alex. 57. Mor. 753: (aor. m. ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the act. (βδελύσσω), fut. -ύξω V. T. Lev. 20, 25: aor. ἐβδελυξα Exod. 5, 21: p. p. ἐβδελυνγμαι act. Prov. 28, 9, and pass. Osae. 9, 10; N. T. Rev. 21, 8, ἡβδελ- Paroem. (Apostol.) C. 4, 88: aor. ἐβδελύχθην pass. V. T. Ps. 52, 2: fut. -υχθήσομαι Apocr. Sir. 20, 8. Mid. βδελύσσομαι Amos 6, 8: fut. -ύξομαι Lev. 11, 11: aor. ἐβδελυξάμην Amos 5, 10.

βδέω *To emit an offensive smell*, Ar. Plut. 703, βδεῖς Anth. 11, 415; βδέων Ar. Eq. 898, -έουσα Plut. 693: fut. (βδέσω): aor. βδέσε Anth. 11, 242. Pass. βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but sometimes Galen, professionally, of course.

Βεβρώω, see βιβρώσκω.

Βέομαι *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βείομαι 22, 431 (βίομαι Hym. 2, 350), βέρ Il. 24, 131.

βήσσω *To cough*, Hippocr. 5, 378, Att. -τω Com. Fr. (Philem.) 4, 42; -ων (Ar. Fr.) 2, 1184; -ττειν Xen. Cyr. 2, 2, 5: imp. *ἔβησσε* Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. *ἔβηξα* Hippocr. 5, 190; *βήξη* 8, 98; *βήξαι* Her. 6, 107. Mid. *βήσσεται* as act. Hippocr. 7, 82 (Lit.): fut. *βήξομαι*, *ἀπο-* 8, 98.

The mid., we think, has been missed by Lexicogr.

βιάζω *To force*, act. rare, Od. 12, 297: imp. *ἐβίαζον* Hippocr. 5, 96 (Lit.): aor. *ἐβιάσα* Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Waltz). Usu. *βιάζομαι* act. Il. 22, 229; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Soph. Ant. 66; Ar. Thesm. 890; Thuc. 4, 10; Xen. Conv. 2, 26: imp. *ἐβιαζόμεν* act. Ar. Lys. 396; Xen. An. 1, 3, 1, pass. Thuc. 5, 3, *βιαζ-* Il. 16, 102: fut. *βιάσομαι* act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, *βιῶμαι* see below: and aor. *ἐβιασάμην* Com. Fr. (Crob.) 4, 567; Thuc. 3, 55; Pl. Rep. 461: but *ἐβιάσθην* always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late *βιασθήσομαι* Charit. 2, 8, *-θησόμενος* Paus. 6, 5, 9: and perhaps fut. mid. *βιῶται* as pass. Pl. Tim. 63 (?): p. *βεβίασμαι* usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (i.) Vb. *βιαστέος* Eur. Rhes. 584.

The act. is very rare, never in Attic prose. In Attic writers *βιάσομαι*, we fancy, should drop *σ* as well as *βιβάσομαι*; but we know of no instance, unless *βιῶται* Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(**βιδῶ**) Epic and Ion. *To force*, in act. only perf. *βεβίηκε* Il. 10, 172. 16, 22. Usu. *βιάομαι* act. Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80, pass. Her. 1, 19; Hippocr. 1, 149: fut. *βιήσομαι* act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. *ἐβιησάμην* Il. 11, 558; Her. 4, 43, *βιησ-* Il. 21, 451; Mosch. 4, 114: p. *βεβιήμαι* act. Ap. Rh. 3, 1249, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. *ἐβιήθην* pass. Her. 7, 83; but part. *βιησθέν*, if correct, Hippocr. 8, 96 (Lit.)

Epic forms: *βιδῶνται* Od. 11, 503: *βιδῶντο* 23, 9; opt. *βιδάτο* for *βιδῶντο*, Il. 11, 467; *βιωμένη* Mosch. 2, 13 (Mein. Ahr.)

βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Plut. Mor. 303, but *κατ-* Her. 1, 86, *εισ-* Thuc. 7, 60: fut. *βιβάσω*, *δια-βιβάζοντες* Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg.

Kühn. &c.); -βιβάσειν Luc. Hipp. 2 (Dind.), and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 8, δια- Pl. Leg. 900; Dem. 23, 127; and Xen. An. 4, 8, 8. 5, 2, 10, quoted (Dind. 1859); and m. βιβάσομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe): Luc. Imag. 24 (Dind.), and βιβῶμαι, ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: ἐβίβασα, ἀν- Xen. Hell. 4, 5, 3, ἀπ- Pl. Gorg. 511: (aor. m. ἐβίβασάμην, ἀν- Thuc. 7, 35; Isae. 11, 4; Pl. Apol. 18): p. p. late βεβίβασται Sext. Emp. 252, 2: aor. rather late, βιβασθεῖς Aristot. H. A. 6, 23; Geop. 16, 1: fut. late διαβιβασθήσομαι Diod. Sic. 13, 81. (ῖ.) Vb. ἀνα-βιβαστέον Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. βιβάσθων Il. 13, 809. 16, 534. (ῖ.)

Βιβῶ *To step*, Poet. Hym. Merc. 225: imp. iter. ἐβίβασκε Hym. Ap. 133; part. βιβῶν Pind. Ol. 14, 17. (ῖ.) For βιβῶντα Il. 3, 22, -βῶσα Od. 11, 539 (Vulg.), Bekk. Dind. Foesi, Ameis read -άντα, -άσα.

Βίβημι Epic, *To go*, Dor. -ᾶμι 3 pl. βιβαντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβάς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.) (ῖ.)

Βιβρώσκω *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (pass. -ώσονται Hippocr. 2, 384): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and m. late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἔβρωξα Anth. 11, 271, and ἔβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ώκοι Her. 1, 119; βεβρωκώς Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 7, 110 (Lit.), syncop. βεβρώς Soph. An. 1022: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192, δια- Pl. Tim. 83, κατα- Her. 4, 199, Pl. Phaed. 110: plp. ἐβέβρωτο Hippocr. 5, 156: aor. ἐβρώθην, βρωθείς Hippocr. 5, 322; Lycophr. 414. 1251; Apollod. 3, 4, 4, κατα- Her. 3, 16, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἔβρων Callim. Jup. 49, κατα- Hom. H. 1, 127. (ῖ.) The opt. βεβρώθεις Il. 4, 35, perhaps infers a pres. βεβρώθω. It may however be perf. from Theme βρώθω (βάρω, voro.) In fact βρώθειν, κατά- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσεύοντες occurs Callim. Fr. 435. Vb. βρωτός Eur. Supp. 1110, -ίος Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

βίω *To live*. βιοῦσι Emped. 52 (Stein); Luc. Pisc. 34; βιοῖ Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιοῦν Eur. Fr. Archel. 10 (Dind.); Com. Fr. (Mon.) 58; βίων Aeschin. 1, 5; Com. Fr. Mon. 656: imp. ἐβίουν Hippocr. 5, 236 (Lit.): fut. βιώσομαι Com. Fr. (Cratin.) 2, 35; Eur. Alc. 784; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7: later βιώσω Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; συν- Polyb. 32, 10; and late Epic Maneth. 475; inf. βιωσέμεν Orph. Lith. 624: 1 aor. rare ἐβίωσα Her. 1, 163; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356; -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; βιώσαι Plut. Mor. 367, ἀνα- Palaeph. 41, δια- Plut. Mor. 660, ἐγκата- 783: p. βεβίωκα Isocr. 15, 27; Aeschin. 1, 8. 2, 147: p. p. βεβίωταί σοι Dem. 24, 185; βίος βιβιωμένος Isocr. 15, 7, τὰ βεβιωμένα Dem. 22, 23; fut. late βιωθησόμενος Anton. 9, 30: 2 aor. ἐβίων Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; (Pl.) Epist. 327, ἐπ- Thuc. 2, 65. 5, 26; Isae. 2, 15, ἀν- Andoc. 1, 125, retains long vowel ἐβίωσαν Isocr. 4, 151; Pl. Phaedr. 249; subj. βιώ, δια- Pl. Rep. 365, βιώ Pl. Leg. 872; opt. βιώην Pl. Gorg. 512. Tim. 89, ἀνα- Ar. Ran. 177; (βιώθι) -ώτω Il. 8, 429; βιώναι Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, δια- Eur. Fr. incert. 30 (D.); βιούς Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but βιοῦσ' Anth. App. Epigr. 262, is, and διαβιοῦσαι seems to be aor. Pl. Leg. 679, neut. βιοῦν, ἐπι- Pollux. Mid. βιόομαι *to live, gain a livelihood*, Her. 2, 177; Aristot. N. Eth. 10, 10: fut. βιώσομαι see above, late Epic βώσομαι Ap. Rh. 1, 685: aor. ἐβιωσάμην trans. *caused to live*, Od. 8, 468; intrans. *have lived* Anth. App. Epigr. 381, see βιώσκομαι. βέομεσθα Hom. H. 2, 350, implies βίωμα, unless it be for βέομεσθα which Wolf adopts. Ap. Rh. has fut. βώσεσθε for βιώσ- 1, 685. Vb. βιωτός Ar. Plut. 197, -ίος Pl. Gorg. 500. In early writers, the pres. and imp. are rare: they use ζάω. From Aristot. onwards βιώω occurs often, βιοῦσι Luc. Pisc. 34, βιοῖ Aristot. Eth. M. 1, 4. H. A. 5, 33. 6, 22. Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; βιοῦν Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, συμ- Aristot. Eth. N. 9, 3; βιών Com. Fr. Mon. 656; Luc. Fugit. 5, so βιούντων Aeschin. 1, 5, ἐπιβιούντος Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically.

From the examples given above, Kühner's assertion appears

to be too strong "that the 1 aor. is found in the participle only, except *ἐβίωσε* Xen. Oec. 4, 18:" and Lud. Dindorf is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, *ἀνα-* Pl. Conv. 203: aor. *ἐβιωσάμην* Hippocr. 1, 149; Anth. App. Epigr. 381, and late prose Liban. 1, 382: and 2 aor. act. *ἀν-εβίων* Pl. Rep. 614. *βιώσκομαι, ἀνα-* is also trans. *restore to life*, Pl. Crit. 48: with aor. *simple* *ἐβιωσάμην* Od. 8, 468, and comp. *ἀν-* Pl. Phaed. 89. Late authors have fut. act. *ἀναβιώσεις* *will restore to life* Ael. H. A. 2, 29: but aor. *ἀνεβίωσε* intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12; inf. *ἀναβιώσαι* Palaeph. 41: aor. p. *-ωθείς* Philostr. Apoll. 186. Pres. *βιώσκω* occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), *ἀνα-* Schol. Eur. Alc. 1.

Βλάββομαι *To be hurt*, only 3 pers. *βλάβεται* Il. 19, 82; Anacreont. 31 (Bergk): (2 aor. *ἐβλάβην* Il. 23, 461; Aesch. Ag. 120; Ar. Pax 710: fut. *βλαβήσομαι* Isocr. 1, 25): a 2 aor. act. late *ἔβλαβεν* Q. Sm. 5, 509. See *βλάπτω*.

Βλάπτω *To hurt*, Od. 21, 294; Eur. Cycl. 524; Ar. Av. 1642; Isocr. 12, 223: imp. *ἔβλαπτον* Xen. An. 4, 8, 3, *βλάπ-* Il. 15, 724 (B.): fut. *βλάψω* Eur. Heracl. 704. 1044; Thuc. 4, 98: aor. *ἔβλαψα* Il. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Pl. Gorg. 511, *βλάβψ-* Il. 23, 774: p. *βέβλαψα* Dem. 19, 180; Aristot. Rhet. 3, 16, *ἔβλαψα* C. Inscr. 1570: p. p. *βέβλαμμαι* Il. 16, 660; Hippocr. 8, 418. 494. 498; Pl. Prot. 314: 1 aor. *ἐβλάφθην* Il. 23, 387. 6, 39; Thuc. 4, 73. 87; Antiph. 3, γ, 7; Pl. Leg. 844. 877; Mosch. 4, 76, *ἀπο-* Soph. Aj. 941: 3 fut. *βεβλάψομαι* Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 aor. *ἐβλάβην* Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38; *-βῆναι* Thuc. 1, 141; Ar. Pax 710; *-βείς* Aesch. Ag. 120, 3 pl. Ep. *ἔβλαβεν* Il. 23, 461, and *βλάβεν* 545; Pind. N. 7, 18: fut. *βλαβήσομαι* Isocr. 1, 25; Pl. Menex. 77; opt. *-ήσοιτο* Plut. Philop. 3; *-ησόμενος* Mor. 23: and fut. m. as pass. *βλάψομαι* Thuc. 1, 81. 6, 64: but aor. as act. *βλάβαντο* late and rare Q. Sm. 5, 466 (Koechl.) missed by Lexicogr.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Ar. Av. 1479; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, rare *βλαστέω* (perhaps spurious Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr.

C. P. 5, 4, 5 : imp. βλάστειν Ap. Rh. 4, 1425, iter. βλαστάνεσκε Soph. Fr. 491 : fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105 (Stein); Hippocr. 1, 414; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: p. βεβλάστηκα Hippocr. 1, 513; Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): plp. ἐβεβλαστήκει Thuc. 3, 26: 2 aor. ἔβλαστον Soph. El. 238; Eur. Fr. Hipp. 7; Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156: (late aor. p. βλαστηθείς Phil. vol. 1, p. 667.) Mid. βλαστουμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6.

Βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25, παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17: 2 aor. ἔβλαστον Eur. Fr. Hipp. 7. In classic Attic prose, we have seen pres. and plp. only. A form in αω occurs late βλαστῶντα Herm. Past. p. 57.

Βλέπω *To see*, Aesch. Pers. 261; Ar. Av. 176; Pl. Rep. 477; -ειν Pind. P. 8, 68; -ων Pind. N. 4, 39, -ουσα Soph. Tr. 313, Dor. -οισα (Theocr.) 20, 13: fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353, 8, 207; Aristid. 2, 78; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέφομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12, Rhet. 17, V. A. 10: aor. ἔβλεψα Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98: p. βέβλεφα, ἀπο- Stob. (Antip.) 70, 13: p. p. βέβλεμμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλεπτός Soph. O. R. 1337, -έος Pl. Leg. 965.

In *classic* authors, the mid. is confined to the fut. for δια-βλεψάμενος Pl. Phaed. 86 (old edit.) has been altered to δια-βλέψας (best Mss. Bekk. B. Or. W.), but later occur pres. imp. and aor. ἀπο-βλεπόμενοι Luc. V. H. 2, 47: imp. ἀπ-εβλέπετο Malal. p. 126: aor. ἀπο-βλεψάμενος Schol. Od. 12, 247, all missed by Lexicogr. περιβλέπομαι Apocr. Sir. 9, 7: imp. περι-εβλέπετο Polyb. 9, 17: fut. περιβλέψομαι V. T. Job 7, 8: aor. περι-βλεψάμενος Plut. Cat. Min. 37; Charit. 1, 4, 9 (Dorv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. ὑπο-βλέπομαι Niceph. Rhet. 7, 6: imp. ὑπ-εβλέποντο Luc. Conv. 6; App. Syr. 45: fut. -βλέψονται Pl. Crit. 53: aor. -εβλέψατο Gorg. Rhet. p. 811, all missed,

even the fut., by most of our Lexicogr. Pass. rare, βλέπεται Or. Sib. Fr. 1, 9; Plut. Mor. 1053, περι- Pl. Epigr. 8 (Bergk); subj. βλέπωμαι Luc. Gall. 23, απο- Ar. Eccl. 726; βλέποιτο Long. Past. 3, 15; βλέπόμενος Charit. 8, 6, απο- Luc. Som. 11; βλέπεσθαι, περι- Eur. Phoen. 551, απο- Luc. Nigr. 13. Fut. act. we think at least doubtful in the earlier Attics. βλέψω Eur. Hec. 585, seems subj. aor: and ἀντιβλέψετε (Dem.) 25, 98, is opposed by ἀντιβλέψεσθε (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the mid. form βλέψεσθε occurs a few lines before. Dind. however, in his last edit. 1855, adopts ἀντιβλεψετε with Bekk. B. S. βλέψεις in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; -ώμενος Pax 535, and -ίομαι, opt. βληχόιντο Theocr. 16, 92, but -ῶντο (Briggs, Ahr.): imp. κατ-εβληχώντο Theocr. 5, 42: aor. ἐβληχησάμην Long. Past. 3, 13; βληχῆσαιντο Anth. 7, 657. βλήχομαι seems not to occur, for at Theocr. 16, 92, opt. βληχόιντο, not βλήχουντο, is the approved Ms. reading. This verb is rare: in Attic pres. only.

Βλίττω *To take the honey*, Ar. Eq. 794: fut. (βλίσω): aor. ἐβλίσα, βλίσειε Pl. Rep. 564, ἀπ-έβλισε Ar. Av. 498: aor. m. ἀπεβλίσατο formerly Anth. 7, 34, has been altered to ἀπεπλάσето (Jacobs.) Pass. βλίττεται Aristot. H. A. 5, 22, 9.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 6c1; Anth. 7, 27; Max. καταρχ. 304; Philostr. Apoll. 133, απο- Il. 9, 491, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, ἐπι- 1238, &c.: imp. iter. βλύζεσκε, ἀνα- Q. Sm. 14, 496, βλύεσκε, ἀνα- Ap. Rh. 3, 223: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἐβλύσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ὅ, in fut. and aor. ὅ: but ἐβλύσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.).

Βλώσκω *To go (μλώσκω, μόλω)*, Poet. and late in *simple*, Nic. Ther. 450, κατα- Od. 16, 466, προ- Od. 19, 25, 21, 239, απο- Ap. Rh. 3, 1143: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἐβλωξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr.

124, παρα- Il. 4, 11. 24, 73: 2 aor. ἔμολον Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468; subj. μάλω Soph. Ph. 479; Ar. Lys. 743, -λῆς Soph. Ph. 1332, -λῆ Il. 24, 781; μολοι Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μολε Eur. An. 509; Ar. Thesm. 1155; μολεῖν Soph. O. C. 71; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μολῶσι Xen. 7, 1, 33; μολόντες Plut. Mor. 220, 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375.

The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost poetic.

Βόῶ *To shout*, (ᾶ) Il. 14, 394; Soph. El. 295; Ar. Thesm. 507; Pl. Phaed. 114: imp. ἐβόων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, iter. βοάσκειν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα- Eur. I. A. 465; Lycurg. 31, κατα- Ar. Eq. 286, Dor. βοᾶσομαι Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598, ἀνα- Ar. Plut. 639 (chor.): late βοήσω Anth. 7, 32: 9, 100. Plan. 169; Ar. Rh. 3, 792; Or. Sib. 7, 111, κατα- Plut. Them. 7, δια- Herodn. 2, 2; V. T. Lev. 25, 10, Dor. -ᾶσω? see below: aor. ἐβόησα Il. 11, 15. Od. 4, 281; Com. Fr. 3, 371 (chor.), βόησ- Il. 23, 847 (Bekk.), βόησ- Soph. Tr. 772; Luc. Tim. 11, ἀν- Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, ἐπ- Thuc. 5, 65, &c., Dor. βόᾶσε Pind. P. 6, 36; Eur. Tr. 335 (chor.): p. late βεβοηκότες Philostr. V. Soph. 561: p. p. βεβόημαι Anth. 7, 138; Aristid. 7, 44 (D.), δια- (Pl.) Epist. 312, βεβόᾶμ- Anth. 15, 4: plp. ἐβεβόητο Paus. 6, 11, 2: aor. ἐβοήτην, δι- Plut. Sol. 11. Timol. 5. Mid. βοάομαι rare in *simple*, βοῶμενος *shouting*, Ar. Vesp. 1228; Aratus 912, &c. ἐπι-βοᾶται Eur. Med. 168; in *classic* Attic prose only δια- Dem. 26, 19, ἐπι- Thuc. 7, 69; (Luc. Fug. 3); -ῶμενος Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: imp. ἐπ-εβοῶντο Dio Cass. 41, 9, -ᾶτο Luc. Necyom. 9: fut. ἐπι-βοήσομαι, -ᾶσομαι see above: aor. βοησάμενος Dion. de Avibus 2, 19; βοήσατο Q. Sm. 10, 465 (Ms. A. Vulg. γοήσ- Pauw, Lehrs, Koechly), ἐπι-βοήσασθαι Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; -σάμενος Ep. Phal. 87; Dio

Cass. 39, 29. Epic extended forms, βοάα for βοάει Il. 14, 394, βοάουσι for βοάουσι, Il. 17, 265, βοάων for -άων, Il. 15, 687. Epic and Ionic contr. forms. βώσομαι, ἐπι- Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn.), ἐπιδώσ- (Aristarch. Bekk. and Dind. *now*), κατα-βώσ- Her. 6, 85: aor. act. ἔβωσα, ἀν- Her. 1, 10. 3, 14. 155; βώσον Com. Fr. (Cratin.) 2, 229, βωσάτω Ar. Pax 1155 (chor.); βῶσαι Her. 1, 146; βώσας Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, ἀμβώσας 1, 8. 3, 38. 7, 18: p. βεβωμένα Her. 3, 39: aor. ἐβώσθην Her. 6, 131. 8, 124: aor. m. ἐβώσατο Theocr. 17, 60, προσ- Her. 6, 35, ἐπ- 9, 23 &c. Her., we think, has always the contracted forms, Hom. has aor. ἐβόησα, rarely βόησα, only once -ῶσα, but always -ώσομαι. βοάσω Eur. Ion 1445 (chor.), ἀνα- Hel. 1108 (chor.), δια- Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. fut. act. seem rather to be subj. aor. βοήσατο Q. Sm. 10, 465, has been altered to γοήσατο on perhaps insufficient grounds, "medio non usitato." (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοηθέω *To assist*, is reg. in Attic: fut. -ήσω: aor. -ησα: p. -ηκα Thuc. 3, 97. Pass. rare, βοηθείται Plut. Mor. 687. 720, -οῦνται 679; -θείσθαι Apollod. 2, 8, 1 (B.): p. βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθη V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as pass. V. T. Dan. 11, 34. Mid. late, fut. βοηθήσομαι see above: aor. βοηθήσασθαι Galen 5, 29, both missed by Lexicogr.

Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, ἐβώθει 9, 23, ἐπ- 8, 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. Stein &c.) Dind. and Abicht again edit, we think, in every case ἐβώθει, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic.

(Βολέω)=Βάλλω *To throw, hit*, p. p. βεβόλημαι Ap. Rh. 4, 1318: plp. βεβόλητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήατο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βοληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ἄ.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387: imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβόλλομαν Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: imp. ἔβοσκε Eur. Phoen. 405, βόσκε Il. 15, 548: fut. βοσκήσω Od. 17, 559; Ar. Eccl. 599: aor. late ἐβόσκησα Geop. 18, 7: aor. p. and fut. see below. Mid. and pass. βόσκομαι *to eat*, Od. 14, 104; Aesch. Ag. 118; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: imp. iter. βοσκέσκοντο Od. 12, 355: fut. βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: aor. late ἐβοσκησάμην, κατ- Long. Past. 2, 16, ἐκ- Galen 1, 517: with aor. pass. ἐβοσκήθην Trag. Fr. (Incert.) 268 (Wagn.); Babr. 89; Nic. Ther. 34: and fut. βοσκηθήσομαι, κατα- trans. Geop. 2, 39, intrans. περι-βοσκηθ- 20, 22. Vb. βοσκητέος Ar. Av. 1359. βότκεν Dor. inf. pres. for -ειν, Theocr. 4, 2 (Meineke), -ειν (Ahr. Fritzsche).

Βουκολιάζω, Dor. βωκολιάσδω, *To sing a pastoral song*, in act. only imp. βουκολιάσδον Bion 5, 5: fut. -αζέις (see below). Mid. βουκολιάζω Theocr. 9, 1, -άζευ 5, 60. 9, 5; Mosch. 3, 121; -ασδώμεθα Theocr. 7, 36: fut. βουκολιαξή 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ahr. &c.) -είς (Vulg.) Editors vary (even the same editors) between -άζω and -άσδω, βωκ- and βουκ-: Ahrens, Meineke, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in act. Il. 10, 415; Thuc. 8, 58: fut. -εύσω Il. 2, 379; Ar. Pax 692: aor. -ευσα Pl. Apol. 32: p. βεβούλευκα Soph. O. R. 701: p. p. βεβούλονται Aesch. Pr. 998; Pl. Euth. 274; -ευμένον Epin. 982; Her. 4, 125, see mid.: aor. ἐβουλεύθην, -εuthῆναι Thuc. 1, 120; -εuthείς Pl. Rep. 442: fut. late ἐπι-βουλευθήσονται Dio Cass. 52, 33: and fut. m. βουλεύσεται pass. Aesch. Sept. 198, ἐπι-Xen. Cyr. 5, 4. 34. Mid. βουλεύομαι *to deliberate*, &c. Soph. Ant. 772; Pl. Lach. 185: fut. -εύσομαι Thuc. 1, 43; Pl. Conv. 174: aor. -ευσάμην Soph. O. R. 537; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114: with p. βεβούλευμαι Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Aeschin. 3, 209, -ευνται Xen. Cyr. 3, 1, 15, -εῦμεθα Pl. Charm. 176, -ευνται

Soph. El. 385; -εὔσθαι Thuc. 6, 8; Dem. 8, 3; -ευμένος Thuc. 1, 69: and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7, and ἐπιβουλευθῆναι Dio Cass. 59, 26 (Vulg.), but ἐπιβουλεύσαι (Bekk. Dind.) Vb. βουλευτέον Thuc. 1, 72.

Βούλομαι (and **Βόλομαι**, which see) *To will, wish*, Il. 1, 117; Soph. O. C. 363; Ar. Nub. 78; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λεια Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c.: imp. ἐβουλόμην Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Dem. 1, 13. 4, 4, &c. and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; (Xen.) Apol. 11. Hell. 1, 1, 29; Dem. 1, 15. 9, 61. 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Thuc. 1, 22: p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθην Eur. Hipp. 476; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind.); Pl. Tim. 35; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.): fut. late βουληθήσομαι Aristid. 514; Galen 13, 636: 2 p. poet. βέβουλα, *προ- prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουλητός Pl. Leg. 733. Ion. 3 pl. imp. ἐβουλέατο, for -λοντο, Her. 1, 4. 3, 143. ἐβούλοντο, however, is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her., rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.: never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. S. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855.) In Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2. 2, 5. 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *novi*, Berlin, 1846), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (ῡ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: imp. ἐβράδυνον Luc. H. V. 1, 29; Ael. V. H. 3, 43: fut. -ῶν V. T. Deut. 7, 10: aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc.

Char. 1; Dio Cass. 52, 37; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; *βραδύναι*, ἐμ- Luc. Hip. 6: p. *βεβράδυνκα*?; plp. *ἐβεβραδύκειν* Luc. Symp. 20. Mid. *βραδύνομαι* Aesch. Sept. 623. Pass. *βραδύνεται* Soph. O. C. 1628. El. 1501. (ǻ.) Classic authors seem to have used only pres. act. mid. and pass. Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Heliod. 5, 16, -σσω Anth. 10, 1, Att. -τω Pl. Soph. 226; Ar. Fr. 267 (D.): fut. *βράσω*, *συνεκ*- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): aor. *ἔβρασα* Anth. 6, 222; Geop. 7, 15: p. p. *βέβρασμαι* Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: aor. *ἐβράσθην* Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. Mid. *βράσσεται*, ἐκ- Hippocr. 7, 166 (Lit.), where, however, some would make it pass. by reading *θρόμβος* for -ους. See also *ἀποβράσσεται* 7, 54c. Ermerins reads act. form *ἐκβράσσει*. Vb. *βραστίον* Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only 2 aor. *ἔβραχε* Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, *βράχε* Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk., *ἔβρα*- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes *βράχε* always after a vowel.

Βρέω *To roar*, Poet. and only pres. Il. 4, 425; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); *βρέμη* Eur. Bac. 161 (chor.); -εω Heracl. 832 (trim.); -έμων Phoen. 112. H. F. 962. Tr. 83. (trim.). 520 (chor.): and imp. *ἔβρεμον* Ap. Rh. 2, 567. Mid. *βρέμομαι* as act. Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθύομαι (ū) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -νόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. *ἐβρενθύετο* Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Xen. An. 3, 2, 22; Pl. Phaedr. 229: imp. *βρέχε* Pind. Ol. 7, 34: fut. late, *βρέξω* Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. *ἔβρεξα* Pl. Phaedr. 254; *βρέξαι* Xen. An. 4, 3, 12; *βρέξας* Com. Fr. (Ax.) 3, 531: p. p. *βέβρεγμα* Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); *Aristot. Probl.* 3, 1: aor. *ἐβρέχθην* Xen. An. 1, 4, 17; *βρεχθῶ*, *κατα*- Ar. Nub. 267; *βρεχθείς* Eur. Elec. 326; (Dem.) 55, 25. -ήναι 55,

24: 2 aor. ἐβράχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3: fut. late, βραχήσεται V. T. Esai. 34, 3. Mid. fut. βρέξεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. C. J. θ.): aor. late ἀν-εβρέξατο Niceph. Rhet. 7, 11, missed by Lexicogr. Vb. βρεκτέον late, Geop. 3, 8.

Βρίδω *To make strong*, Epic -ᾄει Hes. Op. 5. Th. 447; -ᾄοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ἴ ᾄ always, and only pres.

Βρίζω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825; ἀπο-βρίζαντες Od. 9, 151.

Βρίθω (ι) *To be heavy*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; Epic subj. βρίθῃσι Od. 19, 112: imp. βρίθων Od. 9, 219: fut. βρίσω -σέμεν H. H. Cer. 456 (Ruhnck. Frank. Baum. -υσέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Anth. 11, 91; Aristot. Probl. 16, 11; Plut. Caes. 44. Lys. 12; βρίση Hippocr. 6, 108 (Lit.), see below: p. βέβριθα Il. 16, 384; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: plp. βεβρίθει Od. 16, 474. Sometimes trans. *to weigh down*, βρίθειν Hes. Op. 466: aor. ἔβρισα Pind. N. 8, 18; Aesch. Pers. 346: hence pass. βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. (Cress.) 8, -ονται Bacchyl. 13; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350.

This verb seems not to occur in good Attic prose, except once or twice in Plato.

Βριμάομαι (ι) *To be enraged*, (in simple, aor. only) βριμώμενος, ἐμ- Aesch. Sept. 461: imp. late, ἐν-εβριμώντο N. T. Mar. 14, 5 (Vat. -οῦντο Sin.): fut. late, ἐμ-βριμήσεται Sym. Esai. 17, 13: aor. βριμήσατο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Nocy. 20: aor. pass. as mid. ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch.), -ήσατο (Vulg.): collat imp. ἐβριμοῦτο Xen. Cyr. 4, 5, 9.

Βριμάομαι *To be enraged*, only imp. ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mar. 14, 5 (Sin.), see preced.

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4. 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: imp. βρόμεον Ap. Rh. 2, 597, iter βρομέεσκον, περι- Ap. Rh. 4, 17.

(**Βροτόομαι**) *To be stained with gore*, (βρότος) Epic and only π-π- βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717.

20; Aeschin. 3, 172; Luc. Tim. 52, late *γαμήσω* Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. *ἔγημα* Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Isocr. 16, 31; *γήμη* Xen. Cyr. 5, 2, 8; *γήμειε* Hell. 4, 1, 9; *γήμων* Her. 5, 39; *γήμας* Eur. Phoen. 7; *γήμαι* Thuc. 1, 128, Dor. 3 sing. *γάμεν* Pind. P. 3, 91; Theocr. 8, 93, later *ἐγάμησα* *gave to wife*, Com. Fr. (Men.) 4, 298; *took to wife*, Luc. Luct. 13; D. Deor. 5, 4; Diod. Sic. 2, 39: p. *γεμάμηκα* Ar. Lys. 595; Pl. Leg. 877: plp. *ἐγεγαμήκει* Thuc. 1, 126: p. p. *γεγάμημαι* of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: plp. *ἐγεγάμητο* App. Civ. 4, 23: aor. late *ἐγαμήθην* Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20: Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (*ἐγαμέθην*), *γαμβεῖσα*, if sound, Theocr. 8, 91 (Vulg., hence *γαμετή*): fut. *γαμβήσομαι* Charit. 5, 9; late, Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. *γαμέομαι* *to marry*, of the woman (*nubo*), Od. 2, 113; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: fut. *γαμοῦμαι* Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900, Epic *γαμέσσομαι* *provide a wife for*, Il. 9, 394 (Vulg. Dind.), see below: late *γαμήσομαι* Plut. Eum. 3. Artax. 26: aor. *ἐγημάμην* Od. 16, 392; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Isae. 5, 5; Her. 4, 117; Pl. Leg. 926; Dem. 30, 17; of the man Com. Fr. (Antiph.) 3, 24. Vb. *γαμηρέον* (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2: *γαμετή* *married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 aor. forms *ἐγάμησα*, *ἐγαμήθην* are as early as Ctesias, a contemporary of Xen. See Ctes. Fr. de Rebus Assy. 1, 5 (Müller.) *ἐγάμησε* of the woman, Trag. Fr. Adesp. 157 (Nauck), and *ἐγημάμην* of the male, Com. Fr. (Antiph.) 3, 24; -*άμενος* Apollod. 3, 12, 6. For *γαμέσσεται* Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, *γε μάσσεται*, the reading of Aristarchus. *γαμοῦμαι* mid. signifies *to give oneself*, or *one's own in marriage*. A woman *γαμείται*, *bestows herself*; a man *γαμείται γυναῖκά τι* *bestows a female subject or relation in marriage*: Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) *will bestow on me a wife*, one of *his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading *θυγατέρ' ἦν τ' ἐγγήματο* Eur. Med. 262, whom he *gave in marriage, against ἦ τ' ἐγγήματο* who married him. The latter, however, is maintained by some of the ablest scholars, Elms. Matth.

Hartung, and, perhaps, Porson, though he retained *ῥν* in the text, see note 264. If *γαμοῦμαι* alone is used of a man, it is in ridicule, as *γαμέιται ἕκαστος* Luc. V. H. 1, 22; *ἐγῆματο* Anacr. 86 (Bergk); Antiph. Com. Fr. quoted, see, however, Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γάρω Epic, *To be bright*, only part. in this sense, *γάρωντα* H. H. Cer. 10, -*δωντες* Il. 13, 265, -*δωσαι* 19, 359, lengthened on *γάρωντα* &c.; late *to make bright*, *γάρωσι* Arat. Phaen. 190. For *γανῆ* 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley, &c. have adopted Porson's suggestion *γάνει* (Mss. *γᾶν* *ελ*.)

Γανῶ *To make bright, delight*, part. *γανούντες* Plut. Mor. 74; inf. *γανούν* 683; aor. part. *γανώσας* Anacreont. 48, 11 (Bergk), *ἐπι-* Com. Fr. (Alex.) 3, 470; p. p. *γεγανωμένος* Anacr. 13 (Bergk); Pl. Rep. 411; aor. *ἐγανώθην* Ar. Ach. 7; late prose, Plut. Mor. 370 (ᾶ.)

Γανῦμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4, see below: imp. *ἐγάνυτο* Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic, *γανύσσομαι* Il. 14, 504; p. *γεγάνυμαι* Anacreont. 35, 3 (B.) (ᾶ.)

This verb is scarcely in classic prose, Xen. Conv. 8, 30, is a quotation from Homer; more freq. in late, and sometimes with double *ν*, *γάνυνται* Plut. Mor. 634; *γαννύμενος* Polyæn. 1, 18; *ἐγανν-* Heliod. 9, 1 (Bekk.) &c. A late form is *γανύσκομαι*, imp. *ἐγανύσκετο* Themist. 2, 20; Epist. Socr. 18.

Γαυρόω *To make proud*, in act. late, and only aor. *ἐγαύρωσα* Dio Cass. 55, 6 (Bekk.) Usu. *γαυρόμαι* and the only part. classical (Phocyl.) 53; Eur. Elec. 322; Xen. Hier. 2, 15; -*ούμενος* Batr. 266; Eur. Or. 1532. Bac. 1144; imp. *ἐγαυρούμην* Babr. 43, -*ούτο* Dio Cass. 53, 27; p. p. late *γεγαυρωμένος* Apocr. Sap. 6, 2; aor. *ἐγαυρώθην* late, Dio Cass. 48, 20; fut. *γαυρωθήσομαι* V. T. Num. 23, 24. So *ἐπι-γαυρόω* Plut. Mor. 78; fut. -*ώσω* Dio Cass. 56, 3; aor. -*εγαύρωσα* 56, 41. Pass. *ἐπι-γαυρούμενοι* Plut. Oth. 17; aor. alone classic, *ἐπιγαυρωθεῖς* Xen. Cyr. 2, 4, 30; Plut. Mor. 760. *ἐκ-γαυρούμαι*, -*μενος* is dep. and confined to pres. part. Eur. I. A. 101.

(*Γάω*) Poet. *To become*, 1 p. Dor. (*γέγακα*), inf. *γεγάκειν*, for -*κέναι*, Pind. Ol. 6, 49; 2 p. (*γέγαα*), 2 pl. *γεγάατε* Batr. 143, *ἐκ-* Hom. Epigr. 16, 3 (Vulg.) see below, *γεγάασι* Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Ap. Rh. 3, 366; quoted from Hom. Pl. Crat. 410; plp. 3 dual *ἐκ-γεγάτην* Od. 10, 138; Ap. Rh. 1

56; inf. Ep. *γεγάμεν* Pind. Ol. 9, 110, *ἐκ-* Il. 5, 248. 20, 106; part. Epic, *γεγαώς* Maneth. 2, 421, *ἐκ-* Ap. Rh. 3, 364, *-αῖα* 3, 535, *ἐκ-* Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. *γεγαός?*, *-ῶτος?*, *-αῶτι* Maneth. 6, 246, *ἐκ-* Il. 21, 185, *γεγαῶτα* Il. 9, 456. Od. 4, 144, *-ῖαν* Ap. Rh. 1, 719, dual *γεγαῶτε* Theocr. 22, 176, pl. *-αῶτες* Theocr. 17, 25; Maneth. 6, 694, *-αῖαι* Hom. H. 3, 552, *ἐκ-* Hes. Th. 76, *-ῶτων?*, *-ῶσι?*, *-ῶτας* Il. 2, 866; Ibyc. 16, Trag. *γεγῶς* Soph. Aj. 472, *-ῶσα* Eur. Andr. 434, rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. *γεγῶς?*, *-ῶτος?*, *-ῶτι?*, *-ῶτα* Soph. Aj. 1013, *-ῶσαν* Eur. Med. 405, dual *-ῶτε* Eur. Hel. 1685, pl. *-ῶτες* Med. 558; Com. Fr. (Mon.) 243, *-ῶτων* Eur. Med. 490, *-ῶσι* Elec. 531, *-ῶτας* Soph. Fr. 94, 4 (D.) *γεγάυτε* Batr. 143, *ἐκ-* Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures *γεγάῃσι*, and Herm. has, from Suid., altered *ἐκ-γεγάυτε* to *ἐκγεγάασθε*, both which Franke adopts: *γεγάασθε*, *ἐκγεγάασθε* (Baum.) perhaps rightly. If so, they infer a pres. *γεγάομαι*, 2 pl. *γεγάασθε*, *ἐκ-* Batr. and Epigr. quoted. *ἐκ-γεγάονται* with fut. meaning, Hom. H. 4, 197: *ἐκ-γεγάαντο* Anth. 15, 40, 20.

Γεγωνέω *To shout*, *-ωνεῖ* Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; *-εῖτω* (Xen.) Ven. 6, 24; *-ωνεῖν* Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (*γεγωνῶ*), subj. *-ῶνω* Soph. O. C. 213; imperat. *γέγωνε* Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. *γέγωνα*), and *γεγωνίσκω*, *-ίσκειν* Aesch. Pr. 627; *-ίσκων* Eur. Elec. 809; Thuc. 7, 76: imp. *ἐγγέγωνε* Il. 22, 34. Od. 21, 368; late prose Plut. Tit. 10, Epic *-ῶνευν* Od. 17, 161, *γεγω-* 6, 47. 12, 370, and *ἐγγέγωνεν* as aor. Il. 14, 469, *ἐγγεγωνίσκων* late prose, Dio Cass. 56, 14: fut. *γεγωνήσω* Eur. Ion 696; late prose Plut. Mor. 722: aor. *γεγωνῆσαι* Aesch. Pr. 990: 2 p. *γέγωνα*, *-ωνε* Il. 24, 703. Od. 8, 305, *-ῶνασι* Aristot. Probl. 11, 25, as pres. *-ωνε* Od. 5, 400. 6, 294; imper. *γέγωνε* Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; *γεγωνώς* Il. 11, 275. 13, 149. 17, 247; inf. *γεγωνέμεν* Il. 8, 223. 11, 6. Vb. *γεγωνητέον* Pind. Ol. 2, 6.

Some do not admit pres. *γεγωνῶ*, and imp. *ἐγγέγωνον*, unaugm. *γέγων-*, but assign the parts referable to those, viz. subj. *γεγωνῶ* Soph. O. C. 213, imper. *γέγωνε* Aesch. Pr. 193 &c. inf. *γεγωνέμεν* Il. 11, 6, to perf. *γέγωνα* with pres. as well as perf. sense. Of course they maintain *γέγωνεν* Il. 14, 469 (Vulg. H. Both.), against

ἐγέγωνεν (Ms. Ven. Wolf. Spitzn. Bekk. Dind.) For ἐγεγώνει Il. 22, 34. 23, 425. Od. 21, 368, Bekk. ποιω reads -ώνει (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γένω.

Γειτνιάω *To be near, a neighbour*, Longin. 37; Plut. Sol. 23; -ιῶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -ιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely used beyond the pres.: but imp. ἐγεινία Ael. V. H. 13, 11, -ιῶν Aesop 84 (Schæf.) -ιάζον (Halm. 75), ἐγειτόνεον Anth. 7, 283, -όνουν Pl. Polit. 271: fut. γειτνιάσειν Galen 3, 690: aor. subj. -ιάσω Ael. H. A. 1, 37; γειτνιάσας Luc. Philopat. 1. Mid. γειτονεύεται as act. Hippocr. 3, 480, -ονται 4, 108 (Lit.)

Γελῶ (ᾶ) *To laugh*, Hes. Th. 40; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457, Epic γελῶ Od. 21, 105: imp. ἐγέλων Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. γελῶν Od. 20, 347: fut. γελᾶσομαι Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, προσ- Ar. Pax 600; γελασόμενος Xen. Conv. 1, 16; Luc. Sacr. 15; -άσεσθαι Luc. D. Mort. 20, 6: late γελᾶσω Anth. 5, 179. 11, 29; Or. Sib. 1, 182; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Galen 10, 98, κατα- 5, 715; Stob. 23, 13: aor. ἐγέλασα Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, -ασσα Il. 21, 389; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. -ξα (Vulg. Mein. Paley), Poet. γελᾶσα Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), -ασσα Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.): (p. ?): p. p. γεγέλασται, κατα- Luc. D. Mort. 1, 1: aor. ἐγελᾶσθην Dem. 2, 19; Plut. Mor. 47. 123; κατα-γελασθῆς Xen. Mem. 3, 7, 7; -θείς Thuc. 3, 83; Isocr. 5, 101: -θῆναι Pl. Euth. 3: fut. γελασθήσομαι Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, κατα- Luc. Jap. Trag. 18. Vb. γελαστός Od. 8, 307, -έος late, Clem. Alex. 167. γελῶ Epic, lengthened from γελῶ, Od. 21, 105; so γελῶντες 20, 374, and γελῶντες 18, 111: imp. γελῶν 20, 347, see γελοιάω. For the Dor. part. γελεῦσα Theocr. 1, 36, -άοισα 1, 95. 96, -εῦντι 1, 9 (Vulg.), are now adopted γελᾶσα, -ῶσα, -ᾶντι (Mss. Meineke, Ahr.), so Fritzsche, except that he retains -άοισα; Aeol. gen. γελάισας Sapph. 2, 5: aor. part. γελάξας, -αις in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for γελάσσαις of the Mss. γελάσκω Anth.

7, 621, and the *desiderat.* γελασεῖω Pl. Phaed. 64, are confined to the pres.

Γελοῖάω *To laugh*, Epic for γελάω, part. γελοῖοντες Od. 20, 390 (Vulg. Dind.), -ώνοντες (Bekk.): imp. γελοῖων Od. 20, 347, -ώνον (Bekk.): aor. part. γελοιήσασα Hom. H. Ven. 49.

Γέμω *To be full*, only pres. Soph. O. R. 4; Eur. H. F. 1245; Ar. Pl. 811; Pl. Ap. 26: and imp. ἔγεμον Isocr. 7. 51; Pl. Crit. 117.

Γενεάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-άσω): p. γεγενεῖα Com. Fr. (Philem.) 4, 7, but γενεῖάω Hippocr. 7, 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-άσω): aor. -άσα, Ion. -ησα Od. 18, 176. 269. Also γενεῖάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: fut. -ήσω Rep. 546: aor. -ησα Pl. Tim. 92, Dor. -άσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.): but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, aor. mid. ἐγενάμην Il. 15, 526; Hes. Th. 126; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Callim. Ap. 103 (also intrans. in late poets, ἐγείνατο Or. Sib. 1, 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινάμενος, -η a parent, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Apol. 20. Mem. 1, 4, 7; Aristot. H. A. 7, 2; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγείνατο Tragod. 4. Pass. γείνομαι Epic *to be born*, Hes. Sc. 88; γεινόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind.); Hes. Th. 82. Op. 821; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz), but γιγνόμ- (Dind. now): imp. γεινόμεν Il. 22, 477 (Vulg. Dind. γιγν- Bekk.); Theocr. 25, 124. For γεινόμενος, imp. γεινόμεθα Il. Od. (Vulg. Dind.), Bekker edits uniformly γιγνομ-. γείνεται Od. 20, 202, is not pres. but subj. aor. for γείνεται, and therefore no proof that the *pres.* is used actively. In classic prose, this verb seems to occur in aor. part. only; *we have seen no part. in comedy.*

Γεραίρω *To honour*, Od. 14, 441; Ar. Thesm. 961 (chor.);

Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αῖρην Theocr. 7, 94: imp. ἐγέραιρον Eur. Elec. 712; Xen. Cyr. 8, 1, 39; Her. 5, 67, γερ- Il. 7, 321: fut. γερᾶρῶ Anth. App. Epigr. 393: 1 aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507; inf. γερῆραι 619, Dor. -ᾶρα Pind. Ol. 5, 5. N. 5, 8, but imp. ἐγέραιρ- (Mom.): (2 aor. ἐγέρᾶρον: and mid. γεραιρόμαι, we have never seen): but pass. γεραιρόμαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and aor. seem to be poetic. The comp. ἐπνγεραιρῶ is confined to inf. pres. -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a tasting of*, Plut. Mor. 982; γεύων Pl. Leg. 634: fut. γεύσω Com. Fr. (Anaxip.) 4, 460: aor. ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεύσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. Mid. γεύομαι *to taste*, Pind. I. 5, 20; Soph. Aj. 844; (Dem.) 50, 26: imp. ἐγεύομην Soph. Ant. 1005: fut. γεύσομαι Com. Fr. (Antiph.) 3, 13; Pl. Rep. 598; -σεσθαι Od. 17, 413. 21, 98: aor. ἐγευσάμην Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Xen. An. 3, 1, 3; γεύσασθαι Od. 20, 181; -σάμενος Her. 1, 71; Thuc. 2, 50: p. as mid. γέγευμαι, -ευμένος Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γέμεθα Theocr. 14, 51: plp. ἐγέγευτο Thuc. 2, 70: aor. γευσθείς, κατα- Phot. Vb. γευστός Aristot. Pol. 8, 5, ᾄ-γευστος Xen. Mem. 2, 1, 23. γευστός Pl. Rep. 537. γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -ώμεθα, see Il. 24, 356, 357, &c. Aor. opt. γευσάιαιτο for -αιτο, Eur. I. A. 423 (trimet.)

Γηδέω *To rejoice*, γηθεῖ Il. 14, 140 (Wolf, Bekk. Spitzn. Dind.), Dor. γᾱθεῖ Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθείτω, Q. Sm. 3, 608. 609; part. γηθούση Aesch. Ch. 772 (Dind. 3 edit.), Dor. γᾱθεῖσαι Theocr. 9, 36, -εῖσι (Ahr.): imp. ἐγήθειν Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγάθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 6, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: fut. γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: aor. ἐγήθησεν Ap. Rh. 3, 925, Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γᾱθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm.

6, 173; subj. γηθήσῃ Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσευ Il. 9, 77, 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπι- Opp. Hal. 1, 570, 5, 633: 2 p. as pres. in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1107; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, γηθᾶσι Joseph. J. Bell. 1, 33, 3, but Dor. γέγαθε as perf. Pind. N. 3, 33: plp. ἐγεγήθειν, if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm.), Dor. γεγάθειν Epicharm. 75 (Ahr.); γεγηθῶς Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Joseph. J. Bell. 1, 33, 7. γήθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16, 10. 75, 4, -ούσα 49, 7, &c. whence γέγηθα. Mid. γήθονται Sext. Emp. 567 (Bekk.); -όμενος Anth. 6, 261; Q. Sm. 14, 92. γηθέω is Poet. except the perf.: the pres. occurs in Attic once only, γηθούσῃ Aesch. Ch. 772 (Pauw, Blomf. Franz. Dind. *now*), γαθ- (Turn. Pors. Paley): the aor. is Epic and Lyric, γήθησαν (ἐγηθ- g h) Luc. Philopatr. 23, is a quotation from Hom.: perf. γέγηθα oft in poet. and prose, see above. There seems to be no doubt that the pres. was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the pres." The imp. ἐπ-εγήθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the pres. Elms., however, Blomf. and Herm. read plp. ἐγεγήθει, not on documentary evidence, but on the *Attic usage* of the perf. Herm. adds "and plp." Of the plp. however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E. Dind. now reads ἐπέγηθεν.

Γηράσκω *To grow old*, Od. 7, 120; Soph. O. R. 872; Ar. Lys. 594; Her. 3, 134; Pl. Theaet. 181, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, κατ- Isae. 2, 22; Pl. Critias 112: imp. γήρασκε Il. 17, 325, ἐγήρα Il. 7, 148. Od. 14, 67, κατ- Her. 6, 72: fut. γηράσω Simon. 85, 9 (Bergk); Pl. Rep. 393, κατα- Leg. 949: and γηράσομαι Critias Eleg. 7 (Bergk), συγ- Eur. Fr. Incert. 31 (D.), κατα- Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, ἐγ- Thuc. 6, 18: aor. ἐγήρᾱσα (κατ- Her. 2, 146; Pl. Theaet. 202); inf. γηράσαι Xen. Mem. 3, 12, 8, -ᾶναι (L. Dind.); γηράσας Her. 7, 114; Pl. Leg.

958, but act. *preserved to old age*, ἐγήρασαν Aesch. Sup. 894; γηράσας (Anth.) Philip. Thess. 6, 94: p. γεγήρακα *am old*, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 10, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251: 2 aor. ἐγήραν, according to Buttmann, Il. 17, 197; inf. Att. γηράναι Aesch. Ch. 908; Soph. O. C. 870, -άναι (G. Dind.), κατα-γηράναι late prose Athen. 5, 190; part. γηράς Epic Il. 17, 197, γηράντεσσι Hes. Op. 188, but ὑπο- Ael. H. A. 7, 17, which some think the 1 aor. part. syncop. for γηράσας. Mid. γηράσκομαι Hes. Fr. 163, late γηράομαι Epict. Stob. 9, 58. Pass. aor. ὑπερ-γηραθείς late, and rare, Pseud.-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908, and Dind., but makes it inf. pres. from obsol. γήρημι, with the force of an aor.

Γηροτροφέω *To nourish in old age*, Isae. 1, 39; Dem. 24, 203: fut. -ήσω Pl. Menex. 248: aor. p. ἐγηροτροφήθην Lys. 13, 45; Lycurg. 144: with fut. m. γηροτροφήσονται as pass. (Dem.) 60, 32, missed by Lexicogr.: pres. pass. γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (ῥ) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾱρ- Pind. N. 6, 60; inf. γᾱρνέμεν N. 3, 33, and -ύεν for -ειν Ol. 1, 3: fut. (γηρύσω): aor. ἐγήρῃσα Ar. Pax 805: aor. p. ἐγηρύθην act. see below. Mid. γηρύομαι as act. Hes. Op. 260; Aesch. Pr. 78 (in Trag. with aor. mid. and pass.), Dor. γᾱρύ- Theocr. 9, 6: imp. γηρύετο Hom. H. 3, 426: fut. γηρύσομαι Eur. Hipp. 213, γᾱρύσ- Pind. I. 1, 34: aor. ἐγηρύσω Eur. Elec. 1327; γηρύσαιτο Philet. 15 (Schneid.), Dor. γᾱρυσ- Theocr. 1, 134 (Vulg. Ahr. Fritzsche), δαρυσ- (Scalig. Mein.); γηρύσασθαι Orph. L. 60; Ap. Rh. 2, 845: and in sense aor. p. ἐγηρύθην Aesch. Supp. 460. (ῥ) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῥ) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426, ῥσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Thuc. 3, 42; Antiph. 2, β, 11; Isocr. 7, 23, and γίνομαι Her. 8, 60; Antiph. 3, β, 6; Lycurg. 126, see below: imp. ἐγγν- Il. 13, 86; Pl. Men. 89, γιν- Il. 13, 684: fut. γενήσομαι Aesch. Eum. 66; Eur. Ion 981; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): p. γεγένημαι Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγενᾶ- Pind. Ol. 6, 53: plp. ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16: aor. ἐγενήθην (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App.

Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67, 5, 22, *παρ-* Macho in Athen. 13, 45; Dio. Hal. 4, 69; but *γενηθείσα*, if correct, Lys. Fr. 22 (Scheibe); fut. *γενηθήσομαι* rare Pl. Parm. 141: (1 aor. see *γένω*, *γείνω*): 2 aor. *ἐγενόμην* Il. 15, 653; Eur. Ion 926; Ar. Av. 477; Pl. Conv. 173, Dor. *-όμαν* Aesch. Pers. 934 (chor.), 2 sing. Ion. *γένευ* Il. 5, 897, iter. *γενέσκειτο* Od. 11, 208: 2 p. *γέγονα* Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864, 1471; Ar. Eq. 218; Thesm. 746; Her. 1, 5; Xen. Cyr. 1, 2, 13; Isocr. 12, 3; Pl. Phil. 26; subj. *γεγόνη* Theogn. 300: plp. *ἐγγόνει* Xen. Ag. 2, 28; Pl. Charm. 153, Ion. *-όνει* Her. 2, 2: Poet. *γέγυα* Il. 4, 325; Dor. *γέγυα*, see (*γᾶω*).

ἔγεντο Hes. Th. 705; Sapph. 17; Pind. P. 3, 87; Ap. Rh. 4, 1427, *γέντο* Hes. Th. 199; Emped. 207 (Stein); Ap. Rh. 4, 225, 2 aor. m. for *ἐγένετο*. The aor. p. *ἐγενήθην* is scarcely, if at all, used by the early Attics, for *γενηθέντες* Pl. Leg. 840, has been displaced by *γεννηθέντες* (Mss. V. A.), and *ἐξ-εγενήθη* Phil. 62 (Steph. Bekk.) should perhaps be *ἐξ-εγένετο* (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its fut. The fut. pass. *γενηθήσομαι* occurs only Pl. Parm. quoted, and is by some held doubtful. Dind. thinks Schleiermacher's suggestion, *γενεήσομαι*, is the right reading. Hom. Hes. and, we think, Her. never use p. p. *γεγένημαι*, but 2 p. *γέγονα*. Thuc. again, seems not to have used *γέγονα*, and Plato to have used it far more frequently than *γεγένημαι*. Generally, the Attic writers use both forms. The Epic forms *ἐκγεγάασθε* Hom. Epigr. 16, 3. Suid. Herm. (*ἐκγεγάστε* Vulg.), lengthened from *ἐκγεγάσθε*, and *ἐκ-γεγάονται* Hom. H. Ven. 197, if correct, imply a pres. m. *γεγάομαι* from p. *γέγασ*: see also *ἐκγεγάοντο*, *-άοντο*? Anth. 15, 40, 20, see (*γᾶω*.) Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use *γίγνομαι*, Her. and frequently late writers from Aristot. onwards have *γίνομαι*; the Orators vary, but the latest edit. of Isocr. and Dem. present, perhaps, always *γίγν-*. Ion. opt. *γενοίαιτο* Her. 1, 65, 2, 2; so Eur. Fr. Aeol. 7, 2 (trimet.)

Γιγνώσκω *Τὸ* *κινῶ*, Il. 11, 651; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn.); Pl. Phaed. 60, and *γιν-* Her. 3, 81; Antiph. 1, 29: imp. *ἐγίγν-* Thuc. 6, 64, *γίγν-* Il. 6, 191, *ἐγίν-* Her. 9, 2: fut. *γνώσομαι* Il. 23, 497; Eur. Bac. 859; Thuc. 3, 37; Isocr. 8, 81; 3 pl. opt. *-σσίαιτο* Soph. O. R. 1274 (trimet.): rare *γνώσω*, *-σεις* Hippocr. 3, 7, if not a mistake for *-σει*: 1 aor. Ion. and only in comp.

ἀν-έγνωσα *I persuaded*, Her. 1, 68. 87 &c., see *ἀναγιν-: p. έγνωκα* Soph. O. C. 96; Ar. Eq. 871; Lys. 17, 6: p. p. *έγνωμαι* Eur. H. F. 1287; Lys. 1, 2: aor. *έγνωσθην* Eur. Elec. 852; Thuc. 2, 65; Pl. Leg. 656, *ἀνα-* Her. 4, 154: fut. *γνωσθήσομαι* Ar. Nub. 918; Thuc. 1, 124; Isocr. 6, 106. 15, 7: 2 aor. *έγνων* Il. 13, 72; Soph. Ant. 1004; Thuc. 7, 3, *γνῶν* Od. 21, 36; subj. *γνῶ, γνῶς* &c. Il. 1, 411; Ar. Ran. 1210, Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. *γνοίην* Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Isocr. 11, 19 (*φῆν* doubtful), *γνοίημεν* Pl. Leg. 918, *γνοίμεν* Alcib. (1), 129, *ξυγ-* Soph. Ant. 926; *γνῶθι* Soph. O. C. 1025; Pl. Prot. 343; *γνῶναι* Od. 13, 312; Soph. O. C. 137; Thuc. 2, 40; Lys. 16, 7, Epic *-όμεναι* Il. 21, 266; *γνούς* Soph. El. 731; Ar. Thesm. 171; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late *γνώσασθαι* Maneth. 2, 51: 2 aor. opt. *συγ-γνοίτο* Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ion. pres. *συγ-γνώσκομαι* Her. 3, 99. 5, 94: imp. *συν-εγινώσκετο* 3, 53. 6, 61. *γνωστός* Xen. Cyr. 6, 3, 4, *-έος* Pl. Rep. 396. Poet. *γνωτός* Il. 7, 401; Soph. O. R. 396. Generally speaking, *γινώσκω* is the prevailing form in Homer since Wolf, Pind. and the older Attics, *γινώσκω* in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. *ἀν-έγνωσα* *persuaded*, Her. 1, 68. *έγνων* 3 pl. for *-ωσαν*, Hym. Cer. 111; Pind. P. 9, 79, *ἀν-* I. 2, 23, and *έγνων* P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted. Epic subj. *γνώω* Theocr. 25, 177, *-ώη* Il. 24, 688, *έπι-* Od. 24, 217, *-ώωσι* Il. 23, 610, *έπι-* Od. 18, 30, *γνώομεν* Od. 16, 304, for *γνῶ, -φ, γνῶσι, γνῶμεν*: opt. *γνοίμεν* for *-οίημεν*, Pl. Alc. (1), 128, *γνοίεν* for *-ησαν*, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, *συγγνῶφῃ* Aesch. Supp. 215 (Turn. Well.) is accounted a false form for *-οίη* (Lob. Dind. Herm. Paley). Perf. part. p. *έγνωσμένους* Dem. 18, 228, has been quoted as active, but the best Ms. has *ήμᾶς* not *ύμᾶς*, and this removes the *necessity* at least of taking it actively.

Γλαυκιῶ Epic, *To glare*, in early authors part. only, *-ιῶν* Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, *-όωσα* Maneth. 5, 250); but 3 pl. indic. *-όωσι* Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. *γλαυκιῶν* 7, 10. (ῖ.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 431: aor. in comp. *δια-γλάψαο* Od. 4, 438: and m. *ἀπ-εγλαφάμην* Com. Fr. (Anon.) 4, 628. (ᾶ.)

Γλίχομαι (γ) *To desire*, γλίχει Ar. Fr. 160 (D.), Ion. -χεται Her. 7, 161, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -όμεν Isocr. 12, 64; γλίχον Anth. 9, 334; -χέσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 4, 152; Isocr. 6, 109; Dem. 19, 226: imp. ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15: aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: fut. -ἄνω Apocr. Sir. 12, 16: aor. ἐγλύκανα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Xen. Oec. 19, 19: p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλυκασμ- Athen. (Diphil. Siph.) 2, 55: aor. ἐγλυκάνθη Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: fut. -ανθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as act. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ὕ.)

Γλύφω (ϋ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: imp. ἐγλύφον Ar. Nub. 879: fut. γλύψω V. T. Exod. 28, 9: aor. ἐγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. *ποιω*, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39, ἐγ- Her. 2, 106, 124, 136, 138; (Pl.) Eryx. 400, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἐγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast. B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτούσα or κτυπούσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπτω *To bend*, Poet. -πτει Orph. L. 193, -ππουσι Opp. H. 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365: fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil.); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ap. Rh. 2, 965, 3, 1350; in tmesi Il. 23, 731, ἐπ-ἐγν- 2, 14, ἀν-ἐγναμψαν Od. 14, 348 (ἐγναμψαν Il. 24, 274 (Vulg.) is now ἐκαμψαν): aor. p. ἀν-εγνάμψθη Il. 3, 348, 7, 259, 17, 44. Mid. rare and late, aor. ἐπι-γνάμψαιο Nic. Alex. 363. Pass. γναμπτόμενοι Nic. Ther. 423: imp. ἐπ-εγνάμπτοντο Ap. Rh. 2, 591: aor. ἀν-εγνάμψθη Il. 3, 348, see above: the prose form κάμπτω has

perf. p. This verb, we think, is entirely Poet. chiefly Epic, for *γναμφθῆναι* Thuc. 3, 58 (Duker) has no Mss. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form *καμφθῆναι*.

Γοάω (ᾶ) *To bewail*, Epic in act. -ᾶει Opp. Hal. 3, 407; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -άουσι Mosch. 3, 24; opt. *γοάωεν* Il. 24, 664. Od. 24, 190 (Papyr. Bekk.), *γοάοιμεν* (Vulg.); *γοῶν* Il. 18, 315. Od. 9, 467, *γοῶων* Od. 19, 119, *γοῶσα* Theogn. 264, *γοῶσα* Il. 16, 857; inf. *γοήμεναι* Il. 14, 502: imp. *γῶων* Od. 10, 567, iter. *γοάσκειν* Od. 8, 92, -άσκειν Ap. Rh. 1, 293, *γῶασκε* Hom. H. 4, 216: fut. *γοήσομαι* Il. 21, 124. 22, 353: late *γοήσω* Anth. 7, 638; Nonn. 2, 137. 29, 119: 1 aor. *ἐγόησα* Anth. 7, 599. 611: 2 aor. Epic, *γῶον* Il. 6, 500. Mid. *γοᾶμαι* as act. Aesch. Pers. 1072; Eur. Tr. 289; Ar. Thesm. 1036; Mosch. 3, 3; *γοῶμενος* Soph. Tr. 937, -ομένη Tr. 51; Lycophr. 972; in prose, only Xen. Cyr. 4, 6, 9: imp. *γοᾶτο* Soph. O. R. 1249 (trimet.): fut. *γοήσομαι* see act.: aor. *γοήσατο* Q. Sm. 10, 465 (Pauw, Koehly), *βοήσατο* (Vulg.) Pass. *γοᾶται* Aesch. Ch. 632: 1 aor. *γοηθείς* Anth. 7, 371. *γοήμεναι* Epic inf. for *γοᾶν*: iter. imp. *γοάσκειν*, *γῶασκ-* see above. In prose, only Xen. quoted. The Attic poets never use the active: of the mid. only pres. and imp.: of the pass. only pres.: the early Epics use the active only, with fut. mid. This verb seems not to contr. *ση* into *ω*, like *βοάω*, &c.

Γράφω *To write*, Soph. Fr. 694 (D.); Ar. Ach. 31; Her. 7, 214; Thuc. 1, 22; Isocr. 15, 56: imp. *ἐγραφον* Ar. Ach. 144; Pl. Theaet. 143: fut. *γράψω* Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. *ἐγραψα* Eur. I. T. 585; Ar. Lys. 679; Thuc. 1, 97; Pl. Phaedr. 278, *γράφεν* Il. 17, 599; part. *γράφας* 6, 169: p. *γέγραφα* Com. Fr. (Cratin.) 2, 90; Thuc. 5, 26, and late *γεγράφηκα* Synes. Epist. 134; Archim. 48? (*παρασυγγεγράφηκας* Dem. 56, 28. 34, is from -γραφέω): p. p. *γέγραμμαι* Pind. Ol. 11, 3; Eur. Supp. 433; Thuc. 2, 1, late *ἐγραμμαι* Opp. Cyn. 3, 274: plp. *ἐγγραπτο* Xen. Mem. 1, 2, 64 (Dind.), *γέγρ-* (Born. Kühn. &c.): 1 aor. *ἐγράφην*, *περι-* Archim. Con. p. 48, 6; Aristid. vol. 2, p. 68; Galen 7, 489, *δια-* Dionys. 159, *ἐν-* Anth. 8, 147: 2 aor. *ἐγράφην* Pl. Parm. 128; Dem. 24, 11; *γράφῃ* Pl. Phaedr. 275; *γραφείς* Thuc. 1, 133; Pl. Polit. 295; *γραφῆναι* Pl. Lys. 209: fut. *γραφήσομαι* Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Plut. Mor. 866, *μετ-εγ-* Ar. Eq. 1370, *ἀντ-* (Dem.)

25, 73 : and as pass. fut. m. γράφομαι Galen 1, 36. 231 (Kühn.); and v. r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see mid. : 3 fut. γεγράφομαι Soph. O. R. 411; Theocr. 18, 48; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c. : fut. γράφομαι Aesch. Supp. 991; Ar. Pax 107; Dem. 19, 209; aor. ἐγραψάμην Ar. Vesp. 894. 907; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88 : p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. Pres. act. also γράφω seems so used, Ar. Av. 1052, hence pass. γράφοιτο δίκη Nub. 758. γραπτός Eur. Fr. Hyps. 11, -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act. : no 2 aor. act. or mid. seems to occur : whereas 2 aor. pass. alone occurs in *classic* authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct, (v. r. γραψόμ-) is the only instance of the *participle* of the reduplicated fut. we ever met in a *classic* author, except διαπολεμησόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμε- (Vulg. Goell.) See πολεμέω.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10 : fut. γρύξεις Ar. Eq. 294 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.) : and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831 : aor. ἔγρυξα Isae. 8, 27; Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; -ύξας Nub. 963, but γρύσαντος, if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus. γρύξω is certain *late*, V. T. Exod. 11, 7. Apocr. Jud. 11, 19, and the collat. form γρυλίζω has Dor. fut. act. -ιφέιτε Ar. Ach. 746.

Δ.

(Δαίω) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; in *classic* authors the act. occurs in pres. part. and inf. only, δαιδάλλων Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21 :

p. p. *δεδαυδαλμένος* Pind. Ol. 1, 29. 2, 53: aor. *δαιδαλθείς* N. 11, 18. A solitary fut. of a pure form (*δαιδαλώω*), *δαιδαλωσέμεν* occurs Pind. Ol. 1, 105.

δαίω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίειν Tyrtae. 11, 17; Orph. L. 706: imp. *εἰδαίε* Il. 21, 147, *δαίε* Orph. Fr. 12, 2: fut. *δαίξω* Aesch. Ag. Ag. 207 (chor.); Nonn. 44, 158: aor. *εἰδαίξα* Ap. Rh. 1, 1002. 2, 7; *δαίξαι* Il. 2, 416. 16, 841; *δαίξας* Aesch. Ch. 396 (chor.): p. p. *δεδαίγμαι*, -ῖγμένος Il. 18, 236. 22, 72, and *δεδαυγμένος* Pind. P. 8, 87 (Herm. Hart. Schneidew.), *δεδαγμ-* (Bergk, Momms.): aor. *εἰδαίχθην* Anth. 8, 216; *δαίχθείς* Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and *δαίσθεις* Eur. Heracl. 914 (chor. Ald.), but *δαισθείς* (Elms. Herm. Dind. Kirchh.) referred also to *δαίω*, and *δαινῶμι*. Vb. *δαϊκτός* Orph. Arg. 979. *δαίξ-* Il. 7, 247. 18, 27 &c., but *δᾶ-* in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνυμι *To entertain*, imper. *δαινῦ* Il. 9, 70; part. -ύντα Od. 4, 3, (*δαινύω*): imp. *δαινῦ* Il. 23, 29. Od. 3, 309, and *δαινῦεν* Callim. Cer. 84: fut. *δαίσω* Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. *ἔδαισα* Eur. Or. 15; Her. 1, 162; *δαίσας* Pind. N. 1, 72: aor. p. *δαισθείς* Eur. Heracl. 914 (chor.) Mid. *δαινῦμαι* *feast, eat*, Il. 15, 99; Soph. Tr. 1088; -ύμενος Com. Fr. (Cratin.) 2, 95; subj. *δαινῆ* Od. 19, 328, and *δαίομαι* Matro. Athen. 4, 136?: imp. *δαινῦμην* Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), *ἔδαιν-* Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Her. 1, 211 (Bekk. Dind. Bred.), *δαιν-* (Gaisf.): fut. *δαίσομαι* Lycophr. 668 (*δαίσ-* Maneth. 4, 615); Arr. An. 5, 3, *μετα-* Il. 23, 207. Od. 18, 48: aor. *ἔδαισάμην* Archil. Fr. 97 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), *δαισ-* Pind. P. 3, 93. N. 9, 24; subj. *δαίση* Com. Fr. (Cratin. Min.) 3, 377; *δαισάμενος* Od. 18, 408. Vb. *ᾄ-δαιρος* Aesch. Ag. 151. (*δαινῦνται* Il. 15, 99, (*δαινῶμαι*) subj. *δαινῶ* Od. 19, 328, but *δαινῶ* even in *thesis* 8, 243, for which Ahrens would read *δαινῶε* for -ῦται; ῦ in opt. *δαινῶτο*, *δαινῶτο* (for -ῦτο, -ῦαντο.) *δαινῦ* 2 sing. imper. for -ῦθι Il. 9, 70, and 3 imp. for *ἔδαινῦ*, Od. 3, 309, but *δαινῦ* 2 sing. imp. mid. for *ἔδαινυσο*, -ννο, Il. 24, 63: *δαινῶτο* 3 sing. pres. opt. mid. for -ῦτο, 24, 665, *δαινῶντ* 3 pl. for -ῦντο, Od. 18, 248. *μεταδαισομαι* Il. 23, 207, seems subj. for -σωμαι. This verb is poetic, occasionally Ionic prose.

Δαίρομαι *To divide*, Pind. P. 3, 81; -όμενος Od. 17, 332: imp. *δαίρο* Od. 15, 140: fut. *δάσομαι* Il. 22, 354, ἀπο-δάσσω- 17, 231:

aor. *ἔδασάμην* Od. 14, 208; Ap. Rh. 1, 529, *ἔδασσ-* Hes. Th. 520, iter. *δασάσκετο* Il. 9, 33; *δάσωμαι* Od. 17, 80; *-σασθαι* Il. 18, 511; Eur. Tr. 450; *-σάμενος* Her. 2, 4, 7, 121; rare in Attic, *ἔδασ-* Xen. Oec. 7, 24, 25; *δάσωνται* Cyr. 4, 2, 43; *ἀναδάσασθαι* Thuc. 5, 4; Plut. Agis 12: and late p. p. *δέδασται* as mid. Q. Sm. 2, 57. Pass. *δαίωμαί* *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but *ἀνα-δαιόμενας* *divided*, Orac. Her. 4, 159: p. *δέδασμαι* Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Arch.) 1, 75 (Mein.), Epic *δέδαιμαι*, *-αίεται* Od. 1, 23 (but late *δέδασται* as mid. see above): aor. later, *ἔδασθην*, *ἀνα-δασθείς* Plut. Agis 8, *κατα-δασθῆναι* Luc. Demon. 35 (Jacob.) Vb. *ἀνά-δαστος* Pl. Leg. 843. To this verb, rather than to *δαινυμι*, some may be inclined to refer pres. *δαίονται* *divide for oneself, consume*, Athen. (Matro.) 4, 136. The pres. and fut. seem to be poetic.

δαίρω *To flay*, Ar. Nub. 442 (Bekk.), *δερ-* (Dind.), see *δαίρω*, *δέρω*. 1 aor. *δήραι* we have never met in any Greek.

(*δαίω*) *To divide, entertain*, see *δαινυμι*.

δαίω *To kindle*, usu. Poet. *δαίωσι* Il. 20, 317; *δαίων* Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. *ἔδαιε* Ap. Rh. 4, 869, *δαίε* Il. 9, 211, 18, 206: p. *δέδαινα* late, *δεδανία* Nonn. 6, 305: p. p. *δέδανμαι*, *-μένος* Simon. (Am.) 30 (Bergk): 2 p. *δέδηα* *blaze*, Il. 17, 253, 20, 18: plp. *δεδήειν* Il. 2, 93; Hes. Sc. 155, *ἀμφι-62*. Mid. *δαίωμαί* *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); *-όμενος* Il. 8, 75; Theocr. 24, 52: imp. *ἐδαίετο* Soph. Tr. 765, *δαίετο* Il. 21, 343; Hes. Sc. 165: 2 aor. (*ἔδασάμην*), subj. *δάηται* Il. 20, 316, 21, 375. *δεδανμένος* Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for *δεδαγμ-*. This verb is almost entirely poetic.

δακνάζομαι *To be distressed*, Poet. and only pres. *δακνάζου* Aesch. Pers. 571 (chor.)

δάκνω *To bite*, Aesch. Sept. 399; Ar. Vesp. 253; Pl. Rep. 474; Dem. 21, 89: imp. *ἔδακνον* Ar. Pl. 822: fut. *δήξομαι* Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late *δήξω* Schol. Lycophr. 1006: aor. rare *ἔδηξε* Paroem. C. 11, 82; *δήξον* (Luc.) Asin. 9: p. *δεδηχώς* Babr. 77 (Lach.): p. p. *δέδηγμαί* Ar. Ach. 1, *-μένος* Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217, 218: aor. *ἔδηχθην* Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; *δηχθῆ* Aesch. Eum. 638; *δηχθείη* Eur. Med. 817; *δηχθείς* Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. *δαχ-* Pind. Fr. 100,

8 (Bergk): fut. *δηγήσομαι* Eur. Alc. 1100; Hippocr. 2, 578; Stob. (Teles.) 5, 67: 2 aor. *ἐδάκην* late, Aretae. p. 97 (Adams.): 2 aor. act. *ἔδακον* Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, *δάκε* Il. 5, 493, redupl. *δέδακε* Anth. 12, 15; *δάκω* Eur. Phoen. 383, *δάκῃς* Cycl. 314, *-κη* Ar. Thesm. 530, *-κωσι* Luc. Philops. 40; *δάκοιμι* Eur. Med. 1345; Ar. Eq. 1010, *δακῶν* Tyrtae. 11, 22; Soph. Tr. 976; (Dem.) 25, 96; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; *δακείν* Ar. Vesp. 374. Ach. 376, *δακείν* Il. 17, 572. 18, 585: aor. mid. *ἐδηξάμην*, *-ηται* Hippocr. 2, 542 (Vulg. *-εται* Mss. Lind. Lit. Erm.); and late, *-ασθαι* Herodn. 1, 15, but *-εσθαι* (Bekk.) Of the pass. we hold the aor. not the perf. to be the more freq. Hom. seems to have only 2 aor. act.: fut. act. and perhaps 1 aor. are late: aor. mid. is doubtful.

Δακρύω (*ῶ*) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87. 3, 14; Xen. Apol. 27; Isocr. 4, 168: imp. *ἐδάκρῶν* Xen. An. 1, 3, 2: fut. *δακρύσω* Eur. Elec. 658; Alciph. 1, 37: and late *δακρύσομαι* Tryph. 404: aor. *ἐδάκρῶσα* Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, *ἀπ-* Ar. Vesp. 983, *δάκρῶσα* Od. 11, 55; Soph. Ph. 360 (trimet.); *δακρῶσαι* Pl. Leg. 800; *-ύσας* Phaed. 116: p. late *δεδάκρυκα* Alciph. 2, 3: p. p. *δεδάκρῦμαι* Epic *-κρῦσαι* Il. 16, 7, *-κρῦνται* 22, 491. Od. 20, 204; and late prose *δεδακρῦμένος* (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears, dewept*. Mid. *δακρύεσθαι* as act. Aesch. Sept. 814 (Dind.); fut. late *δακρύσομαι* Tryph. 404, quoted; v. r. Aesch. Sept. 814: late also aor. *δακρύσατο* Tryph. 431; unless *δακρύσασθαι* be correct Aesch. Sept. 796 (Mss. Herm.) for *-ύεσθαι* (Mss. Dind. Paley). *ῶ*, except occasionally in late poets, *δακρῶ* Christ. Pat. 356. 913, *δάκρῶ* Anth. Pal. 9, 148, *δακρῶσω* Theod. Prodr. 1, 263. *δακρῶσω* called fut. Aesch. Ag. 1490; Soph. O. C. 1265; Theocr. 2, 64, seems rather subj. aor. Of the pass. the pres. *δακρύεται* Eur. Hel. 1226, and perf. *δεδάκρῦμαι* quoted, are alone in use. The pres. act. is not used by the Epics: *δακρῶν* Batr. 69, is the only instance we know. *κλαίω* is the Epic pres. Il. 1, 362. 24, 773, *εἴβω*, *δακρῦχέων*, &c. The mid. is poet. but not in Hom. and in classic authors scarcely ventures beyond the pres. Our lexicons, we think, have entirely missed it.

Δαμαλίζω *To subdue*, only pres. *δαμαλίζοι* Pind. P. 5, 129 (162). Mid. *δαμαλίζομένα* Eur. Hipp. 231 (chor.) now approved for

δαμαζομ-, but pass. δαμαλιζομένην Pind. P. 11, 24 (39) now rejected for δαμαζομένην. See δαμάζω.

Δαμῶ (δαμάω) *To tame*, mostly Poet. -εις Eur. Alc. 980. -άζει Aesch. Ch. 324; Anacreont. 62 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), δαμάω in pres. is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems pres. (comp. -ώνται 249), see below: imp. ἐδάμαζον Eur. H. F. 374 (chor.): fut. δαμάσω, -άσει Anth. 6, 329; V. T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμῶ Il. 1, 61, Ep. δαμάα 22, 271, 3 pl. -όωσι 6, 368, by some called pres.: aor. ἐδάμῳσα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Eur. H. F. 381 (chor.), δάμασσα Od. 14, 367; Pind. P. 8, 80; δαμάση Od. 5, 468, -άση Il. 5, 138; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -ασσον 3, 352; δαμάσας Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσαι Mosch. 2, 76: p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): p. p. δέδμημαι Il. 5, 878; -μῆμένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: plp. δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: plp. δεδάμαστο Or. Sib. 5, 5: aor. ἐδάμασθην Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθή Aesch. Sept. 338. 765; opt. -είεν Xen. Mem. 4, 1, 3; δαμασθείς Il. 22, 55; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, and ἐδμήθην Simon. (C.) 90 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθῆναι Ap. Rh. 3, 460; δμηθείς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ὑπο- Hes. Th. 327, Dor. (ἐδμῶθ-), 3 pl. δμῶθεν Pind. P. 8, 17; δμῶθείς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδμήσομαι Hom. H. 2, 365; 2 aor. ἐδάμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), δάμη Aesch. Sept. 608 (trimet.), δάμη Il. 21, 383. Od. 3, 90; δαμείη Il. 12, 403; Eur. Med. 647; δαμείς Il. 22, 40; Hes. Op. 152; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. i. A. 623; δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200. Mid. δαμάζομαι as act. Aesch. Supp. 884 (Vulg.); Eur. Fr. Scyr. 1. (D.); Com. Fr. (Anax.) 3, 163. 175; fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373; aor. δαμάσαντο Il. 10, 210; Q. Sm. 14,

138, *ἐδαμάσσοτο* Od. 9, 516; Pind. P. 3, 35, late prose *ἐδαμάσσοτο* Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but *κατα-δασασάμενος* Thuc. 7, 81. (δᾶμ-) Vb. *δασαστέον* Geop. 16, 1, *ἀδάματος* Aesch. Ch. 54.

δάμεν Epic 3 pl. 2 aor. p. for *ἐδάμησαν*, Il. 8, 344; subj. *δαμείω* Od. 18, 54, *-είετε, -ήετε ποῦ* Il. 7, 72 (Bekk.), *δαμήης* 2 sing. Il. 3, 436, *-ήη* 3 sing. 22, 246, for *-μῆς, -μῆ*; inf. *δαμήμεναι* Il. 10, 403. In classic authors *δασάω* occurs rarely, if ever, in pres. act. *δαμᾷ* Il. 1, 61, may be fut. contr. from *δασάσει -άει -ᾷ*, Epic *-άα* 22, 271, *-όωσι* 6, 368, but *δασώωσι* Q. Sm. 5, 247, *δασώονται* 5, 249, seem to be pres. Hom. has both aorists pass. in the double form *ἐδαμάσθην, ἐδμήθην*: 2 *ἐδάμην*: so Pind. *-άσθην* twice, Ol. 2, 20. P. 1, 73, *-άθην* once, P. 8, 17: *-άμην* thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also *likewise* the Traged. *-άσθην* Aesch. thrice, Pers. 279. Sept. 338. 765, Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (*-ήθην*) always in chor. and always in the Dor. form *-άθην* Aesch. once, Aesch. Pers. 906, Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230: *ἐδάμην* Aesch. eight, Sept. 608, Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519, Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623, Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. *ἐδάμην* is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form *ἐδμήθην* is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids *δμηθείς*, and uses *δαμείς*. The 2 aor. act. *ἔδαμον*, and perf. *δέδμηκα*, are confined, we think, to lexicons. In good prose, this verb is very rare. We have seen it in pres. act. only, and 1 aor. pass. *-άσθην*: perf. *δεδασασμένοι* Isocr. 6, 64 (Steph.) is now *ωμαλισμένοι* (Ms. Urb. Bekk. B. Saup. Bens.)

Δαμνάω Poet. *To subdue*, *-νᾶς* Theogn. 1388, *-νᾶ* Od. 11, 221; imperat. *δάμνα* Sapph. 1, 3: imp. *ἐδάμνα* Il. 5, 391. 21, 270, *δάμ-* Il. 16, 103, iter. *δάμνασκε* Hom. H. 4, 251. Mid. *δαμνάομαι* trans. seems not quite certain, for *δαμνᾷ* Il. 14, 199, may equally well be 2 sing. of *δάμναμαι, -ασαι, -αι* contr. *-ᾷ*, from *δάμνημι*, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Theogn. 173. Mid. *δάμνάμαι* as act. Od. 14, 488 (Il. 14, 199?); Hes. Th. 122; Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. *ἐδάμνατο* Q. Sm. 1, 243. Pass. *δάμναμαι* Aesch. Supp. 904

(chor.); -άμενος Il. 13, 16; -νασθαι 8, 244: imp. ἔδαμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: p. -νεικα 35, 52, complete and reg. in act. and pass.: p. δεδάνεισμαι Dem. 36, 5, 49, 53, see below: aor. ἐδανείσθην 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: fut. -είσομαι, ἐπι- Dem. 35, 21: aor. ἐδανεισάμην Lys. 12, 59; Dem. 34, 23, 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53, 41, 9, προ-Hyperid. Fr. p. 348 (B. S.) Vb. δανειστέον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειούσι V. T. Prov. 22, 7 (Vat. Alex.) -ειείς Deut. 15, 10, 28, 12 (Vat.) but -είεις (Alex.) and 15, 6 (Vat.) &c.: so mid. δανειοῦμαι, -ειῇ 15, 6, 28, 12 (Vat. -ῇ Alex.)

Δαπανῶ *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the *classic period*, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδάπανηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἐδεδάπανητο, κατ- Her. 5, 34: aor. -ήθη Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *expend one's own*, Ar. Plut. 588; Lys. 21, 3; Pl. Rep. 548, Ion. 3 pl. -έωνται Her. 2, 37: imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. (-ήσομαι): p. δεδάπανημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθείς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δᾶπαν-.)

Δαρθάνω *To sleep*, in *simple*, only 2 aor. ἔδρθον. Poet. ἔδρᾶθον Od. 20, 143. Usu. κατα-δρθάνω Plut. Mor. 1026; -άνειν Pl. Phaed. 71, 72, ἐπικατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεδάρθηκώς Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl. -δάρθεν, for -θησαν, Ap. Rh. 2, 1227; -δάρθεντα Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -δάρθοντα Pors. Dind.), -θέντες (Luc.) Philop. 21, Poet. (κατεδράθην), subj. -δρᾶθῶ Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -δράθω (Bekk. Thiersch, Dind.): 2 aor. act. κατ-έδρθον Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 3, 23; Luc. Merc. Con. 30, Poet. -έδρθον Hom. always, Od. 23, 18; Theocr. 18, 9, 3 dual καδδρᾶθέτην (κατεδρ-) Od. 15, 494; subj. -δάρθωμεν Ar. Thesm. 795, see above; -δάρθω Xen. Ages. 9, 3; -δάρθειν Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, ξυγκατα- 623, poet. δραθείην,

παρ- Il. 14, 163; κατα-δρθών, Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -δρθούσα Ar. Eccl. 37, ἐπικατα-Thuc. 4, 133. δρθήσομαι we have never seen. Late prose authors sometimes present the poet. form καταδρθών Char. 6, 7: καταδρθείσα 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. καταδρθ-.)

Δατέομαι *To divide*, Il. 18, 264; Her. 1, 216; -εώμεθα Il. 9, 280; ἐν-δατούμενος Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218: imp. δατέοντο Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -εύντο Il. 23, 121, only pres. and imp. unless δατέασθαι Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding ἀλέασθαι, the reading should probably be pres. δατέεσθαι (Ms. Flor. D.), more especially as a pres. precedes it: for fut. δάσομαι: aor. ἐδασάμην, see δαλομαι. Pass. in comp. ἐν-δατέεσθαι Soph. O. R. 205; δια-δατουμένης App. B. C. 1, 1.

(Δάω) *To teach, learn*, Epic 2 aor. ἔδᾶον *learned*, Theocr. 24, 128; *taught*, Ap. Rh. 4, 989, δάε 3. 529, redupl. δέδᾶε Od. 8, 448. 20, 72: 2 p. δέδᾶα *have learned*, δεδάσι Callim. Ap. 45; -αῶς Od. 17, 519; (Hym. Merc.?) 510; Ap. Rh. 2, 247, -αῶτε Emped. 120 (Stein); Ap. Rh. 1, 52: plp. δεδάει Orph. Arg. 127: 1 p. δεδάηκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκῶς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέναι Dio Chrys. 74, 15 (Emper.): p. p. δεδάημαι as act. -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαῆσθαι Ap. Rh. 2, 1154: 2 aor. ἐδᾶην as act. Il. 3, 208; Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76 (chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῆς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαείην Ap. Rh. 2, 415, -εῖης Q. Sm. 11, 494, 3 pl. -εῖεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ῆμεναι Il. 6, 150. Od. 13, 335; δαεῖς Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk). Mid. (δάομαι) *to learn*, fut. δαήσομαι, -ήσεται Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as mid. p. p. δεδάημαι: 2 aor. ἐδᾶην, see above. δαείω Epic 2 aor. subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδᾶα comes a new pres. (δεδάομαι), hence inf. δεδάασθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(*Δεῖναι*) Epic, *To appear*, *δέω* a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind.), *δεω* (Vulg.)

Δεδίσκομαι (*δείκνυμαι*) *To greet*, *δεδισκόμενος* Od. 15, 150. See *δειδίσκομαι*.

Δεδίσκομαι, *δεδίσσομαι*, *-ίττωμαι* (*δίομαι*) *To frighten*, *δεδίσκει* Hom. H. Merc. 163, *-ίττεται* Luc. Bis. Acc. 7; Plut. Mor. 150. 724; *-ίττωμαι* (Dem.) Proem. 43; *-ιττόμενος* Pl. Phaedr. 245: imp. *ἐδεδίσκετο* Ar. Lys. 564: fut. *δεδίξομαι* Luc. Saturn. 4. Philops. 31: aor. *ἐδεδιξάμην*, *-ίξαιτο* Luc. Zeux. 4; *-άμενος* Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear*, *feel timid*, *δεδίσσομαι* Hippocr. 2, 646, *δεδίττω* Aretae. Morb. Ac. 1, 1: aor. *ἐδεδίξωτο* Polyae. 1, 12. The form *δεδίσκομαι* is very rare, *δεδίσκει* Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for *τιτύσκει* of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read *δεδίσσ-*.

Δεδοίκω *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκημένος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See *δοκέω*.

Δεδύκειν Dor. inf. for *-υκέναί* Theocr. 1, 102.

Δεῖ *It is necessary*. See *δέω* *to want*.

Δειδίσκομαι *To greet*, *welcome*, Epic *-όμενος* Od. 3, 41: imp. *δειδίσκετο* Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δειδίσσομαι Epic, *To frighten*, *-ίσσει* Il. 13, 810; imperat. *-ίσσεο* 4, 184, *-ισσέσθω* 15, 196; rarely intrans. *fear*, *quail*, *δειδίσσεσθαι* Il. 2, 190: imp. *δειδίσσето* trans. *dreaded* Orph. Arg. 56: fut. *δειδίξεται* *will frighten*, Hes. Sc. 111; *-ίξεσθαι* Il. 20, 201. 432: aor. *δειδίξασθαι* Il. 18, 164, but late prose *δειδισάμενος* *dreaded*, Appian. C. B. 5, 79: p. *δειδίχθαι* Maxim. Καταρχ. 149.

Δείδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46: (imp.?): fut. *δείσεται* Epic Il. 20, 130; *-σέσθαι* 15, 299; unless *δείσει* Xen. An. 7, 3, 26 (Dind.) be correct: late *δείσω* Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 2, 168, *κατα-* Epist. Phal. 84: aor. *ἔδεια* Il. 10, 240 (Bekk.); Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Isocr. 9, 57, Epic *ἔδδ-* Il. 10, 240. 22, 19, (Vulg. Dind.), see below, *δείσα* Il. 8, 138; subj. *δείσης* Soph. El. 1309; Ar. Eccl. 586, *-ση* Il. 24, 116; Pl. Theaet. 166, *-ητε* Il. 24, 779; Soph. O. R. 1414, *-ωσι* Isocr. 12, 133; opt. *δείσαις*, *ὑπο-* Ap. Rh. 3, 435, *δείσει* Il.

24, 672, -ειαν Thuc. 2, 15; imperat. δείσατε Ap. Rh. 4, 1042, ὑπο-
Od. 2, 66; δείσας Il. 20, 62; Soph. Ant. 1005; Ar. Vesp. 109;
Her. 1, 86, 4, 127; Pl. Apol. 28; inf. δείσαι, κατα- (Dem.) Proem.
32: p. δέδοικα as pres. Theogn. 39; Aesch. Pers. 751; Thuc. 1,
81, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc.
Demon. 35, -κε Pl. Euth. 12, pl. rare -οίκαμεν Com. Fr. (Men.)
4, 230; (Luc.) Charid. 24, Dor. -αμες Theocr. 1, 16, -ατε Ar. Eccl.
181; Epist. Phal. 83, -ασι (Dem.) Epist. 3; Paus. 8, 54, 5,
Epic δέδοικα Il. 1, 555. 21, 198; subj. rare δέδοίκωσι Hippocr.
4, 166 (Lit.): plp. as imp. ἐδεδοίκεν Pl. Charm. 175. Rep. 472,
-εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12;
50; (Isocr.) 17, 14. 22, pl. ἐδεδοίκεσαν Thuc. 4, 27; Xen. An.
3, 5, 18; Polyaen. 2, 1, 6; (opt. ?); inf. poet. δέδοικέναι Eur.
Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.)
Ax. 372; Polyaen. 8, 28; Luc. Ner. 4; Plut. Pyr. 16; δέδοικώς
Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax
607; rare in classic prose Her. 1, 107; Xen. Cyr. 6, 2, 15,
-οικνία Pl. Phaedr. 254 (Ms. D. Bait. O. W.), δεδινία (Bekk.);
often late -κώς Plut. Tim. 20. Aem. P. 23. Pelop. 27. 29. Cat.
Maj. 21. Phil. 12 &c.; Luc. Par. 41, -οικνία Herodn. 5, 7. For
2 p. δέδια Aesch. Pr. 902; Dem. 14, 4, Epic δειδ- Il. 21, 536, see
δίω. In the aorist, Epic writers, at least most of our editions,
double the δ after the augment: ἔδδεια Il. 1, 33. 10, 240. 20,
61. 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and
generally in comp. περιδδεια for περιεδει- Il. 11, 508; περιδδείσας
15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποδδείσας Ap. Rh. 3,
435, ὑποδδείσας Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296;
Ap. Rh. 4, 394, but ὑποδείσατε Od. 2, 66. This singularity has
been attributed to the *digamma*. But, admitting the *digamma*,
we think its operation too confined and freakish to be the true
cause. It is dormant except in the aorist, and even there
refuses to awake unless on special occasions, by a very near
approach or actual contact, and not always even then. We
would rather say that the lengthening of the ε is a *metrical
exigency*, and, on the analogy of other short vowels similarly
situated, does not require the doubling of the δ. When the
vowel is in *arsis*, there is surely little need; for why should ε
require two δs in ἔδδει|σεν ἡπέν|ερχε Il. 20, 61, and put up
with one in δε| δει|σαντες Od. 9, 236. τῇ δει|ση Il. 24, 116?
And even in *thesis* there is no absolute necessity; for if
Homer allowed himself to write the gen. of ἀνελψός, ἀνελψ|τοῦ

Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλεπήν ἐ|δείσατε Il. 13, 624, and τοὶ δ' ἐδ|είσαν Od. 10, 219, instead of ἐδδει-? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing εδεῖσα, περιδεῖσ- ὑποδεῖσ- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (=digamma) beyond the aor. ὡδέ γ' ἐ|δείδιμεν, Il. 6, 99, κεί|νου γὰρ ἐ|δει- Il. 5, 790, τί|πτε σὺ| δείδου- Il. 12, 244, περὶ|δείδια, Il. 10, 93; where no trace of it appears even in the aor. τῶν δ' ἄρα| δεισάντ|ων Od. 12, 203. 24, 534, ὑπῶ-|δείσατε| Od. 2, 66; where δ is doubled perhaps unnecessarily, εδεῖσα Il. 1, 33, &c. &c., see above. The instances of δίδω in pres. beyond the 1 pers. sing. are rare, and by some thought doubtful, δίδετε Anth. Pal. 9, 147, δειδομεν Dio. Hal. Ant. 6, 32. The correction to δίδετε, δέδιμεν is easy, and in Dio. Hal. has now been made, but the question is as easy, and not unreasonable, would later writers feel themselves restricted to exactly Homeric usage.

Perf. δέδοικα, plp. ἐδεδοίκειν seem confined to the indic. usually singular, part. and inf.; subj. δεδόικωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. perf. and plp.: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is poet.: of ἐδεδοίκειν they use 1 and 3 sing. and 3 pl.; δεδουκώς rarely; δεδουκέναι perhaps never. These are partially supplied by (δέδια), δέδιμεν, δέдите, δεδίασι; δεδιώς freq. Dem. 18, 263. 23, 126 &c. &c.; δεδιέναι Thuc. 1, 136; Pl. Conv. 198 &c. See δίω.

Cobet says, "forma δέισομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσει Xen. An. 7, 3, 26, for δείσης (Vulg.) Hom. has this fut. twice indisputably. Cobet would, therefore, have taken safer ground if he had denied its being a prose form. Novae Lectiones, p. 588.

(Δειελιάω) To take an afternoon meal, Epic and only aor. part. δειελήσας Od. 17, 599.

Δεικανάω To shew (the hand), Poet. pres. late, Arat. 209: imp. iter. δεικανάσκειν Theocr. 24, 56. Mid. δεικανάομαι to

welcome, imp. 3 pl. Epic δεικανόωντο Il. 15, 86. Od. 24, 410, εἰδεν- Ap. Rh. 1, 884. (ἀ.)

Δείκνυμι *To extend the hand, shew*, Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Isocr. 4, 29; Pl. Rep. 514. 523; Xen. Oec. 20, 13, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Xen. Cyr. 6, 1, 7 (Popp.), -νσι (Dind.); imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.), but δεικνύ Pl. Rep. 523, ἐπι- Ar. Av. 666, never -νθι, but -ντω Soph. O. C. 1532; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; δεικνύναι Pl. Apol. 21; Dem. 2, 5, -νθεν Com. Fr. (Alex.) 3, 430; Dem. 2, 12: imp. εἰδείκνυν Xen. An. 4, 5, 33; Dem. 18, 213, -νον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118: fut. δείξω Od. 12, 25; Soph. Aj. 66; Thuc. 5, 9: aor. ἔδειξα Od. 24, 147; Eur. Cycl. 9; Pl. Tim. 41: p. δέδειχα Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16: p. p. δέδειγμα Soph. Fr. 379 (D.); Pl. Leg. 896, Epic δείδεγμα Od. 7, 72: aor. εἰδείχθην, ἀπ- Pl. Prot. 359; but δείχθῃ Rep. 278; -θείς Eur. Supp. 1209; Pl. Leg. 822: δειχθήσομαι Isocr. 5, 1, 12, 4: late 3 fut. δεδείξομαι Plut. Mor. 416; Galen 3, 419. 681. 9, 816. Ion. fut. δέξω, ἀπο- Her. 3, 122: aor. ἔδεξα, ἀπ- 5, 22: δέδεγμα, ἀπο- 1, 153: ἐδέκετο, κατ- 7, 215; aor. ἐδέχθην, ἀπ- 6, 104; -θείς 1, 1: ἐδεξάμην, ἀπ- 1, 170. Mid. δεικνύμαι Epic, *to hold out one's hand* &c., *to point, welcome*, Il. 23, 701. 9, 196: aor. δείξατο H. Merc. 367: p. δειδέχεται 3 pl. Od. 7, 72: plp. δείδεκτο 3 sing. Il. 9, 224, δειδέξατο 3 pl. *greeted*, Il. 4, 4. Vb. δεικτέον Xen. Mem. 3, 5, 8. On the forms -νμι, -νω, Mss. and editors vary exceedingly. Hom. has only δεικνύς, Hes. δεικνύω always, unless δεικνυ Op. 526, be imp.; Pind. has δεικνυν P. 4. 220, but ἀπο-δεικνύμενοι N. 6, 49, so Her. ἀπο-δεικνυμι 2, 16. 18: ἀπ-εδείκνυσαν 2, 144. 9, 80, and προ-δεικνύει 7, 37: εἰδείκνυε 4, 150, &c. &c. Tragedians and we think, Aristophanes always -νμι; Plato almost always; Xen. varies more; but L. Dindorf, in his last edition (1849) reads perhaps always, the form -νμι; the Orators also, in our best editions, vary much.

Δειμαίνω *To fear*, Hom. H. 2, 226; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνοιμι Soph. O. C. 492; Mosch. 3, 55; -νων Ar. Vesp. 1042; Pl. Leg. 933; Plut. Mor. 729; -νειν Aesch. Pers. 600; Pl. Leg. 790: imp. εἰδύμαιον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: fut. δειμάνει in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνεω (Mss. Vulg.), δειματοῖ (Frantz), δεῖ μένειν (Dobr. and now, Dind.)

At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. *δειμαίνοντα* Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινῶ, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in *simple*, only 1 aor. part. *δεινώσας* Thuc. 8, 74; and inf. *δεινώσαι* Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: imp. *ἐδειπνε* Od. 17, 506, -*νει* Pl. Conv. 217: fut. -*ήσω* Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -*ασεύντι* Callim. L. P. 115 (Bl.): and late -*ήσομαι* Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: aor. *ἐδείπησα* Com. Fr. (Antiph.) 3, 95; Pl. Conv. 203, *δειπ-* Od. 14, 111; *δειπνήσας* Thuc. 3, 112: p. *δεδείπηκα* Ar. Eccl. 1133; Xen. Cyr. 8, 4, 21: plp. *ἐδεδειπνήκειν* Antiph. 1, 18; Pl. Conv. 217, *δεδειπ-* Od. 17, 359. Syncop. forms *δεδειπνάμεν* Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; *δεδειπνάται* Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139. (Antiph.) 3, 79. (Eub.) 3, 248, for -*ήκαμεν*, -*ηκέται*: p. p. *δεδειπνημένος*, *παρα-* Com. Fr. (Amph.) 3, 315. See *ἀριστάω*. This verb is once only in Trag. *δειπνέειν* Eur. Fr. Incert. 160 (D.) *δειπνίζω to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5; has fut. *δειπνίω* Com. Fr. (Diph.) 4, 405: aor. *ἐδειπνισα* Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. *δειπνισα* Matro. (Athen.) 4, 13; part. *δειπνίσσας* Od. 4, 535. 11, 411: p. p. late *δεδειπνισμένος* Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted; rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic *δέρω*, *δείρουσι* Her. 2, 39, *ἀπο-* 4, 64; imperat. *δείρε* Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; *δείρειν* Nub. 442 (Dind. Bergk). In Ar. Bekk. reads *δαίρε*, *δαίρειν*.

Δέχομαι *To receive*, Aeol. and Ionic prose for *δεχ-*, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. P. 1, 98: imp. *δέκετο* Pind. I. 8 (7), 68.

Δέμω *To build*, pres. rare, part. *δέμων* Hom. H. 3, 87: imp. also rare, *δέμον* Od. 23, 192: fut. (*δεμῶ*?) aor. *ἔδειμα* Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, *δείμ-* Ap. Rh. 3, 37; *δείμας* Eur. Rhes. 232 (chor.): p. (*δέδμηκα*?) p. p. *δέδμημαι* Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -*ἄμαι* Theocr. 15, 120: plp. *ἐδέδηγο* Her. 7, 176, 3 pl. *δεδμήατο* Il. 3, 183. Mid. *build for oneself*, aor. *ἔδειμάμην* Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Att. 2, 5, 4; (Luc.)

Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, δειμ- Od. 14, 8. The pres. and imp. are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. δειμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p. p. δέδομημένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. p. 555: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδῖλλω *To glance at*, Epic and only part. -λλων Il. 9, 180; Ap. Rh. 3, 281.

Δεξιόμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Rhes. 419; Xen. Hell. 7, 2, 9; -οὔσθαι Luc. Alex. 41: imp. ἐδεξιούτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -όντο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Herodn. 2, 13: aor. ἐδεξιώσασθην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιώθην pass. Pl. Rep. 468. δεδεξιόμαι we have not seen. Some assume, perhaps needlessly, a form δεξιάομαι for the Epic 3 pl. -όντο.

Δέρκομαι Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Aesch. Pr. 843; Ar. Thesm. 700: imp. ἐδερκόμην Eur. Elec. 867, iter. δερκέσκειτο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἐδερξάμην Anth. Pl. 166: aor. pass. ἐδέρχθην act. Aesch. Pr. 546, δέρχθη Soph. Aj. 425 (trimet. in chor.); imper. δέρχθητε Aesch. Pr. 93; δερχθείς Soph. Fr. 719 (D.): 2 aor. act. ἔδρακον Od. 10, 197; Eur. Or. 1456 (chor.), ἀν- Il. 14, 436; δρακεῖν Aesch. Eum. 34. Ag. 602, late in comp. (with termination of 1 aor.) εἰς-ἐδράκα Orph. Aἴθ. 133: 2 aor. m. rare ἐδρακόμην Anth. 7, 224: 2 aor. pass. ἐδράκην, -κείς Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. δέδορκα as pres. Il. 22, 95; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; late prose Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in μονο-δέρκτος Eur. Cycl. 78. δέρκομαι and δέδορκα are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. ἐδέρχθην seems confined to Trag., 2 aor. (ἐδράκην), δρακείς to Pind. This verb does not occur in early prose, occasionally in late, δέρκομαι (Luc.) D. Syr. 20, especially the perf. δέδορκα Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K).

Δέρω *To fly*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285;

δέρων Ar. Ran. 619: imp. ἔδερον Il. 23, 167: fut. δερῶ Ar. Eq. 370: aor. ἔδεια Il. 2, 422; Dio Hal. 7, 72; ἀπο-δεΐρας Her. 4, 60, 64, ἐκ- Pl. Rep. 616: p. p. δέδαρμαι, -δάρθαι Solon. Fr. 33 (Bergk); -δαρμένος Ar. Lys. 158, ἐκ- Her. 7, 70: 1 aor. ἐδάρθην, δαρθεῖς Com. Fr. (Nicoch.) 2, 844; 2 aor. ἐδάρην Luc. Lexiph. 2; δαρεῖς (Menand.) Mon. 422. Ael. Epist. 11, ἐκ- Her. 7, 26, ἀπο- Xen. An. 3, 5, 9: fut. late δαρήσομαι N. T. Marc. 13, 9. Luc. 12, 47. Mid. late ἀνα-δέροιστο Philostr. V. Soph. 1, 25, 3, and ἀνα-δέρεσθον, a suggestion of Brunck, Ar. Ran. 1106 for -δέρετον (Mss.), ἀνὰ δ' ἔρεσθον (Bergk, Mein.) Vb. δαρτός Il. 23, 169. δαρτός late, Galen.

Δεύω *To need, want*, Aeol. and Epic for δέω, pres. act. not used, aor. ἐδεύσα Od. 9, 540, see δέω. Mid. δεύομαι as act. 2 sing. -εαι Il. 23, 484; -ουτο Callim. Ap. 50; -όμενος Lesb. Tit. 2189, Dor. -ομένα Eur. Tr. 276 (chor.): imp. ἐδεύετο Il. 1, 468. 602. 4, 48: fut. δευήσεαι Od. 6, 192. 14, 510; -ήσεσθαι Il. 13, 786, ἐπι- Ap. Rh. 3, 717. Some say δεύω is softened from the digam-mated δέφω.

Δεύω *To wet*, Il. 2, 471; Com. Fr. (Ar.) 2, 1057; rare in prose -ων Hippocr. 6, 298: imp. ἔδενον Od. 8, 522, δεῦε Il. 23, 220, iter. δεύεσκον Od. 7, 260: fut. δεύσω Com. Fr. (Eub.) 3, 247: aor. ἔδευσα Soph. Aj. 376; Eur. Phoen. 674; rare in prose, Pl. Tim. 73; δεύσαι Xen. Oec. 10, 11: (p.?): p. p. δέδευμαι Eur. Fr. Cress. 8; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδέυθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1. Mid. fut. ἀνα-δεύσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δεύεσαν, which Lobeck would alter to δεύετον, but Koechly ἔδευσαν (1850).

This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above, and pass. δεύεται Od. 6, 44; -οιτο Ap. Rh. 2, 974; -όμενος 4, 491: ἐδεύετο Ap. Rh. 3, 1138, δευ- Il. 17, 361; Ap. Rh. 1, 750, -οιτο Il. 9, 570. 23, 15.

Δέχνημαι Poet. *To receive*, late form for δέχομαι Anth. (Antip.) 9, 553; imper. δέχνησο Orph. L. 692, -υσθε L. 4: imp. ἐδέχνητο Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Soph. Ant. 1019; Ar. Ach. 199; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἐδεχ- Soph. O. T. 1391; Lycurg. 29: fut. δέξομαι Il. 22, 365; Aesch. Pr. 860 (Dind. Herm. Paley); Thuc. 4, 21; Pl. Phil. 24: aor. m. ἐδεξάμην Il. 18,

238; Soph. Aj. 661; Her. 1, 70; Thuc. 2, 3: p. *δέδεγμα* Il. 11, 124; Aesch. Eum. 894; Thuc. 1, 9; Pl. Phaedr. 256, 3 pl. *δεδέχαται*, ἀπο- Her. 2, 43. 65. 77, *δέχαται* see below: aor. as mid. in comp. *ἐδέχθην*, ἵπο- Eur. Heracl. 757, but pass. *δεχθείς* late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰς- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ἵπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late *δεχθήσομαι* pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. *δεδέξομαι* act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands *δὲ δέξεται* (Dind. Herm. Paley), and for *δεδέξεται* Ar. Vesp. 1223 (Mss. R. V. Vulg. Br. Bekk.), is now edited, rightly we think, *δέξεται* (Dind. Bergk, Hirschig, &c.); compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of *δεδέξεται*. For *δειδέχαται*, *δειδεκτο*, *δειδέχατο*, *δειδεγμένος*, referred by some to this verb, see *δείκνυμι*. *δέχαται* Epic 3 pl. perf. without augm. for *δέχνται*, Il. 12, 147; part. *δέγμενος* *waiting*, Il. 18, 524: *ἐδέγμην* plp. *was expecting*, Od. 9, 513, *δέκτο* Ap. Rh. 1, 1242; but *ἐδέγμην* *received*, Anth. 7, 691, *ἔδεκτο* Od. 9, 353 (Bekk.); Pind. Ol. 2, 49, *δέκτο* Il. 15, 88; imper. *δέξο* Il. 19, 10, *δέχθε* Ap. Rh. 4, 1554; inf. *δέχθαι* Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes *ἐδέγμην* *received*, *ἔδεκτο*, *δέκτο*, *δέξο*, *δέχθαι* as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. *δεκτός* Luc, Hermot. 74 (Jacob.), ἀπο- Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: fut. (-ήσω): aor. *δεψήσας* Od. 12, 48, as if from a pure form in -εω.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; *δέοιμι* Od. 8, 352; imper. *δεῖτε* Eur. Ion 1403, *δεόντων* Od. 12, 54 (Wolf, *διδέντων* Aristarch. Bekk.): fut. *δήσω* Il. 21, 454; Ar. Eq. 367; Dem. 24, 144: aor. *ἔδησα* Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Thuc. 8, 70, Poet. *ἔδησεν* Il. 21, 30; Pind. P. 4, 71: p. *δέδεκα* Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96; Plut. Tit. 10, and *δέδηκα* Aeschin. 2, 134 (Bekk. B. Saup. -εκα Franke): plp. *ἐδέδηκει* Andoc. 4, 17 (Emper. B. Saup.), *ἔδεδόικ-* (Bekk. *ἔδεδέκ-* Franke): p. p. *δέδεμαι* Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Thuc. 1, 93; Her. 3, 39, ἐπι- Hippocr. 4, 220 (Lit.), v. t. *δεδεσμ-* see below: plp. *ἔδεδέμην* Andoc. 1, 48; Luc. D. Deor.

21, 2: aor. *ἔδεθην* Antiph. 5, 17; *δεθῶ* Pl. Men. 98; *δεθείς* Pind. N. 6, 36; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; *δεθῆναι* Pl. Leg. 954: fut. *δεθήσομαι* Dem. 24, 126. 131. 190. 191, *ἐπι-* Hippocr. 3, 444 (Lit.): 3 fut. *δεθήσομαι* Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. *δεθης-* at both); but *δεδέσομαι* Aristid. 53 (Jebb), *δεδησ-* (Dind.) Mid. *δέομαι* trans. and poet. in *simple*, *bind for oneself*, *ἀνα-δούμενοι* Thuc. 1, 6. 50. 2, 90: imp. *δέοντο* Il. 18, 553, *περι-εδοῦμ-* Pl. Leg. 830: fut. *δήσομαι* perhaps late, Or. Sib. 12, 293. *ἵπο-* Luc. Anach. 32, *κατα-* Theocr. 2, 158 (Ahrens, Fritzsche) for *-θύσομαι* (Vulg.), *-έθυσα* (Mein.): aor. *ἔδησάμην* Il. 10, 22, *ἀν-* Thuc. 2, 92, poet. *ἐκ-δήσαντο* Eur. Hipp. 761 (chor.), iter. *δησάσκετο* Il. 24; 15; *κατα-δήσονται* Her. 3, 110; *-δησάσθω* Hippocr. 8, 488; *δήσασθαι* Hes. Op. 542; *ἀν-δησάμενος* Pind. N. 11, 28, *ἀνα-* Thuc. 7, 74: and p. p. *ἀνα-δεδεμένος* may be mid. Polyb. 16, 6, 10. Perf. act. *δέδεκα* is best supported, Aeschin. quoted, only one Ms. has *δέδεκα*. The p. p. *δέδεσμαι*, v. r. Her. quoted, has very slender support, Cod. Pl.; and for *ἐπιδεδεσμένος* Hippocr. 3, 210 (Kühn), the Mss. give *-δεδεμένος* 4, 220. 268, *προσ-* 302 (Lit.) Vb. *δέτος*, *συν-* Pl. Polit. 280, but *ἀν-υπό-δητος* Pl. Conv. 173; (Luc.) Asin. 29, but *-δετος* Luc. Philop. 21, *δετός*, *συν-* Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. *δεδησόμενος*, with v. r. *δεθης-*, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a pass. sense. On this ground we object to Bekker's adoption of *διαπεπολησόμενος* Thuc. 7, 25, for *διαπολησ-* (Vulg.) *δέω* and compounds violate the general rule of dissyllable verbs in *εω* by contracting other concourses than *εε*, *εει*, as *δέον*, *δοῦν* Pl. Crat. 419, *ἀναδέων*. *-ῶν* Ar. Plut. 589, *κατ-ίδεον*, *-ίδουν* Thuc. 6, 53, *ἀνα-δοῦνται* Pl. Rep. 465, *περι-εδοῦμεθα* Leg. 830, *ἀνα-δούμενοι* Sophron. 97; Thuc. 2, 90, *δια-* Pl. Tim. 73; imper. *περιδέον*, *-οῦ* Ar. Eccl. 121, true, but Plato has also *δέον* Phaed. 99, and Dem. *δέων* 22, 68, and late writers frequently.

Δέω *To need, lack*, Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34: imp. *ἔδεον* Isocr. 7, 48: fut. *δήσω* Pl. Rep. 395: aor. *ἔδεσσα* Lys. 30, 8, once *ἔδησα* Il. 18, 100 (*ἔδησα* Bekk. *now*), Epic *ἔδεύησα* Od. 9, 540: p. *δεδέκα* Pl. Polit. 277. Mid. *δέομαι*, Epic *δέυ-* *to want, entreat*, Ar. Nub. 429; Thuc. 7, 63; Pl. Phaed. 87, *δέει* Ar. *Thesm.* 264; Pl. Parm. 126, Epic *δέυμαι* Il. 23, 484, *δείται*

Soph. O. R. 1293; Ar. Av. 74; Pl. Rep. 465, *δεόμεθα* Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, *δέονται* Thuc. 1, 81; Pl. Theaet. 151: imp. *ἐδεόμην* Ar. Vesp. 850; Isocr. 17, 41, *ἐδείτο* Eur. Heracl. 126; Ar. Plut. 980; Dem. 18, 145, Epic *ἐδέυετο* Il. 1, 602, *ἐδέοντο* Ar. Ach. 536; Thuc. 5, 36: fut. *δήσομαι* Ar. Plut. 1160; Isocr. 14, 2; Pl. Rep. 348, Epic *δευησ-* Il. 13, 786: (aor. m. *ἐδεησάμην*, see below): p. *δεδέμαι* Xen. An. 7, 7, 14; Isae. 8, 22; aor. *ἐδείθην* Ar. Plut. 986; Thuc. 1, 27; Pl. Rep. 380; *δεηθῆς* Soph. O. C. 1170; *δεηθείην* Ar. Plut. 977; Xen. Laced. 11, 2: fut. late *δεηθήσομαι* Plut. Mor. 213; V. T. Job 9, 15; Aristid. 2, 71; Galen 1, 417. 13, 898; Aesop 123 (Tauchn.), but pres. *δεομ-* (Halm. 304). For the Epic forms *δύομαι*, *ἐδέυετο*, *δευήσομαι*, see *δύω*. *δέω* is often used impersonally, *δεῖ it is necessary*, &c. Hom. only once, Il. 9, 337; Thuc. 1, 71; *δῆ* Eur. Rhes. 521; Ar. Nub. 493, but *δῆ* Ran. 265 (chor. Dind.); *δέοι* Thuc. 4, 4; *δεῖν* Pl. Conv. 185; *δέον* Eur. I. A. 567: imp. *ἔδει* Thuc. 7, 8: fut. *δήσει* Eur. Hipp. 941; Thuc. 1, 81: *ἐδέησε* Thuc. 2, 77; Xen. Cyr. 3, 1, 27; *δεῖση* Thuc. 6, 41. *δεῖσθαι*, *δέομενον* may be thought to have rather an appearance of impersonality at Pl. Men. 79; Her. 4, 11. *δέεται*, *δέεσθαι*, are sometimes uncontr. Xen. An. 7, 4, 8, 7, 7, 71 (most Mss. Krüg.), *δείται*, *δείσθαι* (1 Ms. Dind. Popp.); *δέεσθαι* Mem. 1, 6, 10. 2, 1, 30. 8, 1, *προσ-* 4, 8, 11; *δέεται* 3, 6, 14, *προσ-* 3, 6, 13. 14. (Mss. Buttm. Saup. Kühner, &c.), *δεῖ-* (Mss. Lob. Popp. L. Dind.) These instances would seem to show that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb. Isocr. also Or. 11, 4, has the act. form *δέεις open*. The aor. mid. we have never met, except *ἐδεήσατο* in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and *δεήσασθαι* Emperius's unaccountable emendation for fut. *δεήσεσθαι* Lys. 27, 14 (unaccountably adopted by Westermann), for which *δεηθῆναι* (Kaiser). *δεδεῖσθαι* (Cob.)

Δηῖώ *To waste*, Ionic, opt. *δηιόμην* Od. 4, 226; *δηῖδων* Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic *δηῶ*, *δηοῦτε* Ar. Lys. 1146, *δηοῦμεν* Xen. Cyr. 3, 3, 18, so Hom. when the third syllable is long, part. *δηῶν*, Il. 17, 65: imp. Ion. *ἐδηῖον* Her. 8, 33. 50 (Gaisf. Bekk. &c.), so 5, 89 (Bred. Krüg.), but *ἐδῆεν* (Ms. S. V. Bekk. Gaisf. Dind.), Attic *ἐδῆουν* Thuc. 1, 65; Xen. Cyr. 5, 4, 23. *δῆουν* Il. 11, 71, iter. *δηιάσσκον* Ap. Rh. 2, 142, see below: fut. *δηώσω* Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21; aor. *ἐδῆωσα* Thuc. 1, 114; subj. *δῆωσθ* Il. 16, 650, *-ωσιν* 4, 416; part. *δῆώσας* Il. 8, 534. 18, 83, Ion.

δηώσας Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf.): p. late δεδήωκα Sopat. Rhet. p. 193: p. p. δεδωμένος Luc. D. Mort. 10, 11: aor. Ion. ἐδηϊώθη Her. 7, 133 (Gaisf. Bekk.); δηωθείς Il. 4, 417; δηωθῆναι Ap. Rh. 1, 81. Mid. (δηόμαι), fut. as pass. δηώσεσθαι Ap. Rh. 2, 117; aor. as act. (ἐδωσάμην); subj. δηώσονται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δηωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. δηϊόωντο Il. 13, 675, we have analogy in ἀρώσι, for ἀρούσι from ἀρώ, but δηιάσκον Ap. Rh. quoted, points rather to (δηῖω, δηῖάω), imp. ἐδήϊον Ap. Rh. 3, 1374, iter. δηιάσκον Ap. Rh. 2, 142. See μῆνιω, -ιάω. Her. seems to have used this verb, perhaps always, uncontr. Hom. only in some forms of the pres. act., and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, deleo), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, Her. 4, 187. 6, 36; Stob. (Archyt.) 1, 70: imp. ἐδηλέοντο Her. 5, 83: fut. δηλήσομαι H. Merc. 541; Orph. Arg. 352; Or. Sib. 3, 645: aor. ἐδηλησάμην Il. 1, 156; Theocr. 22, 189; Her. 7, 51; late Agath. Pref. p. 12, δηλησ- Il. 4, 236: p. δεδήλῃμαι as pass. Her. 4, 198. 8, 100, perhaps act. Eur. Hipp. 175. Act. δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*; fut. late δηλήσω Or. Sib. 7, 44: and aor. part. δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -είται, 15, 48: δαλείτο, 22, 127 (Mein. Paley, δηλ- Ahr. Fr.): δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): aor. δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλόω *To show*, Soph. Aj. 355; Ar. Eccl. 7; Thuc. 1, 3: fut. δηλώσω Ar. Eccl. 3; Pl. Crit. 108: aor. ἐδήλωσα Aesch. Pers. 519; Thuc. 2, 50: p. δεδήλωκα Thuc. 1, 9 &c.—fut. pass. δηλωθήσομαι Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι pass. Soph. O. C. 581; but act. late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48.

Δημοκρατέομαι (κρατέω) as pass. *To have a democratical constitution*, Ar. Eccl. 945; Thuc. 8, 48: imp. ἐδημοκρατείσθε Isocr. 16, 37: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24,

99; and Thuc. 8, 75 (Ms. G. Popp. Krüg.), but fut. pass. -*ηθήσομαι* (best Mss. A. B. E. F. &c. Bekk.): p. late *δεδημοκρατημένη* Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηριῶν (ιδ) Poet. *To contend*, part. *δηριῶν* Pind. N. 11, 26, -*ῶν* Ap. Rh. 1, 752: imp. iter. *δηριάσκες* Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. *δηριάομαι*, -*άσθον* Il. 12, 421; Ap. Rh. 2, 89, -*ῶνται* 4, 1729, *ἀμφι-δηριώμενος* Sim. (Am.) 7, 118; imp. *δηριῶντο* Od. 8, 78; Q. Sm. 4, 255. For fut. and aor. see foll.

(*Δηρίω*) Epic, *To contend*, act. late, fut. *δηρίσω* Lycophr. 1306: aor. *ἐδήρισα* Theocr. 25, 82, *δήρισ-* Orph. Arg. 420; *δηρίσω* 410. Mid. *δηρίομαι* as act. Pind. Ol. 13, 44: fut. *δηρίσομαι* Theocr. 22, 70: aor. *δηρισάμην* Od. 8, 76: and aor. pass. *δηρίνθην* as mid. Il. 16, 756; *δηρινθήναι* Orph. L. 670, comp. *ιδρύω*, *ιδρύνθην*. Vb. *ἀδρήριος* Il. 17, 42, *ἀμφι-δήρ-* Thuc. 4, 134.

Δῆω Epic, only pres. with fut. meaning, *I shall find*, *δέηεις* Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, *δέομεν* Od. 4, 544. 16, 44, *δέητε* Il. 9, 685, *δέουσι* Ap. Rh. 4, 591; subj. *δῶμεν* 4, 1336 (Vulg. Merk); opt. *δέοιμεν* 4, 1460, which Wellauer reads at 4, 1336 also.

Διαιτάω *To arbitrate*, &c. Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: imp. *διήτων* Dio Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. *κατ-εδιήτα* (Dem.) 49, 19: fut. *διαιτήσω* Dem. 29, 58, *κατα-* 33, 16: aor. *διήτησα* Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. *ἀπ-εδιήτ-* Isae. 12, 12; Dem. 40, 17. 30. 31, *κατ-εδιήτ-* Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, *μετ-εδιήτ-* Luc. D. Mort. 12, 3, Dor. *διαιτάω* Pind. P. 9, 68, (*ἐδιαίτησα*?): p. *δεδιήτηκα* Dem. 33, 31: plp. *κατ-εδεδιητήκει* 21, 85 (D.), *κατα-δεδ-* (Bekk.): p. p. *δεδιήτημαι* Thuc. 7, 77, *ἀπο-* Dem. 21, 85. 96, *κατα-* 55, 31: plp. *ἐδεδιήτητο*, *έξ-* Thuc. 1, 132; Galen 6, 686. Mid. *διαιτάομαι* *to pass life*, Her. 1, 120. 5, 16; *-ᾶσθαι* Andoc. 2, 10; Thuc. 2, 14; *-ώμενος* Thuc. 1, 6; Pl. Gorg. 449: imp. *διητώμην* Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21; Pl. Phaed. 61; Plut. Dion 51; Dio Cass. 58, 1, Ion. *διαιτώμην* Her. 3, 65, *-ᾶτο* 3, 15. 4, 95. 121; Hippocr. 6, 514, *διητρέοντο* (Luc.) D. Syr. 26 (Dind.): fut. *διαιτήσομαι* Lys. 16, 4; Pl. Rep. 372: aor. (in a different sense) *κατ-εδιητησάμην* (Dem.) 55, 2. 6. 34, see 40, 18; Lys. 25, 16: with p. p. *δεδιήτημαι* as mid. Thuc. 7, 77: and aor. *διητήθην* Thuc. 7, 87; Isae. 6, 15.

but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk), Ion. διατήθην as mid. Her. 2, 112. Vb. διατητέον Hippocr. 1, 649. ἐδιαίτων, ἐδιαίτησα, ἀπ- Argum. (Dem.) 40, κατ- ibid. ἐδιαίτεοντο for δῆτων &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-ἐδediaίτητο (Thuc. 1, 132. Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic διατάω, in the *simple* form, has double augm. in the perf. and plp. only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn. 6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; διητήσθαι Galen 5, 32; even in Lys. Cobet edits ἐδιητώμην! 1, 9. 32, 8, for διητ- (Mss. edit.); in *comp.* all the augmented tenses have double augm. imp. κατ-εδίητα: aor. ἀπ-εδιήτησα, κατ-, μετ-: ἐξεδιητήθην: but late συν-διητάτο Plut. Dion 17; Aesop 346 (Halm); sometimes, also the classic rule is observed, διήτησε 4 Macc. 2, 17, but ἐξ-εδιήτησε 4, 19. The mid. does not follow a different law from the act.

Διακονέω (ᾱ) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3, 198; -ῶν Eur. Ion 396; Pl. Leg. 955; -εῖν Rep. 466 (Ion. διηκον-, see fut.): imp. ἐδιᾷκόνουν Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh.); and later, see Luc. Philops. 35; N. T. Matth. 4, 11: fut. διᾷκονήσω Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154: aor. late διηκόνησα Aristid. vol. 2, p. 198; inf. διακονῆσαι Antiph. 1, 16: p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ-: p. p. δεδιᾷκόνημαι Dem. 51, 7 (Bekk. Dind.): aor. ἐδιᾷκονήθην (Dem.) 50, 2: 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as act. Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: imp. διηκονεῖτο Luc. Philops. 35; Dio Chrys. Or. 7 (112): fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4; Ach. Tat. 2, 31: aor. διηκονησάμην Luc. Tyr. 22; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valkenaer's emendation for δὲ διηκ-, but Ms. P. gives δεδιακόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and *a* unchanged; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾷκ- which all but Kirchhoff, we think, have adopted.

Διαλέγω *To pick out, separate*, Ar. Lys. 720; Xen. Oec. 8, 9: fut. διαλέξω Dem. 20, 91: aor. διέλεξα Pl. Leg. 735. διαλέγομαι *Dep. mid. and pass. to discuss*, Ar. Eccl. 930; Pl. Apol. 33: *imp. διελεγ-* Thuc. 8, 93; Com. Fr. (Eub.) 3, 234: fut. διαλέξομαι

Isocr. 12, 5. 112. 253; Isae. 7, 3; Aeschin. 2, 18: aor. διελεξάμην Epic, *pondered*, Il. 11, 407. 17, 97. 21, 562. 22, 385; Ar. Fr. 321 (D.); and late prose *discussed*, Dio Cass. 38, 18. 56, 1; Aristid. 13, 144 (D.): p. διελεγμαι Isocr. 5, 81; Pl. Theaet. 158: plp. διελεκτο Dem. 21, 119, but seemingly pass. Lys. 9, 5: aor. διελέχθην as mid. Her. 3, 51: Xen. Mem. 1, 6, 1; Pl. Parm. 126. Theaet. 142; -λεχθείην Ar. Nub. 425. Plut. 1082; -θῆναι Xen. Cyr. 7, 5, 40; -θείς Xen. Mem. 4, 4, 5: and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082; 2 aor. rare διαλεγῆναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Pl. Lys. 211.

This verb seems not to occur in Trag., προδιαλέγομαι is Dep. pass. -λεχθῆναι Isocr. 12, 6. 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοίω.

Διαπεραιώω To take across, unclassic in act. Plut. Sull. 27. διαπεραιούμαι be conveyed across, pass through, over, Thuc. 8, 32: has aor. pass. -επραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεπεραιώοντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διατινάσσω To shake in pieces, Alciph. 2, 4: aor. διετίναξα Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363: p. p. late διατετινάχθαι Aesop 305 (Halm.): fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διδάσκω To teach, Od. 1, 384; Soph. El. 396; Ar. Av. 550; Pl. Conv. 185; Epic inf. -ασκόμεναι Il. 9, 442, -ασκόμεν 23, 308: fut. διδάξω Eur. Bac. 287; Thuc. 5, 9: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. Alcm. 16 (D.); Ar. Nub. 382; Xen. An. 3, 4, 32; διδάξον Aesch. Eum. 431; poet. (ἐδιδάσκησα), opt. διδασκήσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Men. 85: p. p. δεδίδαγμα Il. 11, 831; Lycurg. 13; Pl. Phaedr. 269: aor. ἐδίδαχθην Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; διδαχθῇ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; -θείς Thuc. 8, 75: fut. late διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43. Mid. διδάσκομαι to educate, learn, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421: aor. ἐδίδαξάμην Ar. Nub. 783; Pl. Theag. 122; Xen. Cyr. 1, 6, 2, poet. 2 sing.

διδάξαι Mosch. 3, 97; inf. διδάσθαι Pind. Ol. 8, 59. Vb. διδακτός Xen. Mem. 3, 9, 1. -τέος Pl. Euthyd. 273.

Διασπουδάζομαι, see σπουδάζω.

Δίδημι *To bind*, rare in prose, 3 pl. διδᾶσι Xen. An. 5, 8, 24; part. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. δίδη for ἐδί- Il. 11, 105.

Δίδω *To give*, 2 sing. διδοῖς (-ως Bekk.) Il. 9, 164; Her. 8, 137, διδοῖσθα (-ωσθα Bekk.) Il. 19, 270, διδοῖ Od. 17, 350; Her. 2, 48, ἐκ- 29, 3 pl. διδοῦσι Il. 19, 265, and *always*; Her. 2, 89, and generally; imperat. δίδου (δίδουε) Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and διδοι Pind. Ol. 7, 89. N. 5, 50; inf. διδοῦναι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; (Dem.) 50, 10, παρα- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26, 31, ἐδίδου Od. 11, 289 (Vulg. Dind. -ιδω Bekk.); Thuc. 8, 29. Xen. Cyr. 8, 2, 17; Aeschin. 1, 102; Dem. 19, 335. 50, 23, δίδου Il. 5, 165. 6, 192. 219 (Vulg. δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139, ἀπ- Hippocr. 5, 126: fut. διδώσω Od. 13, 358. 24, 314. See δίδωμι. διδοῖ 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) *To run off*, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp.? ἀπ-έδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74: (act. late ἀποδράσει Theod. Graec. Aff. p. 103, 8 (Gaisf.), συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἔδρᾱσα), ἀπ- in classic authors occurs now only as a v. r. ἐξ-έδρασ' formerly I. T. 194, now ἐξ ἔδρας; ἀπο-δράση Xen. Cyr. 1, 4, 13, now ἀποδρᾶ; but late ἀπ-έδρασεν Ael. V. H. 13, 27; opt. διαδράσει Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρᾱκα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg.), ἀπ-εδεδρ- (L. Dind.): 2 aor. ἔδρᾱν, ἀπ- Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, (ἔδρᾱμεν Anth. 12, 202 ?), ἀπ-έδρᾱμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρᾱσαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾱν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234;

Xen. Cyr. 1, 4, 13, -δρᾶ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Prot. 317, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίνην, ἀπο- Xen. An. 2, 5, 7, -δρῶν Aristot. Oec. 2, 35 (Bekk.), -δραίμεν Xen. An. 6, 3, 16; imper. late -δράθι V. T. Gen. 27, 43; -δρᾶναι Thuc. 4, 46; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 9, 58, all in comp. Ion. διδρήσκω also comp. ἀπο- Her. 9, 59, ἐκ- 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. -δέδρηκα Hippocr. 2, 795: 2 aor. ἔδρην, ἀπ- Her. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. and ἔδραμεν Anth. quoted, which, if correct, has the additional peculiarity of being short in the penult. Of the pure pres. form διδράω, ἀπο- &c. we know no instance, συναποδρᾶν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not *now* occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδρᾶσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράση Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾶ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss.), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρώσωσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράση Theophr. Char. 18 (Foss), ἀποδρᾶ (Dind.), ἀποδράσασα Plut. Mor. 767 (Vulg.), ἀποδρᾶσα (Ms. E. Winck. Düb.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Gal. 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδρᾶν in classic prose.

Δίδωμι To give, Il. 23, 620; Aesch. Pr. 780; Ar. Pax 424; Lys. 4, 5: imp. (ἐδίδων), ἐδίδως Od. 19, 367; Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. and Dind. *now*), ἐδίδω Od. 11, 289 (Bekk. 1859), διδω Il. 5, 165. 6, 192. 219 (Bekk.), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, Epic ἔδιδον H. Cer. 437, δίδον 327: fut. δώσω Il. 14, 268; Soph. Ant. 315; Eur. I. T.

744; Thuc. 7, 36; Pl. Phaedr. 236, Epic διδώσω Od. 13, 358: 1 aor. ἔδωκα indic. only classic, Od. 9, 362; Soph. Ant. 902. Antiph. 6, 15; Pl. Rep. 612, ἔξ- Lys. 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Soph. Tr. 201; Ar. Pax 963; Xen. Cyr. 1, 3, 7, δῶκας Od. 4, 647, -κε Il. 11, 243; Eur. Cycl. 141; Ar. Eq. 1220; Pl. Leg. 679, poet. δῶκε Il. 5, 2, and ὄωκε Soph. Aj. 1303, ἐδῶκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προῦδῶκ- Eur. Heracl. 463, ἀπ- Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34. 38. 39, μετ- 23, 65, παρ- Her. 5, 91; Xen. Oec. 9, 9, 10, ἐδῶκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 85. 86. 97. 120. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8. 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303. 22, 379; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 20, 70 (13, 23), ἔξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Dem. 19, 94; subj. late, if correct, ἀπο-δῶκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Antiph. 6, 12; Xen. Cyr. 1, 4, 26: plp. ἐδεδώκει Xen. Cyr. 1, 4, 26: p. p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Xen. Lac. 11, 6; Pl. Lys. 204; -ομένος Thuc. 1, 26: plp. ἐδέδοτο 3, 109: aor. ἐδόθην Com. Fr. (Alex.) 3, 502; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. Phaeth. 1, 1; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 64, ἐκ- Isocr. 17, 9: 2 aor. act. ἔδων not in indic. sing. ἔδομεν Ar. Vesp. 586, δόμεν Il. 17, 443, ἔδοτε Aesch. 3, 187, ἔδοσαν Od. 20, 78; Aesch. Ag. 1335; Ar. Vesp. 717; Thuc. 4, 56; Pl. Conv. 220, Epic ἔδον Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14, δῶ Ar. Vesp. 583. Ran. 606; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231; Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; opt. δοίην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111, δοίης Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, δοίη Il. 17, 127; Soph. O. C. 869; Ar. Ach. 966; Pl. Conv. 196, δοίημεν Xen. Cyr. 5, 3, 2; Pl. Men. 96; (Dem.) 10, 71, δοίμεν Il. 13, 378; Pl. Rep.

607, *δοίητε* Her. 7, 135; Pl. Phaedr. 279, *δοίησαν* Com. Fr. (Damox.) 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), *δοίεν* Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, *παρα-* 2, 1, 10 (Mss. Popp. Dind. *now*); *δός* Il. 5, 118; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, *δότη* Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Pl. Leg. 929, *δότε* Il. 6, 476; Soph. O. C. 102; Pl. Lach. 187, *δόντων* Pl. Leg. 753; *δοῦναι* Il. 23, 593; Soph. Ant. 303; Ar. Av. 347; Thuc. 5, 59; *δούς* Od. 15, 369; Soph. O. C. 855; Ar. Vesp. 52; Thuc. 5, 45. Mid. *δίδομαι*, see *ἀποδίδωμι*. Vb. *δοτέος* Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. *διδόσσι* Hom. has always *διδούσι* Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, *ἀπο-* 3, 15, *ἐκ-* 4, 49 &c., but *ἐκ-διδάσι* 1, 93; and late *ἐκ-διδούσιν* Arr. 5, 6, 7, but *παρα-διδάσι* 5, 25, 6, 1 pers. pl. rare and late *διδόμεν* Joseph. Ant. 11, 5; Galen 11, 349, *παρα-* 13, 374; *διδῶθι* imper. for *δίδοθι* Od. 3, 380; *διδούναι* Epic for *διδόναι*, or from *διδῶν*, Il. 24, 425: iter. 2 aor. *δόσκον* Il. 14, 382; subj. (*δῶν*, *δῶν*) *δῶν* Il. 16, 725, for *δῶ*, also *δῶν* for *δῶν*, Il. 1, 324, *δῶσι* for *δῶσι* 1, 137, and *δῶσι* for *δῶ*, Od. 2, 144. *δῶμεν* for *δῶμεν* Il. 7, 299; inf. *δόμεναι* Il. 1, 116, and *δόμεν* 18, 458; also Dor. Thuc. 5, 77, *ἀπο-* ibid. in a Doric treaty; Ar. Lys. 1163, for *δοῦναι*. Opt. 1 pl. *δοίμεν* for *δοίημεν* Il. 13, 378. Od. 16, 386, and Attic, 3 pl. *δοίεν* for *δοίησαν* Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form *δοίησαν* occurs Com. Fr. 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. *-οίεν* L. Dind.) In late critical editions the form *δῶν* *δῶν*, *δῶν* for *δοίην* &c. is scarcely to be met with: *δῶν* Her. 9, 111 (Mss. Gaisf.), *δοίην* (Ms. S. Bekk. Krüg. Dind.), *δῶν* Xen. Cyr. 3, 1, 35 (old edit.), *δοίης* (Popp. Dind.), *δῶν* Hes. Op. 357 (some Mss. and edit.), *δοίη* (Mss. Goettl.) (Lys.) 6, 19, is perhaps the only instance in which it has not been changed either to subj. or to the common opt. form *δοίη*, which should probably be read here too in conformity with *παρα-δοίη* in section 21, below. Dor. inf. pres. *δίδων* Theocr. 29, 9 (Ahr. Fritzsche), *διδῶν* (Vulg. Mein. Wordsw.) A late form of 1 aor. is *ἔδωσα*, subj. *δῶσης* Anth. App. Epigr. 204, *ἐπι-* Aristaen. 1, 5; opt. *δῶσαιμι* Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late *ἀπο-δωκαμένη* Maneth. 5, 126. Ahrens refers the aoristic forms in *κα* to the *second*, not to the *first* aor. (Conjug. in *μ*, p. 14.) See *διδῶν*.

Διείρω To pass or draw through, Aeschin. 3, 166: fut. (*-ερώ* and

-έρσω): aor. διείρα, -είραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα, subj. -έρσης Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: p. διείρκα, -ότες Xen. Cyr. 8, 3, 10.

Δίξημαι Epic and Ion. *To seek*, (retains η) Her. 7, 103; Theocr. 16, 68, δίζηαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίζησθαι Theogn. 180 (Bergk); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδίζημην Her. 3, 41; Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind), διζ- Callim. Jup. 16: fut. διζήσομαι Od. 16, 239; Lycophr. 682: aor. ἐδιζησάμην Heracl. Plut. Mor. 1118; Plotin. 5, 5 (Kirchh.)

Δίξω *To consider*, only pres. Her. 1, 65 (Orac.): and imp. δίζε Il. 16, 713. Mid. δίζομαι *to seek*, &c. -ζει Theocr. 25 (20), 37, -όμεθα Orph. Arg. 940, -ονται Callim. Epigr. 17; subj. δίζη 11, 1; -εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg. 1217: imp. ἐδίξετο Musae. 109, ἐπ- Mosch. 2, 28, διζ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104.

This verb seems to be entirely poetic. In Her. 1, 94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22, where it used to stand, the kindred form δίζημαι is found in one or more of the best Mss., and is now uniformly adopted by the best Editors.

Διηκονέω Ion. for διᾶκ-.

Δίημι for δύνημι, *To send through, dilute*, perhaps does not occur, for διείς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586; Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part. διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478.

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-δίεσαν Il. 18, 584. Mid. δύνεμαι *to speed, flee*, Aesch. Pers. 700 (Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Isocr. 15, 21: fut. δικάσω Il. 23, 579; Ar. Eq. 1089. Vesp. 689. 801; Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, Ion. δικῶ, inf. -κῦν Her. 1, 97: aor. ἐδίκασα Eur. Or. 164; Pl. Leg. 877, δίκασα Od. 11, 547, -ασσα Il. 23, 574: p. δεδικάκα Athen. 12, 13: p. p. δεδικάσμαι Lys. 21, 18; (Dem.) 59, 125: aor. ἐδικάσθην Thuc. 1, 28; Pl. Rep. 614: fut. δικάσθησόμενος Dio. Hal. Ant. 5, 61: 3 fut. δεδικάσσομαι Luc. Bis. Acc. 14. Mid. δικάζομαι *to plead one's own*

case, go to law, &c. Od. 11, 545; Thuc. 5, 79; Dem. 33, 26: fut. *δικάσομαι* Dem. 7, 8, 37, 37. 38, 16, late *-ῶμαι, ἐν-δικάται* V. T. Lev. 19, 18: aor. *ἐδικασάμην* Lys. 12, 4; Dem. 33, 26, Dor. *-αξάμην* Inscr. Heracl. 2, 26: with plp. *ἐδεδίκαστο* Dem. 33, 27: and aor. in comp. *δια-δικασθῆναι* Diog. Laert. 1, 4, 1. The Attics seem never to have dropped the *σ* in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare *σ* in *δικάζω*, and expel it from others in the same category, *βιβάζω* &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in act. Luc. Tim. 11. Apol. 12. Mid. *-οῦμαι* as act. Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: imp. *-οῦμην* Luc. Alex. 55: fut. *-ήσομαι* Polyb. 4, 3, 12; Luc. Abd. 7: aor. *-ησαίμην* Luc. Prom. 4; *-ησάμενος* Joseph. Ant. 14, 3, 3: and as mid. aor. pass. *-ηθῆναι* Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

Δικαίω *To make right, judge, hence condemn, punish*, Pind. Fr. 146 (Bergk); Thuc. 1, 140: imp. *ἐδικαίουν* Thuc. 4, 122, Ion. *-καίειν* Her. 1, 100: fut. *δικαίωσω* Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2, 57, 47 (Bekk.): and mid. *-ώσομαι* Thuc. 3, 40: aor. *ἐδικαίωσα* Thuc. 2, 71: (p.?): p. p. late *δεδικαίωμαι* V. T. Gen. 38, 26: aor. *ἐδικαίωθην* Dio Cass. 49, 12; *δικαιωθείς* Aesch. Ag. 393; Dio. Hal. 10, 1: fut. late *-ωθήσομαι* V. T. Esai. 45, 25. Lexicographers err by giving fut. m. *-ώσομαι* as the *only* fut., or by giving it a preference over fut. act. Both fut. occur in the same author, and each without v. r. *δικαιοῦνται* Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

(*Δίκω*) *To sling*, Poet. and only 2 aor. *ἔδικον* Pind. Ol. 11, 72, ἀπ- Aesch. Ag. 1410, *δίκων* Pind. P. 9, 123; Eur. Phoen. 641 (chor.); imperat. *δίκετε* Eur. Bac. 600 (chor.), ἀπο-δίκε H. F. 1204 (chor.); *δικών* Aesch. Ch. 99; Eur. Or. 992. 1469. Pres. *δίκει* occurs late Aristaen. 2, 1: aor. *δίξε*, formerly Anth. 15, 27, has been altered to *ἔκιξε*.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); -ούι Il. 4, 541; -έων 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): imp. *ἐδίνευον* Il. 18, 606, iter. *δινεύεσκον* Il. 24, 12; Ap. Rh. 4, 1456: aor. later *δινεύσας* Ap. Rh. 3, 310; Philo, denied by our lexicons. Pass. or mid. *δινεύομαι* late, Arat. 455; Opp. Hal. 1, 376; -έυηται Orph. L. 705. The collat. *δινέω* is also trans. and intrans. and occasionally

in prose, Aesch. Sept. 462; δινῶν (Luc.) Asin. 31; Dio Hal. 1, 15: imp. ἐδίνεον Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: fut. (-ήσω): aor. ἐδίγησα Nic. Alex. 188, Dor. δινᾶσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δινήσας Il. 23, 840; Aesch. Sept. 490: p. p. δεδίνηται, ἀμφι- Il. 23, 562: aor. ἐδινήθην, διηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353, Dor. ἐδινάθην Pind. P. 11, 38: and aor. mid. ἐδινήσαντο Nonn. 22, 9 (Koechly); imper. περιδινήσασθε Anth. 7, 485, both missed by Lexicogr. In classic prose, this verb is rare, and never in the act. form: mid. δινεῖσθαι Pl. Euthyd. 294: imp. ἐδινεῖτο Xen. An. 6, 1, 9: pass. δινούμενος Xen. Conv. 2, 8.

Δίνω (i) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. δινομένην Callim. Fr. 51. δινέμεν as inf. pres. Hes. quoted, is proved by the Lesbian form δίνω, and by ἀπο-δίνω in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Pl. Men. 91: imp. διόκουν Thuc. 8, 21; Isocr. 7, 36, συν-διω- Isae. 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διόκησα Isocr. 1, 35; Dem. 20, 33: p. διόκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διόκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22, 22, 74 has also double augm. δεδιόκηται Com. Fr. (Antiph.) 3, 84; Macho (Athen.) 8, 26: plp. διόκητο, προ- Dem. 23, 14: aor. διακήθη Luc. Nectym. 19. Mid. διοικῶμαι *to manage at will*, Dem. 44, 28: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διακήσατο Dem. 18, 247; App. Lyb. 113: with p. p. διόκημαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιόκουν Malal. 4, p. 69. Unlike διατάω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early Attic*: ἀνέχομαι, ἡνεχόμεν, ἡμπειχόμεν, δεδιήτηκα &c.

Διψάω (ā) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 70 (Bergk), contr. with η, as διψάει, -ῇ Pind. N. 3, 6; Pl. Rep. 439; διψάη, ῆ Gorg. 517; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 34; Her. 2, 24: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit.) -ει -α (Vulg. Kühn 3, 469. 472): fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 1, 485; Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. *with α*, as διψᾶς Anth. (Philip.) Pl. 4, 137, διψᾶ (Pl.) Ax. 366; V. T. Prov. 25, 21; διψᾶν Galen 5, 837.

Δίω To fear, flee, run, pres. not used: imp. Epic *δίον* Il. 22, 251 (Vulg. Dind.), *δies* (Bekk. 1859), *δies* 5, 566; Ap. Rh. 4, 181: 2 perf. *δέδια* Aesch. Pr. 182. 902 (chor.); Dem. 14, 4; Luc. Prom. 5. 7. Pisc. 9. Navig. 30. D. Deor. 19, *δέdias* late prose Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, *δέdie* classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, *δεδίμεν* Isae. 5, 22 (Mss. and most edit., but) syncop. *δεδίμεν* Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), *δεδίate* Epist. Phal. 88, 274, *δέdiere* Thuc. 4, 126, and late Luc. Pisc. 18; Arr. An. 5, 25, *δεδίασι* Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663: plp. *έδεδίειν* Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, *-eis* Dem. 34, 27; Luc. Bis acc. 8, *-ei* Dem. 54, 23, pl. 1 pers. late *έδεδίμεν* Themist. 18, 221, *έδεδίσαν* Thuc. 4, 55. 5, 14. (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), *έδεδίσαν* (Cob. so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic *δειδια* Il. 13, 49; Panyas 6, 12, *-ias* Od. 18, 80, *-ie* Il. 24, 358, pl. *δειδιμεν* Il. 9, 230: plp. only pl. syncop. *έδειδιμεν* Il. 6, 99, *έδειδισαν* 7, 151, *δειδ-* 15, 652 (Dind. *έδ-* Bekk.); subj. rare, and partial, *δειδιώ*, *-ιη* Xen. Athen. 1, 11, *-ωσι* Isocr. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, *δεδιέην*, *-είη* Pl. Phaedr. 251; imper. poet. *δεδίθι* Ar. Vesp. 373; and late prose Plut. Caes. 38; Luc. Bis acc. 8 (*δεδιέτω* Stob. 79, 52 ?), in late poets *δεδίθι* Babr. 75, 2, Epic *δειδιθι* Il. 5, 827, late *δειδιθι* Nic. Alex. 443, pl. *δειδιτε* Il. 20, 366; inf. *δεδιέναι* Thuc. 1, 136; Lys. 7, 1; Aeschin. 2, 106; Isocr. 8, 7. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Dem. 21, 201, later Luc. Abd. 5. Tim. 2, &c. Plut. Arist. 6. Pyr. 19. 29, &c. never in Attic poetry; Epic *δειδίμεν* (*-ιέναι*) Od. 9, 274. 10, 381, to be distinguished from *δειδιμεν* 1 pl. perf.; *δεδιώς* Antiph. 2, 8, 1; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Lys. 3, 36. 30, 11; Dem. 18, 263. 23, 129. 175 &c.; later Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag.; Epic *δειδιώς* Il. 4, 431. Od. 14, 60. 18, 77. Mid. poet. *διόμαι* intrans. *to fear*, Aesch. Pers. 700, if correct, but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. *διόμαι* Od. 21, 370, *δίηται* Il. 7, 197, 16, 246. 22, 189. 456, *διώται* Il. 17, 110; opt. *δίοιτο* Od. 17, 317; inf. *διεσθαι* Il. 12,

276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; *διόμενος* Aesch. Eum. 357. 385. Supp. 819 (chor.) For *δίωμα* Aesch. Pers. 700, Dind. now reads *διεμαι*. It thus appears that good Attic prose writers use of the perf. *indic.* act. the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding *δέδμε*, and Lud. Dind. *δέδμε* from Attic prose: of the plp. there occur in early Attic prose 2 and 3 sing. and 3 pl. See *δεῖδω*. *δεῖδμε* Il. 18, 34. 24, 358, perhaps 3 sing. imp. as if from (*δεῖδω*), for though in form it may be 3 sing. of *δεῖδμε*, the time is imp., and we find in later Epic *ἐδεῖδιον*, -ies, -ie Q. Sm. 10, 450 &c.; even imper. *δεῖδμε* 7, 298. 305, and *δεδιέτω* Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 perf. and plp. are generally used, *δέδμεν*, Thuc. 3, 56 (but *δεδιάμεν* Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and *δεῖδμεν* Il. 9, 230, *δέδμε* Thuc. 4, 126; *δεδειέν* Pl. Phaedr. 251; *δέδμε* Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and *δεῖδμε* Il. 14, 342, with elis. *δεῖδμε* Od. 18, 63, *δεῖδμε* 20, 366; inf. *δεῖδμεν* Od. 10, 381: *δεῖδμε* Ap. Rh. 3, 753: plp. *ἐδεῖδμεν* Il. 6, 99, *ἐδεῖδσαν* 5, 790, *ἐδεῖδσαν* Pl. Leg. 685, but *ἐδεῖδσαν* Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg.); Hell. 4, 4, 16 (Mss.), *ἐδεῖδσαν* (Dind.), see above. Phrynicius approves decidedly of *ἐδεῖδσαν*; in several instances, however, *ἐδεῖδσαν* is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form *δεδειέν*=*δεδειόν*, derives some countenance from *περίειεν*=*περίοιεν*, in a Delphic Inscr. 1688 (Boeckh's Inscr.) Late poets have imper. sometimes with *ι* in *arsis*, *δέδμε* Babr. 75, 2 (Lachm.), *δεῖδμε* Nic. Al. 443, which Otto Schneid. edits *δεῖδμε* (Ms. π), and would *δέδμε* in Babr.

(*Διωκάθω*) *To pursue*, -*ἄθω* Eur. Fr. Erechth. 23, 25; Pl. Euth. 15, others -*ἄθω* 2 aor. (Elms. Dind.): imp. *ἐδιώκαθον* Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -*ἄθω* Ar. Nub. 1482; late part. -*ἄθοντας*, others 2 aor. -*ἄθοντας* Clem. Alex., a lengthened form of *διώκω*, which see.

Διώκω (ῖ) *To pursue*, Il. 22, 8; Soph. El. 738; Ar. Thesm. 1066; Pl. Euth. 3: imp. *ἐδιώκον* Thuc. 2, 91: fut. *διώξω* Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, *ἄπο*- Thuc. 6, 102 (best Mss. Popp. -*ώξας* Bekk. Krüg.); later *Plut. Ant. 48*; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -*ώξομαι* Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14.

4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224 quoted (Elms. Dind.), pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. ἐδίωξα Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδίωχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.): aor. ἐδιώχθην Antiph. 2, 3, 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4, 8, 20, ἐπ- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20.—A lengthened imperf.? ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483; subj. διωκάθω Ar. Nub. 1482; -άθειν Pl. Rep. 375, held by some a 2 aor., see above.—Mid. διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διωκ- Kiessl.): fut. διώξομαι see above. Pass. διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -όμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. διωκτός Athen. (Chrysip.) 1, 8, -ίος Her. 9, 58; Ar. Ach. 221. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. Mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind., however, uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by far the prevailing form in the Septuag. Its pass. use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, imp. ἐδνοπάλιζε Il. 4, 472: fut. -ίξω Od. 14, 512. Pass. δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάζω) Epic, only δοάσσατο *it seemed*, a def. 1 aor. m. Il. 14, 23, 16, 652; subj. δοάσεται, for -ηται, Il. 23, 339.—δοάσαι opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and δοάσσατο indic. aor. m. *he doubted*, 3, 770, seem, in meaning, more allied to δοιάζω.

Δόατο Epic, *He appeared*, a def. imp. mid. Od. 6, 242, as a v. r. to δέατο.

Δοιάζω *To make double, hesitate about*, Epic iter. imp. δοιάεσκον Ap. Rh. 3, 819: aor. ἐδοίασα, ἐπ- 3, 21: and mid. δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected aor. act. (δόασσα), opt. δοάσαι *he imagined*, Ap. Rh. 3, 955: and aor. m. δοάσσατο *he doubted*, Ap. Rh. 3, 770, see δοάζω.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Soph. O.C. 104; Ar. Pax 61; Thuc. 1, 128; opt. δοκοίην Isocr. 5, 98, 3 pl. -κοίησαν

very rare Aeschin. 2, 102 -οίεν (Franke in Note): imp. ἐδόκουν Hom. H. Ven. 125; Thuc. 1, 22, Dor. ἐδοκεύμε Theocr. 13, 1, iter. late δοκέσκον Anth. 5, 299: fut. δόξω Pind. N. 4, 37; Soph. Phil. 1372; Ar. Nub. 443; Isocr. 12, 90; Pl. Phaedr. 275 (δοκήσω usu. poet. see below): aor. ἔδοξα Pind. Ol. 5, 16; Eur. Hipp. 401; Thuc. 3, 82: p. (δέδοχα?): plp. ἐδεδόχεσαν Dio Cass. 44, 26 (Bekk.): p. p. δέδογμαi Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crit. 49: plp. ἐδέδοκτο Plut. Caes. 28: aor. ἐδόχθην, δοχθείς Polyb. 21, 8; Diod. Sic. 11, 50, 12, 55, κατα- Antiph. 2, β, 2. The forms from δοκέω are mostly poet. fut. δοκήσω Aesch. Pr. 386; Ar. Ran. 737 (chor.); Archest. Athen. 1, 52; Her. (only once) 4, 74, Dor. -ᾱσῶ Theocr. 1, 150 (Med. Vulg. Wordsw. Ziegl.), -ησῶ (Mss. Ahr. Mein. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ήσας Ar. Ran. 1485 (chor.); -άτω Aesch. Sept. 1036; late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ηκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ησαι Eur. Med. 763 (chor.), -ηται Pind. N. 5, 19; Ar. Vesp. 726 (chor.): ἐδοκήθην Anth. 8, 188; δοκηθείς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: δόξει Aesch. Pr. 259: ἔδοξε Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: plp. δέδοκτο 9, 74 (Gaisf. Bekk.), ἐδέδοκ- (Dind. Dietsch); Paus. 9, 8, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16 (where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74, quoted); late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθείς Agath. 1, 7. Vb. in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only pres. and once aor. δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα; but δεδόκηκα only; of (δέδογμαi) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and aor. act. The part. δεδοκήμενος is Epic, and never used in the sense *determined, resolved*, but act. *watching, waiting*, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*belthought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the mid. form δοκείομαι *think for oneself, belthink oneself* in reference to the actions or intentions of another, *observe, watch, &c.*, in which sense δοκείμενοι occurs Orph. Arg.

1359; and that the Epics used *δεδοκήμενος* as its perf. in this same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (*δεδόκημαι*), *δεδόκησαι*, -*ηται* (*δεδοκήμενος* never), and *δέδοκται*, *δεδογήμενος* as pass. *thought out*, *determined*. This is more direct than the derivation from *δέχομαι*, *δέκομαι*, *δοκέομαι*, and the meaning appears as legitimate, and not less natural. In late Epic, *δοκείμενος* signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω *To examine, approve*, Xen. Mem. 2, 6, 6: fut. -άσω, ἀπο- Xen. Hipp. 1, 13, συν- Isocr. 2, 28, but Ion. *δοκιμᾶ*, ἀπο- Her. 1, 199, though called Attic, reg.: with mid. *δοκιμασώμεθα* *choose*, Xen. Oec. 8, 10; *δοκιμάσασθαι* from Menand. (Stob. Flor. 72, 2.) *δοκιμάζεται* App. Civ. 2, 124, may be mid.

Δονέω *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; *δονούσα* Aesch. Fr. 321 (D.); late Attic prose, Luc. Anach. 20: imp. *ἐδόνει* Ael. N. A. 15, 21 (Herch.): fut. -ήσω Anacreont. 59 (Bergk): aor. *ἐδόνησα* Od. 22, 300; late Attic -*ησε* Alciph. Fr. 6, 12 (Mein.) Pass. *δονέονται* Pind. P. 10, 39, -*είται* Ar. Av. 1183; late Attic prose Plut. Mor. 1005: imp. *ἐδονέετο* Her. 7, 1, -*είτο* App. Civ. 4, 52, *δονέοντο* Theocr. 7, 135; Ap. Rh. 1, 223: fut. mid. -ήσομαι as pass. Hom. H. 2, 92: p. *δεδονημένος* Theocr. 24, 88: plp. *ἐδεδόνητο* Herodn. 7, 5, 8, *δεδον-* Theocr. 13, 65: aor. *δονηθείς* Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), -*αθείς* (Vulg. Boeckh.)

This verb seems not to occur in classic Attic prose, *δονουμένους* Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, *δινουμ-* (Dind. Mehl. &c.)

Δουλόω *To enslave*, Aesch. Sept. 254: fut. -ώσω Thuc. 3, 58, &c. reg.: p. p. *δεδούλωμαι* Thuc. 1, 68, 4, 34; Pl. Menex. 240 &c., but as mid. Thuc. 6, 82, *κατα-* Eur. I. A. 1269; Pl. Menex. 240; and full mid. complement -οῦμαι Eur. Supp. 493; Thuc. 4, 92: fut. -ώσομαι Thuc. 7, 68, 75: aor. -ωσάμην Thuc. 5, 29, 6, 84; Pl. Menex 239, *κατ-* Com. Fr. (Philem.) 4, 47.

Δουπέω *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.) and γδουπ-: imp. *δούπ-* Ap. Rh. 2, 1056, *ἐγδούπει*, *ἐπ-* Anth. 9, 662: fut. *δουπήσω* Anth. 9, 427: aor. *ἐδούπησα* Xen. An. 1, 8, 18; -*ησαι* Arr. An. 1, 6, 4, poet. *δούπησα* Il. 5, 42, 17, 50 &c., and γδούπησα, *ἐπ-* in tmesi Il. 11, 45 (Bekk.): 2 aor. late *ἔδουπον*, *κατ-* Anth. 7, 637: 2 p. *δέδουπα* Anth. Plan. 94; *δεδουπώς fallen*, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. Pass. *ἔδουπείτο* Philostr. Her. 742: 1 aor. *δουπήθησαν* Anth. 9, 283.

This verb scarcely occurs in prose. Dind. brackets it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz &c. retain it.

(*Δοχμῶ*) *To turn, bend, double up*, Epic, act. late, aor. *δόχμωσε* Nonn. 42, 182 (251): so mid. *δοχμώσατο* Nonn. 37, 254: pass. classic, but only aor. part. *δοχμωθείς* Hom. H. 3, 146; Hes. Sc. 389; late *ἐδοχμώθησαν* Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only pres. *δραίνεις* Il. 10, 96.

(*Δράμω*) see *τρέχω*.

Δρασκῶ *To run off*, only pres. and antiquated, Lys. 10, 17, explained by *ἀποδιδράσκειν*.

Δράσσω, -ττω, *To seize, grasp*, act. late Pollux 3, 155. imp. Dep. *δράσσομαι* Her. 3, 13, *δραττ-* Phil. de Plant. 151: Mid. *ἔδρατόμην* Ar. Ran. 545 (chor.): fut. *δράξομαι* Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. *ἐδράξαμην* Callim. Dian. 76; (Luc.) Asin. 25; *δράξαντο* Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. *δέδαργμαι*, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; *δεδραγμένος* Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg.), *πεφαργ-* (Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(*Δράω*) see *διδράσκω*.

Δράω *To do*, Ar. Plut. 414. Eq. 496; Pl. Theaet. 151, Rep. 450: imp. *ἔδρων* Soph. O. R. 591; Ar. Pax 830: fut. *δράσω* Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. *ἔδρᾱσα* Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954: p. *δέδρᾱκα* Soph. Ant. 536; Ar. Av. 325; Thuc. 8, 50; Antiph. 3, 8, 5: p. p. *δέδρᾱμαι* Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (some Mss. -amai): aor. *ἐδράσθην*, *δρασθείς* Thuc. 3, 38. 6, 53; and late Herodn. 1, 13, 5 (Bekk.) Vb. *δραστήος* Soph. El. 1019; Pl. Leg. 626. *δράωσι*, *παρα-* Epic 3 pl. pres. for -δράωσι, Od. 15, 324, ὑπο- 15, 333; opt. *δράωμι* for *δρῶμι* (*δράοιμι*) 15, 317. The fut. form *δρᾶς* (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read *δράς* = *δράσω*, as *κολύς* for *κολύσω*, 1179, but *δρᾶς* (Mein.) *δράσας* aor. part. has ζ, Anth. 8, 192.

Δρέπω *To pluck*, Pind. P. 1, 49; Her. 3, 110; Pl. Leg. 844, later and poet. *δρέπτω*: imp. *ἔδρεπον* Eur. Ion 889, *δρέπον* Hom. H. Cer. 425, and *δρέπτον* Mosch. 2, 69: fut. (*δρέψω*): aor. *ἔδρεψα* Her. 2, 92; Pl. Tim. 91: aor. p. late *ἐδρέφθην* Philostr. Apoll.

334: 2 aor. act. *ἔδραπον* Pind. P. 4, 130. Mid. *δρέπομαι* *pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Ion 534, and later *δρέπτομαι* Anth. 10, 41: imp. *δρεπόμην* Hom. H. Cer. 429: fut. *δρέψομαι*, *ἀπο-* Anth. 6, 303, Dor. *δρεψεύμαι*, *-εύμενος* Theocr. 18, 40: aor. *ἔδρεψάμην* Anth. 7, 414, *δρεψ-* Orph. Arg. 1003; *-ασθαι* Hes. Th. 31: Aesch. Sept. 718; *-άμενος* Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Socr. Stob. 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. *ἄδρεπτος* Aesch. Supp. 663.

Δρήσσω = *δράω*, *To do*, pres. act. and in comp. only, *ὑπο-δρήσσω* Ap. Rh. 3, 274.

Δρομάω *To run*, Poet. and only iter. imp. *δρομάσσκε* Hes. Fr. 221, 2 (Goettl.): and p. *δεδρόμηκα* Babr. 60 (2 pt. Lewis), Dor. *δεδρόμακα*, *ὑπο-* Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128, and in comp. *δρύψω*, *ἀπο-δρύφω* Il. 23, 187. 24, 21: fut. *δρύψω*, *κατα-* Anth. 5, 43: aor. *δρύψα* Il. 16, 324; Ap. Rh. 2, 109; subj. *δρύψω*, *ἀπο-* Od. 17, 480; Theocr. 25, 267, late prose, *κατ-έδρυψα* Niceph. Rhet. 1, 4; M. Anton. 6, 20: p. p. *δεδρυμμένος*, *ἀμφι-* Q. Sm. 4, 396 (Koechl.): plp. *δέδρυπτο* Q. Sm. 14, 391: aor. *ἔδρύφθην* Babr. 36, 10 (Lewis, 2 pt.), *δρύφθη* in tmesi Od. 5, 426, *περι-* Il. 23, 395, *ἀπ-έδρυφθεν*, for *-ησαν*, Od. 5, 435. Mid. *δρύπτομαι* *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. *ἔδρύπτοντο* Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. *ἔδρυψάμην*, *δρυψάμενος* Od. 2, 153; late prose Philostr. Imag. 825. Pass. *δρυπτόμενος* *torn*, Anth. 7, 2.

Δύω *To afflict, distress*, (*δύη*) only Epic 3 pl. *δύωσι* Od. 20, 195.

Δύναμαι *To be able*, Il. 3, 236; Soph. O. C. 136; Ar. Ran. 42; Thuc. 4, 95; Pl. Rep. 400 (pres. and imp. as *ἵσταμαι*): imp. *ἔδυνάμην* Il. 12, 417; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Thuc. 2, 52; Pl. Prot. 315, 2 sing. *ἔδύνω* (for *ἔδυνασο* late, Hippocr. ? Epist. 3, 791) Hom. H. 3, 405; Xen. An. 1, 6, 7, and *ἡδυνάμην* Thuc. 1, 4 (Bekk. Popp. Krüg.); Isocr. 5, 129; Dem. 18, 111 (Bekk. B. S.); Hippocr. 4, 256 (Lit.), 2 sing. *ἡδύνω* Com. Fr. (Philipp.) 4, 472: fut. *δυνήσομαι* Il. 19, 163; Eur. Elec. 337; Pl. Leg. 691, Dor. *-ᾠσοῦμαι* Stob. (Archyt.) 46, 61: aor. m. poet. especially Epic, *ἔδυνησάμην* Il. 14, 33; Arat. 375, *δυνησ-* Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. *-ήσωνται*, if sound, Simon. (Am.) 1, 17; classical prose instances, and most of the late have now been corrected, *δυνήσῃσθε* Dem. 19, 323 (Reiske), now pres.

-νησθε (Mss. Bekk. B. S. Dind.); so Proem. 52, 10; -ήσασθε 56, 6 (Taylor), -ήσεσθαι (Mss. Bekk. B. S. Dind.); but still -ήσονται, if correct, Pseud.-Callisth. 3, 29, -ήσεται Aen. Tact. 32: p. δεδύνημαι Dinarch. 2, 14; Dem. 4, 30: aor. ἐδυνήθην Xen. An. 3, 1, 35; Lycurg. 39; Dem. 21, 80, 'δυνήθ- Soph. Aj. 1067, ἡδυν- Aesch. Pr. 206; Lys. 3, 42; Isocr. 1, 5, 5, 129; Xen. Cyr. 3, 1, 30 (Mss. Vulg. Popp. Kühn), ἐδυν- (Dind. 4 edit.), and more Ion. ἐδυνάσθην (not ἡδυν- except v. r. Her. 7, 106 (Ms. S.)); and late V. T. 2 Chron. 30, 3 &c.); Il. 23, 465 (Dind. δυν- Wolf, Bekk.); Od. 5, 319 (Wolf. Dind. δυν- Bekk.); Pind. Ol. 1, 56; Her. 2, 140, 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5, 8, 2, 9, Mem. 1, 2, 24, Hell. 7, 3, 3, &c.; Soph. O.R. 1212 chor. (most Mss. Ellendt. -άθην Ms. B. Br. Herm. Elms. Dind.); Eur. Ion 867 (chor.), -ήθην (Elm. Dind.): fut. p. as mid. late δυνηθήσομαι Dio Cass. 69, 4 (Bekk. but suggests δυνήσ- adopted by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat.), δυνησ- (Alex.); and Jer. 5, 22 (Alex.) but δυνησ- (Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. δεδυνήσομαι late, Sopat. p. 97 (Waltz), the only instance. δύνᾱσαι 2 sing. indic. pres. Il. 1, 393, Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811, Plut. 574; Xen. An. 7, 7, 8, Mem. 2, 8, 6; Pl. Rep. 400, and always in *classic* prose, but in poetry and *late* prose, sometimes syncop. δύνῃ Pythag. Aur. Carm. 19; Ael. V. H. 13, 31 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253, Andr. 239 (but some hold these subj.); Pors., however, (Eur. Hec. 253) maintained, with the Atticists, δύνᾱ to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253, Andr. 239 quoted (where Paley agrees); so Aesch. uses ἐπίστα Eum. 86, 581 (Ion. ἐπίστη Theogn. 1085). δύνᾱ is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so ἐπίστα Pind. P. 3, 80. If Porson be right, and perhaps he is, δύνᾱ is in Attic poet. 2 sing. indic.; δύνῃ subj. Ar. Eq. 491, and, when *indicative*, Ionic.—δυνέσται, ἐδυνέσται=δύνανται, -αντο, Her. 4, 30, 9, 70; δύνῃαι 2 sing. subj. *Epic* Il. 6, 229.—δυνώμεθα, -έωνται Ion. Her. 4, 97, 7, 163 (*Gaisf. Bekk. Krüg.*)=δυνώμεθα, -ωνται (Dind. Dietsch.) The

Epics never augment with η , the Attic Poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly ϵ , in Gaisf. frequently η . In some late able critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.) Benseler, however, in accordance with the Mss., edits uniformly $\eta\delta\upsilon\nu$ - in Isocr. υ , but $\delta\upsilon\nu\alpha\mu\acute{\epsilon}\nu\omicron\iota\omicron$ by arsis, Od. 1, 276. 11, 414.

$\Delta\upsilon\acute{\nu}\epsilon\omega$, $\acute{\epsilon}\nu$ - for $\acute{\epsilon}\nu\delta\upsilon\acute{\nu}\omega$, Her. 3, 98 (Vulg. Gaisf. Bekk.), but $\acute{\epsilon}\nu\delta\upsilon\acute{\nu}\omicron\nu\omicron\upsilon\varsigma$ (Ms. S. Bred. Dind.)

$\Delta\upsilon\acute{\nu}\omega$ *To go into, set*, (= $\delta\upsilon\omicron\mu\alpha\iota$ of $\delta\upsilon\acute{\omega}$) Il. 17, 202; Hes. Sc. 151; subj. $\delta\upsilon\acute{\nu}\omega\varsigma\iota$ Hes. Op. 616, rare in Attic $\delta\upsilon\acute{\nu}\eta$ Soph. Ph. 1331; $\delta\upsilon\acute{\nu}\omicron\nu\omicron\tau\omicron\varsigma$ Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 3, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin. ?) 1, 12; Dem. 15, 22 (Bekk. B. S. $\delta\upsilon\acute{\nu}\omicron\tau\omicron\varsigma$ Dind.): imp. $\acute{\epsilon}\delta\upsilon\acute{\nu}\omicron\nu$ Il. 3, 339, $\acute{\iota}\pi$ - Her. 6, 2, poet. $\delta\upsilon\acute{\nu}\omicron\nu$ Il. 11, 268; Orph. Arg. 539: 1 aor. late $\acute{\epsilon}\delta\upsilon\acute{\nu}\alpha$, $\delta\upsilon\acute{\nu}\alpha\nu\omicron\tau\omicron\varsigma$ Polyb. 9, 15; Ael. V. H. 4, 1; Paus. 2, 11, 7, $\epsilon\iota\sigma$ - Malal. p. 238: p. $\delta\acute{\epsilon}\delta\upsilon\kappa\alpha$ Il. 9, 239, see $\delta\upsilon\acute{\omega}$. Mid. $\delta\upsilon\acute{\nu}\omicron\mu\alpha\iota$ as act. - $\acute{\omicron}\mu\epsilon\nu\omicron\varsigma$ Callim. Epigr. 19, 6. 21, 2. For fut. $\delta\upsilon\acute{\sigma}\omicron\mu\alpha\iota$, p. $\delta\acute{\epsilon}\delta\upsilon\kappa\alpha$, 2 aor. $\acute{\epsilon}\delta\upsilon\nu$ &c. see $\delta\upsilon\acute{\omega}$, to which they properly belong. The form $\delta\upsilon\acute{\nu}\omega$ is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it, simple or comp., in Comedy.

$\Delta\upsilon\acute{\pi}\tau\omega$ Poet. *To dip*, subj. - $\eta\varsigma\iota$ Antim. Fr. 6 (Bergk); $\delta\upsilon\acute{\pi}\tau\epsilon\iota\nu$ Theocr. 11, 60 (Herm. Mein.); $\delta\upsilon\acute{\pi}\tau\omega\nu$ Lycophr. 715; Ap. Rh. 1, 1008: aor. $\acute{\epsilon}\delta\upsilon\psi\alpha$ Lycophr. 164; $\delta\upsilon\acute{\psi}\alpha\varsigma$ Ap. Rh. 1, 1326.

$\Delta\upsilon\acute{\rho}\omicron\mu\alpha\iota$ *To weep*, Trag. = $\acute{\omicron}\delta\upsilon\rho$ -, Soph. O. R. 1218 (chor.); imperat. $\delta\upsilon\acute{\rho}\epsilon\sigma\theta\epsilon$ Aesch. Pr. 271 (trimet.); - $\acute{\omicron}\mu\epsilon\nu\omicron\varsigma$ Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (υ). Vb. $\pi\acute{\alpha}\nu$ - $\delta\upsilon\rho\omicron\tau\omicron\varsigma$ Aesch. Pers. 940.

$\Delta\upsilon\sigma\tau\upsilon\chi\acute{\epsilon}\omega$ *To be unlucky, unhappy*, Aesch. Pr. 345: imp. $\acute{\epsilon}\delta\upsilon\sigma\tau\acute{\upsilon}\chi\epsilon\epsilon$ Her. 8, 105: aor. $\acute{\epsilon}\delta\upsilon\sigma\tau\acute{\upsilon}\chi\eta\varsigma\alpha$ Pl. Menex. 243: $\delta\acute{\epsilon}\delta\upsilon\sigma\tau\acute{\upsilon}\chi\eta\kappa\alpha$ Lach. 183; Com. Fr. (Mon.) 4, 431: aor. p. $\acute{\epsilon}\delta\upsilon\sigma\tau\upsilon\chi\eta\theta\eta$, $\delta\upsilon\sigma\tau\upsilon\chi\eta\theta\eta$ Leg. 877; - $\theta\acute{\epsilon}\nu\tau\alpha$ *ill successes*, Lys. 2, 70. Verbs comp. with $\delta\upsilon\varsigma$ augment before it, if they begin with a consonant, or a long vowel, as $\delta\upsilon\sigma$ - $\kappa\omicron\lambda\alpha\iota\nu\omega$, $\acute{\epsilon}\delta\upsilon\sigma\kappa\omicron\lambda\alpha\iota\nu\omicron\nu$ Pl. Phil. 26, $\delta\upsilon\sigma$ - $\phi\omicron\rho\acute{\epsilon}\omega$, $\acute{\epsilon}\delta\upsilon\sigma\phi\omicron\rho\omicron\nu\nu$ Xen. Cyr. 2, 2, 8, $\delta\upsilon\sigma$ - $\chi\epsilon\rho\alpha\iota\nu\omega$, $\acute{\epsilon}\delta\upsilon\sigma\chi\epsilon\rho\alpha\iota\nu\omicron\nu$ Pl. Theæt. 169: aor. $\acute{\epsilon}\delta\upsilon\sigma\chi\acute{\epsilon}\rho\alpha\iota\alpha$ Isocr. 12, 201, $\delta\upsilon\sigma\omega\pi\acute{\epsilon}\omega$, $\acute{\epsilon}\delta\upsilon\sigma\acute{\omega}\pi\eta\varsigma\alpha$ (Luc.)

Asin. 38: ἐδυσωπούμην Pl. Phaedr. 242, δυσ-ωνέω, ἐδυσώνει Anth. 11, 169, but after it, if they begin with a *short* vowel, δυσ-αρστέω, δυσ-ηρέστουν Polyb. 5, 107, 6 (Bekk.)

Δύω *To cause to enter, put on another, sink, in simple only part.* δύων Il. 21, 232. Od. 5, 272 (in the causative sense, the *simple* pres. is found only once, δύνοντες Theophr. H. P. 5, 4, 8, often in comp. ἐν-δύνουσι Her. 2, 42, κατα- Xen. Cyr. 6, 1, 37): imp. δύνειν Bion 9, 6, ἐν-έδυε Xen. Cyr. 6, 4, 3: fut. δύσω Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637: 1 aor. ἔδυσσα in tmesi Od. 14, 341, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602, ἐν- Ar. Thesm. 1044, ἀπ- Pl. Charm. 154: p. δέδυκα Il. 5, 811; Pl. Phaed. 116 (rarely causative, ἀποδέδυκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): p. p. δέδυμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10. 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδύθην, ἀπο-δύθῃ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δύσσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδυν as mid. ἔδυν Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 560; Pl. Tim. 25, δύν Il. 17, 210, ἐδύτην Il. 10, 254, ἔδυμεν Soph. Fr. 336 (D.), ἔδυτε Od. 24, 106. -ύσαν Il. 18, 145, and ἔδυν? Il. 11, 263, iter. δύσκει Il. 8, 271: 2 aor. p. rare ἐδύν in διεκ-δύνῃαι Hippocr. 1, 601, but this is probably a false reading for διεκδύναι. Mid. δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Eur. Rhes. 529; Her. 4, 181; δύνῃαι Pl. Soph. 235; imper. δύου Av. Vesp. 148 &c.: imp. ἐδύετο Pl. Polit. 269, δύ- Il. 15, 345: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271; Pl. Leg. 905: aor. ἐδύσάμην, -ύσατο Il. 3, 328 (Wolf); late Epic Ap. Rh. 4, 865, δύσατο Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159, ἀπ- Pl. Rep. 612, and Epic, especially Hom. (ἐδυσόμην), ἐδύετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); imper. δύσσο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In same sense pres. act. δύω Il. 21, 232 &c.: imp. δύνειν Bion 9, 6: p. δέδυκα, with one exception, Xen. quoted: always 2 aor. ἔδυν, -ότην, -ύτε, -ύσαν; subj. δύνω Il. 22, 99, -ῆς 9, 604, -ῆ 11, 194; Pl. Crat. 413; opt. δύνῃ Od. 18, 348. 20, 286, ἀνα- 9, 377 (δυνή (Thiersch), ἐκ-δύμεν Il. 16, 99 (-νίμ- Herm.); imper. δύνθι Il. 16, 64, ἀπό-δύνθι Ar. Thesm. 214, δύντε Il. 18, 140; inf. δύναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, Epic δέσμεναι Il. 14, 63; δύς, -ύσα Aesch. Ag. 1123; Her. 8, 8; Pl. Tim. 25: δύσσο imper. of the aor. form (ἐδυσόμην) Il. 19, 36

&c. Vb. ἀπο-δύεον Pl. Rep. 457. In pres. and imp. ὕ in Hom. Il. 21, 232. 15, 345, ὕ in Attic, and occasionally in late Epic, Ap. Rh. 1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable ὕ in perf. ἐκ-δέδυκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δύνῃ Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δύνῃν quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. ἐφύην, ἐρρύην, of φύω, ῥέω.

ὑπόδουθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδύμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδύσα θαλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving into this change: It is unworthy of him. ὑπόδουθι τὰς λακωνικάς seems to be explained by ἔνθες πόδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Her. 6, 125; Xen. An. 7, 3, 26: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8 (Dorv.); opt. δωρήσαιτο Il. 10, 557; Pl. Rep. 394; subj. δωρήσῃ Xen. An. 7, 3, 20; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is poet. and confined to Epic, and Pind. In Hom. the aor. mid. alone seems to occur.

E.

Ἐάφθη or ἐαφ-, see ἀπτω.

Ἐάω *To let, leave alone*, Il. 8, 428; Soph. El. 632; Ar. Eq. 58; Thuc. 3, 48; Pl. Rep. 361, Epic εἰάω Il. 11, 550, augm. with εἰ: imp. ἐών Il. 18, 448; Thuc. 1, 28, ἔων Her. 9, 2, ἔα Il. 5, 517; Her. 1, 17. 2. 18, iter. ἔασκ- see below: fut. ἐάσω Eur. Andr. 875; Ar. Eccl. 239; Thuc. 1, 144: aor. εἶασα Il. 24, 684; Soph. Ant. 698; Isocr. 5, 107, poet. ἔασα Il. 11, 437; Callim. Cer. 62; part. ἐάσας Her. 1, 90: p. εἶακα Dem. 8, 37. 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶμαι Dem. 45, 22: aor. εἶάθην Isocr. 4, 97: fut. mid. ἐάσομαι pass. Eur. I. A. 331; Thuc. 1, 142. Vb. ἐάτεος Pl. Rep. 401. Pres. sing. ἐάς Od. 12, 137, ἐάα Il. 8, 414, lengthened with α, never with ο, so inf. ἐάαν Od. 8, 509, for ἔας, -ᾱ, -ᾶν. Iter. imp. ἔασκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἵασκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἶάω. Forms in ὄσκον are scarcely ever augmented, except in cases of necessity. See ἐβίβασκε H. Apol. 133, but παρ-έβασκε Il. 11, 104. (ᾱ in pres. and imp. only, except in late poets, for in fut. ἐάσουσι Od. 21, 233, ἐα- is scanned by synez.)

Her. never augments this verb. Littré edits inf. ἔῃν Hippocr. 8, 204, with Ms. G, in other places ἔᾱν 8, 184. 232, Her. 2, 175. 6, 23, and always.

Ἐγγυαλίζω *To put into the hand, bestow*, (γύαλον) Poet. Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169; aor. ἐγγυάλιξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (ῥ ᾱ.)

Ἐγγυάω *To proffer, betroth*, Her. 6, 130; -ῶν (Dem.) 59, 13: imp. ἐνεγύα Isae. 3, 45. 70 (Bekk. B. S.); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47 (59, 62); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36. 52. 79; (Dem.) 59, 62 (Bekk. B. S.); Dio Cass. 48, 54 (Bekk.): p. ἡγγυήκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγύηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγύημαι Pl. Leg. 923; Isae. 3, 73; Dem. 33, 24

(Ms. S. Bekk. B. S.), ἡγγυ- (Dind.), as always in comp. ἐξ-ηγγ- 19, 169 (Bekk. Dind.), δι-ηγγ- Thuc. 3, 70: plp. ἐγγεγυήμην Dem. 33, 29 (Ms. Bekk. B. S.), ἡγγυήμ- (Dind.), ἐνεγεγυή- Isae. 3, 55 (Bekk. B. S.): aor. ἡγγυήθην, ἐξ- Lys. 23, 11, κατ- (Dem.) 59, 49. Mid. ἐγγυάσμαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; -άσθαι Her. 6, 130, Epic -άσθαι Od. 8, 351: imp. ἡγγυώμην Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγυ- Isae. 3, 70. 5, 18. 20: fut. ἐγγυήσομαι Dem. 24, 46, Dor. -άσομαι Pind. Ol. 10, 16: aor. ἡγγυησάμην Andoc. 1, 44. 73: Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ηγγ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4; Dem. 33, 29 (Bekk. B. S.), ἡγγυ- (Ms. S. Dind.) (ῥ). In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διηγγ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἡγγυήθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions: ἐνηγγύα App. Mithr. 102, ἐνηγγύησε *ibid.* 2, *now* ἡγγύα, ἡγγύησε (Bekk.), but still ἐνεγγύ- Dio. Hal. 3, 13; Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγυ- (Bekk.): ἐνηγγυημένη App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28.

This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάσθαι Od. 8, 351.

Ἐγείρω *To raise*, Il. 24, 344; Eur. Fr. (In.) 1; Ar. Plut. 541; Thuc. 1, 121; Pl. Crat. 411: imp. ἡγειρον Ar. Pl. 740; Pl. Crit. 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 26 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἡγείρα Il. 17, 261; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272, ἔγειρ- Od. 15, 45: p. late ἐγίγερκα Philostr. Epist. 15; Joseph. Ant. 17, 7, 4; Orig. Ref. Haer. p. 195 (Miller): plp. ἐγγέρεκεν Dio Cass. 42, 48: p. p. ἐγίγερμαι Thuc. 7, 51, δι- Hippocr. 3, 788: plp. ἐγίγερτο Luc. Alex. 19; Polyaen. 4, 18: aor. ἡγέρθην Polyaen. 1, 30, 4: -θείς Pl. Tim. 52, ἐπ-ηγέρθη- Her. 7, 137, ἐξ- 1, 34. 209 (Bekk.); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287, ἐξ-εγέρθην Her. 1, 34. 209 (Gaisf. Dind.): fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρίγγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 283; -ορέναι Pl.

Phaed. 71: plp. ἐγρηγόρειν Ar. Pl. 744, Eccl. 32 (-όρη Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιστο Hippocr. 5, 384 (Lit.): fut. late ἐγερεῖσθαι *shall be raised*, Polyaen. 1, 30, 4, ἐξεγερούνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ῆται Hippocr. 8, 324, ἐξ- 6, 634; opt. ἔγροιστο Od. 6, 113; imper. Epic ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk.), others ἔγρ- (Dind.), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείπατο, and plp. ἐξήγεπτο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείποιστο, and 2 aor. ἐξήγεπτο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.) ἐγείπατο, however, occurs late, Or. Sib. 3, 159, and ἡγεπτο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Pl. Conv. 199: imp. ἐνεκώμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 13, 5: and mid. -άσομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἐγκεκωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157 (Minos) 319: aor. ἐγκωμιασθή Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορόων *waking*, Od. 20, 6, late ἐγρηγορέω, -γορούσι Aristot. Probl. 4, 5; Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἐγρηγόρθᾱσι, for ἐγρηγόρᾱσι, Il. 10, 419; imper. ἐγρήγορθε, for -όρατε, 7, 371; inf. ἐγρήγορθαι or -όρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἐγρήσσω *To be awake*, Epic and only pres. Od. 20, 33; -σων Il. 11, 551; Ap. Rh. 2, 308.

Ἐγρω, *To rouse, wake*, only imper. ἐγρέτω Sopat. Athen. 4, 77.

ἔγρετε Eur. Rhes. 532 (Dind.) Mid. ἔγομαι Eur. Fr. Phaeth. 5, 29; and late Epic, Opp. Hal. 5, 243, ἀν- Q. Sm. 5, 610; imp. ἔγρετο Opp. Cyn. 3, 421.

Ἐγχρίμπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; intrans. *approach*, subj. -ίμπτη Soph. El. 898, poet. ἐνχρίμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, ἐγχρίμψας Il. 23, 334; Her. 9, 98, poet. ἐνιχρίμψησι Ap. Rh. 4, 1512, -ητε 2, 398. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93: imp. ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: and aor. pass. ἐγχρίμψθῆτω Il. 23, 338; ἐγχρίμψθεις Il. 13, 146, ἐνιχρίμψ- 17, 405.

This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνώ, *To betroth*, (ἔδνον) Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald.), ἐκδώσομαι (Elms. W. Dind. Fix, Hartung).

Ἐδρίω (ᾶ) *To sit*, Poet. -ᾶει Theocr. 17, 19; Epic part. ἐδρίων Ap. Rh. 3, 170; Orph. Arg. 807. Mid. only in the Epic form ἐδρίωνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδρίωντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἔδω) *To seat*, see (ἔζω), καθέζομαι.

Ἔδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Plut. Mor. 996; Luc. Rhet. 11, Dor. 3 pl. ἔδοντι. Theocr. 5, 128; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud.-Phocyl. 144; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timocl.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἐδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg.), κατ-έδομ- (Kießl.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106: opt. ἐδηδοκοῖν Com. Fr. (Cratin.) 2, 179; ἐδηδοκῶς Xen. An. 4, 8, 20, κατ-

Aeschin. 1. 30: plp. *ἐδηδόκει* Luc. Gall. 4: p. p. *ἐδήδεσμαι*, *κατ-Com. Fr. (Antiph.)* 3, 87; Pl. Phaed. 110, and 3 sing. *ἐδήδοται* Od. 22, 56, *κατ- Dio. Hal. Ant.* 1, 55 (Vulg. -*δεσται* Kiessl.): aor. *ἠδέσθην* Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, *κατ-Com. Fr. (Plat.)* 2, 627: 2 p. (*ἐδηδα*), *ἐδηδώς* Il. 17, 542, -*δυῖαι* Hom. H. 3, 560. Vb. *ἐδεστός* Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -*είος* Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. *ἔδμεναι* Epic inf. pres. for *ἐδέμεναι*, *ἔδειν*, Il. 13, 36. Fut. *ἐδοῦμαι*, *κατ-* in late editions of Athenaeus, *Com. Fragm.* and *Dio. Hal.* has given way to *κατέδομαι*. See *ἐσθίω*.

ἔειδομαι, *ἐέλδομαι*, *ἐέλπομαι*, &c. see *εἶδομαι*, *ἐλδομαι*, *ἐλπω* &c.

(*Ἐεργάθω*) *To shut out*, Epic for *εἰργ-* imp. *ἐεργαθον* Il. 5, 147. See *εἰργω*.

Ἐεργω, *To shut out*, Epic (and Ion.?) for *εἰργω*, *εἰργω*, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf.), *εἰργει* (Mss. S. P. Wess. Bekk.): imp. *εἰργον* Il. 8, 213: 2 aor. *ἐεργαθον* Il. 5, 147, called by some imp. of (*ἐεργάθω*): pass. *ἐεργόμενοι* Il. 13, 525; Ap. Rh. 3, 649?—also for *εἰργω*, and *εἰργνυμι*, *to shut in*, *εἰργει* Il. 2, 617. 9, 404; Mosch. 4, 48, -*eis* Ap. Rh. 3, 427: imp. *εἰργον* Od. 7, 88; Ap. Rh. 2, 201: p. p. *ἐεργμένος* *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic *ἐερχατο* (for -*χντο* = *ἐεργμένοι ἦσαν*) Od. 10, 241: pres. pass. *ἐεργεται* Ap. Rh. 4, 309; -*όμενος* Callim. Fr. 149. Gaisf. edits *εἰργει* Her. 8, 98, but *εἰργω*, not *εἰργω* nor *εἰργω*, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind.)

(*Ἐῶ*) *To set, seat*, act. not used: *εἶσα*, *εἶσομαι*, *εἰσάμην*, see *ἔω*. Mid. usu. poet. *ἔζομαι* *to seat oneself, sit*, Od. 10, 378 (Bekk. Dind.); Soph. O. R. 32; subj. *ἐζώμεσθα* Eur. Elec. 109, Dor. *ἐσδάμ-* Theocr. 1, 21; imper. *ἔζεο* Il. 6, 354; Theocr. Epigr. 4, 13, Ion. *ἔζευ* Il. 24, 522; -*όμενος* Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.): Ar. Ran. 682 (chor.). Pax 801 (chor.): imp. unaugm. *ἐζόμεν* as aor. Il. 1, 48. Od. 3, 389; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202, see below: aor. pass. (*ἦσθην*), subj. *ἐσθῶ* Soph. O. C. 195 (Herm. Nauck, Dind. *ποιω*), see below. Rare in prose, *ἔζονται* Luc. D. Syr. 31; imperat. *ἔζεσθε* Her. 8, 22: imp. *ἐζόμεν* Joseph. Ant. 18, 6, 6: for fut. *ἐδοῦμαι*, *ἐδήσομαι* &c. see *καθέζομαι*. For aor. pass. *ἐσθῶ*, Hermann's reading Soph. O. C. quoted, stands *ἦ σθῶ* (old edit.), *ἦ στῶ*, *ἦ ἐσθῶ* (Br.), *ἦ στῶ* (Reisig. Elms.),

ἦσθω, ἦσθῶ (Mss.), καθεσθῶ (Gloss.). Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm., however, somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know, however, of no *early* example of the *simple*, but there are several *late* of the comp. καθήσθην, see καθίζομαι.

ἔθελω *To wish*, Il. 7, 364; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Pl. Rep. 370; imper. ἔθελε Il. 2, 247; imp. ἤθελον Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Thuc. 5, 15; Il. 14, 120, and ἔθελ- 6, 336, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Ar. Vesp. 291; Her. 1, 32; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Thuc. 4, 57; Dem. 2, 24, poet. ἐθέλ- Il. 18, 396: p. ἠθέλημα Aeschin. 2, 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5. See θέλω. ἐθέλωμι Epic subj. pres. for ἐθέλω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk), in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304, and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors, however, with the Mss., have both ἐθέλω 5, 19. 9, 120 &c. and θέλω 3, 65. 7, 10. 234 &c., but imp. always ἤθελον 1, 16. 97. 3, 52 &c. ἔθελ- 8, 80 (Vulg. Gaisf.) is ἤθελ- (Mss. F. K. Bekk. Dind.), fut. ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.), δ' ἐθελ- (Dind.), aor. *indic.* perhaps always ἠθέλησα 1, 59. 2, 2. 7, 29. 9, 18, &c., ἐθελ- 7, 107. 164. 168 (Vulg. Gaisf.), ἠθελ- (Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c., and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.), where (1, 24) Dind. reads ἐθελ-, but 2, 42 θελήσαι, why, we see not.

ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10, poet. εἰθ- Pythag. Aur. C. 9, 35, reg. but augm. with εἰ: fut. ἐθίσω, -ῶ Xen. Cyr. 3, 3, 53: aor. εἶθισα Dem. 20, 68; Luc. Bis. Acc. 34: p. εἶθικα Xen. Hell. 6, 1, 15; Pl. Men. 90: p. p. εἶθισμαι Eur. I. A. 726; Ar. Eccl. 265; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34.

plp. *εἶστο* Xen. Ages. 11, 2; (Dem.) 61, 14, *ἦθιστ-* (Ms. δ): aor. *εἰσίστην* Ar. Vesp. 512: Pl. Leg. 681: fut. later *εἰσισθήσονται* Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. *εἰσιστός* Aristot. Eth. Nic. 1, 10, 1, *-έος* Isocr. 9, 7. *εἶδιζον* Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the act. used intrans. is now *εἰθίζοντο* (Bekk. Sint.) from Porphyry's *ἠθίζοντο*—the only case of augm. with *η* that we have seen, except plp. *ἦθιστο* Dem. quoted (Ms. S.)

ἔθω *To be accustomed*, Epic and only part. *ἔθων* Il. 9, 540. 16, 260: 2 p. *εἴωθα* *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ion. *εἴωθα* Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. *εἴωθειν* Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, *-ώθεσαν* Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. *εἴωθεα* Her. 4, 127, *-θεε* 4, 134. 6, 107; *-θει* Hom. H. 3, 305, *-ώθεσαν* Her. 1, 73. 3, 31, *εἴωθώς* Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Thuc. 1, 67; Pl. Conv. 217, Ion. *εἴωθ-* Her. 3, 27. 31; *εἴωθέναι* Ar. Vesp. 94.

εἵβω *To pour*, Poet. for *λείβω*, *εἵβεις* in tmesi Il. 16, 11, and *εἵβει* 19, 323; so opt. *εἵβοι* Od. 16, 332; and *εἵβων* Od. 11, 391: imp. *εἵβον* Od. 4, 153. 16, 219: so mid. *εἵβόμενος* Soph. Ant. 527 (chor.). Pass. *εἵβεται* *run, drop*, Ap. Rh. 2, 664; Bion 1, 9: imp. *εἵβετο* Hes. Th. 910. In every instance the dropping of the *λ* is required for the metre, except Ap. Rh. quoted.

(*Εἰδέω, εἶδω, εἶδημι, ἴδω*) 1. *To see* with the bodily eye, pres. unused, unless *εἶδομαι* be pres. Theocr. 2, 25?: usu. only 2 aor. *εἶδον* Il. 19, 292; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68; Thuc. 2, 79; Pl. Phil. 65; later form *εἶδα* Orph. Arg. 119, Epic *ἴδον* Il. 1, 262; Her. 2, 148 (Gaisf.), *εἶδ-* (Bekk.), iter. *ἴδεσκε* Il. 3, 217; subj. *ἴδω* Il. 24, 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic *ἴδωμι* Il. 18, 63; opt. *ἴδοιμι* Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D.); Xen. Cyr. 1, 1, 3; *ἴδε*, others *ἴδέ* Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἴδετε* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; *ἴδειν* Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, *ἴδέω* Il. 23, 463; Her. 1, 32, *περι-* 1, 24 (Gaisf. Bekk. Dind.), *ἴδειν* (Bred.); *ἴδων* Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Thuc. 3, 77: fut. Dor. *ἴδησῶ* (ῖ) Theocr. 3, 37. Mid. *as act.* 2 aor. *εἰδόμην* *I saw*, Il. 16, 278; Soph. Ph. 351; Eur. *Hel.* 122, Dor. *-μην* Soph. O. R. 1217 (chor.); Eur. I. A. 254.

295 (chor.), in Attic prose, rare, and in comp. *προ-εἶδeto* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ιδόμην* Il. 24, 484, Dor. *ιδόμαν* Eur. I. T. 150 (chor.), *εἰσ-* Aesch. Pr. 427 (chor.); subj. *ἰδωμαι* Simon. (C.) 116 (Bergk), *ἰθῆται* Her. 2, 38, *προ-* Com. Fr. (Dion.) 3, 547, *-ώμεθα* Aesch. Eum. 142; Ar. Vesp. 182 (Vulg. Bekk. Bergk), *ἰδω* (Hirsch. and Dind. *now*), *ἐπ-ιδώμεθα* Ar. Nub. 287 (chor.), see below, *-ωνται* Her. 2, 121. 4, 3, *προ-* Xen. An. 6, 1, 8; *ιδόμην* Il. 3, 453; Soph. Tr. 1004 (chor.); Her. 3, 148. 9, 51, *ἵπ-* Dem. 23, 3; *ιδού* Aesch. Ch. 231; Eur. Hec. 808 (as exclamation, lo! *ιδού* Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; *ιδέσθαι* Il. 9, 373; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, *προ-* Dem. 18, 301. 23, 134; *ιδόμενος* Her. 1, 88. 207. 2, 32. 162, *προ-* *know beforehand*, Aeschin. 1, 165 (B. Saup. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saup. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), *ἵπ-* 59, 23 (Bekk.), and rare, if correct, with augm. *προ-εἰδόμενος* Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., *προ-ιδου-* L. Dind.); Polyæn 1, 36 (Vulg. *προ-ιδ-* Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. *προ-ιδ-* Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. 2. Also in the mid. sense *make oneself appear, seem, resemble* &c. usu. poet. *εἶδομαι* Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, *προσ-* Aesch. Ch. 178, *εἶιδ-* Theocr. 25, 58; *εἰδόμενος* Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, *εἶιδ-* Pind. N. 10, 15; Ap. Rh. 4, 221: fut. *εἴσομαι*, *-σοιτο* (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. *εἰδόμην* Hes. Fr. 169; Theocr. 13, 60: often 1 aor. *εἰδάμην* Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, *εἰέσας* Il. 9, 645, *-ατο* 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, *-ύσθην* Il. 15, 544; opt. *εἴσαντο* Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); *εἰδάμενος* 20, 224. Od. 11, 241, *εἴσω* Il. 17, 326. Od. 6, 24.—*εἴσαντο* *they imagined*, Ap. Rh. 1, 718. 2. *To see with the mind's eye, know*, imp. or 2 aor. *εἶδον* Soph. Aj. 1026; subj. *ἰδῆς* Com. Fr. (Men.) 4, 156: fut. *εἴσομαι* Il. 1, 548; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2. 22; Isocr. 13, 3; Pl. Rep. 354: and more Ion. *εἰδήσω*, *-ήσεις* Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, *-ήσει* Hippocr. 7, 476. 8, 430, *-ήσετε* Hom. H. 2, 306; *-ήσων* Il. 1, 546, Epic *-ήσέμεν* Od. 6, 257; Attic prose, Isocr.

1, 44 (συν- 1, 16); Aristot. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31: aor. εἶδησα Hippocr. 2, 436 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, εἶ- Hippocr. 5, 352: p. εἶδηκα used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. οἶδα Il. 5, 183; Theogn. 491; Soph. O. R. 59; Ar. Nub. 102; Thuc. 6, 34; Isocr. 6, 60, see below; εἶδῶ Il. 1, 515; Soph. O. C. 888; Xen. Oec. 11, 1, εἶδέω Od. 16, 236 (Vulg. Dind.) ἰδ- (Bekk.), εἰδῆ Aeschin. 3, 47 &c. -ῶμεν Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic εἶδομεν Il. 1, 363, -δῆτε Thuc. 3, 67; Isae. 11, 38; Dem. 9, 65 (ἰδ- Bekk.), εἰδῶσι, συν- Aeschin. 3, 34 &c.; opt. εἰδείην Il. 12, 229; Aesch. Supp. 289; Antiph. 1, 28, εἰδείμεν Pl. Rep. 582. Lach. 180, -εἶητε Pl. Leg. 886; Andoc. 2, 19; Isae. 8, 40, -δέιτε Soph. O. R. 1046, -εἶεν Her. 9, 42; Xen. Cyr. 2, 2, 21. 8, 2, 11: Pl. Leg. 719, but -εἶσαν Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saup. Dind.); ἰσθι Od. 11, 223; Soph. Ph. 253; Ar. Nub. 39; Pl. Conv. 208, ἴστω Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. ἴττω Ar. Ach. 860; Pl. Phaed. 62, late ἰδέτω Epist. Phal. 5; εἰδέναι Soph. Ant. 301; Ar. Vesp. 86; Thuc. 1, 52, Epic ἴδμεναι Il. 13, 273 &c. ἴδμεν 11, 719, ἰδέμεν Pind. N. 7, 25; εἰδῶς Il. 7, 278; Thuc. 6, 23, εἰδυῖα Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but ἰδυῖα (ῖ) (only with παραιδεσσι) Il. 1, 608 &c.: 2 plp. as imp. ἦδειν Eur. Tr. 650 (if sound) Xen. Apol. 5; Pl. Phaed. 6c; Aeschin. 2, 20; Lud. Dind. would now always, in good Attic, write ἦδη not -ειν, see Xen. Mem. 4, 2, 25 (1862), ἦδεις Ar. Thesm. 554 (D); Antiph. 5, 15; Isae. 3, 41, -εισθα Eur. Cycl. 108; Pl. Euthyd. 277, -δεις Thuc. 7, 44; Eur. Ion 1361, but -ειν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ἦδει οὐδεις Thuc. 6, 27, old Attic 1 pers. ἦδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ἦδεα Il. 14, 71; Her. 2, 150, 2 sing. ἦδης Soph. Ant. 447, εἶ- Tr. 988, (Vulg. -ησθα now Dind. &c.), -ησθα Od. 19, 93, Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ἦδη Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind.), and ἦδην? Ar. Ach. 35 (Elms.), and before a vowel Vesp. 635 (Richter), Ion. ἦδεε Il. 17, 402 (Vulg. Dind.); Her. 9, 94 (συν- 8, 113), -ειν before a vowel Od. 23, 29, pl. ἦδμεν Aeschin. 3, 82 (ῆσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, εἶδαι Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175, (-ῆσσε

Cobet, Franke), Ion. ἡδέατε, συν- Her. 9, 58; ἡδεσαν Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Dem. 18, 286, late ἡδεισαν Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15. N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. *ι* is usually elided, but δι-ηρηπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saup.). 57, 63 (Bekk. B. Saup.) -κεσαν (Dind.) παρεσκενέκεισαν 18, 234 (Bekk. B. Saup. Dind.) -εσαν (Voem.) ἀπολώλειτουργε 18, 49 (Dind. Bekk. B. Saup.) Mid. fut. εἶσομαι see above: 1 aor. εἶσατο Dio Cass. p. 34, 27 (Bekk. εἰδείη L. Dind.): 2 aor. in comp. προ-εἶδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ὑπ- *suspected*, Eur. Ion 1023, see above, No. 1.—εἰδέω is not used in pres. indicative; at Il. 14, 235, it is subj. 2 aorist, ἰδέω (Bekk.) Fut. act. εἶσω used to stand Appian B. C. 5, 39, *νομῶ* mid. εἶσονται (Bekk.)—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind.), ἥδης (Bekk.); rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6; Luc. Catapl. 2, usu. οἶσθα Il. 1, 85; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind.) which he will perhaps withdraw. Regular pl. forms rather rare, dual οἶδατον late, Epist. Socrat. 22, οἶδ᾽μεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6; (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il. 8, 32 &c.; Her. generally 1, 6. 178 &c., οἶδάτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck), -εἰδετε (Elms. Dind.), οἶδ᾽ασι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15. 106; Pl. Phaedr. 261, ἴτε Soph. O. R. 66; Ar. Pax 337; Thuc. 7, 68; Pl. Rep. 328 (Il. 2, 485), ἴσασι Soph. Aj. 965; Ar. Eccl. 252; Thuc. 4, 68; Isocr. 5, 42; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor. ἴσαντι Pind. P. 3, 29; Theocr. 15, 64; in plp. the Poets especially dropped first *ι*, as ἥδεμεν, for -ειμεν, Soph. O. R. 1232 (Elm. Dind.), ἥδετε Eur. Bac. 1345, in prose ἥδεσαν Isae. 3, 63. 7, 28; Dinarch. 1, 20, next *ε*, as ἥσμεν for ἥδεμεν, -ειμεν, Aesch. Ag. 1099; Ar. Fr. 198; Eur. Hec. 1112, in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke), ἥστε Soph. Fr. 317, in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke), ἥσαν Aesch. Pr. 451; Eur. Rhes. 855, Epic ἴσαν Il. 18, 405.

Od. 13, 170; dual ἥσθη Ar. Av. 19.—2 sing. ἥθησθα Od. 19, 93; Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἥδισθα Eur. Cycl. 108; Pl. Euthyd. 277, for ἥδης, ἥδεις. 3 sing. ἥδεν before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἥδην Vesp. 634 (Elms. Richter), even before a consonant, Ach. 35 (Elms.) to which, we think, most scholars demur, -δη (Br. Bekk.) -δει (Vulg. Bergk), -ειν (Dind., as 1st pers. perhaps), ἥδεν Od. 23, 29 (Bekk.), and Il. 18, 404 (Vulg. Dind.), -ειν (Bekk.)—ἡείδης, ἡείδη (Bekk. Dind.), ἡείδει Ap. Rh. 1, 984, Epic forms of plp. Il. 22, 280. Od. 9, 206, but for ἡείδε Her. 1, 45 (Schæf.), ἡεῖδε (Gaisf.), Bekker reads ἡδέε (Steph. marg.)—ἡδεν, ἡείδεν, for ἡδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes. Th. 321. In Her. Gaisf. always writes plp. with augm. ἡδέε &c. except συν- εἶδε 8, 113 (Ms. S. P. F.), -ἡδέε (Vulg. Bekk. Bred. Dind. Krüg.) οἶδας 2 sing. perf. we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where, however, Bekker reads ἥδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. &c. οἶσθα Dind. *now*.) It occurs occasionally also later, Aristot. Soph. El. 24, 2; Babr. 95; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Luc. Catapl. 2. (Asin. (11); Alciph. 1, 29. 34. On the form οἶσθας scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it Eur. I. T. 814. Alc. 780. Hirschig has altered ἰδόμεθα Ar. Vesp. 182, to ἰδω *val* on the ground that the “mid. is not used in trimeters.” This does not hold in the indic. opt. and imper. εἰδόμεν *I saw*, Aesch. Pers. 179, κατ- Soph. El. 892 (trim.); εἰσ-ἰδοιτο Soph. Tr. 150 (trim.); ἰδοῦ Aesch. Ch. 231. 247, ἰδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trim.); and even the subj. ἰδόμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. προ-ἰδῆται Com. Fr. 3, 547 (Dobr. Mein.) προῖδη τε (Mss.), and Ar. himself has ἐπ-ιδόμεθα Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing (especially in a comic author) ἰδόμεθα Vesp. 182, and think that Bergk has done wisely in retaining it. Dind., in his last edit., made the same alteration, without as yet giving his reasons. Buttmann, *under ὁρᾶω*, says “the mid. ὁρᾶσθαι, ἰδεσθαι in *simple*, is exclusively poetic.” This is true of Attic classic prose, but as regards

Ionic and *late* Attic prose, it is a considerable mistake, see the moods of *εἰδόμεν* above.

Εἰκάω *To assimilate*, Eur. Tr. 165; Ar. Ran. 593; Thuc. 5, 9: imp. *εἰκαζον* Her. 3, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and *ἦκαζ-*, Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54, 6, 92 (Bekk. Popp. Krüg.): fut. *εἰκάσω* Aesch. Eum. 49; Paus. 10, 28, 31: aor. *εἴκασα* Her. 2, 104; (Xen.) Apol. 15; Pl. Men. 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart), but *ἦκ-* (Br. Dind.); so Aesch. Ch. 632. Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076; Com. Fr. (Theop.) 2, 806: p. *εἴκακα* rare (Suidas; Schol. Ar. Vesp. 151): p. p. *εἴκασμαι* Her. 2, 182, 3, 28; Xen. An. 5, 4, 12; Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.); *ἦκ-* Ar. Av. 807, *εἴ-* Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh.), *εἴκ-* Vulg. Nauck); Luc. Alex. 18 (Dind): plp. *εἴξ-εἴκαστο* Xen. Cyr. 1, 6, 39: aor. *εἰκάσθην* Xen. Hell. 7, 5, 22: fut. *εἰκασθήσομαι* Ar. Ach. 783. Vb. *εἰκαστός* Soph. Tr. 699, *-έος, ἀπ-* Pl. Phaedr. 270. The only verb that changes *ει* into *η* for augment. The compounds *ἀντεικάω*, *ἀπτεικ-* have fut. m. *-άσομαι* Pl. Men. 80; Xen. Mem. 3, 11, 1: but fut. act. *ἀπ-εικάσει* Plut. Mor. 1135.

Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Pl. the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment. The same may be said of the Tragedians and Aristoph.

(Εἰκάθω) *To yield*, subj. *εἰκάθω* Soph. Ph. 1352. O. R. 650, *εἰκάθη, παρ-* Pl. Soph. 254; *εἰκάθοιμι, ὑπ-* Soph. El. 361; Pl. Apol. 32; *-άθειν* Soph. El. 396. Ant. 1096; *-άθων* Tr. 1177, Epic *-αθέων, ὑπ-* Opp. Hal. 5, 500: imp. *εἴκαθον* Ap. Rh. 1, 505, *ὑπο-εικ-* Orph. Arg. 709: which Dind. and others take for 2 aor. *εἴκαθον*; subj. *εἰκάθω*; inf. *εἰκαθεῖν*; *εἰκαθών*.

(Εἶκω) *To be like, appear*, imp. *εἶκε* seemed likely, fitting, Il. 18, 520 (hither some refer Ar. Av. 1298, *was like*, see perf.): fut. rare, *εἴξω* Ar. Nub. 1001: aor. *εἶφα* late and rare, part. *εἶφας* Sopat. Rhet. p. 208 (Walz): p. *εἶκα* Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, *εἶκας* Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215; *εἶοικε* Il. 3, 170; Soph. Ph. 911; Ar. Thesm. 38; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Pl. Soph. 229, *εἶοικαμεν*

Pl. Lach. 193, *εοίκατε* Xen. Hell. 6, 3, 8; Pl. Theaet. 183, *εοικᾶσι* Pl. Rep. 55, poet. *εοιγμεν, εἴξασι, εἴκτον* &c. see below, less freq. (*εἴκα*), *εἴκας*, if correct, Alc. 76 (Ahrens &c. but *οἴκας* Bergk &c.), *εἴκε* Ar. Av. 1298 (Br.), 3 pl. *εἴξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230, and *ἦκε* Ar. Av. 1298 quoted (Dind.), others plp. *ἦκειν* (Dawes, Bergk); subj. *εοίκω* Xen. Conv. 6, 9; opt. *εοίκοιμι* Pl. Crat. 409; *εοικέναι* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215. Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic poet. *εἰκέναι* Eur. Fr. Antig. 9; Ar. Nub. 185, *προσ-* Eur. Bac. 1284; Ar. Eccl. 1161; *εοικώς* Il. 17, 323; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and *εἰκώς* Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. *οἴκα* Her. 4, 82, *-ατε* 5, 20, *-ασι* 106; *οἴκω* 4, 180; *οἰκώς* 6, 125; plp. *ἐφῆκειν* Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10, 3 pl. *ἐφῆκεσαν* Thuc. 7, 75; Xen. Hell. 7, 5, 22, *εοἴκεσαν* Hom. and only Il. 13, 102 (Vulg. Dind.), *ἐφῆκ-* (Bekk.), also *ῥῆκειν, προσ-* Anth. 6, 353, Attic *ἦκειν* Ar. Av., see above.—Often impers. *εοῖκε, it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, Ion. *οἴκε* Her. 5, 97; neut. p. *εἰκός fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. *οἰκός* Her. 1, 155; plp. *ἐφῆκει* Od. 24, 273. Contracted indicat. forms dual and plural *εοιγμεν* 1 pl. perf. for *εοίκαμεν*, Soph. Aj. 1239; Eur. Cycl. 99, 3 pl. *εἴξασι* for *εοικ-εἴκ-(σ)ασι* Eur. Hel. 497; Ar. Nub. 341. 343; Com. Fr. (Plat.) 2, 664; rare in prose Pl. Polit. 305 &c. quoted, *εἴκτον* 3 dual Epic for *εοίκατον*, Od. 4, 27; plp. 3 dual *εἴκτην* Epic for *ἐφῆκῆτην*, Il. 1, 104. 23, 379.

Similar pass. forms: perf. *ἦξται, προσ-* Eur. Alc. 1063, *ἦκται* Nic. Ther. 658; plp. *ἦκτο* Od. 20, 31 &c., *εἴκτο* Il. 23, 107, see *εἴσκω*. Part. in Hom. *εοικώς* Il. 2, 20. 5, 87. 17, 323 &c., *εἰκώς* only once, 21, 254, but fem. *εἰκνία* Il. 4, 78. 8, 305. Od. 7, 20, &c., *εἰοικνία* once, Il. 18, 418; with the Dramatists *εἰκώς, εοικέναι* almost always, but *εοικέναι* Ar. Vesp. 1142. Fr. 526; *εοικότες* Soph. Fr. 682. Buttmann says the exclusive Ion. form is *οἴκα, οἰκώς, οἰκός*, and so Dind. uniformly edits in Her. and Bredow approves. This accords with the Mss. in the case of the part., but the indic. *εοῖκε* occurs often without v. r. 1, 39. 3, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), *εοικας* 4, 71, v. r. *ἦκας* but not pointing to *ἦκας*.

Εἶω *To yield, give way*, Il. 12, 48; Aesch. Pr. 320; Thuc. 1, 84: imp. **εἶκον** Her. 8, 3; Thuc. 3, 11: fut. **εἴξω** Thuc. 1, 141, **ἵπ-** Her. 7, 160; Xen. Hell. 5, 4, 45: aor. **εἶξα** Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, **ἔειξ-** Alc. 48 (Bergk), iter. **εἶξασκε** Od. 5, 332: 2 aor. according to some, **εἰκάθον** Ap. Rh. 1, 505; subj. **εἰκάθω** Soph. O. R. 650; **-θοιμι** Ap. Rh. 3, 849; **-θεῖν** Soph. El. 396; **-θών** Tr. 1177, see **εἰκάθω**. Vb. **εἰκτέον** late, Philo, but **ἵπ-** Pl. Crit. 51.—**εἰκῶντι** Dor. 3 pl. subj. for **εἰκῶσι**, Thuc. 5, 77. **ὑπείκω** has fut. **-εἴξω** Aesch. Ag. 1362; Dem. 15, 24, Epic **ὑποεἴξω** Il. 15, 211, and mid. **ὑποεἴξομαι** Il. 23, 602: aor. mid. **ὑπείξωμαι** Ap. Rh. 4, 408, has been changed, on probable grounds, to act. **ὑπείξω μή** (Gerhard, Wellau. Merk.) The Attics use fut. act. alone, simple and comp., Hom. has both act. and mid. but in comp. only, **εἴξει** Il. 17, 230 (Vind. and old edit.) has been altered to subj. **εἴξη** (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάξω *To feast*, Poet. Od. 2, 57. 17, 536; **-άζων** Il. 14, 241, dat. pl. Dor. **-άζουσι** Pind. P. 10, 40: imp. **εἰλαπινάζον** Q. Sm. 6, 179. Only pres. and imp.

Εἶλέω *To roll*, mostly Epic, Il. 2, 294. Od. 11, 573; Hippocr. 8, 268 (Ms. Θ. Lit.), **συν-** Her. 4, 67, and **εἰλ-** Pl. Crat. 409; Geop. 12, 39: imp. **εἶλεον** Od. 22, 460, **εἶλει** Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), **έειλ-** Il. 18, 447, **έδλει** see plp.: fut. late, **εἰλήσω** Anth. 12, 208: and aor. **εἶλησα** Dioscor. 5, 102, **εἶλ-** Geop. 10, 14: (p.): plp. **έδλει** Pind. P. 4, 233: p. p. late, **εἶλημαι -ημένος** Lycophr. 1202, but **άπ-** Her. 2, 141: plp. **εἶλητο** Joseph. Ant. 12, 1, 8, Epic **έδλητο** Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.) 2, 74 (Mein.): aor. **εἰληθείς** Hippocr. 7, 278 (Lit.), **εἰλ-** Arr. An. 6, 9, **άπ-** Her. 1, 24. 8, 109: fut. **εἰληθήσονται**, **συν-** Sext. Emp. 256, 6. Mid. (or pass.) **εἰλοῦμαι** Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, **εἰλ-** Ap. Rh. 4, 1271 (Merk.), **εἰλέονται** (Luc.) Astrol. 29: imp. **εἰλείτο** Ap. Rh. 4, 1067 (Merk.), **εἰλεῦντο** Il. 21, 8, **εἰέοντο** Her. 8, 12; **εἰλεύμενος** Her. 2, 76, **εἰλούμ-** Plut. Brut. 47, **εἰλ-** Luc. Icar. 19. D. Mort. 27, 9: aor. **εἰλήσαντο**, **έν-** Q. Sm. 14, 294. See **εἶλω**. To this verb Buttmann refers **έδλει** as imp. act. for **εἶλει**, Pind. P. 4, 233: and **έδλητο** plp. pass. for **εἶλητο**, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ahr.) v. r. **αἰόλει**, **αἰόλητο**.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic **-ίττω** rare, **άν-** Com. Fr. (Anecd.) 3.

529; Pl. Phil. 15: fut. εἰζέω Eur. Or. 171: aor. εἰζα Theocr. 22, 81; inf. -ίζαι Eur. Tr. 116; -ίζας Eur. Ph. 1178, -ίζασαι Her. 4, 34: p. p. εἰλιγμαι Eur. Fr. Thes. 3, 7: plp. εἰλιγμην, 3 pl. -ιχατο Her. 7, 90, κατ- 7, 76: aor. later, εἰλιχθην, εἰλιχθείς Ap. Rh. 3, 655: 2 aor. late, εἰλιγῆναι Malal. p. 47, 17. Mid. *roll oneself*, aor. εἰλιζόμενος Her. 2, 95 (Ms. S.), ἐν-ελιξ- (Bekk. Lhardy, Bred. Krüg.), ἐν-ελιξ- (Mss. Gaisf. Dind.)—εἰλιγμαι, -μην may belong to εἰίσσω. This verb is poet., Ionic, and late prose. The aor. form εἰλίσας, συνειλίσαντα Hippocr. 3, 148 (Kühn.), has been discarded on the best Mss. authority for the pres. συνειλίσσονται by Littré 4, 100, and we expect that the same Mss. will enable him to discard συνειλίσθιντα 2, 438, for -εἰλιχθέντα. They have, we now see, enabled him, but for συν-εἰληθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See εἰίσσω.

Εἴλω, εἴλλ- for εἴλω, Ar. Nub. 761, ἐν- Thuc. 2, 76, ἐξ- Dem. 37, 35; εἰλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἴλω.

Εἰλυφάζω (ῥ) *To whirl up*, Epic Il. 20, 492: imp. εἰλύφαζον intrans. Hes. Sc. 275; also εἰλύφάω trans. and only pres. p. εἰλύφωων Il. 11, 156; Hes. Th. 692.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432: fut. εἰλύσω Il. 21, 319: aor. εἰλύσα, κατ- Ap. Rh. 3, 206: p. p. εἰλύμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8: plp. εἰλύτο Il. 16, 640: aor. εἰλύθην, -θείς rather doubtful, Theocr. 25, 246, εἰληθείς (Mein. Ziegl. Ahr. with Vat. E), ἐξ-εἰλυσθείς 24, 17 (Vulg. Mein. Wordsw.), ἐξ-εἰληθ- (Ahr.), δι-εἰλυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. Mid. εἰλύομαι *to move oneself by successive contractions, crawl*, εἰλύόμενος Soph. Ph. 702: imp. εἰλύομην Soph. Ph. 291. See εἴλω. (ῥ throughout, except in εἰλύσται for -νται, Od. 20, 352, εἰλύομένων Com. Fr. (Metag.) 2, 753, and late εἰλύοι Arat. Phaen. 432, -ύεται Nic. Alex. 18; but εἰλύσα quoted by Buttmann from Athen. 7, 293, has, we think, been given up. The latest recension presents δαίς (Pors. emend.)

(Εἴλω) *To roll up, press together*, Epic (εἴλωμαι Il. 8, 215): aor. εἴλα Il. 11, 413; Ap. Rh. 1, 1247; inf. εἴλσαι Il. 1, 409. 21, 225, εἴλσαι Il. 21, 295; εἴλας Od. 7, 250, Aeol. εἴλσαις Pind. Ol. 11, 43: p. p. εἴλμαι Il. 24, 662; εἴλμένος 13, 524. 18, 287: 2 aor. εἴλην Il. 13, 408. 20, 278, and ἄλην 22, 12; ἀλῆναι 16, 714, and ἀλήμεναι 18, 76; ἀλείς 22, 308—εἴλω pres. act. seems *not to occur*: 1 aor. εἴλα, συν-εἴλας (Hesych.): ἀλεν 3 pl. 2 aor. for ἐάλησαν, Il. 22, 12, see εἰλίω.

Εἴμαρται, see μέπω.

Εἶμι *To be*, Il. 16, 722; Soph. O. C. 571; Ar. Eq. 34; Pl. Prot. 317; Xen. Cyr. 8, 3, 45, 3 dual ἐσθὺν Thuc. 3, 112; subj. ᾧ Aesch. Pers. 692; Soph. Tr. 1107; Xen. Cyr. 8, 7, 27, Epic εἶω, see below; opt. εἶην Il. 15, 82; Soph. O. R. 77; Ar. Eccl. 67; Pl. Rep. 492, &c. 3 pl. εἶσαν Thuc. 1, 9; Xen. An. 1, 1, 5, and εἶεν Soph. Ph. 550; Ar. Pax 663; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Pl. Rep. 336, Epic εἶσο Od. 13, 436 &c., see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic εἶμεναι Il. 3, 42, εἶμυ- 7, 75, see below; ᾧν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Isocr. 1, 42, Epic εἶών Il. 3, 46: imp. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Eq. 250; Pl. Rep. 328, and ἦ Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Pl. Phaed. 61, Epic εἶον Il. 11, 762, 3 sing. ἔην 2, 219, Ion. ἔσκειν Il. 7, 153, ἔσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, 3 pl. ἔσκειν 9, 4c. Mid. imp. ἦμην rare, if correct, in classic Attic Greek, 1 sing. Eur. Hel. 931 (Dind. Pfl. Nauck. ἀρ' ἦν Mss. Herm. Kirchh.); Xen. Cyr. 6, 1, 9 (Vulg. Popp. ἦν Dind.); Lys. 7, 34 (Vulg. Bekk. εἶην Dobr. B. Saup. εἶμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.) Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174. 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἦμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk.): fut. ἔσομαι Il. 6, 409; Ar. Ran. 500; Xen. Cyr. 8, 7, 27, Epic ἔσσ- Il. 4, 267; Pind. P. 3, 108, ἔσει Soph. Ant. 86, syncop. 3 sing. ἔσται Il. 10, 41; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Pl. Prot. 318, Epic ἔσεται Il. 1, 211. Od. 21, 212, ἔσσ- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσεται Burn. Dind. Hart.), Epic and Dor. ἐσοῦ- and ἐσσοῦμαι, ἐσση Theocr. 10, 5, -εἶται Il. 2, 393. 13, 317; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσείται Stob. (Hippod.) 102, 26, ἐσοῦνται Thuc. 5, 77; opt. ἐσοίμην Soph. O. R. 793, -οιστο Tr. 941; Xen. Cyr. 7, 5, 52; ἐσόμενος Xen. Cyr. 2, 3, 3, Epic ἐσσ- Il. 3, 460; ἔσεσθαι Soph. O. C. 390; Ar. Vesp. 400; Xen. An. 7, 7, 52, Epic ἔσσ- Il. 15, 292. Vb. ἐστῆός, συν- Pl. Prot. 313,

Imp. mid. ἦμην seems doubtful in classic authors. Of the old Grammarians, some rejected it, others received it with a caution.

It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἤμην, ἡμῖν, and Dind. now reads ἦν Xen. Cyr. 6, 1, 9, and Dobree, Bait. Saupp. read εἶην, Westernm. ἦ μὴν, Scheibe εἶμι, Lys. 7, 34, and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο *they sat*, is adopted by Bekker, Ameis, &c. with Herodian. In late authors it is not unfrequent, Alciph. 3, 54: Long. 4, 28; (Luc.) Asin. 15. 46; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἷς (εἷς Bekk.) for εἶ is Ionic Il. 21, 150, ἐμὲν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἴημεν is not frequent, Eur. Alc. 921 (chor.); Pl. Theaet. 147. 558. Men. 86, not in Hom., εἶτε Od. 21, 195, seems not to occur in prose, but εἴησαν and εἶεν often, εἴησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἰήτην dual sometimes εἴτην Pl. Tim. 30 &c.; imper. ἔστων 3 pl. less frequent than ἔστωσαν, Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C.) or ἦτω (Neukirch. Bait. Or. W.), it occurs, however, Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἦτω D. J.); and late Aretae. 1, 2, p. 79; N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην 271, rarely ἦτον Parm. 143, εἴτην v. r. ἦτην Phil. 41. Soph. 243, but plur. almost always ἦτε Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk.)

Imp. mid. ἦμην very rare in *classic* authors, Eur. Hel. 931 (Etym. Mag. Dind. Pfl. Nauck, ἀρ' ἦν Mss. Herm. Kirchh. Paley); Trag. Fr. 97 (Nauck); see Com. Fr. (Anon.) 4, 654; Xen. Cyr. 6, 1, 9 (Mss. Vulg. Popp. ἦν Dind. *now*); Lys. 7, 34 (Mss. Bekk. εἶην Dobr. B. Saup. εἶμι Scheib.); often late Alciph. 3, 13. 54; Long. Past. 4, 28; Plut. Alex. 14. 29. Solon 28. Pomp. 74. Mor. 174. 180. 221. 225 &c. &c.

Chiefly Homeric and Ionic forms: 2 sing. ἐσσί Il. 1, 176, and εἶς 19, 217; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἶ 3, 140. 142, 1 pl. εἰμέν Il. 8, 235; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and ἔασιν 7, 73; subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἴω, μετ- Il. 23, 47, ἦσιν 19, 202, ἔησι 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ὄσι Od. 24, 491, usu. ἔωσιν Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ὄσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred.); opt. εἶην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, 3 pers. also ἔοις 9, 284, ἔοι 14, 333, once Her. ἐν-έοι 7, 6, 2 pl. εἶτε Od. 21, 195, εἶεν Il. 2, 372; Her. 1, 63. 170 &c. and εἶησαν 1, 2. 2, 102. 4, 46 &c.; imper. ἔσθ' for -σο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244, pl. ἔστων 1, 338; inf. ἔμεναι Il. 8, 193, ἔμμε- 2, 249 (Sapph. 136 Bergk), ἔμεν Il. 19, 22, ἔμμε- Sapph. 2, 2, εἶναι Il. 21, 187; part. in Hom. ἐών Il. 4, 231, ἔουσα 3, 159, ἐόν 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἦα Il. 4, 321; Her. 2, 19, apostr. ἦ Od. 14, 222, ἦας Her. 1, 187, ἔον Il. 11, 762. 23, 643, iter. ἔσκον Il. 7, 153, ἦσθα 23, 604 (Dem. 18, 180. 45, 82) ἔησθα Il. 22, 435, 3 pers. ἦν 4, 22; Her. 2, 102, ἔην Il. 12, 10. 24, 426; Her. 7, 143 &c. (Gaisf. but never Bekk.) ἦεν Il. 12, 9, ἦην 11, 808, ἔσκε 3, 180, 2 pl. ἔατε Her. 5, 92 (ἔασαν, περι- 9, 31 Gaisf. περι-ἦσαν Bekk. Matth. Dind.), ἦσαν Il. 3, 15; Her. 1, 13 &c. (Gaisf. ἔσαν Bekk.), ἔσαν Il. 4, 438; Her. 7, 219. 9, 16 (Bekk. Dind. ἦσ- Gaisf.) ἔσκον 9, 40. Imp. mid. ἦμην rare, if correct, 3 pl. εἶατο Od. 20, 106 (Aristarch. Vulg.) εἶατο (Herodn. Bekk. Buttm.): fut. ἔσομαι Il. 6, 409, ἔσσο- 4, 267, ἔσεται 14, 480, ἔσσο- 4, 164, and ἔσται 4, 14 &c. even ἐσσεῖται 2, 393. 13, 317, which (with ἐσσοῦμαι) is elsewhere Doric.

Doric forms: 1 pers. ἐμμί Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1, &c. use εἰμί only), 2 pers. ἐσσί Epicharm. 130 (ἔσσ'-, 125 Ahr.); Pind. Ol. 6, 90; Theocr. 7, 43, 3 pers. ἐνρί Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. ἐστί Mss. A. B. &c. Ahr. Ziegl.), pl. εἰμές Theocr. 15, 73, ἦμες Cant. Lacon. Plut. Lycurg. 21 (Bekk. Sint.); Theocr. 14, 29, Pind. εἰμέν P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, ἐνρί Epicharm. 27. 92 &c.; Sophr. 52; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. ἦμεν Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741; Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.), and εἰμεν Epicharm. 97; Lacon. Tit. 1335; Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein.), also ἦμες Theocr. 14, 6 (Mein.), but condemned by Ahrens as an

incorrect form of inf., and displaced by εἰμεν 7, 129. 8, 73. 11, 79. 13, 3, ἤμεναι, εἴμ- Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form ἤμεν being twice used by the same speaker 741. 771. Ahrens suggests εἴμεν, αῦ; Pind. has ἤμμεν P. 6, 42; Sapph. 43 (Bergk); so Soph. Ant. 623 (chor.), εἴμειν Rhod. Inscr. 2905, ἤμεν Cret. 3058; part. ἑών and ὤν, fem. οὔσα, εἰούσα Delph. Inscr. 1705, εἰούσα Pind. P. 4, 265; Theocr. 2, 63, εἶσα 2, 76 (Sapph. 27, Ahr. ἴσσα Bergk), παρ-εύσας 5, 26, εἶσα Tim. Locr. 96. Ziegler, and formerly Ahrens and Meineke, condemns the contr. masc. form εὔντα Theocr. 2, 3, and approves the restitution of βαρυνεῦντα for βαρύν εὔντα (Mss. Reiske) but, in their last editions, both Ahrens and Meineke adopt εὔντα. A rare form ἐντες occurs Tab. Heracl. 1, 56, dat. ἐντασσι 69, 130, gen. παρ-έντων Alcm. 57 (Bergk) "not from a noun εἶς," says Ahrens, "but probably from ἑών, ἐντος &c. after the analogy of κυών, κυνός."

Εἴμι I go, usu. as fut. *shall go*, Il. 3, 410; Soph. Ph. 461; Ar. Pax 232; Thuc. 2, 36, εἰς Hes. Op. 208, εἰσθα Il. 10, 450, Attic εἰ Soph. Tr. 83; Ar. Av. 990, εἰσι Il. 13, 796; Soph. O. R. 1458; Ar. Eccl. 933; Pl. Rep. 520, ἵμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841; Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἴτε Thuc. 1, 40, ἴασιν Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60; subj. ἴω Il. 18, 188; Soph. Ant. 315; Ar. Ran. 291, ἴη Pl. Leg. 909 &c.; opt. ἴοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπεξ- Antiph. 1, 11, and ἴοιην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98. 6, 42, ἴοι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἴοιμεν, παρ- Ar. Lys. 151, προσ- 153, ἴοιεν Pl. Rep. 360, &c., Epic 3 sing. λείη Il. 19, 209, and εἴη 24, 139; ἴθι Il. 3, 130; Aesch. Sept. 690; Ar. Eq. 105; Pl. Soph. 237; ἵεναι Il. 16, 87; (in Trag. ?); Ar. Av. 188; Thuc. 7, 74; Pl. Conv. 174; ἰών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Pl. Euth. 273; Isocr. 4, 67: imp. ἦεν 1 pers. rare, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12 &c. ἦεις, περὶ- Aeschin. 3, 164, ἦει Pl. Phaedr. 228 &c. and ἦα Pl. Apol. 21. Charm. 153, ἦε Il. 12, 371. 21, 163, Epic and Ion. ἦια only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -ει Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 42. 2, 30 (Bekk.), see below: fut. Epic εἰσوماί Il. 14, 8. 24, 462: αὐα.

Epic *εισάμην* Il. 5, 538, *έεισ-* 15, 415. Vb. *ιρός* Anth. 7, 480 (Lehrs), *δυσπρόσ-ιτος* Eur. I. A. 345, *ιρός* Pl. Rep. 394, *ιτηρέος* Ar. Nub. 131.

The following are some of the more peculiar forms and usages: *εις* for *ει* perhaps does not occur in Attic; the opt. form *ιόην* seems in this verb very much confined to 1 pers., having 3 *ιωι* Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, *-οίην* alone was used in Attic prose—to which we demur; imper. *ει* for *ιθι* in comp. only and poetic, *ξξει* &c. Ar. Nub. 633, is perhaps the pres. as an *imperat.* fut., 3 pl. *ιόντων* Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and *ιτωσαν* Eur. I. T. 1480; Pl. Leg. 765, *έπεξ-* 873, *έπαν-* Xen. Ven. 4, 5, rarely *ιτων* Aesch. Eum. 32: the imp. form *ηα* is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. *ηεις* Pl. has *ηεισθα*, δι- Tim. 29, *έπεξ-* Euthyphr. 4, and for 3 pers. *ηει* he has *ηειω* Crit. 117. Tim. 38 and *άπ-* even before a consonant 76; dual *ητην* Pl. Euthyd. 294; p. *ημεν*, *ητε* (are more frequent than *ηειμεν*, *ηειτε*) *ημεν* Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, *προσ-* Dem. 19, 17. 56, 11, *ητε* Xen. An. 7, 7, 6, *προσ-* Eur. Cycl. 40, *έξ-* Dem. 23, 209 &c. indeed the full forms seem doubtful, *ηειμεν*, *εισ-* Pl. Phaed. 59 (Ms. Bodl. Herm. -*ημεν* Mss. Heind. &c.), *έξ-* Aeschin. 2, 97, *παρ* 2, 108 (Vulg. -*ημεν* Franke), *ηειτε*, *άπ-* Andoc. 1, 66, *έξ-* 2, 8, *εισ-* Aeschin. 3, 140 (Vulg. -*ητε* Franke &c.), *ησαν*, *έπ-* Od. 19, 445, *μετ-* Ar. Eq. 605, *εισ-* Com. Fr. (Callias) 2, 740 (*ησαν* Her. 2, 163, Schweigh. Gaisf. *ηισαν* Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always *ηεσαν* Thuc. 2, 3, 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55, Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, *άπ-* Aeschin. 2, 111. 3, 76; Dem. 19, 154, *προσ-* 21, 23, *συν-* 23, 39 &c. all those, however, and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write *ησαν*, *άπ-ησαν*, *προσ-ησαν*, *συν-ησαν* as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under *παρήσαν*, for instance, Dem. 1, 8, lurks, they allege, *παρῆσαν*, and so now they edit. If *ηεω* was not employed in, it seems to have at least partially followed, the inflection of the pluperf. *ηε(ι)σαν* would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining *ε*, appears as easily made and as great as our moved for *mov'd*, loved for *lov'd*, and fixed for *fix'd*, *fixt*. Judging

from *appearances* one would be apt to suppose that the Ionians said (*ῥέσαν*) *ῥισαν*, poet. *ῥισαν*, the Attics (*ῥέσαν*), *ῥέσαν*, poet. and perhaps occasionally in prose *ῥισαν*.

In Hom. 2 sing. *ἔσθα* Il. 10, 450. Od. 19, 69; subj. *ἦσθα* Il. 10, 67, 3 pers. *ἦσιν* 9, 701, pl. *ἴμεν* for *-ωμεν*, 2, 440; opt. *ἴωι* 14, 21, *ἴει* 19, 209, and *εἴη* 24, 139. Od. 14, 496; inf. *ἰέναι* Il. 16, 87 &c. *ἴμεναι* Od. 8, 287, *ἴμ-* Il. 20, 365 (Bekk.), *ἴμεν* Il. 10, 32 &c.; Pind. Ol. 6, 63, *ἰέμεναι*, *ἐσ-ἰέμ-* Od. 22, 470 (rare *ἴμεν* Dor. Stob. (Archyt.) 1, 71), rare *ἴναι* (ῥ) Strab. (Orac.) 9, 2, 23 (Kram.), *εἴ-* Athen. (Macho) 13, 43: imp. *ῥια* Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. *ῥα* Born. Dind.), and *ῥιον*, *ἀν-* Od. 10, 146, *ῥιε* Il. 7, 213; Her. 2, 26, *ῥε* Il. 12, 371, *ῥει* 13, 247. Od. 8, 290, and often *ἴεν* as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual *ἴτην* Il. 1, 347, pl. *ῥομεν* Od. 11, 22, *ῥισαν* Il. 10, 197; Her. 1, 43 (Soph. Tr. 514 chor. Br. Erf. *ῥσαν* Herm. Dind. &c.) *ῥσαν* Her. 2, 163 (Schweigh. Gaisf. *ῥισαν* Bekk. and always in Her., never *ῥσαν* or *ῥέσαν*) *ἐπ-* Od. 19, 445, *μετ-* Ar. Eq. 605, *εἰσ-* Com. Fr. 2, 740, *ῥσαν* Il. 3, 8 &c.; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. Paley, *ῥσα* δ' Kirchh.), and *ῥιον*, *ἀν-* Od. 10, 446, *ἐκ-* in tmesi 23, 370.

In Attic, *εἰμι* has almost always the sense of fut. *ελεύσομαι* *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. *ἀπ-ἰασι* 8, 60, even with *ὅπως*, as *ὅπως ἔπεισι* Thuc. 6, 18, *εἰσ-* Xen. An. 7, 3, 34; so opt. *ἴωιν*, *ἀπ-* Xen. Hell. 5, 1, 34; also part. *ἰόντες* Thuc. 6, 63, *εἴ-* Xen. Hell. 7, 5, 2; inf. *ἰέναι*, *ὑπεξ-* Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. *ἐπίσσω* seems to have a pres. meaning Thuc. 4, 61, *εἰσι* doubtful Aesch. Sept. 373 (Dind. Herm. *εἰς* Pors. Blomf. Linw.), more certain in late prose, *συνίασι* Strab. 3, 2, 2 &c. This Attic usage of pres. for fut., or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(*Εἶπω*) *ἔπω* *To say*, pres. late Epic *ἔπουνσι* Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. *εἶπον* Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Pl. Rep. 331, *εἶπες* Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6, 12 (Popp. &c. -as Dind. *νω*) &c. Epic, *ῥεπον* only indic. Il. 10, 445, *ῥεπες* Il. 1, 552. 4, 25. Od. 17, 406 &c., iter. *εἶπσκον* Il. 3, 297; *εἶπω* Il. 9, 26; Soph. O. R. 329; Ar. Eq.

142; Pl. Rep. 337, Epic *εἰπῶμι* Od. 22, 392, *-ῆσθα* Od. 11, 224, *-ῆσι* Il. 7, 87; *εἰποῖμι* Od. 22, 262; Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, *-οις* Il. 11, 791; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, *-οι* Ar. Av. 180, *-οιμεν* Pl. Rep. 398, *-οιτε* Aeschin. 1, 74, *-οιεν* Pl. Leg. 709; imper. *εἰπέ* Il. 10, 384; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, *εἰπέτω* Pl. Phaedr. 273. Lach. 194, *προ-* Hippocr. 4, 376 (Lit.), dual *εἴπετον* Euthyd. 296, and *-έτην* Xen. Cyr. 3, 1, 42; Pl. Conv. 189, *-ετον* (Bekk.), pl. never *εἴπετε*, but Epic *ἔσπετε* Il. 16, 112; Com. Fr. (Herm.) 2, 407 (Hexam.); *εἰπεῖν* Il. 9, 102; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic *εἰπέμεναι* Il. 7, 375, *εἰπέμεν* 9, 688; *εἰπών* Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. *-as* Dind.); Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 aor. *εἶπα* Her. 4, 44, 7, 11; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41, *προσ-* Eur. Cycl. 101, *εἶπας* Il. 1, 106. 108 (Heyn. Bekk. Dind. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, poet. *ἔεπα* Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), *-πας* (not *now* in Hom.); Ap. Rh. 3, 1106, &c. pl. *εἵπαμεν* rare, Ar. Eccl. 75 (Vulg. Bekk. Bergk, *-ομεν* Dind. Mein.); Aristot. Top. 8, 10 (v. r. *-ομεν*). Eth. N. 1, 11. 12 (Bekk. *now -ομεν* 3 edit.), *εἵπατε* rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. *παρ-* Dem. 18, 80, *προσ-* App. Civ. 4, 10, *συν-* Aristid. 37 (471), *εἶπαν* Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (Saup. *-ον* Born. Dind.). Hell. 3, 5, 24. 7, 4, 4, *προσ-* 4, 1, 31 (Breitenb. but Dind. *now -ον* 3 edit.); Aristot. Eth. Eud. 7, 13, *ἀπ-* Dio. Hal. 11, 41, *ἔεπαν* Hes. Th. 24, v. r. *-ον*; subj. *εἴπω* as above; opt. rare *εἵπαμι*, *εἵπαις*, if correct, Theocr. 15, 25 (Toup. Mein. Ahr.), *εἵπαι* Her. 3, 6. 4, 155. 9, 71 &c. (always Dind. *εἵποι* always Mss. Gaisf. Bekk.), *εἵπειεν* (Dem.) 59, 70 (Bekk. B. Saup. *εἵποι* Dind.), *εἵπαιμεν* Pl. Soph. 240, *-οιμεν* (Steph.), *-αιεν* (Dem.) 53, 24 (Bekk. B. Saup.) *-οιεν* (Dind.); imper. *εἴπον* others *εἴπῳ* Simon. (C.) 156 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489.

(Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71; *εἰπάω* Ar. Pax 660; Lys. 8, 3; Pl. Phil. 60; Xen. Athen. 3, 6; dual *εἶπατον* Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294; pl. *εἶπατε* Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late *εἰπάτωσαν* V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. *εἶπαι* Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; *εἶπας* Her. 1, 41. 3, 36. 65. 4, 98. 5, 20 &c.; rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2. 4, 6, 12. 5, 2, 10 &c.; (Dem.) 59, 5, *ἀντ-* 59, 27, *προσ-* 50, 60 (Bekk. B. Saup. -ών Dind.), *προ-* Com. Fr. (Dionys.) 3, 547, Dor. *εἶπαις* Pind. Ol. 8, 46. Mid. pres. *ἔσπομαι* late Or. Sib. 2, 4: 1 aor. (*εἶπάμην*) in tmesi *ἀπὸ δ' εἶπας* Callim. Dian. 174, *ἀπ-εἶπατο* Her. 1, 205, -άμεθα 9, 7; -εἶπασθαι 1, 59; -εἰπάμενος 4, 125. 5, 56: Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, *ἀπ-εἶπατο* Ael. V. H. 2, 42; Plut. Them. 23, -εἶπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5; -εἶπασθαι Aristot. Eth. N. 8, 16; App. Civ. 3, 11; Polyb. 23, 9, *διειπ-* Aristot. Oec. 2, 30, *συνειπ-* Dio. Hal. Ant. 5, 48. 51. We, however, know no instance of this aor. mid. in *classic* Attic, and therefore demur to the soundness of Thom. Magister's doctrine "*ἀπειπάμην κάλλιον ἢ ἀπείπον*." The assertion of Matthiae, likewise, "that the *Attics* have derived from *εἶπα* a 1 aor. mid. *ἀπειπάμην*" should have been qualified by *later, less pure*, or some such expression: 2 aor. *ἀπ-εἰπέσθαι* occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. *εἶπα* is rare in Attic, *εἶπας* freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted *εἶπες* for -ας Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. *εἶπας*. Indeed, always in Il. and Od. Bekk. edits *εἶπας*, except -ες Od. 4, 204, Dind., again, has *εἶπες* Il. 24, 744, and always in Od. except -ας 22, 46, 1 pl. *εἶπαμεν* rare, see Ar. &c. quoted above, 3 pl. *εἶπαν* in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ον, and so now L. Dind. (3 edit.) opt. *εἶπαμι* &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, *again, εἰπάτω, εἶπατον, εἶπατε* are more used by the Attics than the *corresponding forms* of the 2 aor.; inf. *εἶπαι* is not in Attic; *part. εἶπας* occasionally in later Com. poetry, but scarcely, if ever,

in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says "the Attics avoided 1 pl. *εἶπαμεν*, but used freely *εἶπατε*." Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12, but *εἶπατε indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. *παρ-* Dem. 18, 80. As imperative, however, it is frequent in the classical period, *εἶπατε* Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, *προσ-* Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. *εἶπην* Alcae. 41, digamm. *φείπην* 55 (Bergk, 45 Ahrens); see *εἶπας* Il. 1, 106, *φείπας* 1, 108 (Bekk.) With classical writers, the pres. is supplied by *φημί*, *λέγω* &c. the other parts by *εἶρω* (*ρέω*), *ἐρῶ*, *εἶρηκα*, *εἶρημαι*, *ἐρρήθην*, Ion. *εἰρέθην*, rare *ἐρρέθην*, *προ-* Hippocr. 5, 196 (Littre), fut. *ῥηθήσομαι*, 3 fut. *εἰρήσομαι*.

(*Εἰργάθω*) *To shut out*, *-ἄθειν* Soph. El. 1271; *ἀπ-εἰργάθῃ* Soph. O. C. 862: imp. *ἔργαθον* Il. 11, 437, *έέργ-* 5, 147. Mid. as act. *εἰργάθου*, *κατ-* Aesch. Eum. 566, which some hold to be 2 aor. and accent *εἰργαθεῖν*, *κατεἰργαθοῦ* (Dind. &c.) A poet. lengthened form for *εἶργω*.

Εἶργω *To shut in*, Thuc. 3, 18 (Mss. P. Bekk. Krüg. *εἶργ-* Popp.), *καθ-* Luc. Amor. 39; Dio Cass. 39, 33 (Bekk. *κατ-* L. Dind.); Dio. Hal. 11, 55, *εἰργνύμι*, *καθ-* Pl. Tim. 45, (*-νται* Com. Fr. (Cratin.) 2, 63) and *εἰργνύω* Andoc. 4, 27: fut. *εἶρξω* Eur. Elec. 1255; Thuc. 8, 74 (Bekk.): aor. *εἶρξα* Eur. Bac. 443; Ar. Ach. 330; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, *καθ-* 3, 13, 18, 97, *συγκαθ-* Xen. Cyr. 6, 1, 36: p. p. *εἰργμαι*, *-ένος* Ar. Av. 1085; Xen. Hell. 5, 2, 31, *καθ-* 3, 2, 3, *συγκαθ-* Aeschin. 1, 182: aor. *εἶρχθην*, *εἶρχθεις* Lycurg. 112; *εἶρχθῆναι* (Dem.) 59, 66. Vb. *εἰρκτή a prison* Xen. Mem. 2, 1, 5. See *ἔργω*, *ἔργνυμι*.

Εἶργω *To shut out*, Hom. only Il. 23, 72 (*ἐφέργ-* Bekk. *now*); Aesch. Ag. 1333 (D.); Xen. Mem. 1, 2, 20: fut. *εἶρξω* Soph. Ph. 1406; Thuc. 1, 35; Aeschin. 2, 115, *έξ-* Ar. Ach. 825: aor. *εἶρξα* Luc. D. Mer. 10, 1, *ἀπ-* Thuc. 4, 37 (Bekk.): p. p. *εἰργμαι* Democr. Stob. 406, *ἀπ-* Eur. Heracl. 877: aor. *εἶρχθην* Thuc. 5, 49 (Popp. &c. *εἶρχ-* Bekk.); Dio Cass. 46, 48: fut. m. *εἶρξομαι* pass. or reflex, *shut oneself out*, *get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: some add as 2 aor. act. *εἰργαθον*, *εἰργάθω*, *εἰργαθεῖν* Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. *εἰργαθόμεν*, in *κατ-εἰργαθοῦ* Aesch. Eum. 566, see *ἔργω*, *εἰργάθω*. Vb. *late*, *εἰρκρέον* Hier. Stob. 39, 36.

Εἶπέναι *To say*, Epic only pres. part. fem. *εἰπεῦσαι* Hes. Th. 38, contr. for *εἰπέουσαι*: and fut. *εἰρήσω*, if correct, Hippocr. 7, 448 (Lit.), *εἰρήσθω* (Vulg.)

Ἐίρωμαι *To ask*, Epic and Ion. for *ἔρωμαι*, Il. 1, 553, 2 sing. *ἔρειαι* Il. 15, 247. 24, 390; subj. *ἔρωμαι* Od. 8, 549, -*ῆται* 1, 188, -*ῆται* Her. 4, 76, -*όμεθα* Od. 16, 402; imper. *ἔρειο* Od. 1, 284; *εἰρόμενος* Il. 7, 127; Her. 1, 27; -*εσθαι* Od. 19, 95, *ἐπ-* Her. 1, 19: imp. *εἰρόμην*, 2 sing. *ἔρειο* Her. 1, 32, *ἔρειτο* Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -*οντο* Od. 11, 570: fut. *εἰρήσομαι* Od. 4, 61. 7, 237; *εἰρησόμενος*, *ἐπ-* Her. 1, 67. 4, 161 (Gaisf. Bekk.), and now 1, 174 (Bekk. Lhardy), *ἐπ-ερησ-* (Gaisf. Dind.): aor. late, if correct, *προ-εἰρησάμενος* Galen 15, 111.—*ἐπειρεύμενος* Her. 3, 64 (Schweigh. Gaisf. &c.) is edited *ἐπειρομ-* by Bekk. Lhardy, Dind. Krüg. with Mss. S. V. &c. See *ἔρωμαι*.

Εἰρύω *To draw*, Epic and Ion. for *ἐρύω*, Hes. Op. 818: imp. *ἐρύον* Mosch. 2, 14. 127, may belong to *ἐρύω*: fut. *εἰρύσω*, *δι-ερύσσω*- Ap. Rh. 1, 687: aor. *ἐρύσα* Il. 11, 9, (σσ) 18, 165; Her. 2, 136. 3, 30, -*υσσα* Od. 8, 85, retains *ει*; subj. *εἰρύσῃ* Hippocr. 6, 168. 172, -*ύσσαι* 7, 16 (Lit.), *ἀν-ερύσσω*- Mosch. 4, 116; *ἐρύσων* Soph. Tr. 1032 (chor.); *εἰρύσαι*, *ἐξ-* Her. 1, 141, *δι-* 7, 24; *εἰρύσας* 4, 10, *ἐπ-ερύσσω*- Ap. Rh. 3, 149 (Br. Well. -*ύσ-* Vulg. Merk): p. p. *ἐρύμαι*, 3 pl. -*ύται* Il. 14, 75; Hippocr. 5, 522; -*υμένοι* Il. 13, 682, and *ἐρυσμαι*, *κατ-* Od. 8, 151, *ἀν-* Arr. Ind. 35, 7: plp. *ἐρύμην*, -*υντο* Il. 18, 69, -*ύατο* 14, 30. 15, 654: aor. *εἰρύσθην* Hippocr. 7, 178; -*υσθεις* 8, 84 (Lit.) Mid. *εἰρύομαι* *to draw to oneself, protect*, Il. 21, 588: fut. *εἰρύσομαι* Il. 18, 276: aor. *εἰρύσάμην* Il. 4, 186, *ἐρυσσ-* 22, 306; retains *ει*, *εἰρυσσάμην* Il. 8, 143. Od. 16, 459; *εἰρύσασθαι* Il. 1, 216; *εἰρυσάμενος*, *ἐπ-* Her. 4, 8, *ἀν-* Arr. Ind. 38: p. as mid. *εἰρύσεται* Il. 1, 239, -*έται* Od. 16, 463: plp. or syncop. aor. *ἐρύτο* Od. 22, 90. Il. 16, 542. 24, 499, -*υντο* 12, 454, -*ύατο* 22, 303; *ἐρυσθαι* Od. 3, 268. 23, 83. See *ἐρύω*.—*ῡ* in pres. fut. and aor. except in arsis, *ῡ* between two long syllables, as *εἰρτόνται* Ap. Rh. 4, 279, *εἰρύοιτο* 4, 804, and in contracted forms and perf. pass. except perhaps one or two instances, as *εἰρύσεται* for -*υνται*, Il. 4, 248. Od. 6, 265.—*εἰρύμεναι* inf. pres. Epic as from *ἐρύμι*, Hes. Op. 818 quoted.—*εἰρύσεται*, -*ύται* (in arsis), 3 pl. pres. = *εἰρυνται*; imper. *ἐρύσο* (in arsis) Ap. Rh. 4, 372; inf. *ἐρυσθαι*; 3 sing. imp. *ἐρύτο* (in arsis), 3 pl. *ἐρυντο*, may be also from *ἐρύμι*; but some hold these as syncopated forms of pres. *εἰρύομαι*.

and imp. -νόμην, others as perf. and plp. or syncop. aor. in a mid. sense.

Εἶπω *To say*, Od. 11, 137. 13, 7, -έω Hes. Th. 38 (pres. not Attic): imp. ? : fut. Ion. ἐρέω Il. 4, 39; Her. 2, 38. 4, 118, and always; Hippocr. 7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406; Soph. O. C. 811; Ar. Ran. 61; Isocr. 15, 178; Lys. 8, 19; Pl. Rep. 358: p. εἶρηκα Soph. Tr. 63; Ar. Ran. 558; Thuc. 6, 87; Pl. Men. 80: plp. εἰρήκειν Plut. Mor. 184: p. p. εἴρημαι Il. 4, 363; Eur. Or. 1203; Ar. Lys. 13; Pl. Conv. 219, 3 pl. Ion. εἰρέεται Her. 7, 81: plp. εἴρητο Il. 10, 540; Thuc. 5, 21: aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26; Pl. Rep. 504. Phil. 63; Aeschin. 2, 31. 118 (Mss. Bekk. &c.), Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf. Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.); ἐρρέθσαν Pl. Leg. 664 (Mss.) ἐρρήθ- (Bekk. B. O. W. Herm.), but in late Attic, sometimes ἐρρέθ- Plut. Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however, 4, 5, 1. 5, 3, 2, &c.: fut. ῥηθήσομαι Thuc. 1, 73; Pl. Rep. 473; Isocr. 8, 73: 3 fut. εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795; Pind. I. 6, 59; Soph. O. R. 365; Eur. Hec. 825; Ar. Plut. 114, (ἀντ- Soph. Tr. 1184); Her. 4, 16; Hippocr. 1, 596 (Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. Mid. as act. εἶρομαι pres. late Nic. Ther. 359: imp. εἶπετο Il. 1, 513, -οντο Od. 11, 542: fut. ἐροῦμαι, ἀπ- Anth. 12, 120. Pres. pass. εἴπεται late, Arat. 172. 261. Vb. ῥητός Thuc. 1, 122; -έος Pl. Apol. 22. The aor. form εἰρέθην, ἐρρέθην has the short vowel *ε* in *indicative* only, subj. always ῥηθῶ Aeschin. 1, 31; ῥηθῆς Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; ῥηθῆναι Her. 3, 9; Isocr. 12, 192; Pl. Crat. 419, see ῥέω. ῥηθήσομαι is used chiefly in inf. and part. but not confined to them, ῥηθήσεται Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, προσ- Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. -ήσονται Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aen. Tact. 11, the only instances of pl. we ever met; part. -ησόμενος Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -ήσεσθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; εἰρήσσομαι in Attic is confined, we think, to 3 sing. *indic.* Hippocr. however has inf. εἰρήσεσθαι 8, 20 (Lit.); and part. εἰρησόμενος, if correct, 3, 516 (Lit.), v. r. ῥηθησόμενος strongly supported; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier *Attics* never used the p. post-fut. in the participle.

and therefore demur to Bekker's substitution of διαπολε-
μησόμενον Thuc. 7, 25 (Vat.), for διαπολεμησόμε- (Vulg.); see
πολεμέω.

Εἶρω *To knit, join, simple* rare, Pind. N. 7, 77, ἀν- Ar. Ach. 1006,
περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem.
18, 308; ξυν-εἶρωμεν Pl. Polit. 267: imp. εἶρον, συν- Xen. Cyr. 7,
5, 6: fut. (ἔρσω): aor. in comp. εἶρα, ἐξ- Ar. Eq. 378. Vesp. 423,
and ἔρσα, δι- Hippocr. 2, 243; opt. παρ-εἶρει Xen. Conv. 6, 2;
-εἶρας Aesch. Fr. 280 (D.), ἀν- Her. 3, 118: p. in comp. εἶρκα, δι-
Xen. Cyr. 8, 3, 10: p. p. εἶρμαι, εἰρμένος Callim. Fr. 140, Epic
εἰρμένος Od. 18, 296. Hom. H. 1, 104, Ion. ἐρμένος, ἐν- Her. 4,
190 (Mss. Vulg. Bekk. Gaisf.) which Bredow would write ἐν-ειρμ-
(with Ms. M. P. K. F.): plp. Epic, ἔερτο Od. 15, 460; Ap. Rh.
3, 868.—ἦειρε imp. or aor. Il. 10, 499, seems very irregular.

Εἰρωτάω and -έω, Ion. for ἐρωτάω, *To ask*, εἰρωτᾷς Od. 4, 347.
17, 138; Her. 3, 14; εἰρωτέων Her. 8, 26: imp. εἰρώτα Her. 1,
88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. -εον Dietsch.)—
ἐρωτεύμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by
Bekk. Lhardy, Dind.

Εἶσα a defective aor. see (ἔω).

Ἔσχω *To liken, compare*, Epic Il. 5, 181; Hes. Op. 62: imp.
ἦσκον Od. 4, 247. Il. 21, 322, ἔισκον 9, 321; Theocr. 25, 140:
p. p. ἦιγμα in comp. προσῆϊσαι *art like*, Eur. Alc. 1063: plp.
ἦκτο Od. 13, 288. 20, 31, ἔκτο Il. 23, 107; Ap. Rh. 2, 39;
Mosch. 4, 110, referred also to εἶκω, εἶκα.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only mid. (-άσσομαι),
aor. Ion. ἐσμάσμενος Hippocr. 4, 198. 8, 148, Dor. ἐσεμάξατο
Theocr. 17, 37. The Epic aor. ἐσεμάσσαστο *touched, affected*,
Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μαίω.

Εἴωθα, see ἔθω.

Ἐκβάω = ἐκβαίνω, occurs in this its original form Thuc. 5, 77
(Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10
(augments before or after the prep.): imp. ἐξεκκλησιάζου Xen.
Hell. 5, 3, 16, and ἡκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c.
Bekk. Dind. B. Saup.), and, perhaps late, ἐκκλησιάζου Herodn.
2, 9, 6 (Bekk.); in Mss., however, Lys. 12, 73 (Bekk.), ἐξεκκλησ-
(Saup. Scheibe, Westerm.): fut. ἐκκλησιάζω Ar. Eccl. 161; Isocr.
8, 2: aor. ἐξεκκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.);
Dem. 21, 193 (Ms. S. Bekk. B. Saup.), ἡκκλησ- W. Dind.) The
form which doubles the preposition, as ἐξεκκλησίασα, though well

supported, Thuc. 8, 93, is probably a mistake for *ἐξεκλῆσ-* which occurs in good Mss. and is now adopted by the best editors: it is certain, however, in late Greek, *ἐξεκκλησίασεν* Septuag. Num. 20, 10. 3 Reg. 8, 1, &c. The unaugmented imp. *ἐκκλησίαζον* Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form *ἐξεκκλησίαζον*. Wm. Dindorf would, in classic Attic, uniformly augment with *η*, *ἡκκλησίαζον*, *ἡκκλησίασα*. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy?

Ἐκκυκλέω *To wheel out*, act. late, fut. *-ήσω* Plut. Mor. 80: pass. *ἐκκυκλούμενος* *wheeled out, coming forth*, Ar. Thesm. 96: aor. *ἐκκυκλήθητι* Ar. Ach. 407: with fut. m. *ἐκκυκλήσομαι* 409.

Ἐκμαίνω, see *μαίνω*.

Ἐκτυπώ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. *-ώσεις* V. T. Exod. 28, 32: aor. *-ετύπωσεν* Xen. Equest. 1, 1: p. act.?: p. p. *ἐκτετυπωμένος* Pl. Conv. 193: aor.? Mid. *ἐκτυπούμαι* Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. *(-ώσομαι)*: with aor. p. as mid. *ἐκτυπωθέντας* Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. *ἐκχρήσει* *it will suffice*, Her. 3, 137: aor. *ἐξέχρησε* 8, 70.

Ἐλασσώ *To lessen, make inferior*, rare in act. Thuc. 3, 42, *-ττώ* Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. *-ώσω*: aor. *ἡλάττωσα* Polyb. 16, 21; inf. *ἐλαττώσαι* Lys. 13, 9: p. *ἡλάττωκα* Dio Hal. C. V. 6; Diod. Sic. 1, 65: p. p. *ἡλάττωμαι* Polyb. 17, 4: aor. *ἡλασσώθην* Thuc. 1, 77, *ἡλαττ-* (Dem.) 10, 33; Diod. Sic. 13, 13: fut. *-ασσωθήσομαι* Thuc. 5, 34, *-ττ-* Dem. 21, 66: and fut. m. *ἐλασσώσομαι* as pass. Her. 6, 11; Thuc. 5, 104. 105; more mid. Aristid. p. 395 (Jebb). All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Soph. O. R. 28; Ar. Nub. 29; Thuc. 1, 126, poet. and rare *ἐλάω*, *ἐλά* Pind. N. 3, 74, *ἐλάν* Xen. Hell. 2, 4, 32, Epic *-άαν* Il. 5, 366, see below: imp. *ἡλανον* Soph. O. R. 1139; Ar. Eccl. 39; Thuc. 3, 49; Xen. An. 1, 5, 13, Hom. *ἐλ-* Il. 23, 500 &c., and *ἐλαον*, *-ων* rare and poet. Il. 24, 696. Od. 4, 2, *ἐλαεν* Ap. Rh. 3, 872, augm. *ἡλαον*, *ἀπ-* Ar. Lys. 1001 (Bekk. Dind. &c.), but see aor. below, iter. *ἐλάασκον* (*-άεσκον* old reading) Ap. Rh. 1, 733. 2, 1071, *ἐλαύνεσκον*, *ἀπ-* Her. 7, 119: fut. *ἐλάσω* Xen. An. 7, 7, 55 (Vulg. Porp. Krüg.

Kühn. -ō Dind.); Dio. Hal. Ant. 2, 36; Geop. 13, 8, *ἐξ-* Hippocr. 6, 342 (Lit.), *ἐλάσσω*, *παρ-* Il. 23, 427, *ξυν-* Od. 18, 39, Epic *ἐλάω* Ap. Rh. 3, 411, and *ἐλδω* Il. 13, 315. Od. 7, 319, Attic *ἐλῶ* Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.) see below, but *ἐξ-ἐλάσει* Hippocr. 6, 342. 7, 348 (Lit.): aor. *ἤλασα* Il. 5, 584; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. *ἤλααν*, *ἀπ-* Ar. Lys. 1001 (Enger. Ahrens), *ἤλασσα*, *ἐξ-* Il. 11, 562, *ἔλασα* 5, 80, *-ασσα* 18, 564, Dor. 1 pl. *ἐλάσαμες* Plut. Mor. 211, iter. *ἐλάσασκε* Il. 2, 199: p. *ἐλήλακα* Luc. V. H. 1, 42; Plut. Mor. 1131, *ἀπ-* Xen. Cyr. 4, 2, 10, *ἐξ-* Ar. Nub. 828: plp. *ἐηλάκειν*, *ἐξ-* Her. 5, 90: p. p. *ἐλήλαμαι* Od. 7, 113; Aesch. Pers. 871; Her. 9, 9, *ἀπ-* Pl. Menex. 238; (Dem.) 61, 49, unattic and late *ἐλήλασμαι* Hippocr. 3, 15; Paus. 4, 26, 8 (Schub.), *ἤλασμ-* Aen. Tact. 31: plp. *ἤληλάμην* Il. 5, 400; Hes. Sc. 143, *ἐληλ-* Il. 4, 135, *ἀπ-* Her. 7, 205, late *ἤλασμην*, *συν-* 2 Macc. 4, 26: aor. *ἤλασθην* Eur. Heracl. 430; Apollod. 3, 10, 2; Dio. Hal. 11, 33 (*ἐλαθείς* Ar. Eccl. 4), *ἀπ-ηλ-* Her. 3, 54, *ἐξ-* 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Xen. Cyr. 6, 1, 15, *ἤλασθην*, *ἐλασθείς* late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51, *συν-* Plut. Caes. 17; Gaisf., however, edits *ἀπ- ἐξ-ηλάσθην* Her. 3, 54. 7, 6 &c.: fut. *ἐλασθήσομαι*, *ἐξ-* Dio. Hal. 4, 9, *ἀπ-* de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) Mid. *drive for oneself*, *ἐλαννόμενος* Il. 11, 674: fut. late? *ἐλάσομαι*, *παρ-* pass *by*, Arr. An. 3, 30, but pass. *ἐλάσονται* *shall be driven away, get themselves driven*, Or. Sib. 1, 395: aor. *ἤλασάμην* Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, syncop. *ἤλασάμ-* Ibyc. 54 (Bergk); *ἐλάσαιω* Od. 20, 51, *-αίατο* Il. 10, 537; *-ασσάμεναι* Od. 4, 637. *ἐξ-ἐλασάμ-* Polyb. 4, 75; *ἐλάσασθαι* Plut. Rom. 23, *ἐξ-* Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. *ἐλατός* Xen. Eq. 2. 7. *ἐξ-ἤλατος* Il. 12, 295.

ἐλάω Ap. Rh. 3, 411, pres. and imp. rare and poet. *ἐλάει* Anth. 14, 14, *ἐλᾷ* Pind. N. 3, 74; *ἐλάουσι* Or. Sib. 3, 239 (*ἐξ-* Hes. Op. 224?); imper. *ἔλα* Pind. I. 5 (4), 38; Eur. Fr. Phaeth. 5. H. F. 819; Anth. 7, 89, in Attic prose, only Xen. *ἀπ-* Cyr. 8, 3, 32; part. *ἐλάων* Ap. Rh. 2, 80, *εἰσ-* Od. 10, 83, *ἐλῶντα* H. Merc. 355, *ἐλάουσα* Nonn. Dion. 7, 139; inf. *ἐλάαν* Il. 8, 45 &c., *ἐλῶν* Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. *Dind. Breitb.*): imp. *ἔλων* Il. 24, 696 &c. see above: fut. *ἐλῶ* Xen. Cyr. 1, 4, 20 (Dind. Popp. *-άσω* best Mss. Bornem.), *ἐξ-*

Eur. Hel. 1279; Ar. Eq. 365, *περι-* Eq. 290, *ἐλῆς* Eur. Bac. 1334, *ἐλάσει* Her. 1, 77 (Vulg. Schaef. Schweig. Gaisf.), but subj. *-άση* (Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), *ἐλᾷ* Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, *ἐλάτε* Ar. Eq. 243, *ἐλώσι* Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic *ἐλώσει* see below; inf. *ἐλᾶν* Eur. Med. 70; Her. 7, 10; Pl. Theag. 129; part. *ἐλῶν* Her. 2, 162, *ἐξ-* Eur. Phoen. 607; Xen. An. 1, 8, 10. Cyr. 6, 2, 17.—*ἐλάαν* pres. inf. Epic for *ἐλᾶν*, Il. 13, 27: imp. *ἀπ-ήλαον* used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind.), both Giese and Ahrens think corrupted from *ἀπ-ήλααν* 3 pl. aor. for *ἀπ-ήλασαν* the reading in Ms. Δ., compare *ὄρμαον*, for *ὄρμησον*, 1247: *ἐλώσει* 3 pl. fut. for (*ἐλάσουσι*, *-άουσι*) *ἐλώσι* Il. 13, 315; inf. *ἐλάαν* Od. 5, 290? : *ἐληλάδατο*, *-έδατο* (Bekk.) plp. Epic for *ἐλήλαντο*, Od. 7, 86: *ήλᾶσθην*, if not *ἐήλασμαι*, seems late, Paus. 4, 26, 8, *συν-* 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, *ἀπ-ἐξ-ηλάθην* not *-άσθην*, but Gaisford follows those Mss. which have the forms with *s*, *ἀπ-ἐξ-ηλάσθην*. It would appear from this and many other verbs, that the elision of *s* in the fut. was by no means peculiar to the Attic dialect: *ἀτρεμίζω*, fut. *-εῖν* Her. 8, 68, *δικάζω*, *δικᾶν* 1, 97, *ἀποδοκιμάζω*, *-μᾶ* 1, 199, *διασκεδᾶς* 8, 68, *-σκεδᾶν* 1, 79, *θεσπιέειν* 8, 135, *καταγμῖν* 1, 86 &c. &c.

**ἔλδομαι* Epic, *To desire*, Il. 5, 481; Pind. Ol. 1, 4, and *ἐέλδομαι* Il. 14, 276. Od. 15, 66, only pres.: and imp. *ἐλδόμεν* Ap. Rh. 4, 546 (Facijs, Herm. Merk.), *ἐελδ-* Od. 4, 162; Ap. Rh. 4, 546 (Vulg.); *ἐλδόμενος* Il. 23, 122, *ἐελδ-* 7, 7. Od. 14, 42. Pass. imper. *ἐελδέσθω* Il. 16, 494.

**ἐλέγχω* *To examine, confute*, Od. 21, 424; Soph. Ph. 338; Thuc. 6, 86: imp. *ήλ-* Ar. Ran. 961: fut. *ἐλέγξω* Ar. Nub. 1043; Isocr. 6, 71: aor. *ήλεγξα* Pind. P. 11, 49; Eur. Heracl. 404; Pl. Soph. 259; *ἐλέγξης* Il. 9, 522: (p. *ἐήλεγχα*?) : p. p. *ἐήλεγμαι* Antiph. 2, 8, 10; Pl. Leg. 805, and, if correct, *ήλεγμαι*, *ἐξ-* Lys. 6, 44 (Ms. S. Bekk.), *ἐξεήλεγ-* (Reiske, B. Saup. Scheibe): plp. *ἐξ-ελήλεγκτο* Dem. 32, 27 (Bekk. B. Saup. Dind.): aor. *ήλέγχθην* Eur. Hel. 885 (Vulg.); Pl. Gorg. 458, *ἐξ-* Thuc. 3, 64: fut. *ἐλεγχθήσομαι* Xen. Mem. 1, 7, 2; Antiph. 2, 8, 10. Vb. *ἐλεγκτέον* Pl. Leg. 905.—For *ἐήλεγμαι* Lys. quoted, Reiske has *ἐξελήλεγ-*, so B. Saup. Western. Scheibe, *ἐξηλεγ-* produced from Dem. 20, 131, as another instance, is no proof: the perf. there is from *ἐκλέγω*, and in the best edit. is properly edited *ἐξελεγ-*, and for the plp. form

ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξέληλεγκτο (Bekk. B. Saup. Dind.)

Ἐλελίω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: aor. ἠλέλιξα Xen. An. 5, 2, 14 (L. Dind.); Dem. Phal. 98, ἐλελ- Callim. Del. 127. Mid. ἐλελίσομαι *to bewail, -ομένη* Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.)

Ἐλελίω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: aor. ἐλέλιξα Il. 8, 199. 17, 278; Ap. Rh. 4, 351; Dor. part. -ίξας Pind. N. 9, 19: pass. ἐλελίχθην Il. 22, 448. Mid. *whirl, writhe oneself*, 1 aor. ἐλελιξάμενος Il. 2, 316. Epic syncop. 2 aor. ἐλέλικτο Il. 11, 39, more as pass. 13, 558.

Ἐλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Orac. Dem. 21, 53; Her. 1, 67; Hippocr. 2, 228. 4, 254, 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 32: imp. in Epic and Ionic unaugm. ἐλινῶν Her. 8, 71; Ap. Rh. 1, 862, ἡλινῶ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: fut. ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: aor. ἐλινῦσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ῦσον Callim. Cer. 48; -ῦσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Arr. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλιν-, as ι is long; and none for supposing a pres. ἐλινύσσω, or a fut. ἐλινύσω Pind. quoted. (ϑ in pres. ῥ in fut. and aor.)

Ἐλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.) 2, 787; Ap. Rh. 1, 463, -ίττω Pl. Epin. 978 (Theaet. 194); imper. ἐλίσσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Soph. Ant. 231; Epic inf. ἐλίσσόμεν Il. 23, 309: fut. ἐλίξω Eur. Phoen. 711; Anth. 5, 275: aor. ἐλίξα Pl. Tim. 73; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἐλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. ἐίλιγμαi Hes. Th. 791, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐλήλιγμαi Paus. 10, 17, 6: plp. ἐλικοτο Eur. H. F. 927, Ion. ἐπ-ἐλικοτο Paus. 4, 26, 6: aor. ἐίλιχθην Eur. I. T. 444; ἐλίχ- Anth. 5, 255; ἐλιχθεῖς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112. 113; ἐλιχθῆναι Galen 5, 582: 2 fut. late ἐλιγίσσομαι V. T. Esai. 34, 4. Mid. ἐλίσσομαι *to roll, turn oneself*, Il. 21, 11. 23, 846: imp. ἐλίσσετο Od. 20, 24; Theocr. 24, 30, augm. ἐλ- Il. 12, 49, but ἐλλίσσ- (Bekk. Dind.) from λίσσομαι: fut. ἐλίξομαι Il. 17, 728: aor. ἐλεξάμην Il. 12, 467. 17, 283, as act. 13, 204, ἐλεξ- Nonn. 43, 65, ἐν- Hippocr. 8, 376. Vb. ἐλικτός Soph. Tr. 12. See ἐλίσσω. Hom. *has only* ἐλίσσω, ἐλ- is augm.; the Tragedians ἐλίσσω and

εἰλίσσω, Her. εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-εἰλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-εἰλίξις Polit. 270. 286.

Ἐλκέω *To draw*, Epic for ἔλκω, imp. ἔλκεον Il. 17, 395: fut. ἐλκήσω Il. 22, 336: aor. ἤλκησα Od. 11, 580: aor. pass. ἐλκηθείς Il. 22, 62.

Ἐλκω *To draw*, Il. 24, 52; Soph. Ant. 1233; Ar. Pax 470; Pl. Rep. 553, later ἐλκύω Philem. Fr. 88, if correct; Tzetz. Hist. 6, 621: imp. ἐλκον Hom. H. Cer. 308; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: fut. ἔλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; (Dem.) Proem. 1455, 48, and ἐλκύσω Hippocr. 3, 422. 5, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: aor. εἰλκύσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Pl. Rep. 560; Dem. 22, 59, ἀν- Thuc. 7, 1; subj. ἐλκύσῃ Pl. Theaet. 175; opt. ἐλκύσαις, δι- Ar. Plut. 1036; imper. ἐλκύσον Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328, ἀν- Thuc. 8, 11; ἐλκύσας Eur. Cycl. 417; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late εἰλξα Batr. 115, περι- Philostr. Her. p. 735, ἔλξ- Anth. 9, 370; Orph. Arg. 260; Galen 2, 30; subj. ἔλξω Append. Anacreont. 3, 5 (p. 857 Bergk), ἔλξη Oribas. 7, 22; opt. ἔλξειε Plotin. 26, 72: p. εἰλκύκα (v. r. Dem. 22, 59) καθ- 5, 12: p. p. ἐλκυσμαι Eur. Rhes. 576; Hippocr. 8, 494, καθ- Thuc. 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. and most edit.), ἀνείλκ- (Bred. Dietsch &c.); so Hippocr. ἐλκυσµ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. εἰλκυστο Hippocr. 5, 178 (Lit.): aor. ἐλκίσθη Hippocr. 5, 152 (Lit.); Theophr. H. P. 5, 4, 5; Polyb. 15, 33, ἐξ- Ar. Eccl. 689, late εἰλχθῆν Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but ξυγκαθ- Aesch. Sept. 614. Mid. ἔλκομαι *draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.): imp. ἐλκόµην Od. 19, 506: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. ἐλκυσάµην Anth. 7, 287, ἐφ- Hippocr. 1, 66; ἐφ- ἐλκύσωµαι Ar. Ach. 1120; -υσάµενος Hippocr. 4, 106 (Lit.), προσ-

Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51; Aristid. 208, ἀν- Geop. Proem. 4: and more rarely εἴλατο Galen 4, 534. Vb. ἐλκτέον Pl. Rep. 365. ἐλκυστέος, συν- Xen. Ages 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκύνω, ἐλκύνω, on the other hand, they avoided aor. εἴλα, and used εἴλκυσσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἴλκε 7, 36, εἴλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἴλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg.) and εἴλκε- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ἐλκυσμένος (all Mss. and most edit.), which Bredow would alter to ἀν-εἴλκε-, and Dietsch adopts. Besides, εἴλκε is read Hom. H. Merc. 116, εἴλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ) There is no sufficient authority for ῥ in fut. and aor. εἴλκῃσε old reading Od. 11, 580, has been altered to ῥήκησε (see Galen 5, 342), ἐλκῃσαι Her. 7, 167, to ἐλκύσαι, ἐλκύσαντες Ap. Rh. 1, 955, to ἐκλύσαντες from Mss. and the Schol., and ἐλ-κῃσει Opp. Hal. 5, 176, ἐλκύσαι 3, 318, should be altered to -ύσει, -ύσσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82, is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήνιζε Charit. 4, 5, ἡλλ- (Herch.); Dio Chrys. Or. 15 (239), ἡλλ- (Dind.): fut. (-ίσω, -ιώ): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἡλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἡλλήνισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἡττικίζον Dem. 58, 37, ἐκ-δεδωρίεννται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἐλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Pl. Rep. 427: imp. ἤλπ- Thuc. 4, 43, iter. late ἐπ-ἐλπίζεσκον Or. Sib. 1, 253: fut. late (for ἐλπίσω Aesch. Ch. 187 is subj., and -ίσει Dem. 19, 332 only a v. r.) -ιώ V. T. Ps. 43, 7. 55, 4, -ιείς 90, 4, -ιεί 63, 11, ἀπ- Diod. Sic. 19, 50, -ιούμεν V. T. Ps. 39, 5, -ιούσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Soph. Ph. 1175; Thuc. 5, 7: p. ἤλπισκα Zonar. p. 427, προ- Com. Fr. (Posid.) 4, 523: plp. ἤλπικει Plut. Alcib. 17, -εσαν Herod. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπιαθέν Soph. O. C. 1105. Mid. ἐλπίζουμένος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with *ἐλπιδίω* *simple* or *comp.* in any of their works. The equivalents are *πληρωθήσεσθαι ἐλπίδος* Pl. Rep. 494, *ἐμπλησόμενος ἐλπίδος* App. Syr. 7.

**ἔλπω* Epic, *To cause to hope*, only 3 sing. *ἔλπει* Od. 2, 91. 13, 380 : 2 p. as pres. *ἔολπα* *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -as Il. 21, 583, -ε Od. 21, 317 : 2 plp. as imp. *ἐώλπειν* only 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. Mid. *ἐλπομαι* *to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 6, 109, Epic *ἐέλπομαι* Il. 13, 813; opt. *ἐελποίμην* 8, 196, *ἐλπ-* 21, 605; *ἐλπόμενος* 18, 260; Her. 7, 218, *ἐπ-* Aesch. Ag. 1031 (chor.): imp. *ἡλπόμην* augm. in Hom. only Od. 9, 419 (Wolf, Bekk. Dind.); Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), *ἐλπόμην* Il. 12, 261. 17, 404. Od. 3, 275, and *ἐλπ-* Il. 12, 407. 13, 8; Orph. Arg. 536. Vb. *ἄ-ελπτος* Soph. Aj. 648, *ἐπι-* Archil. 76.—*ἐλπίζω* is the Attic form.

(**ἔλσειν*), see *ἔρχομαι*.

(**ἐλύθω*), see *ἔρχομαι*.

(**ἐλύω*) *To roll*, Epic and only 2 aor. pass. *ἐλύσθην* *was rolled, compressed*, Il. 23, 393; *ἐλυσθείς* Od. 9, 433; Archil. Fr. 101 (Bergk); Ap. Rh. 1, 1034. See *εἰλύω*.

(**ἔλω*), see *εἰλω*.

(**ἔλω*) *To take*, see *αἰρέω*.

**ἐμβριμάομαι*, see *βριμ-*.

**ἐμέω* *To vomit*, -έει Hippocr. 7, 10, *ἐμοῦσι, κατ-* Ar. Fr. 207 (D.); imper. *ἔμει* Com. Fr. (Phryn.) 2, 604; *ἐμέων* Il. 15, 11, -ῶν Aesch. Ag. 1599; *ἐμείν* Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268 : imp. *ἤμουν* Ar. Fr. 130 (D.); Xen. An. 4, 8, 20 : fut. Attic rare *ἐμῶ, ἐνεξ-* Com. Fr. (Polyz.) 2, 868 : mid. *ἐμοῦμαι* Aesch. Eum. 730, Ion. *ἐμέσω* Hippocr. 7, 28 (Lit.), *συνεξ-* Geop. 19, 7 : and *ἐμέομαι* Hippocr. 6, 42. 184 (*ἐμέσεται* Galen quotes) : aor. *ἤμεσα* Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, *ἐξ-* Ar. Ach. 6, *ἔμεσσα, ἀπ-* Il. 14, 437; *ἐμέσω* Plut. Mor. 801, *ἐξ-* Ar. Ach. 586; Hippocr. 7, 12; opt. *ἐξ-ἐμέσειε* Od. 12, 237. 437; inf. *ἐμέσαι* Her. 1, 133, *ἐξ-* Pl. Rep. 406, and rare, if correct, *ἤμηση, ἐξ-* Hes. Th. 497 (Vulg., *ἐξ-ἤμεσσα* Herm. Goettl. Lennep), *ὑπερ-ἤμηση-* Hippocr. 7, 10. 32 (Lit.), wrong, we think : p. rather late *ἐμήμεκα* Ael. H. A. 17, 37; Luc. Lexiph. 21 : but plp. *ἐμημέκεε* Hippocr. 5, 232 (Mss. Lit.), late *ἐμημέκει* Diog. Laert. 6, 4, 7.

p. p. ἐμήμεσμαι late Ael. V. H. 13, 21: aor. ἐμέθηναι Galen 7, 219, ἐξ- Oribas. 8, 6; συν-εξ-εμεθείς 8, 4, but ἡμῆθείς Schol. Od. 12, 439: fut. late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. Mid. aor. subj. ἐμέσῃται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ήμησα Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ήμεσσα. ἐξήμησε, however, may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-εμήση, -εμήσειε, -εμήσαι, -εμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-εμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι 112 &c. In fact, the η occurs only in the comp. with ὑπέρ, and that, as we have seen, not constantly. But as ὑπέρ possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of aor. occur in the 2nd and 5th vols. of Littré's edition without a trace of η in the Mss., we cannot help thinking ὑπερήμησα a decided mistake for ὑπερήμεσα, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed ὑπερήμησ- to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) ἐμέσῃται subj. aor. mid. has been challenged as an "unauthorised form," and the fut. ἐμέσεται proposed as the "true form." The subj., however, has Mss. support as well as the fut., and though not necessary in point of syntax after ὅπως μή, is yet perfectly legitimate, see Her. 1, 209 (Gaisf.), Thuc. 1, 73. 4, 66; for ὑπελεύσῃται which follows in the same construction, and may be suspiciously rare, we would suggest ὑπολύσῃται as more appropriate, and less objectionable in form. See 3, 717 (K.)

Ἐμπαζομαι *To care about*, Epic. Il. 16, 50: and imp. unaugm. ἐμπαζόμεν Od. 2, 201; Bion 5, 9.

Ἐμπεδῶ *To establish*, has imp. ἡμπέδουν Xen. Cyr. 8, 8, 2: but later aor. ἐνεπέδωσα Dio Cass. 60, 28 (Bekk.)

Ἐμποδίζω *To fetter, hinder*, Xen. Mem. 4, 3, 9: imp. ἐνεπόδ- Xen. Cyr. 2, 3, 10: fut. ἐμποδιῶ Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. ἐμπεποδισμένος Aesch. Pr. 550: fut. late ἐμποδισθήσομαι Oribas. 7, 23; Porphyry. de Abst. 1, 17: and as pass. fut. mid. -ποδισσέσθαι Stob. (Antip.) 67, 25, both missed by Lexicogr. Mid. ἐμποδίζεται Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp. ἡμπόλα

Ar. Vesp. 444, ἀπ- Eur. Tr. 973. Ion 1371: fut. ἐμπολήσω Soph. Ant. 1063: aor. ἐνεπόλησα Isae. 11, 43 (Dobr. B. Saup.), ἐνεπώλ- (Bekk.), but ἀπ-ημπολ- Apollod. 3, 6, 4, ἀπ-εμ- (Bekk.): p. ἡμπολήκα Soph. Aj. 978; Ar. Pax 367; -ηκώς Aesch. Eum. 631, later ἐμπεπολήκ- Luc. Catapl. 1: p. p. ἡμπολήμαι, ἐξ- Soph. Ant. 1036, Ion. ἐμπολημένος, ἐξ- Her. 1, 1: aor. ἡμπολήθην Soph. Tr. 250. Mid. *amass by traffic*, only ἐμπολόωντο Od. 15, 456.

The form ἐμπολέω is late, Tzetz. Hist. 1, 821 &c.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); -αίρων Soph. Ph. 946: imp. ἔναιρεν Pind. N. 3, 47; Q. Sm. 1, 395: 1 aor. rare and late ἔνηρα, κατ- Orph. Arg. 669: 2 aor. ἥναρον; Eur. Andr. 1182 (chor.), κατ- Soph. Ant. 871 (chor.); Callim. Apol. 100, and ἔναρον Pind. N. 10, 15; Eur. Supp. 821 (hexam.); ἐναρεῖν, ἐξ- Hes. Sc. 329. Mid. ἐναίρομαι Epic as act. ἐναίρεο Od. 19, 263; -όμενος Il. 16, 92: aor. Epic ἐνηράμην 5, 59. Od. 24, 424; Hes. Th. 316, κατ- Od. 11, 519; Anth. App. Epigr. 306. Pass. ἐναίρομαι *to be destroyed*, Soph. O. C. 842: imp. ἥναρ- Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναίρέμεν Epic inf. pres. act. Il. 24, 244. Act. Epic and Trag. Mid. Epic. Pass. Trag. and late Epic. We have never seen *simple* or *comp.* in prose or Com. poetry. This verb seems rather allied to ἔνεροι than compounded of ἐν-αίρω (Buttm.). Hence augm. on initial syllable, imp. ἥναρον, 2 aor. with and without, ἥναρον, ἔναρ-, 1 aor. act. and mid. always without, κατ-ένηρε, ἐνήρατο, κατ-ενήρ-, in which η is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Her. 7, 49; Xen. Cyr. 4, 2, 39: imp. ἡναντιούμην Thuc. 6, 89; Isocr. 19, 14: fut. ἐναντιώσομαι Eur. Alc. 152; Ar. Pax 1049; Hippocr. 7, 606: Thuc. 4, 85: p. ἡναντιώμαι Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293; Ar. Av. 385 (Br. Bekk. &c.), ἐνηντ- (Pors. Dind. Bergk): aor. ἡναντιώθην Xen. Mem. 4, 8, 5; Andoc. 1, 67; Pl. Apol. 31: later fut. p. as mid. ἐναντιωθήσομαι Dio. Hal. 4, 51; Diod. Sic. 3, 6; Luc. Navig. 32 (Vulg. Jacobitz), ἐναντία θησόμενος (Dind. *now*). Vb. ἐναντιωτέον Aristot. Top. 8, 9.—Dep. with fut. m. and aor. pass. in the classic period, later fut. pass. as mid.: aor. mid. we have not seen: and augments almost always *prep.* ἡν-αντ- instead of *simple* verb ἐν-ηντ-.

***Ἐναρίξω** *To slay, spoil*, Poet. -ίζων Il. 21, 224; Hes. Sc. 194: imp. ἡνάριζον Aesch. Ag. 1644: fut. ἐναρίξω Il. 1, 191? (Wolf. -ίζοι Bekk. Dind.); Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind.): aor. ἐνάριξα Il. 22, 323, ἐξ-ἐνάρ- Hes. Th. 289; Pind. N. 6, 54; Ap. Rh. 1, 92; imper. ἐπ-ἐνάριζον Soph. O, C. 1733 chor. (Elms. Dind. &c.), ἐνάριξ- (Vulg.), later ἡνάριξα Lycophr. 486, and ἡνάρισα Anacr. Epigr. 100 (Bergk): p. p. ἡνάρισμαι, κατ- Soph. Aj. 26: aor. ἡναρίσθην, κατ- Aesch. Ch. 347 (chor.) Mid. late, fut. ἐναρίξεσθαι trans. Or. Sib. 3, 468: aor. ἐναρίξατο Opp. Cyn. 2, 20. Lexicogr. have missed the mid.

***Ἐνασκέω** *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. ἐνήσκημαι Joseph. 3, 7, 5: aor. -ήσθην Anth. 11, 354: with fut. mid. ἐνασκήσεται as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

***Ἐναύω**, see αὐώ.

***Ἐνδιῶω** *To stay in the open air, linger*, Poet. -ᾶει Anth. 5, 270; -ᾶουσα 292: and imp. iter. ἐνδιᾶσκον trans. *keep, feed, in the open air*, Theocr. 16, 38. Mid. ἐνδιᾶονται Hom. H. 32, 6. (ῖ.)

***Ἐνδοιάξω** *To doubt*, Thuc. 1, 36: aor. ἐνδοίασα App. Mithr. 33; Luc. Gall. 11: and ἐνδοιάζομαι Dio. Hal. Ant. 7, 59: aor. pass. ἐνδοιάσθην passively, Thuc. 1, 122; late, as act. Parthen. 9, 4: (v. r. aor. m. -άσασθαι ibid.)

(Ἐνέγω), see φέρω.

***Ἐνεδρεύω** *To waylay, ly in ambush*, Xen. Cyr. 6, 4, 30: imp. ἐνήδρευον 1, 6, 39: fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνήδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p.?): p. p. ἐνηδρευμένος Luc. Calumn. 23; aor. ἐνηδρεύθην Dem. 28, 2: fut. m. as pass. ἐνεδρεύσονται *be caught, get themselves caught*, Xen. Hell. 7, 2, 18. Mid. aor. ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρενήν- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics use this verb of space Il. 2, 219. 10. 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer that "the later Epic writers appear to have misunderstood the Homeric acceptance of ἐπενήνοθα." It has been said that "the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the metre." This is curiously incorrect. We venture to say that,

on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is *κατενήνοθε* demanded on metrical grounds—it does not appear how it could be “assumed for the sake of the metre.” It is joined with a plural *κόμαι κατενήνοθεν* H. Cer. 279.

ἔνεπω To say, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177. Ap. Rh. (chor.); 1, 26. 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. *ἐνέπω* Com. Fr. (Axion.) 3, 531 (Lyr.); opt. *ἐνέποιμι* Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; *ἐνέπειν* Eur. Rhes. 14 (chor.); *ἐνέπων* Il. 11, 643. Od. 24, 414; Hes. Op. 262, and *ἐννέπω* Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. *ἔννεπε* Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. -έπετε Hes. Op. 2; part. *ἐννέπων* Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. -έποισα Pind. I. 8, 46; *ἐννέπειν* Soph. Tr. 402, rare *ἐνίπτω*, -πτων, Pind. P. 4, 201, late *ἐνίσπω* Orph. Ag. 855, -ίσπει Dion. Per. 391, all poet.: imp. *ἔνεπον* Pind. N. 1, 69, *ἔνεπον* Il. 8, 412. Hom. H. 19, 29; Pind. N. 10, 79; (Theocr.) 20, 2: fut. *ἐνίψω* Il. 7, 447. Od. 2, 137, and *ἐνισπήσω* Od. 5, 98: 1 aor. late (*ἐνίψα*), subj. *ἐνίψω* (Theocr.) 27, 10. 38, *ἐνίψῃ* Nonn. Metaphr. Joan. 9, 22; *ἐνίψαι* 9, 23. Dion. 10, 201. 46, 44: 2 aor. *ἔνισπον* Il. 2, 80. 24, 388; *ἐνίσπω* 11, 839. Od. 9, 37; *ἐνισποιμι* Il. 14, 107. Od. 4, 317; imper. *ἐνίσπες* Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and *ἔνισπε* 4, 642; Ap. Rh. 3, 1 (-ες Merk.); Theocr. 25, 34; Aesch. Supp. 603; *ἐνισπείν* Od. 4, 324; Hes. Th. 369; Eur. Supp. 435, Epic -ισπέμεν Od. 3, 93 (Bekk.) -εῖν (Vulg. Dind.) The Tragedians (Aesch. Soph. always) use *ἐννέπω* Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect, *ἐνέπω* (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing *προυνέπω* for *προυνν-* in a *trimeter*, and against the older Mss. Soph. Tr. 227. *ἐνίπτω* say, to be distinguished from *ἐνίπτω* *chide*.

ἔνεχω, see *ἔχω*.

ἐνήνοθα, see *ἐνέθω*.

ἐνθεῖν, *ἦνθον*, see *ἔρχομαι*.

ἐνθυμέομαι To consider, Thuc. 1, 120: imp. *ἐνθυμούμην* 7, 18: fut. *ἐνθυμήσομαι* Lys. 12, 45: p. *ἐντεθύμημαι* Thuc. 1, 120; Xen.

An. 3, 1, 43; but Ar. Eccl. 262; Pl. Crat. 404 pass.?: plp. ἐντεθύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνθυμήθη Ar. Ran. 4c; Thuc. 2, 60; Xen. Hell. 4, 3, 13; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525).—The pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, Aen. Tact. 37.

Ἐνίπτω *say*, see ἐνέπω.

Ἐνίπτω Poet. *To chide, reproach*, ἐνίπτει Il. 24, 768; ἔνιπτε Il. 3, 438; ἐνίπτων Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσόμεν Il. 15, 198: imp. ἔνισσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἔνιπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546, 16, 626. 23, 473, and ἡνίπαπον 2, 245. Od. 20, 303.

Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c. (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσπω *say*, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐννέπω, see ἐνέπω.

Ἐννύμι, ἐννύω, Poet. εἰνύω *To clothe another, simple* pres. not used, see ἀμφ- κατ-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιῶ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320; ἔσσον Il. 16, 670; ἔσσαι Od. 14, 154; ἔσσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσῃσα 15, 369.) Mid. ἔννύμι *to clothe oneself*, -υσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -ντο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16: aor. ἐσάμην Il. 14, 178, Ion. *or* without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσσάμην Il. 14, 350; Pind. P. 4, 204, and ἐεσσάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἶται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion.

ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμεν, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἐέσμεν, ἔεστο Il. 12, 464 (ἔφεστο Bekk.); Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-εἰμένος Od. 13, 351, ἐπι-εἰμ- Il. 7, 164. Epic and Ion. εἶνυμι, ἐπ-εἶνυσθαι Her. 4, 64, εἶνύω, κατα-εἶν- Il. 23, 135, where, however, Bekker and Dindorf, after Aristarchus, read καταεἶνυσαν for -καταεἶνυον (Vulg.) The perf. εἶμαι, εἶται, and 3 pl. plp. εἶατο, for εἶντο, alone take the *temporal* augment. This verb seems to have been digammated (φέω), φέσσω, φεῖμαι, φείατο (Bekk. 1859), compare vestio. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

ἔνοχλέω *To harass*, Ar. Eccl. 303; Dem. 35, 30 (B.); Pl. Alcib. (1). 104; -οχλή Xen. Mem. 3, 8, 2: imp. ἠνώχλουν Xen. Cyr. 5, 3, 56; Isocr. 5, 53; Aeschin. 1, 58; Dem. 44, 16: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Luc. Tim. 34: ἠνώχλησα Dem. 19, 206. 43, 20: p. ἠνώχληκα Dem. 21, 4: p. p. ἠνώχλημαι, παρ-Dem. 18, 50: aor. ἠνωχλήθην Hippocr. 5, 702 (Lit.); V. T. 1 Sam. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. App. Civ. 1, 36; Galen 3, 933, missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐννώχλουν, ἠνώχλουν Alciph. 3, 53 (Vulg.), ἠνωχ- (Ven. Mein.) ἐνωχλείτο Aeschin. 3, 44 (Ms. c. d. k. l) ἠνωχλ- (Vulg. B. Saup.) ἠνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐννοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ziegler so write it.

ἐντέλλω *To enjoin*, Poet. in act. Soph. Fr. 252: aor. (ἐνέτειλα) ἐντειλεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as act. Her. 4, 94; Pl. Prot. 325: imp. ἐνετελλ- Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐνετέλλεο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐνετειλάμην Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -άμενος Her. 1, 117; -ασθαι 2, 121: p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2.

ἔντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

ἔντύνω *To prepare*, (ῥ) Poet. and unaugm. Theogn. 196; imper. *ἐντύνε* Anth. 10, 118, *ἐπ-* Il. 8, 374: imp. *ἐντύνον* Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but *ἐντύνω* has ῥ Ap. Rh. 3, 737; Orph. Arg. 792: imp. *ἐντύνον* Il. 9, 203. Od. 12, 183, iter. *ἐντύνεσκε* Ap. Rh. 3, 40: fut. *-ύνῶ* Lycophr. 734: aor. *ἐντύνειν*, imper. *ἐντύνετε* Eur. Hipp. 1183; *-ύνῶσα* Il. 14, 162. Mid. *ἐντύνομαι* Ap. Rh. 4, 1191; *-τύνοιτο* Mosch. 2, 30; *-τύνεσθε* Callim. Ap. 8; *-τύνόμενος* Od. 17, 182: imp. *ἐντύνοντο* Il. 24, 124. Od. 16, 2: aor. *ἐντύνάμην*, *-τύνώμαι* Od. 17, 175, Epic 2 sing. *-τύνεαι* 6, 33; *-τύναιο* Ap. Rh. 3, 510, *-αυτο* 3, 293; *-ασθαι* Hes. Op. 632; Ap. Rh. 1, 1189; *-άμενος* Od. 12, 18; Ap. Rh. 1, 396. Pass. *ἐντύνονται* Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

ἐνυπνιάζω *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) Mid. *-άζομαι* Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 33; V. T. Deut. 13, 5. Esai. 29, 8: aor. both *-ασάμην* Gen. 37, 9. Jud. 7, 13. Jer. 23, 25: and *-άσθην* Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1. 3: but fut. *-ασθήσομαι* Joel 2, 28.

ἐξαπατάω *To deceive*, Xen. Cyr. 1, 5, 13, 3 pl. Dor. *-απατώντι* Pind. Ol. 1, 29: imp. iter. *-απάτασκον* Ar. Pax 1070 (hexam.): fut. *-ήσω* Il. 9, 371; Lys. 4, 14: p. *-ηκα* Pl. Prot. 342 &c. reg.: except fut. mid. *-απατήσομαι* as pass. Xen. An. 7, 3, 3: with fut. p. *-απατηθήσομαι* Pl. Crat. 436. Gorg. 499. Mid. *ἐξαπατῶμαι* seems doubtful. Stallb. has edited *-απατᾶται* Pl. Crat. 439 from two Mss., but Bekk. B. O. W. Herm. &c. retain act. *-απατᾶ* (Vulg.)

ἔξακέσας, see *ἀκέομαι*.

ἐξαρνέομαι, see *ἀρνέομαι*.

ἐξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; imper. *ἐξέταζε* Soph. Aj. 586: imp. *ἐξήταζον* Thuc. 2, 7: fut. *ἐξετάσω* Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 170. Apol. 29; Dem. 18, 11. 21, 21. 154, once only *ἐξετῶ* Isocr. 9, 34: aor. *ἐξήτασα* Ar. Thesm. 436; (Pl.) Epist. 13, 15 B, Dor. *-ήταξα* Theocr. 14, 28; subj. *-άσω* Soph. O. C. 211; Pl. Apol. 24; *-άσαιμι* Phaedr. 277, *-άσειε* Dem. 20, 18; *-έτασον* Dem. 18, 265; *-άσαι* Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; *-άσας* (Dem.) 1469: p. *ἐξήτακα* Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. *-ήτασμαι* Dem. 20, 49. 37, 46: aor. *-ητάσθην* Dem. 22, 66; *-ασθείς* Pl.

Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. *ἐξεταστέον* Pl. Rep. 599.—*ἐξηρασμένη* is not act. (Dem.) Epist. 5, (1490).—The preposition in this verb is not *inseparable*: pres. *ἐτάζουνσι* Polus (Pythagor.) Stob. Fl. 9, 54: aor. *ἤτασε* Anth. 12, 135; *ἐτάσης* 7, 17; V. T. Gen. 12, 17, and often, pres. fut. aor. act. and pass. and fut. pass. *ἐτασθήσονται* Apocr. Sap. 6, 7; *ἠτάζετο* Jambl. Dram. 12; even Plato in his Crat. 410, has *ἐτάζει*, *ἐτάζον*, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet and J. Word's rule?

Ἐόληται, *ἐόλητο*, see *εἰλέω*.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; -τάζη Eur. I. T. 1458, Ion. *ὀρτάζω* Her. 2, 60: imp. *ἐώρταζον* Isocr. 19, 40, Ion. *ὀρταζον* Her. 9, 7: fut. late *ἐορτάσω* Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. *ἐώρτασα* Dio Cass. 48, 34. 60, 17 (Bekk.); inf. *ἐορτάσαι* Ar. Ach. 1079; Pl. Rep. 458: p. (*ἐώρτακα*): plp. *δι-εωρτάκει* Dio Cass. 47, 20: aor. p. *δι-εωρτάσθην* 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Soph. O. C. 665; Xen. An. 3, 1, 45, Dor. -αινίω Ar. Lys. 198, 3 pl. Dor. -έονται Pind. P. 5, 114: imp. *ἐπῆνεον* Il. 4, 380; Eur. Or. 902, Ion. *ἐπαιν-* Her. 3, 34. 7, 116: fut. *ἐπαινέσω* Simon. 7, 29 (Bergk); Aesch. Eum. 836; Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. -σητε Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -έσομαι Bekk.), -έσοι Leg. 719 (B. O. W. Herm. -έσαι Bekk.); Dem. 20, 143? later Aristot. Eth. M. 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycoph. 1172; Epict. Ench. 34; Demetr. Phal. 295, poet. -ήσω Theogn. 93; Pind. P. 10, 69: and in same sense mid. -έσομαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12, Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. p. 518; Demetr. Phal. 292: aor. *ἐπῆνεσα* Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Pl. Gorg. 471, poet. -ήνησα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931: p. *ἐπῆνεκα* Isocr. 12, 261; Pl. Polit. 307: but p. p. *ἐπῆνημαι* Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5: aor. *ἐπῆνέθην* Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. *ἐπαινεθήσομαι* Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4, 4 (Seil. -εθήσ- Herch.) Mid.

aor. late *ἐπηνέσαστο* Ep. Phal. 13; inf. *-ήσασθαι* Themist. 16, 200 (D.) missed by Lexicogr. Vb. *ἐπαυνεός* Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use, in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Dem. 6, 34, always with double augment: imp. *ἐπηνώρθουν* Isocr. 12, 200: fut. *-ώσω* Isocr. 6, 72: aor. *ἐπηνώρθωσα* Lys. 2, 70; Dinarch. 1, 96: (p. a.): p. p. *ἐπηνώρθωμαι* Dem. 18, 311: aor. *ἐπανορθωθήναι* Dem. 9, 76 (late, single augm. *ἐπανορθώθη* 2 Macc. 5, 20): fut. *-ορθωθήσομαι* Aeschin. 3, 177; Dem. 6, 5: and pass. or reflex fut. m. *ἐπανορθώσεται* Dio Cass. 73, 1. Mid. *-ορθοῦμαι* *right one's own*, Pl. Euth. 9: imp. *ἐπηνορθοῦμην* Pl. Theaet. 143: fut. *-ώσομαι* Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16, as pass. see Dio Cass. 73, 1: aor. *ἐπηνορθώσαμην* Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. *ἐνανορθωτέα* Pl. Leg. 809. This is the only comp. of *ορθόω* that doubles the augm. See *ἀνορθόω*.

Ἐπαυρέω and *Ἐπαυρίσκω* *To enjoy*, Epic and Lyric, both rare, *-ρεῖ* Hes. Op. 419, *-ίσκουσι* Theogn. 111: 2 aor. Dor. *ἐπαῦρον* Pind. P. 3, 36; subj. *ἐπαύρω*, *-ης* Od. 18, 107. *-η* Il. 13, 649; *ἐπαυρεῖν* Il. 15, 316. 23, 340, and *ἐπαυρέμεν* Il. 18, 302. Od. 17, 81. Mid. *ἐπαυρίσκομαι* *reap good or ill, enjoy*, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.): fut. *ἐπαυρήσομαι* Il. 6, 353: 1 aor. *ἐπηυράμην* Aristot. Eth. N. 8, 15, 11, *ἐπαυρ-* (Hippocr.) Epist. 846 (K.); *-αύρασθαι* Hippocr. 4, 632 (Lit.): 2 aor. *ἐπηυρόμην* Eur. Hel. 469, 2 sing. Dor. *ἐπαύρεο* Pind. N. 5, 49; subj. *ἐπαύρηαι* Il. 15, 17, *-ωνται* Il. 1, 410; opt. *ἐπαύροιτο* Her. 7, 180; *-όμενος* Anth. 7, 376. 384; *-ίσθαι* Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose *ἐπαυρέσθαι* Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; imper. *ἔπειγε* Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose *-γων* Pl. Leg. 887; Luc. Jup. Tr. 41: imp. *ἤπειγον* Pind. Ol. 8, 47; Soph. Ph. 499, *κατ-* Thuc. 1, 61, Hom. always *ἔπειγ-* Od. 12, 205: fut. (*ἐπείξω*): aor. *ἤπειξα* perhaps late (Hippocr.?) Epist. 3, 814; Alciph. 2, 3; Plut. Pomp. 21, *κατ-* Sert. 19. Agis 19. Brut. 8: p. p. *ἤπειγμαι* Aristid. 404; Galen 6, 177; Theod. Prod. 5, 317; Suid.: aor. *ἤπειχθην* as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887. Mid. *ἐπείγομαι* *to haste*, Eur. Ion 1258; Ar. Ach. 1070; Pl. Rep. 517; *-ωμαι* (Pl.) Ax. 364; imper. *ἐπείγον* Pl. Phaed. 116, *ἐπειγέσθω* Il. 2, 354; *-όμενος* Il. 23, 437; *-εσθαι* Eur. Alc. 1152; Pl. Leg. 965: imp. *ἤπειγόμεν* Eur. Hipp. 1185; Thuc.

4, 4, *ἐπειγ*- Pl. 5, 622 : fut. *ἐπείξομαι* Aesch. Pr. 52. Occasionally as act. *ῥιγε σπ*, *ἐπείγονται τὴν παρασκευὴν* Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The act., again, is sometimes used as mid. *ἐπειγε* Soph. El. 1435; Ar. Pax 943, &c. Vb. *ἐπεικτέον* Pl. Leg. 687. *κατ-επείγω* is more frequent in Attic prose, but confined, we think, in the classic period, to pres. Pl. Theaet. 187, and imp. act. *κατ-ῆπειγον* Thuc. 1, 61. Mid. *κατεπείγομαι* Alciph. 3, 51; Polyb. 5, 37, 10.

Ἐπενήνοθε, see (*ἐνέθω*).

Ἐπιβουλεύω *To plan against*, is reg. except having fut. mid. -εύσομαι pass. Xen. Cyr. 5, 4, 34. 6, 1, 10 : with fut. pass. -εuthήσομαι late Dio Cass. 52, 33 : but aor. p. -εuthῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker to aor. act. -εῦσαι, seems to derive some support from the *simple* form *ἐβουλεύθην* being used actively Dio. Hal. Excerpt. 15, 7. On the other hand, Dio Cass. uses *ἐπεβουλεύθην* passively 55, 18. 56, 40. 57, 18. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιθυμέω *To desire*, act. complete and reg. in Attic poetry, Ionic and Attic prose : of pass. we think the pres. alone classic Pl. Phil. 35 : aor. -ῆθεις late Diod. Sic. Fr. 37, (40 Bekk.) : no mid., whereas *ἐν*- and *προ-θυμ*- have no act.

Ἐπιλέγω, see *λέγω*.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365 : fut. -ιούμαι (Pl.) Ax. 365 : aor. in Attic -ελογισάμην Xen. Hell. 7, 5, 16; (Dem.) 44, 34 : in Ion. -ίσθην Her. 7, 177 (though *συλλογίσαιτο* 2, 148, *προσ*- 5, 54) : p. late -λελόγισμαι Dio. Hal. 3, 15. Vb. *ἐπιλογιστέον* Plut. Mor. 40.

Ἐπιμέλομαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saup. -ούμαι Scheibe); Pl. Leg. 905 (Bekk. -ούμαι B. O. W. Herm.) : imp. *ἐπεμέλοντο* Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and *ἐπιμελέομαι* Eur. Phoen. 556; Ar. Vesp. 154; Thuc. 6, 91; Pl. Prot. 325; Xen. Cyr. 8, 1, 13 (Popp.) : imp. *ἐπεμελείτο* Thuc. 7, 8; Xen. Mem. 2, 9, 4; Isae. 1, 12; Lycurg. 44 : whence fut. *ἐπιμελήσομαι* Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 46c. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10 : p. p. *ἐπιμεμῆλμαι* rare Thuc. 6, 41 : aor. *ἐπεμελήθην* Isocr. 4, 38; Dem. 27, 19; -ῆθεις Thuc. 8, 68 : fut. *ἐπιμεληθήσομαι* rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Vulg. -λήσομαι Mss. Dind. &c.); Aeschin. 3, 27 (Mss.

Bekk. -λήσονται Mss. B. Saup. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσονται Mss. A. C. Kiessl.): aor. m. late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk.); Galen 1, 21 (Kühn); and late Inscr. Boeckh vol. 2, 2802, all act. Vb. ἐπιμελητός Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμελομαι, -μέλεισθαι Her. 1, 98, imp. ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind.) -ούμενος (Mss. S. Vulg.) Hippocr. has both forms, ἐπιμελῆται 3, 476 (Mss. Lit.) -έται (Vulg.), -ίεσθαι 3, 492 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit.) -όμενος (Vulg.) In Attic the prevailing form is -έομαι, Xen. Plat. Orat. In the Poets it occurs very seldom, but in the pure form ἐπιμελούμεθα Eur. Phoen. 556, which L. Dind. doubts, ἐπιμελοῦ Ar. Vesp. 154, imp. ἐπεμελείσθε Plut. 1117, both which are weak proofs, as their only strength is *accent*. Lud. Dind., however, in his last edition of Xen., has adopted -μέλομαι in almost every instance, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεισθαι which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.)

The fut. m. -λήσονται is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσονται seems rather doubtful in classic Greek. Xen. Mem. quoted, Dind. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and Mem. 2, 8, 3, συν-ἐπιμελησ-. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νεύω.

Ἐπινοέω, see νοέω.

Ἐπιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιορκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67: and -ήσομαι, κατεπι- Dem. 54, 40: aor. ἐπιώρκησα (Dem.) 49, 67; -ήσας Ar. Ran. 102; -ησαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind. Krüg.) -όρκηκα (Schweig. Gaisf.) In the original sense simply *to swear to*, Lys. 10, 17. This verb, we think, does not occur in Trag.

Ἐπιπληρόω, see πληρόω.

Ἐπισκόπew, see σκοπέw.

Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Soph. Aj. 678; Ar. Eq. 715; Pl. Euthyd. 296: imp. ἡπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74, 8, 136 (Bekk.), see below; Thuc. 6, 64; Pl. Charm. 171, Epic ἐπιστ- Il. 5, 60, 17, 671, seldom ἡπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85: aor. ἡπιστήθην Pl. Leg. 687; Her. 3, 15 (Mss. Gaisf. Dind.), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έον late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690: Pl. Phaedr. 230, sometimes ἐπίστα poet. Pind. P. 3, 80; Aesch. Eum. 86, ἐπίστη Ion.? Theogn. 1085, and ἐπίσται, ἐξ- Her. 7, 135; subj. -ωμαι Xen. Cyr. 2, 3, 22, Ion. -έωμαι Her. 3, 134, -ίστη Pl. Euthyd. 296, 3 pl. -έονται Psephism. Dem. 18, 91; imper. ἐπίστασο Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion. 650. An. 430; Ion. prose, Her. 7, 29, ἐξ- 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. &c.). 7, 209 (Wessel. Bekk. Bred.), -ίσταo (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. ἐπίστω Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33, but *simple* ἴσταμαι always ἴστασο in Attic prose: imp. 2 sing. ἡπίστασο Soph. El. 394. Aj. 1134, but ἡπίστω Eur. Herc. F. 344, Attic prose Pl. Euthyd. 296. Ion. 531; Xen. Hell. 3, 4, 9, Ion. 3 pl. ἐπιστέατο Her. 3, 66, 8, 88 (Bekk. Krüg.) ἡπιστ- (Gaisf. Dind.) This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. ἡπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο without augm., so Bekk. edit. 1845, but still aor. ἐπιστήθην, ἡπιστ- (Gaisf. Lhardy), and, perhaps by oversight, ἐπίστατο 9, 108. Vb. ἐπιστητός Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(Ἐπω) *To say*, see εἶπω, ἐνέπω.

Ἐπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in part. pres. ἔποντα Il. 6, 321, unless perhaps 11, 483, ἀμφ- Ὀδυσῆα... ἔπον, generally comp. ἀμφιέπω, διέπω, περιέπω &c.: imp. εἶπον, δι-είπομεν Il. 11, 706, περι-εἶπεν Her. 2, 169; Xen. Mem. 2, 9, 5, poet. ἔπον, δι- Il. 2, 207, ἐφ- Pind. P. 6, 33, iter.

ἔπεισκον, ἐφ- Od. 12, 330 : fut. ἔψω, ἐφ- Il. 21, 588, περι- Xen. Cyr. 4, 4, 12 : aor. p. unaugm. περι-ἐφθήσαν Her. 6, 15, 8, 27 : 2 aor. act. ἔσπον (not ἔσ-) ἐπ-έσπον Il. 19, 294 ; Aesch. Pers. 552 (chor.), περι- Her. 6, 44 ; subj. ἐπ-έσσης Il. 22, 39, -σση 2, 359 ; opt. ἐπίσπου Od. 2, 250 ; μετα-σπών Il. 17, 190 ; ἐπι-σπεῖν 7, 52, περι- Her. 2, 64. Mid. ἔπομαι *to be after, follow*, Od. 15, 262 ; Soph. El. 28 ; Ar. Thesm. 116 ; Thuc. 1, 42 ; Pl. Rep. 445, later Epic ἔσπομαι Hom. H. 29, 12 ; Ap. Rh. 4, 1607 ; Dion. Per. 436 ; Opp. Cyn. 2, 435 &c. : imp. ἐπόμην Il. 23, 133 ; Eur. Hipp. 291 ; Ar. Thesm. 1219 ; Her. 1, 45 ; Xen. An. 4, 1, 6 ; Pl. Phaedr. 234, ἐπόμην Il. 15, 277, and perhaps ἐσπ- : fut. ἔψομαι Il. 10, 108 ; Eur. Hec. 346 ; Ar. Ach. 1232 ; Her. 8, 60 ; Xen. Cyr. 6, 3, 28 ; (Pl.) Epist. 312 : 2 aor. ἐσπόμην Il. 11, 472 ; Soph. Tr. 563 ; Eur. Tr. 946. Med. 1143 ; Ar. Vesp. 1087 (Vulg. Richt.) ; Her. 6, 90 ; Pl. Polit. 280, ξυν- Thuc. 1, 60, 7, 57, rare and in comp. ἐσπόμην, ἐπεσπ- Pind. P. 4, 133 ; subj. σπῶμαι in tmesi ἐπὶ δέ- Od. 12, 349 (Bekk. *now*, 1858), ἐπίσση Soph. El. 967 ; Pl. Theaet. 192 ; ἐσποίμην Od. 19, 579, 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32 ; Xen. An. 4, 1, 6 ; imper. Epic σπέω Il. 10, 285, for (σπέω) σποῦ, ἐπίσπου Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107 ; inf. σπείσθαι Il. 5, 423. Od. 4, 38, 22, 324 (Bekk. Dind.) ; Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248 ; σπόμενος Il. 10, 246, 13, 570 (Bekk.) ; Pind. P. 4, 40, ἐπ- Her. 3, 31 ; Thuc. 5, 11 ; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπωνται Od. 12, 349 (Wolf, Dind.), ἔσπηται Pind. Ol. 8, 11 ; ἀμ' ἐσποίμην Od. 19, 579 &c. (Wolf, Dind.), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17 ; imper. ἀμ' ἐσπέσθω Il. 12, 350, 363 (Wolf, Spitzn. Dind.) ; γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.) ; Pind. I. 4, 36 ; Mosch. 2, 147 ; ἀμ' ἐσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), others with Heyne ἀμα σπέσθαι, so Bekker, who *now* in his 2nd edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf. ; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248 ; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμε- Thuc. 3, 43, 5, 3 ; Pl. Rep. 611, not ἐφ-εσπ- : 1 aor. ἐφεψάσθω Theocr. 9, 2, has been altered from Mss. to ἐφ-αψάσθω, but later συν-έψασθαι Anna Comn. p. 61. This aor. has given rise to much discussion, especially the introduction and retention of *the aspirate*. There seems to have been two forms, ἐσπόμην and ἐσπόμην, *formed perhaps thus* : ἔπομαι originally σέπομαι (Lat. *sequor*) ; 2 aor. ἐσπόμην, ε elided ἐσπόμην, subj. σπῶμαι ; opt.

σποίμην; σπέο; σπέσθαι; σπόμενος, like the act. ἔπω originally σέπω: 2 aor. ἔσπον, ἔσπον; subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχώ, σχοίμι &c. ἔσπομην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπον, ἐσπέσθαι, ἐσπόμενος; compare τέρω, 2 aor. m. ἐτάρωτο, redupl. τετάρωτο Il. 24, 513; subj. τεταρπόμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσω) ἔσπετε, perhaps = σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. &c., and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι, however, without v. r. I. 5 (6), 17 (Vulg. Momms. Bergk, 2 edit.), ἔψονται Bergk's conjecture, 1 edit.)

The comp. περιέπω has pass. περιέπομαι *I am treated, handled*, imp. περιεπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

ἔραμαι *To love*, Dep. (like ἰσάμαι) Pœt. for ἐράω, Il. 14, 328; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.): imp. ἡράμην, -ατο Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aëol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk); subj.: p. late, ἡρασμαι act. Parthén. 2, 2: aor. ἡράσθην act. Alc. 25, 5 (Bergk); Soph. Aj. 967; Eur. Hipp. 1303; Her. 3, 31; Pl. Conv. 213; Isocr. 15, 318; ἐρασθεῖς Aesch. Pers. 826: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic. ἡράσάμην Il. 16, 182, ἡρασ- 20, 223; Archil. 29, and ἐρασ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8. Vb. ἐράτος Il. 3, 64; Ar. Thesm. 993.—ἐράται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράσθε, see ἐράω. ἐράσαι (ἐράσαι) Brunck's reading.

for *ἔρασσαι* Theocr. 1, 78 (Vulg. Wordsw.) is found in the Palat. Ms., and this countenances *ἐπάται* 2, 149, found also in the margin of same Ms., both of which Meineke and Ziegler adopt. Ahrens retains *ἔρασσαι*, but rejects the line as spurious. Attic Poets use pres. *ἔραμαι* in chor. only, but aor. *-άσθην*, and fut. *-ασθήσομαι* in trimet.

Ἐραστεύω *To love, desire*, only 2 aor. inf. *ἐραστεύσαι* and only Aesch. Pr. 893.

Ἐράω (ᾶ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80, Ion. *ἐρέω* Archil. 24 (Bergk), *ἐρῶ* Ar. Fr. 273 (D); Soph. Ph. 660; Pl. Phil. 34: imp. *ἤρων* Eur. Fr. Antig. 12; Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. *ἐράομαι* *to be loved*, indic. rare *ἀντ-ἐπάται* Xen. Conv. 8, 3; opt. *ἐράω* Xen. Hier. 11, 11; *ἐρώμενος* Pl. Rep. 403, *-έην* Isocr. 8, 65, *ὁ ἐρώμενος, ἡ ἐρωμένη* *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 2. Mem. 1, 2, 29; Pl. Conv. 178; inf. *ἐράσθαι* Plut. Brut. 29. Mor. 752, *συν-* Bion 9, 8 (Vulg.), *συν-ἐράσθαι* (Schaefer, Herm.), so Meineke in Text, but in note recommends *-αρέσθαι* which Ahrens adopts: aor. late *ἐρασθήναι* Luc. Philops. 15; fut. *ἐρασθήσομαι* Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. *ἐράομαι* is also Dep. 2 sing. *ἐπάσαι* Theocr. 1, 78, *ἐπάται* Sapph. 13 (Bergk); Theocr. 2, 149: imp. 2 pl. *ἐράσθε* for *ἐρᾶσθε* (*ἡράεσθε*) Il. 16, 208: hither some refer p. *ἤρασμαι* Parthen. 2, 2: aor. *ἡράσθην* Soph. &c.: fut. *ἐρασθήσομαι* Aesch. Eum. 852 &c.: aor. m. Epic, *ἡρᾶσάμην* &c. Il., and *ἡρησ-* Luc. D. Syr. 17, all act. see *ἔραμαι*. Vb. *ἐραστός* Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Gaisf. varies, Bekk. *now* uniformly augments it.

Ἐράω *To pour*, only in comp. *ἐξ-ἐράω* Dem. 36, 62; *-ερῶν* Com. Fr. (Pher.) 2, 318; *-ερᾶν* (Crat.) 2, 237: fut. (*-εράσω*): aor. *-ήρᾶσα*, *ἐξ-εράσω* Ar. Vesp. 993; *-εράσατε* Ach. 341; *συν-εράσαι* Isocr. 5, 138: aor. pass. *ἐξ-εράθει* Hippocr. 2, 782.

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Xen. Hell. 3, 3, 7, rare and late pass. Dio. Hal. 8, 87; subj. *-άζωμαι* Hom. H. Cer. 139; Hes. Op. 312; opt. *-οίμην* Il. 24, 733; *-εσθαι* Il. 18, 469. Od. 14, 272: imp. *ἐργαζόμεν* Od. 3, 435; Ar. Nub. 880; Thuc. 3, 50, *ἐργαζ-* Od. 24, 210; Her. 1, 66, 2, 124 &c. and *ἡργαζ-* Hyperid. Eux. p. 16 (Schn.); Inscr. 162, 456: fut. *ἐργάσομαι* Soph. Ph. 66; Ar. Plut. 73; Pl. Rep. 353, *Dor. -αζοῦμαι* Theocr. 10, 23, and *-άξομαι* Tab. Heracl. 1, 64. *late ἐργώμαι* V. T. Gen. 29, 27. Exod. 20, 9. Job. 33, 29. Jer.

22, 13. Apocr. Syr. 13, 4, and always in Sept.: aor. *ἐργασάμην* Aesch. Sept. 845; Ar. Eccl. 134, Dor. *-άμαν* Pind. I. 2, 46, *ἐργασάμην* Her. 2, 115. 3, 15, *ἤργασ-* (Inscr.): p. *ἐργασμαι* act. Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Thuc. 1, 137, *ἔργασ-* Her. 9, 45, pass. Aesch. Ag. 354. 1346; Eur. Or. 284; Ar. Ran. 1023; Thuc. 1, 93; Pl. Rep. 381, *ἔργασ-* Her. 2, 121 (5): plp. *ἐργάσμεν* act. Thuc. 6, 29, pass. *ἐργασμ-* Her. 1, 179: aor. *ἐργάσθην* always pass. Pl. Polit. 281. Rep. 353, *ἐν-* Xen. Mem. 1, 4, 5, rare in poet. *συν-* Anth. 9, 807, *ἐργάσθην*, *ἐξ-* Her. 4, 179; opt. 2 pl. *δι-εργασθέιτε* Eur. Heracl. 174: fut. *ἐργασθήσομαι* pass. Soph. Tr. 1218, *κατ-* Isocr. 5, 131, *ἐξ-* Epist. 6, 8. Vb. *ἐργαστός* Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in Gaisford's occasionally. Lhardy and Bredow would never augment it. Hom. seems to have used only pres. and imp.: the aor. pass. we think almost confined to prose.

(*Ἐργάθω*) see *ἐργω* *shut out*.

Ἐργνυμι *To enclose*, Ion. pres. in comp. *ἐσ-έργ-* Her. 2, 86, *κατ-* 4, 69 (Bekk.): imp. Epic *ἐέργνυν* Od. 10, 238.

Ἐργω *To shut in*, pres. in comp. *περι-έργει* Her. 2, 148: fut. *ἔρξω*, *ἔφ-* Tab. Heracl. 1, 83, in Attic *ξυν-* Soph. Aj. 593: aor. *ἔρξα* Her. 3, 136, *κατ-* 5, 63 (*καθ- ἐρξης* Pl. Gorg. 461 Mss. Herm. Stallb.), Epic *ἔρξα* Od. 14, 411; in Attic part. *ἔρξας* Pl. Polit. 285, *ξυν-* Tim. 34. Rep. 461, *περι-* Thuc. 5, 11: p. p. *ἔργμαι* Hom. H. 3, 123, see below: aor. *ἔρχθην* Il. 21, 282; *ἐρχθή* Hippocr. 8, 26. 36; *ἐρχθέν* 8, 26 (Lit.): (fut. m. *ἔρξομαι* Soph. O. R. 890, called pass. see *ἐργω*.) Vb. see *ἐρκτή* Her. 4, 146.—*ἐρχαται* Epic 3 pl. p. pass. for *ἐρχνται*, Il. 16, 481: *ἐρχατο* Epic 3 pl. plp. 17, 354, *ἐέρχ-* Od. 10, 241. See *ἐέργω*.

In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without augm. both in Hom. and Her.

Ἐργω *To shut out*, Ion. for *ἐίργω*, Her. 8, 98, *ἀπ-* 1, 72. 2, 99, Epic *ἀπο-έργ-* Il. 8, 325. Od. 3, 296; *ἔργων* Her. 3, 48: imp. *ἔργον*, *ἐξ-* Her. 5, 22 (Bekk. Lhardy, Krüg.) *ἐξείργ-* (Gaisf. Dind.); Arr. An. 2, 21, 4: aor. *ἔρξα*, *ἀπ-έρξαι* Her. 2, 124: p. p. *ἔργμαι*, *ἀπ-εργμένος* Her. 1, 154. 2, 99. 5, 64: to which some assign as 2 aor. *ἐργάθον* Il. 11, 437, *ἐέργ-* 5, 147: and mid. *ἐργαθόμεν*, *κατ-εργαθοῦ* trans. Aesch. Eum. 566: fut. *ἐρξομαι* *restrain myself, refrain* Soph. O. R. 890, not pass. Pres. pass. *ἔργομαι*, *ἐξ-* Her. 7, 96; *ἐργεσθαι* Her. 5, 57; *ἐργόμενος* 9, 108; Il. 17, 571 (Dind. &c.) *ἐίεργ-* (Bekk. 2 edit.): imp. *ἔργετο* Her. 4, 164. 7, 197 (Bekk.

Gaisf. Dind.) Her. seems not to have used *εἰργω*, *εἰργω*, *εἰργυνμι* with *ι*, nor the past tenses with augment. *ἀπείργουσα*, 9, 68, *κατειργνύσι* 4, 69, *ἐξείργον* 5, 22, should be *ἀπ-κατ-ἐξ-εργ-* (Bekk. Lhardy, Bred. and in theory Dind.)

**Ερδω* and *ἔρδω* *To do, to sacrifice*, Poet. and Ion. Soph. O. C. 851; Her. 3, 80; subj. *ἔρδω* Od. 7, 202, *ἔρδ-* Her. 1, 119; *ἔρδοι* Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; *ἔρδειν* Od. 11, 132; Aesch. Ag. 933, *ἔρδ-* Her. 8, 143; imp. *ἔρδον* Il. 11, 707, *ἔρδ-* Her. 9, 103; fut. *ἔρξω* Od. 11, 80; Hes. Op. 327 (Lenn.); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; aor. *ἔρξα* Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65, *ἔρξα* a Poet quoted Pl. Euth. 12; Schol. Od. 14, 411: 2 p. *ἔοργα* Il. 22, 347; Her. 3, 127: 2 plp. *ἑώργει* Od. 14, 289 (*εἰώργ-* Bekk.), Ion. *ἑώργει* Her. 1, 127. Pass. *ἔρδομαι* Her. 4, 60. See *ρέζω*.—Iter. imp. *ἔρδεσκον* Il. 9, 540 (Wolf, Dind.), *ἔρδ-* Her. 7, 33.—*ἔοργαν* 3 pl. 2 perf. for *ἑώργασι*, Hom. Batr. 179. This verb seems never to be augmented except in plp. and only in Hom. *ἤρξε* Aesch. Ag. 1529, is aor. of *ἄρχω*; Dind. however *now* reads *ἔρξε* aor. of this verb (3 ed. 1857.)

Attic prose authors never use, they occasionally *quote* this verb, Xen. Mem. 1, 3, 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

**Επεινώ* *To ask*, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. *-εἰνῃ* Plut. Mor. 228; imp. unaugm. *ἐπείνων* Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as act. imp. *ἐπείνεο* Od. 17, 305, *ἐξ-* Il. 10, 81.

**Ερεθίζω* *To excite, provoke*, Plut. Mor. 822; Anacreont. 18 (B.); Theocr. 5, 110, *-ισδω* (Wordsw.); subj. *-ίζω* Od. 19, 45; imper. *ἐρέθιζε* Il. 1, 32; inf. *-ίζειν* Pl. Rep. 393; Xen. Ven. 10, 14, Epic *ἐρεθίζεμεν* Il. 4, 5; *-ίζων* Eur. Bac. 148. Rhes. 373 (chor.); (Pl.) Eryx. 392; imp. *ἠρέθιζε* Soph. Ant. 965 (chor.), *ἐρέθ-* Il. 5, 419; fut. *-ῶ* Hippocr. 4, 346 (Lit.), *-ισω* Galen 1, 385; aor. *ἠρέθισα* Dio Hal. 3, 72, unaugm. *ἐρέθ-* Aesch. Pr. 181 (chor. Turneb. Elms. Dind.) *ἠρέθ-* (Mss. Vulg. Herm.), and *-ιξα*, *ἐρεθίξαι* Anth. 12, 37: p. *ἠρέθικα* Aeschin. 2, 37: p. p. *ἠρέθισμαι* Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; (Luc.) Amor. 22; aor. *ἠρεθίστην*, *ἐρεθισθείς* Her. 6, 40; Dio. Hal. 4, 57. Vb. *ἐρεθιστίον* Pl. Tim. 89.

**Ερέθω* *To provoke*, Epic, Od. 19, 517; Anth. 5, 256; subj. *-έθης* Il. 1, 519; imp. *ἤρεθον* Theocr. 21, 21; Mosch. 3, 85, iter. *ἠρέθεσκον* Ap. Rh. 3, 618.

Ἐρείδω *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 8, 390: imp. *ἡρεῖδον* Pind. Ol. 9, 32; Ar. Ran. 914, *ἔρειδ-* Il. 13, 131: fut. *ἔρεισω* Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231: aor. *ἡρεῖσα* Soph. Ant. 1236; rare in prose, Pl. Tim. 91. Phaedr. 254; Aristot. Probl. 18, 1, *ἔρεισα* Ap. Rh. 1, 1198, *ἐπ-* Il. 7, 269: p. *ἡρεῖκα*, *συν-* Hippocr. 6, 372 (Lit.), *προσ-* Polyb. 5, 60, and *ἐρήρεκα*, *προσ-* Plut. Aemil. Paul. 19: p. p. *ἐρήρεισμαι* Her. 4, 152; Hippocr. 4, 312 (Lit.); (Pl.) T. Locr. 97, 3 pl. *ἐρηρέδαται* Il. 23, 284, but *ἐρήρεινται* Ap. Rh. 2, 320, augm. on redupl. rare and late *ἡρήρεισται* Orph. Arg. 1142, and without redupl. *ἡρεῖσμαι* perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless *συν-ἡρεῖσμ-* be sound, Hippocr. 8, 270 (Mss. *θ.* Lit.), *ἀπ-* Polyb. 3, 66, act. 3, 109: plp. with reduplication augm. *ἡρήρειστο* Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, *ἡρήρειντο* 3, 1398, Hom. *ἐρηρέδατο* Od. 7, 95: aor. *ἡρείσθην*, *ἐρείσθην* Il. 7, 145; *ἡρείσθεις*, *συν-* Eur. I. T. 457; *ἐρείσθηναι* Plut. Cim. 13: 3 fut. *ἐρεπείσσεται* Hippocr. 8, 292 (Ms. *θ.* Lit.) Mid. *ἐρείδομαι* *to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457: imp. trans. *ἡρειδόμην* Ar. Nub. 1375: fut. *ἐρείσομαι*, *ἀπ-* Aristot. Probl. 6, 3; Plut. Mor. 775; Polyb. 15, 25: aor. *ἡρείσάμην* intrans. Hes. Sc. 362; Plut. Eum. 7, *ἀπ-* Pl. Rep. 508, trans. Simon. (C.) 174 (Bergk); Hippocr. 3, 438, 4, 306, *ἡρεῖω*- intrans. Il. 5, 309, trans. Anth. 6, 83: with p. p. *ἡρήρεισμαι* Her. quoted, *ἀπ-ἡρείσται* Polyb. 3, 109: and aor. intrans. *ἡρείσθην*, *ἐρείσθ-* Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is *ἐνερίσσηται*.—This verb is mostly poetic. In good Attic prose Pl. alone uses it.

Ἐρείκω *To tear, bruise*, Pl. Crat. 426: imp. *ἡρεῖκον* Hes. Sc. 287: aor. *ἡρείξα* Ar. Fr. Amph. 7, *κατ-* Vesp. 649; *ἐρείξας* Hippocr. 7, 102. 354 (Lit.), and (from *ἐρίκω*?) *ἡρίξα*, *ἐρίξας* 8, 244 (Lit.) v, r, *ἐρείξ-*: p. p. *ἐρήριγμα* Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit.), *ἐρήρισμ-* (some edit.): *ἡρείχθην* Galen 6, 782; Oribas. 4, 8: 2 aor. act. *ἡρίκον* trans. and intrans. Il. 17, 295; Soph. Fr. 164 (D.), *δι-* Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. *κατ-ερείκεσθε* Sapph. 62 (Bergk); *-όμενοι* Aesch. Pers. 538: imp. *κατ-ηρείκοντο* Her. 3, 66; aor. in *simple*. late *ἐπειξάμενος* Porphyry. de abst.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: imp. *ἔρειπον* Il. 12, 258, *ἡρεπ-* Her. 9, 70, Dio. Hal. 9, 56: fut. *ἐρείψω* Soph. O. C. 1373; Xen. Cyr. 7, 4, 1.

1 aor. *ἤρηνφα* Anth. App. Epigr. 214; Plut. Mor. 327; *ἐρείψη*, *ἐξ-* Pind. P. 4, 264; *ἐρείψαι* Her. 1, 164: p. p. late *ἡρειμμαι*: plp. *ἤρειπτο* Plut. Brut. 42 (Coraes, Sint. but *ἐρήριπτο* Emper. Bekk. see below), and *ἐρήριμμαι* Arr. An. 1, 21, 6. 22, 1: plp. *ἐρήριπτο* 2, 22, 7, *κατ-* 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened *ἐρέριπτο* Il. 14, 15: aor. *ἡρείφθην* Arr. An. 1, 21, 4, *ἐρείφθεις* Soph. Aj. 309: 2 aor. *ἤριπον* trans.? Simonid. (C.) 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Sc. 421; Theocr. 13, 50, *ἐξ-ἤρ-* Hippocr. 3, 314, *ἔριπον* Il. 5, 68: mid. *ἡριπόμην* pass. Anth. 9, 152: 2 aor. p. *ἡρίπην*, *ἐριπέντι* Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. *ἐρήριπα*, *κατ-* have fallen, Il. 14, 55. To this probably belongs 1 aor. m. *ἀν-ἡρειψάμην* forced up, carried off, Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), *ἀν-ερεψ-* Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. *ἤριπον* with trans. sense Her. 9, 70, imp. *ἤρειπον* has been restored from Mss.; so Paus. 4, 25, 1 (Scheibe); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing *δλερθον* to *-θρος*; *ἐριπόντες* also Paus. 10, 32, 4, seems to admit of being changed to pres. *ἐρείπ-*.

ἤρειπτο Plut. quoted is the reading of Coraes for *ἡρείπετο*, *ἡρίπετο* of the Mss. The plp. is required, and Sintenis adopts it, but expresses a doubt whether *ἐρήριπτο* suggested by Emper. and received by Bekk. should not be preferred. If so, *κατ-ερήρειπται*, *κατ-ερηρειμέσθαι* Plut. Mor. 849. 837 (Dübner) should get a hint to follow suit.

Ἐρέπτω To tear, eat, Poet. and late in act. *-ων* Nonn. 40, 306: mid. only part. *ερεπτόμενος* Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.)

Ἐρέσσω To strike, row, Soph. Ph. 1135; Eur. Ion 161; inf. Epic *ερεσσόμεναι* Il. 9, 361; late Attic prose Plut. Mor. 1128; App. Pun. 9, *-έττω* Ael. H. A. 14, 14; Luc. Char. 1: imp. *ερεσσον* Od. 12, 194: fut. (*ἐρέσω*): aor. *ἤρεσα* Ap. Rh. 1, 1110, *δι-* Od. 12, 446, *δι-ἤρεσσα* 14, 351.

Ἐρεύνομαι To cast forth, disgorge, usu. Epic and Ion. Od. 5, 438; Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, *ἐξ-* Her. 1, 202; *-όμενος* Il. 17, 265: imp. *ἐρεύγετο* Od. 9, 374: fut. *ἐρεύξομαι* Hippocr. 8, 100: aor. late *ἡρευξάμην* Or. Sib. 4, 81, *ἐξ-* V. T. Ps. 44, 1: p. *ἐρευγμαί*, *ἐπαν-ερευγμένος* Hippocr. 2, 64 (Vulg.), where, however, the pres. *ἐπανερευγόμενος* has by far the best Mss. support, and is

adopted by Littré 2, 370: (1 aor. act. in comp. ἐξ-ερεῦσαι Dio. Hal. 2, 69 Vulg. ἐξ-εῤῥασαι now): 2 aor. ἤρῳγον Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see.

ἐρεύγομαι has the meaning *roar* in the 2 aor. ἤρῳγον, and *late* in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 248 (Lit.); Luc. Ner. 7: fut. (ἐρεύσω v. r. Il. 18, 329): for which aor. ἐρεύσαι Il. 18, 329: 2 aor. p. opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); -όμενος Theocr. 17, 127. See ἐρυθθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έπτω: imp. ἤρεφον Ar. Fr. 54, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: fut. ἐρέψω Ar. Av. 1110: aor. ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450; impér. ἔρεφον Soph. O. C. 473: p. p. late ἤρεπται Philostr. V. Apoll. 25. Mid. ἐρέπτομαι *cover oneself, or for oneself*, Com. Fr. (Cratin.) 2, 72: fut. ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073: aor. ἤρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. Imp. ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: aor. unaugm. in Hœm. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture*, (ἐρείκω) only pres. part. act. ἐρέχθων Od. 5, 83: and pass. ἐρεχθόμενῃ Hym. Ap. Pyth. 180; *tossed*, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει pres. Nic. Ther. 484, ἐρείρε Epist. ad Diognet. 2 (Lindn.); ἐρέησιν Tzetz. P. H. 750; ἐρεοίην Liban. T. 1, 63; ἐρέειν, ἐξ- Anth. 11, 365: pass. (εἴπεται Arat. 261.)

Ἐρέω *To ask*, Epic, ἐρέεις Anth. 14, 102; subj. ἐρείομεν for -έωμεν, Il. 1, 62; ἐρείομι Od. 11, 229; ἐρέων Il. 7, 128: fut. ἐρήσω late Sopat. Rhet. vol. 8, p. 38 (Waltz)? mid. (ἐρείομαι) as act. subj. ἐρέωμαι Od. 17, 509; inf. ἐρέεσθαι 6, 298; Hippocr. 1, 230: imp. ἐρέοντο Il. 1, 332: fut. ἐρήσομαι Ar. Nub. 1409; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Ik quoted; imper. ἔρειω for ἐρέεω, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῡ) *To restrain*, Poet. and unaugm. Il. 2, 75. Dor. ἐῤῥα- Soph. O. C. 164 (chor.): imp. ἐρήτυον Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301: fut. ἐρητύσω Ap. Rh. 1, 296; Orph. Lith. 223, κατ- Soph. Ph. 1416: aor. ἐρήτύσα, -ει Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251; ἐρήτύσω

Eur. Ph. 1260 (trim.); -ύσας Panyas. Fr. 4, 11, iter. ἐρητύσασκε Il. 11, 567; Theocr. 25, 75: aor. p. ἐρήτυθεν Aeol. = ὕθησαν, Il. 2, 211. Mid. as act. imp. ἐρητύοντο (λαών) Il. 15, 723. υ seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist, Hom. has it always short in ἐρήτυον, -υε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐπιδαίνω (ῖ) *To contend*, Il. 2, 342; Luc. Pisc. 6; Athen. (Demetr. Byz.) 10, 77. ἐριδμαίνω Il. 16, 260; Theocr. 12, 31: imp. ἡριδαινον Babr. 68: aor. ἐρίδῃνα Ap. Rh. 1, 89: mid. ἐριδαινομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr.: but aor. ἐρίδῃσασθαι (ῖ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, &c.), ἐρίζῃσ- however (Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31; -αίνουσι Il. 16, 260; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69: -αίνειν Q. Sm. 4, 551: imp. iter. ἐριδμαίνεσκε Nic. Alex. 407; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38; Ar. Ach. 1114; Her. 5, 49; Pl. Prot. 337; -ίζου Thuc. 5, 79; -ίζων Isocr. 2, 39; ἐρίξω Soph. El. 467; Ar. Ran. 1105, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24: imp. ἡρίζον Dem. 9, 11, ἔρ- Il. 2, 555, iter. ἐρίξεσκον Od. 8, 225, Dor. ἔρισδεν Theocr. 6, 5: fut. ἐρίσω late? N. T. Matth. 12, 19, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἡρίσα Hes. Th. 928; (Lys.) 2, 42, ἔρισα Pind. I. 8 (7), 27; ἐρίσσει Il. 3, 223; ἐρίσαι Her. 4, 152; -έσας Xen. Ages. 1, 5, Dor. ἡρίξα Tab. Heracl. 2, 26: p. ἡρίκα Polyb. 3, 91: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίξομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 4, 4: imp. ἐρίξετο Hes. Th. 534; ἡρίζ- Aesop. 274 (Tauchn.), ἡρίζον (Halm. 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not subj. of foll.: aor. ἡρίσάμην, Epic subj. ἐρίσσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι quoted. Vb. ἐριστός Soph. El. 220.

ἐρίξου' Pl. Lys. 207, is called pass., but why not act. for -οιτε? —ἐρίξοντι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koehchy; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or *so in Comedy*, and confined to pres.: in good prose, it seems *not to proceed beyond the aor.*: the mid. is poetic.

Ἔρομαι *To ask*, 2 sing. *ἔρει* Hes. Certam. p. 314 (Goettl.), Ion. *είρομαι*, which see: fut. *ἐρήσομαι* Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Pl. Prot. 355: 2 aor. *ἤρόμην* Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Pl. Leg. 662; *ἔρωμαι* Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; *ἐροίμην* Od. 1, 135; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; *ἐρού* Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic *ἔρειω* Il. 11, 611; *ἐρέσθαι* Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Pl. Conv. 199; *-όμενος* Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407. The pres. is very rare, and in most cases doubtful; for which *ἐρωτάω*, Epic and Ion. *είρομαι*, *ἐρέω* &c. are used.

Ἐρνύω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22: imp. late *ἐρνυζον* Q. Sm. 13, 93: fut. *ἐρνύσω*, διεξ- Aristot. Mund. 6, 16 (Bekk.): aor. *ἐρνύσα* Ar. Vesp. 272; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. *-νξα* Pempel. Stob. 79, 52. Very rare in prose *ἐρνύσαντες* Diog. Laert. 6, 50, *παρ-ἐρνυσεν* Dio Cass. p. 69, 63 (Bekk.); subj. *έσ-ἐρνύσω* Luc. D. Mort. 3, 2, *προσ-ἐρνύση* Ael. N. A. 2, 5. The Attics used the aor. only. *έφερνύσας* Theocr. 22, 15 (Vulg.), with *ν* has been altered to *έφερνούσας* (Kiessl. Mem. Fritzsche) *-ούσας* (Ahr.) *έφερνύσαι* Ar. Pl. 675.

The Greeks used the fut. form *ἐρψω*, rarely indeed *ἐρνύσω*, see Aristot. quoted.

Ἐρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Aesch. Eum. 39; *ἔρπει* Eur. Med. 402, *ἐρπέτω* Ar. Lys. 130, augm. *ει*: imp. *είρπον* Od. 12, 395; Soph. O. C. 147; Ar. Fr. 18 (D.), *περτ*- Ael. V. H. 13, 1: fut. rare *ἐρψω*, *έφ*- Aesch. Eum. 500, Dor. *ἐρψώ* Theocr. 5, 45, *-ούμεις* 18, 40: aor. late *είρψα* Dio Chrys. Ep. p. 622, but *ἤρψα*, *έξ*- V. T. Ps. 104, 30 (classic *είρπύσα*, see *ἐρπύζω*). Vb. *ἐρπενόν* *creeping*, Ar. Av. 1069.

Ἐρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24: fut. *ἐρρήσω* Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. *ἤρρησα* Ar. Ran. 1192, *εισ*- Eq. 4, *αν*- Com. Fr. (Eup.) 2, 517, *εισ*- Alciphr. 3, 55, and, according to some, *ἔρσα*, *ἀπο*- causative *forced away*, Il. 6, 348 &c., see *ἀποέρρω*: p. *ἤρρηκα*, *εισ*- Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, *ἔρπει* Il. 8, 164; Ar. Pl. 604, *ἐρπέτω* Il. 20, 349; Soph. Ph. 1200, *ἔρπετε* Il. 24, 239; Ap. Rh. 3, 562; so opt. *ἔρρους* Eur. Alc. 734: and fut. *οὐκ ἐρρήσετε* Ar. Lys. 1240. Eustath. quotes

ἔαλετε = ἔρρετε, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Pl. quoted: imp. ἔρρον not found, though Elms. suggested περιῆρren for περιήρχετ' Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, ἀπέρρει καὶ προσεμειδία Niceph. 7, 23.

Ἐρυγάνω (ǎ) *To eruct, disgorge*, Attic for ἐρεύγομαι Eur. Cycl. 523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose Hippocr. 6, 616. 618. 8, 384 (Lk.); Luc. Alex. 39: 2 aor. ἔρῳγον Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐνήρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ερύγη Hippocr. 7, 104 (Lit.); ἀπ-ερύγειν Aristot. Probl. 33, 5. Mid. ἐρυγγάνεται as act. Hippocr. 6, 616 (Lit.): fut. ἐρεύξομαι see ἐρεύγω. Pass. ἐρυγγάνεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι.

A pres. ἐρυγάω, -υγᾶν occurs late Geop. 17, 17.

Ἐρυθαίνω (ÿ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρύθηνα Ap. Rh. 1, 791, 4, 474; Orph. Arg. 230. pass. ἐρυθαίνομαι *grow red, blush*, Bion 1, 35: imp. ἐρυθαινέτο Il. 10, 484. 21, 21; Anth. 12, 8, late ἡρυθ- Eumath. p. 92. Rare and late in prose ἐρυθαίνεται Arrian. Stob. vol. 4, p. 155 (Mein.)

Ἐρυθραίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθραίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894.

Ἐρυθρίω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204; -ῶν Rep. 350; Com. Fr. (Men.) 4, 178, Epic -δων Musae. 161; -ῖαν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἡρυθρίων Luc. Laps. 1; Aristaen. 1, 13: fut. (-ᾶσω): aor. ἡρυθρίασε Pl. Lys. 204. (Riv.) 134; -άσει Dem. 18, 128; -άσας Pl. Prot. 312; Xen. Oec. 8, 1: p. in adv. ἀπ-ηρυθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρύκᾶνω *To restrain*, 3 pl. -ανόωσι Od. 1, 199 (Vulg.); Q. Sm. 12, 205, and ἐρύκᾶνω both Epic: imp. ἐρύκᾶνε Od. 10, 429, κατ- Il. 24, 218; Orph. Arg. 650 (Voss. Schneid.) -ύκακον (Vulg.)

Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανόωσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ÿ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in

classic Attic prose only, Xen. An. 3, 1, 25; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6: imp. ἐρύκον Il. 16, 369, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυξα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυξα Il. 3, 113. Od. 17, 515: 2 aor. ἠρύκῃκον Il. 5, 321, ἐρύκ- 15, 450; opt. ἐρῦκάκοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακέειν 5, 262 (rarely unredupl. and ῥ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἠνίπταπον. Mid. ἐρύκομαι *hold oneself back*, intrans. Il. 23, 443; trans. as act. 12, 285, ἀπ-ἐρύκομαι mid. Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ἐρύκομεν. Pass. ἐρύκομαι Od. 4, 466 &c.; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἐρύω (ῥ) *To draw*, Epic Il. 22, 493, and unaugm.: imp. ἐρύον 12, 258, iter. ἐρύεσκε Nonn. 43, 50: fut. Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: aor. ἐρύσα Il. 5, 573; Pind. N. 7, 67, ἔρυσσα Od. 11, 2; subj. ἐρύσῃ Il. 17, 230, -ύσῃ 5, 110, ἐρύσσομεν for -ωμεν Il. 14, 76. 17, 635, ἐρύσσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἰρύσ- (see v. r. εἶρ-), but see aor. pass., -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 23, 21; Hippocr. 5, 836; -ύστας Ap. Rh. 3, 913; ἐρύσαι Il. 17, 419, -ύσσαι 8, 23, iter. ἐρύσασκε, ἐξ- 10, 490: p. see below: aor. ἐρυσθεῖς Hippocr. 5, 234. Mid. ἐρύομαι *draw to oneself; protect, guard*, imp. ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277: fut. ἐρύσομαι, Epic -ύσσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind.), Il. 20, 450 (Bekk. 2 ed.), ἐρύσσ- Il. 22, 367 (Wolf, Bekk. Dind.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσῃται Ap. Rh. 1, 1204; opt. ἐρύσαιω Il. 5, 456, 3 pl. ἐρυσάιαιτο 5, 298; ἐρύσασθαι 22, 351; ἐρυσάμενος Il. 1, 190; Pind. N. 9, 23: p. p. as mid. ἐρύται *guards, watches*, Ap. Rh. 2, 1208; ἐρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἐρύσο Il. 22, 507, ἐρύτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305, as aor. Il. 5, 23. 13, 555, ἐρύτο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἐρύτο Il. 5, 538. 17, 518, but ἐρύτο pass. *was drawn in, kept*, Hes. Th. 304. Nb. ἐρυστός Soph. Aj. 730.

Those forms which we have ranked as perf. and plp. may be, and indeed generally are referred to the pres. and imp. contracted: as pres. *ἔρῃται* for *ἐρύεται*, *ἔρυσθαι* for *ἐρύεσθαι*: imp. *ἔρῃσο* for *ἐρύεσο*, *ἔρῃτο* for *ἐρύετο* &c. used sometimes as aor.; *ἔρῃτο* Hes. quoted, may, on this view follow the analogy of verbs in *μι*, *ἐδείκνυτο* &c. A rare if not the only instance of *υ* in the act. is *τόξον ἐρύων drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the meanings and quantity of *ἐρύω*, *εἰρύω* Lexil. p. 303; but, after all, we are inclined to think that the quantity of *υ* depends more on place in the verse than on shades of meaning. For the forms with *ει*, see *εἰρύω*.

ἔρχομαι To go, come, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Soph. Ph. 48; Ar. Thesm. 485; Thuc. 6, 36; Pl. Rep. 424; Dem. 17, 10, in Attic *indic.* chiefly; subj. rare *ἔρχηται* Il. 10, 185; Callim. Fr. 67; Hippocr. 2, 625 (Vulg. *ἔχηται* C. θ. Lit.), *ἔρχησθον* Od. 16, 170, *ἔρχονται*, δι- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-ἐρχωμαι N. T. Joh. 4, 15 (Vat.); opt. rare *ἔρχοιτο*, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic *ἔρχεο* Il. 15, 54, *ἔρχευ* 23, 893; Theogn. 220 (Ms. A. Bergk), *ἔρχου* (Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5, &c. *ἔρχεσθον* Il. 1, 322; Ar. Ach. 1144 (chor.), *ἔρχεσθε* Il. 9, 649; and late N. T. Joh. 1, 40; *ἔρχεσθαι* Il. 15, 161; Aesch. Ag. 917 (trimet.), ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; *ἐρχόμενος* Il. 2, 457; Pind. P. 5, 15; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but *ἐχόμε*-Bekk. Popp. Krüg.); Luc. Abdic. 23, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι- Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): imp. *ἡρχόμεην* rare and usu. late in *simple*, Hippocr. 5, 426 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciph. 1. 22; Paus. 5, 8, 2; Strab. 3, 2, 6; Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (*ἡρχόμεθα* Pl. Leg. 685, is imp. of *ἀρχομαι*, see Conv. 210. Alcib. (1), 121, and *προ-ηρχ-* Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (*περι-ἡρρεν* Elms. -ἐτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2 (Bekk.), προσ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12, 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3; fut. *ἐλεύσομαι* (ἐλεύθα

obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose Her. 6, 9, 8, 130; Hippocr. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in classic Attic prose Lys. 22, 11 (Bekk. B. Saup. Scheibe) doubted by Elms.; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65; App. Civ. 1, 89. 5, 123; Geop. 14, 3, εἰσ- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 18, 2 &c. Nav. 38, προ- D. Mor. 6, 4, for which the earlier Attics generally use εἰμι, ἦξω, ἀφίξομαι; indeed the only exception in classic Attic prose is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρχόμεν Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? 1 aor. rare and late, ἦλυθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἰσ- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.): imper. ἐλθάτω V. T. Esth. 5, 4, ἐλθατε Prov. 9, 5, δι- Amos 6, 2: 2 p. ἐήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3, 1 pl. ἐηλύθαμεν Pl. Leg. 683, syncop. ἐήλυμεν Com. Fr. (Cratin.) 2, 153; opt. rare ἐηλυθείης, προ- Xen. Cyr. 2, 4, 17: plp. ἐηλύθειν Ar. Eq. 1306; Com. Fr. (Eup.) 2, 577, προσ- Thuc. 6, 65, Ionic ἐηλύθει Her. 5, 98. 8, 114, Epic perf. ἐήλουθα, -ουθώς Il. 15, 81, and εἰήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. εἰήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. εἰήλουθεί Il. 4, 520. 5, 44. 17, 350: 2 aor. ἦλυσον Epic and Pind. Il. 1, 152. 10, 28; Pind. N. 10, 79. P. 3, 99; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302 (rare in trimeter, El. 598. Tr. 374. Rhes. 660), syncop. ἦλθον Il. 1, 207. Od. 4, 82; Pind. Ol. 1, 44. N. 6, 11; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph.

O. C. 310; Ar. Pax 122; Pl. Rep. 344; opt. *ἔλθοιμι* Il. 5, 301; Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Thuc. 6, 37; *ἔλθε* Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; *ἔλθων* Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Pl. Rep. 572; *ἔλθειν* Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Thuc. 2, 5, Epic *ἐλθέμεναι* Il. 1, 151, *ἐλθέμεν* 15, 146, Doric *ἦνθον* (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. *ἦλσον*, *ἔλση* Ar. Lys. 105; *ἔλσοιμι* 118; *ἔλσων* 1081: aor. mid. *ἐλθοίμην* rare and late, Batr. 179 (Mss.), *ἐλθοίην* (Franke, Baumeist.), *ἐρχοίμην* (Wolf.): 1 aor. mid. *ἀπ-ελεύσασθαι* occurs Charit. 1, 3 (D'Orville), but now *-ἐλεύσεσθαι* (Lobeck, Hercher), *ὑπ-ελεύσῃται*, however, is still in Hippocr. 2, 494 (Lit.) for which we would suggest *ὑπολύσῃται*. Vb. *μετ-ελευστέος* Luc. Fugit. 22, *ὑπ-ελθετέον* Strab. 13, 3, 6 (Kram.)

Pres. *ἔρχομαι* is common in every class of writers, but for the *proods* *ἔρχωμαι*, *ἐρχοίμην* &c., and imp. *ἤρχομην* the Attics usually employ *ἴω*, *ἴοιμι*, *ἴθι*, *ἴων*, *ἴεναι*: imp. *ἦα*. More particularly, *ἔρχωμαι* rare, *ἔρχεο*, (-χου) -χεν often in Epic, we have not noticed in Attic; *ἐρχοίμην* rare in Attic, we have not seen or failed to note in Epic; *ἐρχόμενος*, *ἔρχεσθαι* often in Epic, occasionally in Attic: *ἦλυθον* and syncop. *ἦλθον* never drop the augment; the former confined to Indic. and almost always to the dactylic forms *ἦλυθον*, -ες, -ε; *ἦλύθομεν* however is the Mss. reading Hes. Th. 660 (Goettl.) not *ἦλύθαμεν*, which was first introduced into the text by Pasor, and adopted by some late editors. *ἦνθον* for *ἦλθον* seems to have been but partially used by the Dorians. Pind. never has it; and Timocr. Rhod. has *ἐλθεῖν* 1, 4 (Ahr.), *ἦλθε* Chilidonism. Puer. Rhod. 1. 3 pl. *ἦλθοσαν* for *ἦλθον*, is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: 2 perf. in pl. is occasionally syncopated, *ἐλήλυμεν*, -λυτε for -ύθαμεν, -ύθατε, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achaë.) 22. Perf. pass. *δι-εληλύσθαι* Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by *διηλύσθαι* from Ms. Guelf.; another form, however, *μετήλθαι* occurs in Peyron. Papyr. Aegypt. 1, p. 34. Fut. pass. *ἐλευθησόμενα* occurs late Pseudoem. Apostol. Cent. 18, 22.

For *ἤρχετο*, *ἀν-ἤρχετο*, *ὑπεξ-ἤρχετο* Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads *ἦει*, *ἀνῆει*, *ὑπεξῆει*, "because," says he, "the former was not in use when this book was written. We think this a mistake, for *διήρχετο* is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In

Hippocr. there is no *variant* for ἤρχετο, ἀνήρχετο; for ὑπεξήρχετο, however, occurs ὑπεξέειν (Ms. C. for -ῆειν). But a question may arise whether this 'may not have been adopted by the Scribe merely because ἐξίεναι occurs two lines previous. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ῆει or -ῆρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιρέω) if suitable, seems fully as near the *draft*.

Ἐρῶ To flow, move, Epic -ωει Od. 12, 75; imper. -ώει Il. 2, 179; fut. ἐρώσω Il. 1, 303. 14, 101: aor. ἠρώσα 23, 433, but always ὑπ-ερῶ- 8, 122. 314; ἐρώσαυτε *drive back*, Il. 13, 57; so ἐρώσω Theocr. 22, 174; ἠρώσε *forsook*, 13, 74.

Ἐρωτά To enquire, Soph. El. 317: imp. ἠρώτων Thuc. 7, 10. 8, 92: fut. -ήσω Pl. Rep. 350: aor. ἠρώτησα Xen. Cyr. 4, 5, 21: p. ἠρώτηκα Pl. Ph. 18 &c. reg. Epic and Ion. ἐρωτάω Od. 17, 138; Her. 3, 14: imp. ἐρώτα Od. 15, 423 (Bekk. Dind.); Her. 1, 88, 3 pl. ἐρώτεον 4, 145, without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ἠρώτων Od. 4, 251 (Wolf, Bekk. Dind.), ἀν-ερωτ- (Ameis with Eustath.) Hom. has always the form with εἰ, Her. always, except ἐρωτεύμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind.)

(Ἐσθίω) To clothe, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112, ἡσθημένος Eur. Hel. 1539; Ael. V. H. 9, 3; ἡσθησθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

Ἐσθίω To eat, Il. 23, 182; Aesch. Fr. 231; Ar. Pax 1167; Pl. Theaet. 166; ἐσθίειν Soph. Fr. 596 (D.), ἔσθω Il. 24, 415; Alcm. 25 (B.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; rare and late in prose, Plut. Mor. 101. 829; V. T. Lev. 17, 10; Apocr. Sir. 20, 16, ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἡσθιον Od. 20, 19; Eur. Cycl. 233; Ar. Eq. 606; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22, 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἐδοῦμαι? see below), and late φάγούμαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462;

Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. φηδόκειν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -εδήδεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686; Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔδηδα, -δώς Il. 17, 542, -δύια Hom. H. 3, 560: 2 aor. ἔφαγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγε in tmesi Il. 2, 326 (Bekk.); subj. φάγη Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.); φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγεῖν Eur. Cycl. 336; Pl. Leg. 831, -έειν Od. 16, 429; Her. 2, 141; Hippocr. 2, 264, φαγέμεν Od. 16, 143. 18, 3; φαγών Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. Mid. ἐσθίομαι as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23; fut. ἔδομαι see above: aor. late ἠδεσάμην, κατ-εδέσθην Galen 5, *752. ἐσθίομαι pass. is rare and confined to Epic and late prose, ἐσθίεται Od. 4, 318; -ιέσθαι Theophr. H. P. 1, 12; Luc. Cyn. 11. Vb. ἐδεστός Soph. Ant. 206, -έος Pl. Crit. 47.—φαγέω seems to have existed, hence opt. φαγέοις Pseud.-Phocyl. 157 (Vulg.), φάγοις (Vat. Mut. διάγοις Bergk): fut. φαγήσεται Liban. 3, 124, 6.—ἔδμεναι Epic inf. pres. for ἐδέμεναι Od. 14, 42. In late recensions the fut. form ἐδοῦμαι has given way to ἔδομαι, κατέδεται Com. Fr. 3, 22. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), κατεδούναι still, however, Dio. Hal. 1, 55 (Vulg. -δονται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγόμε-, and φάγεσθε occurring in the following verse. ἔσθω and ἐσθίω seem confined to pres. and imp.: of (φάγω) the 2 aor. ἔφαγον alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4.

Ἔσπομαι, see ἔπω.

Ἔσσομαι, οὔμαι, (ἔσσω) *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. ἐσσομένη 1, 67. 8, 75: p. p. ἔσσωμαι 7, 10; -όμενος 7, 9: aor. ἐσσώθη 2, 169. 3, 83. See ἡσσάω, ἡττ-.

Ἐστήκω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4: fut. ἐστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ήξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. ἐστήξει Dind. *now*). Ven. 10, 9. Pres. part. συνεστηκουσών is the vulgar

reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. *συνεστηκυῖων* adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. *ἐστήξεις* for mid. *ἐστήξει*, or *-ει* of the Mss., and Lud. Dind. in his last edition of Xen. reads act. *ἐστήξει*, for mid. *ἐστήξεαι* Cyr. 6, 2, 17. What he will do at Ven. 10, 9, we don't yet know. There is no doubt that the preponderance of authority is in favour of *ἐστήξω* as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἑστιῶν, Ion. *ιστ-* *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Her. 2, 100 (Bekk. Gaisf.), *ιστ-* (Dind.): imp. *ἐιστίων* Lys. 19, 27; Pl. Phaedr. 227, Ion. *ιστ-* Her. 7, 135 (Bekk.): fut. *ἐστιῶσω* Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. *ἐιστιῶσα* Xen. Cyr. 1, 3, 10; Isae. 8, 18; *ἐστιῶσαι* Ar. Nub. 1212: p. *ἐιστιῶκα* Dem. 21, 156: p. p. *ἐιστιῶμαι* Pl. Rep. 354, Ion. *ιστήμαι* Her. 5, 20 (Bekk.): aor. *ἐιστιῶθην* Pl. Phaedr. 247, *συν-* Dem. 19, 190. Mid. *ἐστιῶμαι* intrans. *to feast*, Xen. Conv. 2, 3: imp. *ἐιστιῶμην* Ar. Nub. 1354; Dem. 19, 128: fut. *ἐστιῶσομαι*, Pl. Theaet. 178; later as pass. Aristid. 13, 124 (D.): and late fut. p. *-αθήσομαι* Schol. Ar. Ach. 977: also late aor. m. *ἐστιῶσασθαι* Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly *ιστ-*, Gaisf. never, Bekk. and Lhardy write pres. *ἑστ-*, but augmented tenses *ιστ-*.

Ἐσχατάω, or *-όω* *To be at the extremity*, Epic and only part. *-όων* Il. 10, 206; Theocr. 7, 77, *-όωσα* Il. 2, 508.

Ἐτοιμάζω *To prepare*, reg. and complete: p. p. *ἡτοίμασμα* Thuc. 6, 64. 7, 62, and as mid. Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. *παρεσκεύασμ-* Bekk.)

Ἐΐδαε, see *ἀνδάνω*.

Ἐδοκιμέω *To be approved*, Thuc. 2, 37, often without augm. *εὐδ-*, often with, *ἡδ-*: imp. *εὐδοκίμει* Xen. Hell. 6, 1, 2, Ion. *-ίμει* Her. 7, 227, *ἡδ-* Pl. Gorg. 515: aor. *εὐδοκίμησα* Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp.) *ἡδ-* (Dind. now, 4 ed.); Dem. 7, 20 (Mss. Bekk. &c.) *ἡδ-* (Dind.): p. *εὐδοκίμηκα* Ar. Nub. 1031 (*ἡδ-* Mein.); Pl. Crit. 108, *ἡδ-* Luc. Paras. 32 (Dind.)

Εἶδω *To sleep*, Il. 14, 482; Aesch. Eum. 141; Ar. Lys. 15; Xen. Ven. 5, 11: imp. *εἶδον* Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck); Her. 3, 69, *ἡδ-* Eur. Bac. Rhes. quoted (Elms. Dind. Paley); Pl. Conv. 203, *iter. εἶδεσκε* Il. 22, 503: fut. *εἰδήσω* Aesch. Ag. 337: aor. καθ-

εὐδῆσαι Hippocr. 2, 451. Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: imp. εἶδον Her. 1, 211 (Gaisf. Bekk. Dind.). 3, 69 (Bekk. Dind.) ἡῖδ- (Gaisf. Dietsch); so Pl. Conv. 203 quoted. Vb. καθ-εὐδῆσιον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Pl. Crat. 428: imp. εὐηργέτουν Dio Cass. vol. 1, p. 10 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breit.): fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saup. Bens.); Dinarch. 1, 16: p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk.), εὐηργ- (Dind.): p. p. εὐηργέτημαι Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (ἡῖ- Dind.); Isae. 7, 4; Pl. Crit. 43: plp. εὐεργέτηντο Dem. 20, 71 (Bekk.), εὐηργ- (Dind.): aor. εὐεργετηθεῖς Pl. Gorg. 520. Vb. εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saup.

Εὐκρινέω *To separate well*, only inf. -ινεῖν Xen. Hell. 4, 2, 6.

Εὐλαβέομαι *To take care, beware*, Pl. Rep. 507: imp. εὐλαβούμην Aeschin. 1, 25, and ἡῖλ- Aristot. Eth. N. 4, 13 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind.), εὐλ- (Herm. Kirchh. Nauck with Ald. Mss. V. a, &c.): fut. εὐλαβήσομαι Pl. Rep. 410: with aor. p. εὐλαβήθην, -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. M. 1, 30; Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Pl. Gorg. 424.

The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλόγέω *To bless*, Eur. Ion 137; Isocr. 12, 206: imp. εὐλόγει Ar. Eccl. 454, ἡῖλ- (Mein.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ἡῖλ- Gen. 24, 1; Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: p. late εὐλόγηκα V. T. Gen. 17, 20: p. p. εὐλόγημαι V. T. Num. 24, 9, ἡῖλ- (Alex.): aor. εὐλογηεῖν Epist. Phal. 4: with fut. mid. εὐλογήσομαι as pass. Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saup. Bens.): for fut. εὐλογηθήσομαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always. Unless ἡῖλόγει be right, Ar. Eccl. 454 *Mein.*), the augm. seems late: εὐλόγησα, οὐκ- ἡῖλ- (Suid.) The aor. m. ἡῖλόγησας we have seen only as a v. r. V. T. 1 Par.

29, 20. An Alexandrine form of 3 pl. opt. 1 aor. *εὐλογήσαισαν* occurs Tob. 3, 11 (Tisch.)

Εὐνώω *To put to bed, put to sleep*, fut. *εὐνήσω* Anth. 10, 12 : aor. *εὐνήσα* Od. 4, 440; Anth. 4, 3, 87; -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; Dor. -άσειε, κατ- Soph. Ph. 699 : p. p. *εὐνημαι* Anth. 7, 397 : aor. *εὐνήθην* Anth. 7, 78; -ηθήναι Il. 14, 360. Od. 4, 334; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, *εὐνέθην*, ξυν- Hippocr. 2, 833. Mid. *εὐνάομαι to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned p. *εὐνημαι* : and aor. *εὐνήθην*. Twice in Trag. Soph. quoted, not in Comedy, nor, uncomp., in prose. *εὐνάζω* Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm. : fut. *εὐνάσω* Od. 4, 408; -άσειν Xen. Ven. 9, 3 : aor. *εὐνάσα* Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck), *ἦν- (Dind.)*; *εὐνάσον* Soph. Tr. 1042. Pass. *εὐνάζεται* Hom. H. 4, 190; Eur. Med. 18; -άζεσθαι Xen. Ven. 12, 2 : imp. *εὐνάζετο* Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497 : p. κατ-εύνασται Eur. Rhes. 611 (Kirchh. Nauck), -ήνασται (Dind.) : aor. *εὐνάσθην* Pind. Fr. 175 (Bergk), ἦν- Eur. Ion 17. 1484 (Kirchh. Nauck. Dind.), ξυν-ην- Soph. O. R. 982 (Elms. Dind. *now*), but -ευνάσθην (Mss. Herm. Bergk &c.), Epic 3 pl. κατ-εύνασθεν Il. 3, 448, συν- Pind. P. 4, 254 : *εὐνασθείς* Xen. Ven. 9, 4.

Εὐνομέω *To enjoy good laws*, act. form only in pres. *εὐνομούσα* Pl. Leg. 927, where Ast suggests *εὐνομος, οὔσα*. Pass. *εὐνομοῦμαι* as act. *to be well governed*, Pl. Crit. 53. Rep. 605 : p. *εὐνομημένος* Diog. Laert. (Epim.) 1, 113 : aor. *εὐνομήθην* Her. 1, 66; Thuc. 1, 18 : with fut. mid. *εὐνομήσομαι* as pass. Her. 1, 97; Pl. Rep. 380. No augment.

Εὐρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Pl. Ion 538, for augm. see below : imp. *εὕρισκον* Ar. Ran. 806; Thuc. 1, 135; Xen. Hell. 5, 3, 23, ἦν- Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein.) : fut. *εὕρήσω* Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Soph. O. R. 441; Ar. Vesp. 1101; Pl. Leg. 689 : 1 aor. late, *εὕρησα* Maneth. 5, 137; Schol. Aesch. Pr. 59 : p. *εὕρηκα* Soph. O. R. 546; Ar. Nub. 764; Isocr. 2, 12; Pl. Lach. 186 : p. p. *εὕρημαι* Soph. Tr. 1075; Eur. Bac. 203; Xen. Cyr. 4, 2, 21, as mid. see below : aor. *εὕρέθην* Soph. Aj. 1135; Ar. Thesm. 521; Thuc. 6, 31 : fut. *εὕρεθήσομαι* Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Isocr. 9, 41, and late *εὕρηθῃς*- Porphy. Antr. Nymph. 4.

Geop. 13, 3, if not a mistake for *εὔρεθ-* see 13, 10: 2 aor. act. *εὔρον* Il. 10, 34; Soph. O. C. 1126; Ar. Lys. 72; Thuc. 8, 66; inf. Epic *εὐρέμεναι* Il. 2, 343. Mid. *εὐρίσκομαι* *to find for oneself*, Soph. El. 625; Xen. An. 7, 1, 31: fut. *εὐρήσομαι* Her. 9, 6; -*ησόμενος* Aeschin. 3, 134; -*ήσεσθαι* Lys. 13, 9: p. *εὐρημαι* Aeschin. 3, 162; Dem. 55, 31; -*ημένος* 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. *εὐρόμην* Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58; Dem. 19, 69: and scarcely Attic *εὐράμην* Hes. Fr. 77 (Goettl.); Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11; Dio Cass. 41, 42 (Bekk. -*όμην* L. Dind.), *ἀν-* Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss.) -*όμην* (Dind. Mein.), with augm. *ἐξ-ηύρατο* (Men.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -*ετο*. Vb. *εὐπερέος* Thuc. 3, 45, *ἐξ-* Ar. Nub. 728. -*ερός* Xen. Mem. 4, 7, 6. *εὐρητέος*, *ἐξ-εuryr-* now disallowed. At Pind. Fr. inc. 99 (Bergk); and Dem. 19, 339 (450, 11) *now* occur *εὐρόμενον*, -*ομένη*, not *-άμενον*, -*αμένη*; and for *εὐράμενος* Hes. Fr. quoted, Lehm. Leutsch, Marks. read, with Fischer, *εὐρόμ-*. If they are right, the form with *a* is rendered doubtful in *classic* Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke, &c., *ἡύρισκον* Soph. O. R. 68. Ph. 283 (Elms. Dind.); Ar. Ran. 806 (Mein.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk.), pass. *ἡύρισκετο* Xen. An. 4, 4, 13 (Dind. 4 ed.): *ἡύρον* Thuc. 5, 42 (L. Dind.); Eur. Med. 553 (W. Dind.). Heracl. 957 (Elms. Dind.): *ἡύρηκα* 534; Soph. O. R. 546 (Elms. Dind.): *ἡύρήκει* Babr. 22: p. p. *ἡύρηται* Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); *ἡύρημένος* Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ην*": aor. *ἡύρέθην* Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 aor. m. *ἡύραο* Anth. 9, 29: 2 aor. *ἡύροντο* Thuc. 1, 58 (Bekk. Dind.) A fut. *εὐρώ* occurs late Polem. 2, 40 (Orell.) as if from a liquid form *εὔρω*, to which also may be referred *εὐράμην* Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17, &c. In Il. Od. and generally in Epic, 2 aor. act. and mid. *εὔρον*, -*όμην* are alone used; *ἐφενρίσκω*, however, Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. altered perhaps correctly to *ἔθ' εὐρίσκω* (*ἐνθ' εὔρ-* Cod. Harl.) The fut. pass. form *εὐρηθήσ-* we have said *is late*.

Εὐτρεπίξω *To make or have ready*, Aesch. Ag. 1651, without

augm. εὖ, and with ην : fut. ᾧ &c. : p. p. ἡτρεπισμένος Eur. I. A. 1111; Ar. Plut. 626, but εὐτρέπιστα as mid. Dem. 18, 175 (Ms. S. B. Saup. and Bekk. *now*), ἡτρ- (Dind.): mid. imp. εὐτρεπίζοντο Thuc. 2, 18 (Ms. G. Popp. Krüg.), ἡτρ- (Vulg. Bekk.); εὐτρ- 4, 123 (all Mss. Bekk. Popp. Krüg. &c.); ἡτρ- Dio. Hal. Ant. 2, 36 : aor. εὐτρεπίσθαι Dem. 23, 189 : p. εὐτρέπιστα see above.

Εὐτυχέω *To be fortunate*, Pind. Ol. 7, 81; Ar. Plut. 629; Thuc. 4, 62, sometimes augm. ην, see below : imp. εὐτύχουν Soph. Fr. 94 (D.); Eur. Hec. 18, 1177. 1197 (Herm. Kirchh. Nauck); Thuc. 4, 79 (Bekk. Popp.) : fut. εὐτυχήσω Eur. Or. 1212 : aor. εὐτύχησα Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. An. 6, 3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40 : p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. M. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saup.): plp. εὐτυχήκειν Dem. 18, 18 (Ms. S. Bekk. B. Saup.): p. p. εὐτύχημαι Thuc. 7, 77 : aor. εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ἡτύχουν Thuc. 4, 79 (L. Dind.); Eur. Hec. 18 (Ald. Pors. Dind. Paley). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors.): ἡτύχησα Or. 542 (Vulg. Pors. Dind.): p. ἡτύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit.): plp. ἡτυχήκειν Dem. 18, 18 (Dind.) On the augm. Mss. differ, and of course editors. In Eur. Herm. writes εὐ- Dind. ην- : in Xen. L. Dind. is now editing ην.

Εὐφραίνω *To cheer*, Xen. Mem. 1, 6, 3; Com. Fr. (Arch.) 4, 436; -αίνους Eur. Alc. 355; imper. εὐφραине Aesch. Supp. 515; Eur. Alc. 788; -αίνειν Eur. Alc. 237, Epic εὐφ- Od. 20, 82 : imp. εὐφρανον Pl. Menex. 237 : fut. εὐφρανῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1, Epic εὐφρανέω Il. 7, 297, εὐφ- 5, 688 : aor. ἠφρανᾶ Simon. (C.) 157, 12 (Bergk); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; inf. εὐφραναι Dem. 21, 202, Ion. εὐφρηνα Il. 24, 102; Theocr. 12, 8, Epic εὐφρήνης Il. 7, 295. Pass. εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6 : imp. εὐφρανόμεν Com. Fr. (Phil.) 4, 55, ην- Xen. Cyr. 1, 4, 15, 2, 2, 5 (Dind.) εὐ- (Popp.): with fut. m. εὐφρανοῦμαι Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανέαι Her. 4, 9 : and pass. εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191 : aor. εὐφράνθην Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ἠφ- (Dind. Mein.); εὐφρανῶσι Xen. Cyr. 1, 5, 9.

Εὐχετάομαι *To pray, profess*, Epic pres. and imp. only, always in the lengthened forms, and unaugm. εὐχετάσθε Orph. Arg.

291, -δονται Od. 12, 98: imp. εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοῦμην Od. 8, 467; -οῦτο Il. 12, 391, for -αοίμην, -άοιτο; inf. εὐχετάσθαι Il. 17, 19.

Εὐχομαι *To pray, boast*, Il. 6, 211. 8, 526; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117: εὐχόμεν Il. 3, 275; Eur. Elec. 908 (Kirchh. Nauck. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ἡὺχ- Eur. Or. 355 (Kirchh. Nauck. Dind.). Elec. 809 (Dind. Paley); Ar. Eccl. 141 (Dind.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: fut. εὐξομαι Soph. Ph. 1032; Ar. Av. 623; Pl. Phaedr. 233: aor. εὐξάμην Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.) ἡὺξ- (Dind.); Soph. Ph. 1019 (Herm.), ἡὺξ- (Dind.); Eur. Phoen. 1373 (Herm.) ἡὺξ- (Dind.); εὐξ- Ar. Av. 72 (Bekk.), ἡὺξ- (Dind. Bergk): p. ἡῦκται pass. and impers. Pl. Phaedr. 279; act. late V. T. Num. 6, 19: but plp. ἡῦγγην act. Soph. Tr. 610, 3 sing. εὐκτο (syncop. aor. says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late εὐχθείσα pass. Dio Cass. 48, 32. Vb. εὐκτός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τέος, -έη, -έον Hippocr. 1, 85, if sound; and late Epict. Ench. 77. Moeris held ἡν more Attic than εὔ. Mss., however, do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke, &c. favour ἡν, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt, &c. εὔ. In Hom. Hes. Pind. Ap. Rh. and Her. never ἡν, but in later Epic ἡῦχοντο Q. Sm. 6, 183 (Vulg. Koechl.), εὐχ- (Lehrs.) εὐξέαι Od. 3, 45, is aor. subj. for -ηαι.

Εὔω *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but εἶω Goettl. Lenn.); and late Luc. Lexiph. 11: aor. εἶσα Od. 14, 75: p. p. εὔμαι, ἡφ-ευμένος Aesch. Fr. 309: aor. εὐθείς, ἀφ- (Suid.) This verb is written with the *lenis* εἶω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εἰόμενοι Il. 9, 468. The comp. ἀφεύω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144; aor. ἀφ-ευσα (Simon. 24 Bergk); Ar. Thesm. 590 (Dind. -ῆυσα Mein.): p. p. augm. on prep. ἡφευμένος Aesch. quoted: aor. -ευνθείς (Suid.) We have never met with it in prose, though Buttmann says "in prose usually ἀφεύω, ἀφεύσα." With ἐπί, it seems to occur once only, and late, ἐφεύσας Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐωχέω *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42;

-χῆτε Eur. Cycl. 346; -χεῖν Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522; Ion. -χεε Her. 1, 126: fut. -ήσω Theophr. Char. 6; Plut. Mor. 785: aor. -ησα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Xen. Cyr. 6, 1, 10: imp. εὐωχούντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372: aor. rare, subj. εὐωχῶνται Luc. Cron. 11: in same sense p. p. εὐώχημαι Ar. Lys. 1224; Hippocr. 8, 424 (Lit.): with aor. εὐωχήθην Her. 1, 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχηθήσομαι (C. Inscr. 2336.) We have seen no trace of augment. The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσωσι καὶ εὐωχῶνται without v. r. Luc. Chron. 11. To square this with Cobet's notions, he suggests fut. θύσονται καὶ -χῶνται.

Ἐφορμάω, see ὀρμάω.

Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αῖροντι Theocr. 24, 29: imp. ἤχθαιρον Eur. Supp. 879: fut. -ἄρῶ: aor. ἤχθηρα Il. 2c, 306; Aesch. Pers. 772; Soph. El. 1363, Dor. -ἄρα Timoc. in Plut. Them. 21. Pass. ἐχθαίρομαι *to be hated*, Soph. Aj. 458: imp. ἤχθαιρετο Mosch. 6, 6: with fut. m. ἐχθαροῦμαι Soph. Ant. 93. Mid. as act. late ἐχθήρατο Nic. Alex. 618, ἀπ-εχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs) -ηχθήρ- (Mss. Koechly.) Vb. ἐχθαρείος *now* Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρουσι (Hippocr.) Epist. 3, 813; Aristot. Eth. Nic. 10, 10; Plut. Rom. 17: imp. ἤχθαιρε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραινον Xen. Ages 11, 5: aor. late ἤχθρηνε Maxim. Καταρχ. 67; 1 Macc. 11, 38. Vb. ἐχθραντίος late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in late recensions by ἐχθαίρω, ἐχθαρείος from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. ἐχθοδοπῆσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr.

118. Pass. ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. ἤχθετο Od. 14, 366; Eur. Hipp. 1402: p. late ἤχθη-μένος Lycophr. 827. There is some appearance of a form ἐχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk): imp. ἤχθεε Hermes. 2, 39 (Schneidew.) ἤχθεν (Dind.): p. ἤχθημένος quoted. See ἀπ-εχθάνομαι.

*ἔχω *To have*, (σείχω, ἔχω) Il. 3, 53; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Thuc. 1, 41: imp. εἶχον Il. 7, 217; Aesch. Ch. 351; Her. 1, 24; Pl. Tim. 39 (Dor. ἤχον), Epic ἔχον Il. 9, 1, iter. ἔχεσκον 13, 257; Her. 6, 12: fut. ἔξω Il. 18, 274; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἔξοιμι Dem. 31, 2, and σχήσω Il. 17, 182; Aesch. Eum. 695; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσεισθα Hom. H. Cer. 366; opt. σχήσοι Hell. 1, 1, 35: 1 aor. ἔσχησα (Inscr. Or. Sib. &c.), see below: p. ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, and Epic (δῶκα, for δῶκα) συν-οχωκώς Hom. once, Il. 2, 218: p. p. ἔσχημαι late in *simple*, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (δῶγμαι): plp. ἐπ-ώχαστο Il. 12, 540: 2 aor. ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509, ἐπ- Callisth. Stob. 7, 65; σχεθεῖς (Eur.?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 1: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and mid. ξέομαι as pass. Eur. Or. 516 (Mss. Ald. Nauck, &c.) ἐνεξ- (2 Mss. Pors. Dind. Kirchh. &c.); so Dem. 51, 11, συν- Epist. 3, 36 (B): and σχήσομαι Il. 17, 639?: 2 aor. act. ἔσχον unaugm. Il. 17, 7; Soph. Ant. 225; Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280 (D.); Pl. Leg. 958, in comp. παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, 3 pl. σχοίεν Thuc. 6, 33, less freq. σχοίησαν Hyperid. Eux. p. 14, 25 (Schn.), and σχοίμι, παράσχοιμι Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχέε Soph. El. 1013; Eur. Hipp. 1354, occasionally σχέ in comp. πάρασχε Eur. Hec. 842 (Mss. Ald. Herma.) παράσches (Pors. Dind. Kirchh.) see below; σχών Soph. El. 551; Thuc. 5, 2; σχεῖν Il. 16, 520; Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il. 8, 254, poet. ἔσχεθον Il. 12, 184; Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; σχέθω Ar. Lys. 425, once in Doric prose κατα-σχεθῇ Epim. in Diog. Laert. 1, 113;

σχήθουμι Aesch. Eum. 857; Eur. Rhes. 602; σχέθε, -έτω Od. 8, 537; σθεθῖν Aesch. Pr. 16, παρα- Ar. Eq. 320, Epic σθεθέειν Il. 23, 466, σθεθέμεν Pind. Ol. 1, 71; σθεθών Pind. P. 6, 19; Aesch. Ch. 832 (chor.) Others hold this form ἔσθεθον for imp. of a pres. σχέθω not used in indic.; subj. σχέθω &c., and accent the inf. σθεθέειν, part. σθεθών. We hesitate to affirm that the "Homeric inf. σθεθέειν is necessarily aorist, and could only be produced from σθεθῖν," see μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο 1, 272: 344; ὄροο Od. 7, 342, ὄροο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by, be near, &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424; Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P. 4, 244; Eur. I. T. 1355; Thuc. 1, 49, ἐχ- Od. 5, 429, iter. παρ-εχέσκετο formerly Od. 14, 521, is now edited παρεέσκ- from παράκειμαι (Wolf, Bekk. Dind.): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891; Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621; pass. Eur. Dem. see above: and σχήσομαι Il. 9, 235; Ar. Av. 1335; rare in Trag. ἀνα-σχήσει Aesch. Sept. 252; in prose Plut. Crass. 25, παρα- Antiph. 5, 24; Lys. 9, 8; Hippocr. 6, 504 (Lit.): and in sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 31; Dem. 27, 49. 36, 35. 40, 54. 57, 29: 2 aor. ἐσχόμεν Il. 3, 84. Od. 17, 238 (σχο- Bekk.); Soph. Ant. 467 (Vulg. ἡνσχ- Dind. &c.); Eur. Rhes. 174; Her. 6, 85; late Attic prose Plut. Arist. 15. 17. Caes. 32, classic in comp. ἀνά, ἡν-έσχ- Pl. Charm. 162, ἀπ- Thuc. 1, 20; Isocr. 16, 13, παρ- Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. ἐπ- Thuc. 7, 33 (Bekk. Goell.); subj. σχῶνται Od. 13, 151, ἀπό-σχ- Ar. Lys. 771, παρά-σχωμαι Pl. Leg. 642; σχοίμεν, παρα- Eur. Andr. 55, ἀνα- Pl. Rep. 367; σχέο Il. 21, 379, σχοῦ, ἀνά-σχου Eur. Ion 947, -σχεσθον Pl. Euthyd. 278, -σχεσθε Ar. Ach. 296; σχέσθαι Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, ἀπο- Pl. Leg. 872, παρα- Xen. Cyr. 1, 6, 22; σχόμενος Il. 12, 298, παρα- Thuc. 2, 41, ἐπι- Pl. Conv. 216, sometimes pass. ἔσχετο Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, σχέτο Il. 21, 345; σχομένη Od. 11, 279, κατα- Pind. P. 1, 10, rare in Attic Pl. Phaedr. 244, occasionally doubtful κατ-έσχετο Eur. Hipp. 27 (Mss. most edit.) κατείχ- (Elms. Monk, Dind.), συν- Heracl. 634 (Vulg.) συνείχ- (Elms. Dind.); Pl. Soph. 250 (v. r. συνεχ-), so also Theaet. 165; also ἐσχέδομην, προ- Theocr. 25, 254 (Meineke, Wordsw. Ahr.) Vb. ἐκτός late Diog. Laert. 3, 105, -έος Ar. Ach. 259. ἀνα-σχερός Thuc. 2, 21, ἐπισχερός Pl. Phaedr. 272. In some editions of Her. ἔχω is occasionally unaugm. ἔχον 1, 102. 5, 73. 6, 95. 7, 61 &c.

παρέχοντο 2, 148 (Schweigh. Schaef. &c.) Gaisf. Lhardy, Bredow, and *now* Bekk., we think, uniformly augment it, *εἶχον, εἶχοντο* &c. For *ἐπέσχοντο* Thuc. 7, 33, Poppo reads *ἐπέσχον τό*, on the ground that Thuc. never uses the mid. form. It is little used by any writer, probably because the act. assumed a mid. sense. He uses, however, the mid. of other compounds, *ἀπέσχοντο* 1, 20 &c. *παρεσχόμεθα* 1, 74. 2, 41 &c.—A rare pres. form *ἔχεισθα* occurs Theogn. 1316 (Bekk. Bergk), *ἔχοισθα* (Ms. A.); subj. *ἔχῃσθα* Il. 19, 180. The 1 aor. *ἔσχησα* occurs on the Marmor. Farn.; and subj. *σχήσησθα* (or *-εῖσθα* fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); *σχήσειε* Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.) *ἔσχα* a late form of 1 aor. = *ἔσχον* is found in Inscr. Aor. pass. *ἐσχέθην* was scarcely used by the early Attics. *εἶχε* for *εἶχε, ἐν-* Her. 1, 118, *ἐνείχε* (Dind.): 2 aor. *ἐπισχέειν* Her. 1, 32 (Gaisf.) *-σχέιν* (Bekk.), Epic *σχεθέειν* Il. 23, 466, *σχεθέμεν* Pind. P. 4, 75, inf. for *σχεθεῖν*; imper. *σχέ* = *σχές*, though analogical, seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχέιν*. It occurs, however, occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.) Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.) *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss.) *-εχε* (Mss. Born. Saup. Dind.); *κάτασχε* Eur. H. F. 1210 (Mss.) *κατάσχεθε* (Elmsley's conjecture Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.) *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἶχουσιν* Anth. 5, 209, *ἔσχουσιν* Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

ἑψιάσμαι *To play with pebbles, amuse oneself*, Epic, *-ῖώνται* Ap. Rh. 1, 459; imper. *ἐψῖάσθων* Od. 17, 530; *-ῖασθαι* Od. 21, 429; Ap. Rh. 3, 950: imp. unaugm. *ἐψῖδωντο* Callim. Cer. 39; Ap. Rh. 2, 811. An act. form *ἐψέω* or *-όω* occurs Aesch. Fr. 49 (D.) *ἐψιούσα*. In Callim. Meineke edits *ἐψ-*.

ἑψω *To boil, cook*, (*ἐψέω* rare and often doubtful, especially in Attic) Ar. Eccl. 845; Xen. Cyr. 8, 2, 6; Pl. Euthyd. 285: imp. *ἤψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *ἐψεε* Her. 1, 48 (Bekk. Gaisf. Lhardy) *ἔψε* (Bred.) *ἤψε* (Dind.): fut. *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; *Hippocr.* 2, 246 (Lit.): and *ἐψήσομαι* see below: aor. *ἤψησα* *Com. Fr.* (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); *Hippocr.*

1, 3 (Lit.), ἔψησα Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.) ἦψ- (Ms. K. Dind. Dietsch); subj. ἐψήσῃ Pl. Euthyd. 301; -ῆσαι (Pl.) Eryx. 405 (also ἦψα, συνήψας, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late ἔψηκα with the *lenis* Philo vol. 2, p. 245: p. p. ἦψημαι, -ῆσθαι Hippocr. 2, 254 (Lit. ἐψ- Vulg.); ἦψημένος Diod. Sic. 2, 9 (Bekk.); Aristot. Prob. 5, 36 (L. Dind.) ἐψ- (Mss. Bekk.); so Hippocr. ἐψημ- 8, 192 (Lit.), ἀπ-εψ- Her. 1, 188 (Bekk. Gaisf. Dind.), ἀφ- Plut. Conv. 692: aor. ἦψήθην, subj. ἐψηθῇ Her. 4, 61; Plut. Mor. 690; ἐψηθείη, ἀφ- Athen. 10, 34; ἐψηθείς Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, ἀφ- Athen. 10, 34, late ἦφθην, ἐφθίντες Dioscor. Parab. 1, 148: fut. ἐψηθήσομαι Galen 13, 398. 893. Mid. ἔψομαι Aesch. Fr. 321 (D.): fut. ἐψήσομαι Pl. Rep. 372: aor. ἦψήσατο Com. Fr. (Anon.) 4, 680. Vb. ἐφθός Eur. Cycl. 246. ἐψητός Xen. An. 2, 3, 14.

The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ephiph. Com. Fr. 3, 338 (Ms. C.) ἔψω (Mein.), ἐψούσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, καθέψ- (Bekk. Dind.), but ἐψούσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψῆ Pl. Hipp. Maj. 290, ἔψη Bekk. &c.); imper. ἔψετε Hippocr. 2, 518 (Mss. Lit.) ἔψε so (Ms. A) pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐψέτω 8, 182; ἐψείν Pl. Euthyd. 301 (Mss. A. C.) ἐψεω (Bekk. B. O. W. &c.); so Hippocr. ἐψείν 7, 86. 196. 254. 8, 82. 92 &c. but ἔψεω (Lit.); ἐψών 7, 48. 266. 276 &c. (Lit.): imp. ἔψετε Her. 1, 48, ἦψε (Dind.), ἐψείσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.) ἐψέσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψάωτες Diod. Sic. 1, 84, ἔψωτες (Bekk. Dind. from Euseb.); but ἐψῆν Hippocr. 8, 366 (Lit.) v. r. ἐψείν, ἐγκαθεψῶντα 2, 806 (K.)-ἐψόντα (Dind.) For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰσῶν ἦψες imp. of the *simple*, adding that the aor. form ἦψας is "quite unused." We know no other instance, but it is countenanced so far by the *analogical* pass. aor. (ἦφθην), ἐφθίντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

("Εω) *To be*, see εἶμι.

("Εω) *To clothe*, see ἐννυμι.

("Εω) *To send*, see ἰέω, ἵημι.

("Εω) *To seat, set*, in act. the aor. only, mostly poet., not in

Attic prose (fut. *ἀν-έσω* see below): *είσα* Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (*καθ-είσεν* Eur. Phoen. 1188 trimet. is *now καθ-ίσεν* Dind. Kirchh. &c.), *ἔσσα, καθ-* Pind. P. 5, 42; opt. *ἀν-έσαιμι* Il. 14, 209; imper. *είσον* Od. 7, 163; inf. *ἔσσαι* in tmesi Pind. P. 4, 273, *έφ-* Od. 13, 274; part. *ἔσας* Od. 10, 361. 14, 280, *ἀν-* Il. 13, 657, *είσας, ὑπ-* Her. 3, 126. 6, 103. Mid. *to seat oneself, set for oneself, erect*, fut. *είσομαι* Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; *ἔσσεσθαι, έφ-* Il. 9, 455: aor. *έσσάμην* Pind. P. 4, 204, *έφ-έσσ-* Od. 14, 295 (Bekk. *now*, with Rhian), *καθ-έσσ-* Anacr. 111 (B.); *έέσσ-* Il. 10, 23. Od. 14, 529; imper. *ἔσσαι, έφ-* Od. 15, 277; *έσσάμενος, έφ-* 16, 443, and *είσάμην* Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946, *έγκαθ-* Hipp. 31; prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.); classic *είσάμενος* Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind.) *έσσαμ-* (Mss. Bekk.) *έσαμ-* (Mss. approved by Krüg.); so Plut. *είσάμ-* Pyr. 1 (Bekk. Sint.); *είσασθαι* Themist. 1, 8: hither may be referred as p. p. *ἡμαι* as pres. *am sei, sit*, Il. 18, 104, *ἦσται* 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, but in comp. *κάθ-ηται* Pl. Apol. 35 &c.; imper. *ἦσο* Il. 2, 200; *ἦσθαι* 13, 253; *ἦμενος* 8, 480: plp. as imp. *ἦμην sat*, Od. 11, 49; Soph. Tr. 24, *ἦστο* Il. 1, 512; Soph. Aj. 311, in comp. *έκάθ-ητο* Thuc. 5, 6; Xen. Cyr. 5, 1, 4, and *καθῆστο* Il. 1, 569; Eur. Bac. 1102; Pl. Rep. 328, see *ἡμαι*. The fut. *ἀν-έσει* Od. 18, 265, is usually considered a shortened form of *ἀνήσει* fut. of *ἀνίημι*. This we think doubtful: Düntzer reads opt. *ἀνέσαι. έται* Il. 3, 134, *είται* 10, 100; (Luc.) D. Syr. 31, 3 pl. perf. for *ἦνται*; *έαιτο* Il. 7, 414, *είαιτο* 3, 149, 3 pl. plp. for *ἦντο. ἦσται* Il. 19, 345, *ἦστο* 9, 190, 3 sing. perf. and plp., *έήσθην* Orph. Arg. 818, 3 dual.

Ζ.

Ζάω To live, Soph. O. R. 410; Eur. Or. 386, contracts with η, ζῆς Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, ζῆ Soph. Ant. 457; Ar. Lys. 306; Xen. Cyr. 7, 3, 3, ζῆτε Ar. Av. 161; Pl. Leg. 771; opt. *ζήην* Eur. Or. 1147, *ζήης* Soph. El. 1090,

-η Pl. Rep. 344, ζόμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. Phrix. 9 (W.) ζῆτω Pl. Leg. 952, and ζῆθε Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Thuc. 2, 43; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Thesm. 77; Pl. Phaed. 105: imp. ζῆαον, -ων Soph. El. 323; Ar. Ran. 1072, and (from ζῆμι) ζῆν only in 1 pers. sing. Dem. 24, 7, 2 sing. ζῆς (contr. from ζῆαε) Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 21, 134, ζῆ (ζῆαε) Soph. Aj. 1060; Ar. Pax 652; Isae. 7, 14; Aeschin. 1, 102, pl. ἐζόμεν (Pl.) Epist. 347, ἐζῆτε Xen. Cyr. 7, 2, 26, ζῶν Ar. Vesp. 709; Pl. Leg. 679: fut. ζήσω Ar. Plut. 263. Fr. 498 (D.). Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, δια- Pl. Leg. 792: and mid. ζήσομαι Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6; Plut. Mor. 1082; Luc. Paras. 12; Anth. (Antiph.) 7, 175: aor. ζήσα Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. ζήκα Aristot. Met. 8, 6 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use ἐβίων, βεβίωκα. ζῆν Eur. Alc. 295. 651, has been altered from the best Mss. to ζῶν. Fut. ζήσω seems to have been the Attic form, though mid. ζήσομαι is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. ζῶω Il. 18, 61. Od. 24, 263; Pind. I. 3, 5; Soph. El. 157 (chor.); Bion 1, 53; Ar. Av. 609 (Anapaest.); Anth. App. Epigr. 278; Her. 4, 22; subj. ζῶω Od. 3, 354; ζῶειν Soph. O. C. 1212 (chor.); Her. 7, 46: imp. ζῶων Od. 22, 245; Hes. Op. 112; Her. 4, 112, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. in comp. ἐπανά-ζῶσω Dial. Herm. de Astrol. 1, 10: and aor. ζῶσα, ἐπ- Her. 1, 120 (Mss. Gaisf. Krüg.) -ησε (Mss. Ald. Bekk. Dind.): p. ζῶκα in C. Inscr. 3684. Shortened ζῶω, ζόειν Simon. (A.) 1, 17 (Bergk); Her. 7, 46 (Ms. F. Gaisf.) ζόειν (Mss. M.P. K. Bekk.): imp. ζόεν Anth. 13, 21. See Pors. Eur. Hec. 1190. ζῶω never occurs in Attic prose, and never in trimeter, in Attic poetry.

Ζέννυμι (ῥ) *To boil*, late for ζέω, only pres. act. ζέννυμεν Oribas. 5, 17; and part. pass. ζέννυμενον Alex. Aphr. probl. 1, 104.—ζέννῳ?

Ζεύγνυμι *To join*, Aesch. Pers. 191, ὑπο- Pl. Phil. 309; imper. ζεύγνυτε Eur. Rhes. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 69.

189, μετα- Xen. Cyr. 6, 3, 21: imp. ἐξέγνῦσαν Her. 7, 33. 36, ζεύγ- Il. 24, 783, and ζευγνύω Her. 1, 205; Polyb. 5, 52; Anth. 12, 206, κατα- Pind. P. 2, 11: imp. ζεύγνυον Il. 19, 393, ἐξέγνυε Her. 4, 89, ἐπ- 7, 36, ἀν- Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. &c.) ἀν-εξέγνυ (Dind. 4 edit.): fut. ζεύξω Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, ὑπο- Od. 15, 81, if sound: aor. ἐξευξα Od. 3, 478; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22: perf. late ἐξευχα, ἐπ- Philostr. V. Apoll. 2, 14, 64: p. p. ἐξευγμαi Eur. Fr. 591 (W.); Luc. Nav. 33, ἐν- Aesch. Pr. 108 (D.), συγκατ- Soph. Aj. 123, ὑπο- Anth. (Alph. Mit.) 9, 526; ἐξευγμένος Il. 18. 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; ἐξεύχθαι Eur. Hel. 1654: plp. ἐξευκτο Her. 4, 85: 1 aor. ἐξεύχθην Pind. Ol. 3, 6 in tmesi; Aesch. Ag. 842; Soph. Ant. 955; Eur. Ion 949. Elec. 99; Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, δια- Aristot. H. A. 7, 6. Pol. 6, 4; Alciph. 1, 39, ἀπ- Babr. 37, ἐν- Ap. Rh. 1, 686: fut. late, δια-ξευχθήσεται Galen 9, 938: 2 aor. ἐξύγην Pind. N. 7, 6; Aesch. Ch. 795; Soph. O. R. 826; Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508, συν- Rep. 546, δια- Aeschin. 2, 179. Mid. ζευγνύμαι trans. *join for oneself, to oneself, marry*, Eur. Alc. 428: imp. ζευγνύμην Il. 24, 281. Od. 3, 492: fut. ζεύξομαι Eur. Supp. 1229. Hec. 469: aor. ἐξευξάμην Ion 901. Tr. 671; ξευξάμενος Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but δια-ξευγνυσθαι Pl. Leg. 784, συν-εξεύξατο Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, ζευγνύμεναι Il. 3, 260, ζευγνύμεν 15, 120, and -ύμεν 16, 145, ὦ by ictus, therefore -ύμεν is perhaps unnecessary. It is so read, however, by Wolf, Bekk. Dind.—Buttmann, strange to say, gives ἐξύγην as the only pass. aor. Eur. uses ζυγεῖσα of choice Fr. 1 (Wag.), and he and Aesch. ἀπ-εξύγην Med. 1017; Ch. 677, where ζυχθείσα, ἀπ-εξύχθην might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. ζέω trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Pl. Phaedr. 251; ζέων Callim. Dian. 60, late ζέννυμι (-ύμενος Dioscor. 2, 77): imp. ζέει Soph. O. C. 434, ζέει Il. 21, 365, ζέειν Ap. Rh. 4, 955: fut. ζέσω, ἐξανα- Aesch. Pr. 370: aor. ἐξεσα Her. 1, 59; Anth. 7, 385, ἐπ- Eur. Cycl. 392, ζέσσα Il. 18, 349; Anth. 7, 208; ζέσειε Pl. Tim. 70; inf. ζέσαι Com. Fr. (Anax.) 4, 463; ζέσας Eur. Cycl. 343; Pl. Tim. 85: p. p.

ἔξεσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ζέξεσμαι, ἐκ- Geop. 10, 54, ἐξ-έξεσμαι (Niclas, perhaps rightly): aor. late ἐξέσθην Geop. 13, 1; Dioscor. 2, 102, ἀπο- 1, 3; Galen 10, 572, but ἀναζεθεῖς 13, 976 perhaps an error. Vb. ζεστός App. Hisp. 85.

Ζημιῶ *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Cyr. 6, 3, 27; ζημοῦν Ar. Ach. 717: fut. rare ζημιώσω Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. ἐζημίωσα Eur. Or. 578; Thuc. 2, 65; Isocr. 10, 7: p. ἐζημίωκα Dem. 21, 49: p. p. ἐζημιωμένος Aristot. Rhet. 1, 12: aor. ἐζημιώθην Pl. Leg. 855; Isocr. 15, 160: fut. ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. ζημιώσομαι, pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1, 27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61.

Ζητέω *To seek*, Soph. O. R. 450; Pl. Charm. 165; Dor. ζᾱῶ Bion 2, 5; Theocr. 1, 85: imp. ἐζήτουν Thuc. 6, 61, ζήτ- Il. 14, 258, only here in Hom.: fut. -ήσω Pl. Phaed. 107: aor. ἐζήτησα Isocr. 16, 14: p. ἐζήτηκα Dinarch. 2, 19, &c. &c. reg. except fut. m. ζητήσομαι as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. ἐπι-ζητήσ- 9, 487: with fut. p. -ηθήσομαι Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. ζητησάμενος, ἀνα-Long. Past. Prol. 2, all missed by, we think, all Lexicogr.

Ζῶω *To live*, Poet. for ζᾱω, and rare, ζῶειν Simon. (A.) 1, 17 (Bergk): imp. ζῶεν Anth. 13, 21. Gaisf. reads ζῶειν Her. 7, 46 (Ms. F.), Bekk. ζῶειν (Mss. M. P. K.)

Ζώννυμι *To gird*, παρα-ζώννυνται Pl. Rep. 553, and ζωννύω Hippocr. 8, 144 (Lit.): fut. ζώσω late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. ζῶσα Ap. Rh. 1, 368; V. T. Ezech. 16, 10; imper. σύζωσον Ar. Thesm. 255; ζώσας Od. 18, 76; Hippocr. 4, 122: p. ζῶσα late Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ- Galen 9, 402: p. p. ζῶσμαι Hippocr. 4, 124, ἐπ- Her. 2, 85, δι- Thuc. 1, 6, περι- Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare ζῶμαι, περι- Athen. 14, 622: plp. ζῶστο Plut. Ant. 4: aor. ἐζώσθην late Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο- Herodn. 2, 13. 8, 8. Mid. ζώννυμαι *gird oneself*, Od. 24, 89: imp. ζωννύμην Il. 10, 78, iter. ζωννύσκετο 5, 857: fut. late ζώσομαι Theon. Rhet. 12, 51: aor. ἐζώσαμην Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536, περι- Pax 687; Polyb. 30, 13, ζωσ- Il. 14, 181. Od. 18, 67: as mid. p. p. ὑπ-εζωσμένος Her. 7, 69. Vb. ζωστός Plut. Alex. 32. ζώννυνται Od. 24, 89,

seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except *κατ-εζώσαντο* Eur. Bac. quoted, never in Comedy, except occasionally in comp.

Ζώω *To live*, Epic and Ion, for *ζάω*, (in Attic poet, rare, never in trimet.) Il. 18, 61; Pind. Ol. 2, 25; Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 685 chor. (D.); Ar. Av. 609 (Anapaest.): imp. *εζωον* Od. 22, 245; Her. 4, 112, iter. *ζώεσκον* Hes. Op. 90: fut. late, *ζώσω*, *ἐπανά-* Dial. Herm. de Astrol. 1, 10, 42: aor. *εζωσα*, *ἐπ-* Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg.) *ἐπ-έζησε* (Mss. F. a. Ald. Bekk. Dind.): p. *εζωκα* in Inscr.; Anth. 9, 778. See *ζάω*.

H.

Ἡβᾶω *To be at, or near, the age of puberty, be vigorous*, Aesch. Ag. 584; Eur. Bac. 190; Thuc. 3, 36, *ἡβάσκω* Eur. Alc. 1085; Xen. An. 4, 6, 1; subj. *ἡβᾷ* Eur. Or. 697, *-ῶσι* Aeschin. 3, 122?; opt. *ἡβῶμι* Il. 7, 133; *ἡβῶν* Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763: imp. *ἡβων* Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. *ἡβάσω* Anth. (Incert.) 7, 482, but *ἐφηβήσω* Xen. Cyr. 6, 1, 12: aor. *ἡβησα* Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saup.); subj. *ἡβήσῃ* Od. 1, 41; Pl. Leg. 928, *-ῶσι* Apol. 41; opt. *-ήσειας* (Simon. C.?) 183 (Bergk), *-σειε* Hes. Op. 132, *-σaiμεν* Isae. 1, 10; *-ήσας* Il. 5, 550; Eur. Heracl. 740; Aeschin. 1, 13; (Dem.) 46, 20; *ἡβῆσαι* (Dem.) 46, 24: p. *ἡβηκα*, *παρ-* Thuc. 2, 44, *-ηκώς* Her. 3, 53; Luc. Lexiph. 13: plp. *παρ-ἡβήκει* Her. 3, 53. *ἡβῶοιμι* Epic opt. pres. lengthened on *ἡβῶμι* (*-δοιμι*) Il. 7, 157; *ἡβῶντα* 9, 446, *-ῶντες* 24, 604, *-ῶσα* Od. 5, 69.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar. Pl. 27; Thuc. 2, 44, Dor. *ἄγ-*: imp. *ἡγούμην* Il. 12, 28; Aesch. Pers. 400; Pl. Phaedr. 244, Ion. *-εύμην* Her. 2, 115, perhaps better *-εύμην*, as *-έοντο* 9, 15, Dor. *ἄγ-* Pind. P. 10, 45; Theocr. 11, 11: pass. ? *ἡγεόμενος* Her. 3, 14 (Bekk.): fut. *ἡγήσομαι* Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Pl. Rep. 530: aor. *ἡγησάμην* Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Thuc. 1, 39; Pl. Leg. 635: p. *ἡγῆμαι* usu. act. and as pres. Eur. Phoen. 550; Her. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374

&c. Ion. 3 pl. -έται Her. 1, 136, Dor. &γ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.) δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207. 5, 62. 9, 26: ἡγήθην *simple* if sound, rare and late, Polyaen. 2, 31, 4 (Murs. φήθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἡγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἡγήτειον Xen. Hell. 4, 7, 2.

In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as act. *leading, going first*, others read ἀγεόμενον, ἡγεόμ- Ion. for ἀγομ-.

ἡγρέθομαι *To be collected*, (ἀγείρω) Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἡγρέθοιτο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ονται Opp. Hal. 3, 360; inf. -έσθαι Il. 10, 127 (W. Bekk. Dind.) -έσθαι (Vulg.) as from ἡγρέομαι.

ἡδύνω (ῥ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8: aor. ἡδύνα, -ύνης Luc. Hist. con. 10; -ῖναι Pl. Theaet. 175; ἡδύνας Com. Fr. (Diph.) 4, 385: p. p. ἡδυσμαι, -υσμένος Pl. Rep. 607; Aristot. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἡδύνθην, -υνθείς Com. Fr. (Antiph.) 3, 49, and ἡδύσθην, ὑπερ- Galen 4, 588. Vb. ἡδυντέον Com. Fr. (Alex.) 3, 470.

ἡδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἡδε Anacr. Fr. 148 (Bergk): fut. ἡσω Liban. T. 4, 473: aor. ἡσα Com. Fr. (Ephip.) 3, 326?; Ael. H. A. 10, 48. Mid. ἡδομαι *please oneself, delight in*, Aesch. Eum. 312; Soph. Tr. 374; Ar. Pax 291; Xen. Cyr. 6, 2, 1: imp. ἡδετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: p. (ἡσμαι) perhaps in ἄσμενος with change of aspirate and accent for (ἡσμένος) Il. 14, 108; Soph. Tr. 18; Thuc. 3, 66, see below: aor. ἡσθην as mid, Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Pl. Phaed. 97: fut. ἡσθήσομαι as mid. Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Isocr. 8, 5; Pl. Phaedr. 233: aor. mid. ἡσαστο rare and Epic, Od. 9, 353.—ἡδοντα *pleasures*, (Pl.) Ax. 366. ἡσται Sopat. Athen. 8, 26, has been referred to this verb, as p. p., but the passage seems to require it to be referred to ἡμαι *sit*.

ἡερέθομαι *To be raised, elated, to flaunt*, (ἀείρω) Poet. and only pres. -ονται Il. 2, 448. 21, 12; Ap. Rh. 3, 638: and imp. ἡερέθοιτο Ap. Rh. 2, 1082. 3, 368.

ἡκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Aesch. Pr. 284; Ar. Ach. 37; Her. 7, 157 (1, 65 Orac.); Andoc. 1, 4.

Isocr. 4, 3; Isae. 4, 24: imp. ἦκον *came, had come*, Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Thuc. 1, 91; Isocr. 14, 3: fut. ἦξω Aesch. Ch. 561; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Isocr. p. 14, 43; Pl. Crit. 53: aor. ἦξα *late*, Paus. 2, 11, 5; Galen 10, 609: *late* ἦκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἦκαμες Plut. Mor. 225; ἠκέναι Nicet. Eug. 6, 97: plp. ἦκεσαν Joseph. Ant. 19, 1, 14. Mid. ἠκῆται occurs Aretae. p. 92 (Adams.): imp. ἠκόμην Musgrave's conjecture for ἡγόμην Eur. Fr. Antiop. 8 (Wagn.) is not *received*: fut. ἦξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἦκε rare Soph. Aj. 1116; Ar. Pax 275, 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἴκω. In Pind. ἦκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 477. Od. 13, 325 (W. H. Dind.) In both places, however, Bekk. *nou* (2 ed. 1858) writes ἴκω in conformity with Il. 18, 406. Od. 13, 325. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἦκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἴκω, and *Homeric*—Lobeck so far approves.

Ἡλαίνω *To wander, act foolishly*, Poet. and only pres. act. ἡλαίνονται 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Fritzsche), see mid.; -αίνων Callim. Dian. 251. Mid. ἡλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

Ἡλάσκω *To wander, flee*, only pres. -άσκουσι Il. 2, 470; Emped. 389 (Stein.); part. -ουσαι Il. 13, 104, and ἡλασκάς pres. -άξει Od. 9, 457; part. -άζων Il. 18, 281: and imp. ἡλάσκαες Hom. H. 1, 142. Both Epic.

Ἡλιάζω *To sit in the court* Ἡλιαία, in act. only fut. -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk): but mid. -άξει Buttm. Dind.) Mid. ἡλιάζομαι Com. Fr. (Phryn.) 2, 605: fut. -άσομαι, -άσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see act.: aor. ἡλιάσασθαι Ar. Eq. 798.

Ἡμαί *To sit, simple* mostly poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245, ἦσαι 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (*hexam.*), ἦνται Callim. Fr. 122, Epic εἶται Il. 10, 100; (Luc.)

D. Syr. 31, Ion. *ἔται* Il. 3, 134, *κατ-* Her. 1, 199; subj. and opt. in comp. *καθ-*; imper. *ἦσο* Il. 3, 406. Od. 20, 262, *ἦσθω*, *καθ-* Aesch. Pr. 916, *ἦσθε* Ap. Rh. 4, 856; inf. *ἦσθαι* Il. 13, 253; Aesch. Ag. 862; *ἦμενος* Il. 5, 356; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. *ἄμ-* v. r. Pind. Ol. 11, 33: imp. or plp. *ἦμην* Il. 6, 336. Od. 11, 49; Soph. Tr. 24, *ἦσο* Eur. Rhes. 846, *ἦστο* Il. 23, 451; Soph. Aj. 311; Eur. Supp. 664, *καθ-* Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, and *ἦτο* in comp. *καθ-ἦτο* Dem. 18, 169, *πικαθ-ἦτο* Ar. Ran. 1046, and *ἐκάθητο* Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, *ἦμεθα* Od. 3, 263, *-εσθα* Eur. I. A. 88, *ἦντο* Il. 3, 153, Epic *εἶατο* 7, 61, Ion. *ἔατο* 7, 414, *κατ-* Her. 8, 73, dual *ἦσθην* Il. 8, 445, *ἔης-* Orph. Arg. 818. See *ἔω*, and *κάθημαι*.—*καθήατο* Il. 11, 76 (Vulg.) is now *καθείατο* (Wolf, Bekk. Spitzn. Dind.)—*ἦμαι* in *simple* is Epic and Trag. once or twice in Ionic prose, *ἦσται* Her. and *εἶαται* Luc. quoted: in Comedy and Attic prose, the comp. *κάθημαι* is the form in use.

ἦμί *I say*, as *φημί* (inquam) *παῖ*, *ἦμί*, *παῖ* Ar. Ran. 37, *ἦσί* Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. *ἦσι* (Bergk 97) *ἦτί* Alcm. 138 (Bergk): imp. *ἦν*, *ἦ* colloquially, as *ἦν δ' ἐγὼ* said *I*, Pl. Rep. 328, *ἦ δ' ὅς, ἦ*, said *he, she*, 327. Conv. 205, also *ἦ δ' ὅς ὁ Γλαύκων* Pl. Rep. 327, the Epics generally *ἦ* alone, as *ἦ he said*, Il. 1, 219, once in Hom. with nominative *ἦ ῥα γυνή* Il. 6, 390. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic *ἦν δ' ἐγὼ*, &c. is generally in the middle or end of a sentence; Luc., however, sometimes begins with it, *ἦ δ' ὅς, σίγα*, Philop. 22, *ἦν δ' ἐγὼ*, ὀλίγοι 23.

ἦμῶν (ῦ, late ὤ) *To bow, sink*, Post. -ῦει Il. 2, 148, -ῶνσι Nic. Al. 453, *κατ-ἦμῶνσι* Ap. Rh. 3, 1400: fut. *ἦμῶσονται* act. Orac. Paus. 10, 9, 5 (Vulg. Schub.) v. r. *λήσουσι* (Herm.): aor. *ἦμῶσα* Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῦ Anth. 7, 88. 9, 262, *κατ-* 9, 309; opt. *ἦμῶσει* Il. 2, 373; part. -ῶσασα Opp. Hal. 2, 307: p. in comp. *ὑπ-εμῆμῦκε* Il. 22, 491, formed by Attic reduplication *ἐμ-ἦμυκε*, with *ν* inserted, *ἐμνήμυκε*.

(*Ἠπάομαι*) *To mend, patch*, only inf. aor. *ἠπήσασθαι* Ar. Fr. 28 (D.): and p. part. *ἠπημένος* pass. *patched*, late prose Aristid. T. 2, 303 &c.

Ἠπύω, see *ἀπύω*-

Ἠσθημένος, *clothed*, Eur. Hel. 1539, Ion. *ἔσθημ-* Her. 3, 129. See *ἐσθῆν*.

ἡσώω and **ἥττ-** *To conquer*, act. late, fut. **ἡττήσω**, opt. **-ἥσοιτε** Theod. Prodr. 5, 174: aor. **ἡττησα** Polyb. 1, 75; Heracl. Incred. 16 (West.); Joseph. Ant. 12, 7, 1: p. **ἡττηκα** Diod. Sic. 15, 87. Pass. **ἡσσόμαι** *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, **ἡττάμαι** Pl. Phil. 12, Ion. **ἑσσόμαι** Her. 3, 106 see below; subj. **ἡττᾶσθε** Ar. Plut. 482; **ἡττᾶσθαι** Eq. 1230; Xen. Cyr. 5, 4, 32, **ἥσσ-** Eur. Rhes. 497; Thuc. 4, 64; **ἡττώμενος** Pl. Prot. 352; Isocr. 9, 44, **ἥσσ-** Aesch. Sept. 516; Eur. Supp. 705: imp. **ἡσσῶντο** Eur. Supp. 683; Thuc. 1, 49, **ἥττ-** Xen. Hell. 5, 2, 5: with fut. mid. **ἡττήσομαι** as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. **ἡσσηθήσομαι** Eur. Hipp. 727. 976, **ἥττ-** Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. **ἡσσημαι** Soph. Aj. 1242; Eur. Alc. 697. Fr. 281 (Wagn.); Thuc. 6, 91, **ἥττ-** Ar. Nub. 1102; Pl. Euthyd. 300: aor. **ἡσσήθη** Eur. Andr. 917; Thuc. 7, 25, **ἥττ-** Ar. Av. 70; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. **ἡσσητέον** Soph. Ant. 678, **ἥττ-** Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have **ἡσσάμαι**, Ar., the Orators, and Plato **ἥττ-**, so Xen. (Popp. Dind.), but **ἡσσημένον** (Xen.) Apol. 19 (Bornem. Dind.) Ion. **ἑσσοῦμαι** not augmented, imp. **ἑσσοῦντο** Her. 7, 166. 8, 75: p. **ἑσσωται** 7, 10; **-ωμένος** 7, 9. 8, 130: aor. **ἑσώθη** 2, 169. 3, 45. 4, 162. 5, 102.

ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. **ἡσύχαζε** Aesch. Pr. 344; Eur. H. F. 98 **-άζετε** Or. 1350; **-άζων** Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; **-άζειν** Bac. 790; Thuc. 1, 120: fut. **-ἄσω** Thuc. 1, 142: and mid. **-ἄσομαι** Luc. Gall. 1: aor. **ἡσύχασα** Thuc. 8, 24; Anth. 5, 167; but trans. *having put to rest*, **ἡσυχάσας** Pl. Rep. 572.

The mid. form we have seen only Luc., quoted, the pass. **ἡσυχάζεται** only V. T. Job 37, 16.

Θ.

θαάσσω *To sit*, Epic (Attic **θάσσω**) **θαάσσεις** Hom. H. 3, 468, **-άσσει** Ap. Rh. 3, 659; inf. **θαάσσειν** Ap. Rh. 4, 1274, Epic **-ασσέμεν** Od. 3, 336; Hom. H. 3, 172; **-άσσω** Ap. Rh. 2, 1026: imp. **θάσσον** Il. 9, 194. 15, 124.

Θᾶέομαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θαῖετο Theocr. 22, 200 (Vulg. Mein. Wordsw.) θηεί- (D. Junt. Ahr. Fritzsche): aor. imper. θάησαι Anth. App. Epigr. 213.

Θᾶκέω *To sit*, (θάκος) Soph. Aj. 325, O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θᾶκων Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. Kirchh.) θάκους (Herm. Nauck, Paley). Dor.? and Ion. θακῶ, pres. only, θακείτε Sophr. 41 (Ahr.); θακῶν Her. 2, 173.

Θαλέω *To flourish, abound*, lengthened from θάλλω, and poet. θαλέθει Ap. Rh. 2, 843; -έων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλέθουσι Theocr. 25, 16: imp. iter. θαλίεσκες Anth. 11, 374, -έθεσκε Mosch. 2, 67 (Mss. Meineke πω.)

Θαλέω (ᾶ, θαλέω is Dor.) *To flourish*, Ion. and late Epic, θαλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 654 (Lit.) v. r. θαλέθοντα: imp. iter. θαλέεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλίεσκε Mss. Herm. Mein. 2 ed.) θαλέω Dor. See under θάλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 173; Hom. H. Cer. 402; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion. 1436 (trimet.); Ar. Thesm. 1000 (chor.); Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; also causative *produce*, Aesch. Pers. 616: imp. ἐθαλλον causative *made grow*, Pind. Ol. 3, 23, and (θαλλέω) ἐθάλλεον if correct, see Plut. Mor. 110: fut. late θαλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θαλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25, 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θάλλον Hom. H. 19, 33 (λάβε Ruhnke. κέλε Lobeck), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τέθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τέθαλα Pind. Fr. 106, 5 (Bergk); subj. τεθήλη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθηλώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), τεθηλυία Paus. 5, 13, 4, Epic -ἄλυια Il. 9, 208; Hes. Th. 902; Simon. (C.) 105; τεθηλέναι Pl. Crat. 414; Arr. Ind. 40: plp. τεθήλειν as imp. Od. 5, 69: fut. θαλήσομαι, ἀνα- Anth. 7, 281 (may be from θαλέω, late Epic Q. Sm. 11, 96). θηλέω Dor. θαλ- is reg.: imp. θήλεον Od. 5, 73: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θάλησα Pind. N. 4, 88; θηλήσας Anth. 9, 363. 2. 2. τεθηλημένος Hippocr. 2, 11.

Θανατός *To put to death*, Xen. Hell. 2, 13, 151 fut. -ίσσω

Aesch. Pr. 1053; Her. 1, 113: aor. *θανάτωσα* Antiph. 3, γ, 11; Pl. Leg. 872: p. p. *θανατωμένος* Polyb. 24, 4, 14: aor. p. *ἐθανατώθη* Xen. An. 2, 6, 4; Pl. Leg. 865: fut. *θανατωθήσομαι* late V. T. Lev. 27, 29 &c.: reg. except fut. mid. *θανατώσοιτο* pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see *θνήσκω*.

Θάομαι (ā) *To gaze at, admire*, Dor. subj. *θάμεθα* Sophr. 42; imper. *θάεο* Anth. Plan. 4, 306, *θᾶσθε* (Megar.) Ar. Ach. 770: fut. *θάσομαι*, and *-οῦμαι*, *-σεῖσθε* if correct, Callim. Cer. 3, *-σασθε* (Mein.); *θᾶσόμεναι* Theocr. 15, 23: aor. *ἐθᾶσάμην* (opt. *θησαίτο* Od. 18, 191); imper. *θᾶσαι* Epich. 78; Sophr. 44; Theocr. 10, 41, 15, 65. Epigr. 16, 1; inf. *θάσασθαι* Theocr. 2, 72; *θασάμενοι* Tab. Heracl. 1, 70.

This verb is poetic, and almost peculiar to the Doric dialect. Attic *θεάομαι*, Ion. *θιέομαι*, which see,

Θάομαι *To suckle*, see (*θάω*).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Thuc. 2, 34; subj. *θάπτω* Il. 21, 323; Pl. Phaed. 115; *θάπτοι* Od. 3, 285 &c.: imp. *ἔθαπτον* Soph. Ant. 402; Thuc. 3, 109, *θάπτ-* Il. 23, 630; Hes. Sc. 472: fut. *θάψω* Soph. Ant. 72; Isae. 8, 21: aor. *ἔθαψα* Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Thuc. 5, 11; Xen. Cyr. 4, 6, 5, *θάψ-* Il. 24, 612: p. p. *τέθαμμαι*, *-αψαι*? Aesch. Ch. 366 (Mss. Vulg.), *-θαπται* Epigr. Pl. Phaedr. 264; Her. 6, 103; Xen. Hell. 2, 4, 10, 3 pl. Ion. *τεθάφται* Her. 6, 103 (Bekk. Gaisf. Dind.) *τετάφ-* (Ms. C. Bred. Dietsch); *τεθαμμένης* Pl. Crat. 400; *τεθάφθω* Luc. D. Mar. 9, 1; *τεθάφθαι* Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, *τετάφ-* Plut. Mor. 265, 296 (Dübner): plp. *ἐτέθαπτο* Od. 11, 52: 1 aor. Ion. and rare *ἐθάφθην* Simon. C. 170 (Bergk); *θαφθῆναι* Her. 2, 81; *θαφθεῖς* 7, 228: more freq. 2 aor. *ἐτάφην* Her. 3, 10, 9, 85; Thuc. 5, 74; *ταφῶ* Ar. Av. 396; *ταφείην* Eur. Tr. 731; *ταφήναι* Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; *ταφεῖς* Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. *ταφήσομαι* Eur. Alc. 56, 632. Tr. 446, 1193; Lys. 13, 45: 3 fut. *τεθάψομαι* Soph. Aj. 577, 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. *θαπτέον* Soph. Aj. 1140.

Perf. *τέταφα*, given in lexicons, we have never seen.

(*θάπω* or *τάφω*) *To astonish*, chiefly Epic and Ion. p. *τέθαφα*, if correct, Com. Fr. (Croyl.) 4, 566, Casaubon's emendation for *ρέθυφε* (Mss. *ρέθυφε* Mein.): 2 p. *τέθηπα* *am astonished*, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Themist. 4, 49^a;

τεθηπώς Il. 21, 29; Ap. Rh. 3, 215; Ael. V. H. 14, 47: plp. ἐτεθήπειν Luc. Scyth. 9, Epic ἐτεθήπεια Od. 6, 166: 2 aor. ἐτάφον Aesch. Pers. 1000 (chor.); Callim. Dian. 103, τάφ- Pind. P. 4, 95; ταφών Il. 23, 101. Od. 16, 12. 2 aor. poet.: 1 perf. doubtful: 2 perf. Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: ἐτεθήπυσαν Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see θρασύνω.

θάσσω *To sit*, In Attic poet. for θαάσσω, perhaps only pres. Eur. Or. 85, -εις Andr. 117; Ar. Thesm. 889, -ει Soph. O. R. 161, -ουσι Eur. Ion 415; θάσσω Bac. 622, -οντα Herc. F. 1214; θάσσειν 715.

θαυμάζω *To wonder, admire*, Od. 4, 655; Aesch. Ag. 1199; Ar. Eq. 211; Thuc. 6, 36, Ion. θαυμάζω Her. 1, 155. 8, 8, θαυ- in some edit.: imp. θαύμαζον Eur. Elec. 84; Pl. Conv. 206, θαύμ- Il. 10, 12, Ion. ἐθώνυ- Her. 1, 68. 6, 1 &c. ἐθώμ- some edit., iter. θαυμάζεσκον Od. 19, 229; Theocr. 25, 186: fut. θαυμάσω doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg.) -άζουσι (Mss. Popp. Dind.), -άσετε Hell. 5, 1, 14, -άσαυτε (Dind.), -άσσουσι Dinarch. 2, 15 (Maetzn.), -άζουσι (Mss. Bekk. B. Saup.); but θαυμάσει Hippocr. 7, 530 (Lit.); and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); (Luc.) Dem. enc. 43; Marc. Aur. 6, 26; Epist. Phal. 13; Aristid. 2, p. 128; Dio Chrys. Or. 21 (273); Themist. 7, 98; Geop. 10, 89: fut. m. θαυμάσομαι Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Aristid. p. 548; V. T. Lev. 26, 32. Job 13, 10 and always, Epic -άσσομαι Il. 18, 467: aor. θαύμασα Aesch. Sept. 771; Eur. Elec. 516; Ar. Eq. 999; Isocr. 4, 1; Pl. Apol. 17, poet. θαυμ- Hom. H. Merc. 414: p. τεθαύμακα Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 24, 159: p. p. τεθαύμασμαι Polyb. 4, 82: aor. ἐθαυμάσθην Xen. Ven. 1, 5; (Dem.) 61, 43: θαυμασθή Thuc. 6, 12: fut. θαυμασθήσομαι Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch.), -άσσονται (Mss. Vulg. Sin.) Vb. θαυμαστός Hom. H. Cer. 10, -εὸς Eur. Hel. 85; Athen. 11, 508. θαυματός Hom. H. Merc. 80; Hes. Sc. 165; now Pind. P. 10, 30. Mid. late θαυμάζονται Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. ἐθαυμασάμην Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. θαυμασώμεθα Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959), -άσατο Nicol. Rhet. 4 (Waltz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct,

aor. p. *ἐθαύμασθην* N. T. Rev. 13, 3 (Lach.), *ἐθαύμασεν* (Vulg. Sin. Tisch.): so fut. *θαυμασθήσονται* 17, 8, others *-άσονται* see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously *θαυμάζω*, *θαυμ-* *θαμ-*, imp. *ἐθαυμάζον*, *ἐθώνμαζον*, *ἐθώμ-*. Gaisf. varies, Bekk. *θώνμ-*, *ἐθώνμ-*, Dind. leans to *θώμ-*, *ἐθώμ-*. Tischendorf (Rev. 17, 8) reads fut. p. *θαυμασθήσονται* as mid. *shall wonder*, but retains aor. *ἐθαύμασεν* (13, 3) in preference to *ἐθαυμάσθη*, on the ground that the *uncials* which form their endings are easily confused. Hesychius, however, explains *ἀγασθεις* by *θαυμασθεις*, and *ἐθάμβησεν* by *ἐθαυμάσθη*, which, if correct, favours the reading *ἐθαυμάσθη* (Mss. A. C. Lach. Tregell.) against *ἐθαύμασεν*.

θαυμαίνω *To admire*, Poet. imp. *θαύμαινον* Pind. Ol. 3, 32: fut. Epic *-ᾠνέω* Od. 8, 108. Pass. *θαυμαίνονται* Callicrat. Stob. Flor. 85, 17.

(*θάω*) *To suckle*, Epic, of act. only aor. inf. *θήσαι* Hesych. Mid. *θάομαι* *to milk*, contr. in *η*, inf. *θήσθαι* Od. 4, 88: aor. *ἐθησάμην* *sucked*, Callim. Jov. 48 (Bl.), *θησ-* Il. 24, 58; Hym. Cer. 236; but Hym. Apol. 123, *suckled*.

θεόδομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. *ἐθεάτο* Thuc. 5, 7, *-εώντο* Pl. Charm. 154: fut. *-άσομαι* Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144: aor. *ἐθεασάμην* Eur. H. F. 1131; Pl. Conv. 221, Ion. *ἐθεησ-* Her. 7, 128: p. *τεθείαμαι* Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. *ἐτεθείαντο* Dem. 21, 2: aor. pass. *ἐθεάθην* late and passively Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; *-αθήναι* Schol. Aesch. Pers. 26; part. *θεαθέν* Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read *δρασθέν* (best Mss. Bekk. Popp. Krüg. Dind.) Vb. *θεαρός* Soph. Aj. 915, *-έον* Pl. Tim. 48. See *θαέομαι*, *θηέομαι*. The act. form *θεάω*, imper. *θέα*: fut. *θεάσω* &c. are very late, Themist. 3, 44. 11, 146; Synes. &c. which Dind. would alter to *θέασαι* &c.

θείνω *To smile*, Poet. Aesch. Sept. 382; subj. *θείνη* Od. 18, 63, *-ωσι* Ap. Rh. 2, 81; imper. *θείνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινέμεναι* Od. 22, 443; *θεινων* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949: fut. *θενῶ* Ar. Ach. 564: 1 aor. *ἔθεινα* Il. 21, 491; *θεινας* 20, 481: 2 aor. (*ἔθενον*), subj. *θένω* Ar. Lys. 821, *-ης* Eur. Rhes. 687; *θένε* Ar. Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Ar. Eq. 640. Pass. *θεινεται* Aesch. Pers. 303; *-όμενος* Il. 10, 484; Eur. I. A. 220: imp. *ἐθεινοντο* Aesch.

Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θένω* is not found, but Theocr. 22, 66, has *θένων* seemingly pres. *θένει* pres. Aesch. Sept. 384, is now edited *θείνει* from Mss.; inf. *θένειν* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; part. *θένων* Cycl. 7, now *θενών*; and *θένε* Ar. Av. 54, is imper. 2 aor. not pres. &c.

θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλων* Pl. Conv. 197: imp. *ἔθελον* Il. 21, 276; Soph. Tr. 710, *θέλγ*-Il. 12, 255. 21, 604 (Bekk.); iter. *θέλγεσκε* Od. 3, 264: fut. *θέλξω* (Od.) 16, 298; Aesch. Pr. 174, -ξῶ Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322, *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355: aor. pass. *ἐθέλχθην* Od. 10, 326, 3 pl. Epic *ἔθελχθεν* 18, 212; *θελχθῆς* Eur. I. A. 142 (late prose Themist. 34, 23): fut. *θελχθήσομαι* Luc. Salt. 85. Vb. *ᾄ-θελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. quoted.

θέλω=*ἐθέλω* *To wish*, Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind.); Pl. Phaed. 77; imper. *θέλε* Eur. Fr. 175; Com. Fr. 3, 151; Isocr. 1, 24: imp. *θέλεν* Mosch. 2, 110, never *ἔθελ*-, *ἤθελ*-(to *ἐθέλω*): fut. *θελήσω* Ar. Ach. 318?; Her. 1, 109; Xen. Mem. 1, 4, 18. 2, 8, 2; Lys. 20, 32: aor. (*ἐθέλησα*), subj. *θελήσῃ* Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), -ήσῃτε Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk.), *ἔθελ*-(B. Saup.); *θελήσαιμι* Soph. O. C. 1133, -σειε Luc. Salt. 19 (Jacob.); *θελήσον* Aesch. Pr. 783; *θελήσας* Isae. 8, 11 (Mss. Bekk. *ἔθελ*-Bait.); Herodn. 7, 11; Luc. Tyr. 13, *ἐθέλ*-(Dind. *ποτῶ*); *θελήσαι* Thuc. 5, 72 (Bekk. Popp. Krüg. *ἐθέλ*-L. Dind.); Luc. Tyr. 14, *ἐθέλ*-(Dind. *ποτῶ*): p. late *τεθέληκα* Mosch. *παθ-γυν*-P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): plp. *ἐτεθέληκεσαν* Dio Cass. 44, 26, but *ἡθέληκ*-(Bekk.), see 37, 23. 46, 47. 50. 79, 2. Vb. *θέλεος* Aesch. Supp. 863; *θελητός* late V. T. Mal. 3, 12.—Epic subj. *θέλωμι* Mosch. 2, 156. Dor. part. *θέλοισα* Theocr. 11, 26. The *indic.* imp. is very rare, *θέλεν* Mosch. 2, 110, *θέλον* Ap. Rh. 2, 960, the *indic.* aor. seems not to occur, at least we never could find sure instances of it, *ἤθελον*, *ἡθέλησα* belong to *ἐθέλω*. *τεθέληκας* Aeschin. 2, 139, has now given place to *ἡθέληκας*, but is found late, see above. *θέλω* is not used by Hom., Hes., Theogn., nor Pind., but occasionally by later Epic and Bucolic writers. Hym. Apol. Del. 46. Cer. 160 (*Baum. ἐθέλ*-Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53.

23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use θέλω and ἐθέλω interchangeably Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always ἐθέλω. Her. has both, θέλω 3, 65. 7, 234 &c. ἐθέλω 9, 120. 5, 19 &c., but imp. always ἤθελον 1, 16. 97 &c. (Bekk. Gaisf.) ἔθελ- 8, 80 (Vulg. Gaisf.) ἤθελ- (Mss. F. S. Bekk. Dind.): fut. ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.) ὃ' ἐθελ- (Dind.): aor. ἰνδῖc. perhaps always ἠθέλησα 1, 59. 2, 2 &c. ἐθελ- 7, 107. 164. 168 (Vulg. Gaisf.) ἤθελ- (Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c. and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.) where (1, 24) Dind. reads ἐθελ- but (2, 42) θελήσαι, why—we see not. Bredow would always read ἐθέλω in Her. In Attic prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5, &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθελ- always ἤθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above.

In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426, in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. ἐθέλ- L. Dind.); in Xen. usually after a vowel, but τοῖνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.), in the Orators almost always after a vowel, but μὲν θέλονται Andoc. 4, 7; Lys. 19, 15; ἀν θέλῃ Lys. 1, 6, almost always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saup. Dind.) ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Eur. Bac. 81; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -εὐετε Ar. Vesp. 1054; -εὐειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36, &c.: imp. ἐθεράπ- Thuc. 6, 89, θεράπ- Od. 13, 265; fut. -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604; Thuc. 2, 51; Isocr. 19, 29: and as act. mid. θεραπεύσομαι poet, Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137: p. τεθεράπευκα Thuc. 4, 67; p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύθην Hippocr. 4, 374 (*Lit.*); Pl. Charm. 157, -εὐσθην Hippocr. Π. T. 5: fut. -εὐθήσομαι *late Dioscor.* 3, 119; Galen 10, 617; Geop. 2, 47: and fut. m.

-πύσσομαι pass. (Pl.) Alcib. (1), 135; -πύσσοιτο Antiph. 4, β, 4; v. r. Xen. Cyr. 5, 4, 17, -πύσσοιτο (Popp. Dind.) Mid. as act. *θεραπεύου* Apocr. Sir. 18, 19: *θεραπεύσομαι* Hom. H. quoted: aor. late *ἐθεραπέυσσας* V. T. 2 Reg. 19, 24, but *ἐθεράπευσε* (Vat. Gaisf. Tischend.); subj. -εὔσσηται Nicostr. Stob. 74, 65, *θεραπεύσαι* (Halm, Mein.); inf. -εὔσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. Vb. *θεραπευρός* Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίω To perform the work of the hot season (*θέρος*), cut, mow, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; to summer, pass the summer, Xen. An. 3, 5, 15, Dor. inf. *θερίδ-δew* Ar. Ach. 947 (Vulg. Bergk) -ιδδew (Br. Elms. Bekk. Dind.): imp. *ἐθέριζον* Ar. Av. 506: fut. -ῖσω Eustath. 5, 17 (Herch.), -ῖω App. Lib. 100, (and -ῖξω): aor. *ἐθέρισα* Soph. Aj. 239, syncop. *ἔθρισα* Aesch. Ag. 536, late -ῖξα; subj. *ἐκ-θερίξω* Anacreont. 9, 7 (Bergk): p. p. *τεθερισμένος* Xen. Hell. 7, 2, 8: aor. *ἐθερίσθην*, *θερισθῆ* Soph. Fr. 587 (D.) Mid. aor. *θερίσασθαι* Ar. Plut. 515.

Θέρμω To warm, Epic, in act. only imper. *θέρμετε* Od. 8, 426; Ar. Ran. 1339 (hexam.) Pass. *θέρμετ'* subj. for -ηται Opp. Hal. 3, 522: imp. *θέρμετο* Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226.

Θέρω To warm, Poet. act. rare, late, and only pres. part. *θέρων* Nic. Ther. 687: and imp. *θέρον* Ap. Rh. 4, 1312. Pass. and mid. *θέρομαι* be warmed, warm oneself, mostly poet. Anth. Pal. 5, 6; *θέρηται* Il. 6, 331; *θέρου* Ar. Plut. 953; -εσθαι Od. 19, 64: fut. mid. *θέρσομαι* Od. 19, 507: 2 aor. pass. (*ἐθέρην*), subj. *θερέω* Od. 17, 23. In prose only pres. *θέρηται* Pl. Phil. 46; -εσθαι Luc. Lex. 2; -ομένη Archel. Plut. Mor. 954: imp. late *ἐθερόμην* Alciph. 1, 23; Philostr. V. Apoll. 2, 18.

Θέσσω To pray, entreat, a poet. def. aor. mid. only 3 pl. *θέσσαντο* Pind. N. 5, 10; and part. *θεσσάμενος* Hes. Fr. 9; Archil. 11 (Bergk). Vb. *ἀπό-θεστος* Od. 17, 206?

Θέω To run, *θείς* Il. 17, 75, *θείς* Ar. Vesp. 854, *θείς* Il. 22, 192, *θεῖ* Pl. Apol. 39, *θέομεν* Od. 8, 247; Ar. Eccl. 109, *θεῖτε* Ar. Lys. 550, *θέουσι* Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic *θέω* Il. 10, 437; subj. *θέω* Il. 10, 63, *θέησι* Epic for *θέη*, Il. 22, 23, *θέωσι* Pl. Rep. 613; *θέοιτε* Ar. Eq. 1161; *θείεν* Il. 11, 617; Her. 8, 140, *θεῖν* Ar. Plut. 259, Epic *θείεν* Il. 10, 437 quoted; *θέων* Il. 8, 331, *θέοντες* Ar. Eq. 856; Pl. Rep. 417: *ἔθειν*, *ἔθειν* Il. 1, 483; Her. 1, 43, *ἔθει* Od. 12,

407: Pl. Charm. 153, *θεέ* Il. 20, 275, *ἔθειν* Her. 1, 82; Thuc. 4, 67, *θείν* Il. 22, 161, iter. *θέσκον* Il. 20, 229: fut. mid. *θεύσομαι*, *ὑπο-* Pind. P. 2, 84, Epic 2 sing. *θεύσει* Il. 23, 623, *θεύσει* Ar. Eq. 485, *-σονται* Av. 205, *συν-* Od. 20, 245, *μετα-* Xen. Ven. 6, 22; *θευσόμενος* Luc. Hist. Con. 8, *ἀντι-* Her. 5, 22; *θεύσεσθαι* Il. 11, 701: late *θεύσω* Lycophr. 1119. Aor. &c. supplied by *τρέχω*.—*εω*, *εο*, *εου*, not contr. *εε* always in Attic, except in some of the later writers, who occasionally leave *εε* of this verb open, *ἔδεε* Plut. Marc. 20; Herodn. 5, 6, 7, but *παρ-ίθει* 5, 6, 8, *ἔθειν* Diod. Sic. 16, 94 (Vulg.), but *ἔθει* (Bekk.) *κατ-ίθειν* Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. *ὑπερ-* Eur. Andr. 195. Fr. Archil. 4; and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

θεωρέω *To gaze, be a spectator* &c. Pl. Rep. 467: fut. *-ήσω* Aesch. Pr. 302: p. *τεθεώρηκα* Ar. Vesp. 1188 &c. reg. except late fut. mid. *θεωρήσεται* as pass. Sext. Emp. 614, 30 (Bekk.); *-ησομένη* Ael. V. H. 7, 10: with fut. p. *θεωρηθήσεται* Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogr.

θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. *θάγ-*; *θήγων* Il. 11 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. *θάγ-* Lys. 1256 (chor.); *θήγειν* Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: fut. *θήξω* Eur. Cycl. 242: aor. *ἔθηξα*, *θήξας* Eur. Or. 51, Dor. *θήξας* Pind. Ol. 11, 20: (p. act.: aor. pass.?): p. p. *τέθηγμα* Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. Mid. *sharpen one's own* weapon, aor. *θηξάσθω* Il. 2, 382; *θηξάμενος* Phanocl. 1, 8 (Schn.) Pres. pass. *θήγεσθαι* Xen. Cyr. 1, 2, 10, the only *classic prose* author who uses the verb. Vb. *θηκτός* Aesch. Sept. 944.

θεύομαι *To gaze*, Ion. *θηόιο* Il. 24, 418; *θεύμενος* Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. *θάέομαι* Pind. P. 8, 45: imp. *θηέιτο* Od. 7, 133; Theocr. 25, 108, *-εύντο* Il. 10, 524. Od. 17, 64; Mosch. 2, 49, *ἐθειντο* Her. 3, 136: fut. *θηήσομαι* Hes. Op. 482; Opp. Hal. 3, 304: aor. *θησάμην* Il. 22, 370. Od. 10. 180, *ἐθησ-* Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch, &c.) but *θησομαι*, *ἐθεισάμην* uniformly in Her. we think (*Bekk. Lhardy*, with most Mss.) see *θεάομαι*. Her. seems, if we

may trust the Mss., to have used two forms, *θεάομαι*, *θηέομαι*, both of which occur in pres. part. *θεώμενος* 6, 67, 7, 208, *θεύμενος* 7, 44, 146, 8, 88, but imp. always *έθηέτο* 1, 68, 7, 56 &c., the fut., again, always *θεήσομαι* 1, 8, 9, 25, and aor. *έθειήσατο* 7, 128, -*αυτο* 6, 120, *θεησάμενος* 1, 59, 3, 25 &c., *θεήσασθαι* 1, 8, 9, 6, 120, 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally *θηησ-* 1, 11, *έθηησ-* 4, 87, Dietsch and Abicht again *θη-* throughout, *θηέομαι*, *θηησ-* *έθηησ-*.

Θηλύνω *To make tender*, Anth. 10, 4; Plut. Mor. 999: aor. *έθήλυνα* Eur. Fr. Erechth. 17, 29, *έξ-* Strab. 5, 4, 13: p. *τεθήλυνκα* Aristot. Stob. vol. 4, p. 279 (Mein.): varies in p. p. *τεθήλυσμαι* Hippocr. 2, 60 (Mss, Lit. *κατατεθ-* Vulg.), *έκ-τεθήλυσμ-* 6, 202; Galen 10, 354, *τεθήλυνμαι*, *έκ-* Polyb. 37, 2 (Bekk.); *έκ-τεθήλυνθαι* 32, 2 (Bekk.) -*υμαι*, *έκ-* Diod. Sic. Fr. Lib. 30, 21 (Bekk.); Luc. D. Deor. 5, 3 (Mss. Vulg.) -*υμμαι* (Reitz. Bekk. Dind., so *κατα-* Pisc. 31), -*θήλυνται* Dio Cass. 50, 27 (Vulg.) -*νται* (Bekk. Dind.): aor. *έθηλύνθην* Soph. Aj. 651, *έκ-* Dio. Hal. 14, 12. Mid. *put on fine airs, coquet*, *θηλύνετο* Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and pres. pass. *θηλυνόμενος* Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θηράω *To hunt*, Eur. I. A. 960; Xen. Mem. 3, 11, 6: imp. *έθήρων* Soph. Ph. 958: fut. *θηράσω* Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An. 4, 5, 24, Mem. 3, 11, 7; Luc. Dips. 2, for fut. m. see mid.: aor. *έθήρᾱσα*, *θηράσειεν* Xen. Cyr. 1, 4, 10; *θεράσας* Eur. Bac. 1215: p. *τεθήρᾱκα* Xen. Cyr. 2, 4, 16: aor. *θηραθείς* Aesch. Pr. 1072: fut. *θηραθήσομαι* late Geop. 12, 9. Mid. *θηράομαι* prop. *hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: fut. *θηράσομαι* Eur. Bac. 228. I. T. 1324; Luc. Nocyom. 21: aor. *έθηρᾱσάμην* Soph. Ph. 1007; Eur. Hipp. 919; *θηρήσαιο* Numen. Athen. 7, 119. Vb. *θηρατίος* Soph. Ph. 116; -*ατός* Polyb. 10, 47. So *θηρεύω* Od. 19, 465; Eur. Hipp. 956; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490: fut. *θηρεύσω* Aesch. Pr. 858; Pl. Theaet. 166: aor. *έθήρευσα* Pl. Euthyd. 290, *θήρευ-* Pind. P. 4, 90: p. *τεθήρευκα* Pl. Theaet. 200: p. p. rare *τεθήρευμαι* Com. Fr. (Lysipp.) 2, 746: aor. *έθηρεύθην* Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. Mid. *θηρεύομαι* Eur. Fr. Antip. 23; Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: fut. *θηρεύσομαι* Pl. Soph. 222; but pass. Themist. 22, 271: aor. *έθηρευσάμην* Pl. Euthyd. 290. Theaet. 197. Vb. *θηρευτέον* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. *θηρίω* *to make wild, infuriate*.

is very late in act., in pass. rare, and in classic authors pres. part. only, *θηριούμενος* Pl. Leg. 935; -*οὔσθαι* Com. Fr. (Eub.) 3, 254: p. late *τεθριωμένος* Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: aor. *θηριωθήναι* Theophr. Char. 11 (19.)

Θιγγάνω *To touch*, Aesch. Ag. 432: Soph. O. C. 330; -*άνων* Com. Fr. (Pher.) 2, 254; late Attic prose Luc. Bis. Acc. 1; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109; Dor. part. *θίγοισα* Pind. P. 8, 24 (Schneid. Momms.) seems pres. but *θίγοισα* 2 aor. (Bergk): imp. *ἐθιγγάνε* Pseud.-Callisth. 2, 36: fut. *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs.); Theognost. 140, *προσ-θίξεις* Eur. Heracl. 647 (Mss. Matth. Kirchh.): but mid. *προσ-θίξει* Eur. quoted (Elms. Dind. Nauck, &c.), owing to *θίζεται* Eur. Hipp. 1086 (Mss. Vulg. Monk, Dind. Nauck): where however, if correct, 3 p. *τεθίζεται* (best Ms. A. Kirchh.): aor. p. late *ἐθίχθη* Sext. Emp. 435 &c. (Bekk.): 2 aor. act. *ἔθιγον* Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 665. 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, poet. *θίγον* Pind. I. 1, 18; Theoct. 1, 59; subj. *θίγω* Eur. Ion 560, -*ης* Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, -*η* Soph. Tr. 715; Aristot. H. An. 6, 14, 6; Theophr. C. P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88; *θιγέιν* Soph. O. C. 1133; Hippocr. 3, 272; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004; *θιγών* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184: and 2 aor. mid. late *θίγοιτο* Themist. 4, 50. Vb. *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 aor. only, *θίγης*, -*ών* Xen. quoted: pres. *θιγγάνω* Hippocr. 8, 350; and late, Plut. Mor. 35. Rom. 21; Luc. Bis. Acc. 1. Pass. *θιγγανόμενος* Aristot. H. A. 1, 16. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ-* Themist. Or. 20, p. 255, *προσθιγγάνω* seems to be entirely poetic: fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to mid. *-θίξει* from no Mss. authority, but because mid. *θίζεται* occurs Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίζεται* (Ms. A.) adopted by Kirchhoff. Of the pres. *θίγω*, *θίγει* Chr. Pat. quoted is the only decided instance we ever met.

Θλάω *To bruise, break*, pres. rare and late, *θλώσα* Galen 4, 83; *θλάν* 4, 113, indic. *δια-θλώσει* Ael. N. A. 4, 21: imp. *ἔθλα*, *συγκατ-* Mach. Athen. 8, 41: fut. *θλάσω* Galen 4, 24, *έν-* Hippocr. 7, 276 (Lit.): aor. *ἔθλασα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* II. 5, 307: p. *τεθλακότες* late (if genuine) Herm. Past. p. 77:

p. p. *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. -αγμαί Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: aor. *ἐθλάσθην* Hippocr. 6, 406 (Lit.); Dio Cass. 57, 22, *συν-* Aristot. Probl. 1, 38: fut. late *θλασθήσόμενος* Galen 3, 851. 4, 61. Vb. *θλαστός* Ar. Fr. 345. p. p. *ἐθλασμένος* without redupl. occurs Athen. 15, 57.

θλίβω (i) *To press*, Ar. Pax 1239; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: fut. *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnck. Dind.): aor. *ἔθλιψα* Pl. Tim. 60; Callim. Del. 35; *θλίψας* Orph. Lith. 746: p. *τέθλιφα* Polyb. 18, 7: p. p. *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: aor. *ἐθλίφθην* Pl. Tim. 91, *συν-* ibid.: 2 aor. *ἐθλίβην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *ἐκ-* Hippocr. 2, 113 (Lind. Mack. *ἐκφλιβῇ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): fut. late *θλίβήσομαι* Herm. Past. p. 71; Eustath. 3, 4 (Herch.) Mid. *to press, rub oneself*, fut. *θλίψομαι* Od. 17, 221.

Buttmann mistakes in giving *ἐθλίβην* as the only pass. aor. *ἐθλίφθην* is classic: Aristot. has both forms *θλιβεῖς*, *θλιφθῇ* Probl. 20, 23. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1.

θνήσκω *To be dying, die*, Od. 12, 22; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; -σκοί Pl. Phaed. 72; -έτω Pl. Leg. 946; -ων Thuc. 2, 53. 54; -ειν Hippocr. 5, 134, Dor. *θνάσχω* Pind. Ol. 2, 19; Theocr. 1, 135, late, if correct, *τεθνήσκω, προ-* Aretae. 70, 5: imp. *ἔθνησκον* Soph. Tr. 708; Hippocr. 2, 640; Thuc. 2, 48. 51, *θνήσκον* Il. 1, 383: fut. (*θανῶ, ἀπο-* Ephr. Syr. vol. 3, p. 241, *ἀπο-θνήξω* Aes. 152, p. 92 Cor.) *θανοῦμαι* Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss. Lit.), in Comedy and Attic prose *ἀπο-* Ar. Eq. 68; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19, Epic *θανέομαι, -έεσθαι* Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose *ἀπο-* 2 sing. *ἀπο-θανέαι* Her. 4, 163, -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εύμενος, if correct, Her. 7, 134, see *ἀμύνω*: *θνήξομαι* only Anth. 9, 354; and Polyaeen. Str. 5, 2, 22, also *τεθνήξω* once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -έων Ar. Ach. 325: and perhaps late *τεθνήξομαι* unless *genuine* Lys. Fr. 112 (B. Saup.); v. r. Ar. Ach. N. V. Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αξοῦμαι 219.

1 aor. late (*ἐτέθηξα*), *-νήξαντα* Niceph. Rhet. 7, 1, and (*ἔθνηξα*), subj. *θνήξω* Aesop 134 (Tauchn., but fut. m. *τεθνήξομαι* Halm 334): p. *τέθηκα* Il. 18, 12; Soph. El. 1152; Ar. Thesm. 885; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38, Dor. *-ᾱκα* Pind. N. 7, 32: plp. *ἐτεθνήκειν* Antiph. 5, 70; Lys. 19, 48, 3 pl. *-ήκεσαν* Andoc. 1, 52, which occur also in the syncop. forms, 3 dual *τέθνατον* Xen. An. 4, 1, 19, pl. *τέθναμεν* Pl. Gorg. 492, *τεθνάσι* Il. 22, 52; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113: plp. *ἐτέθνασαν* Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16; opt. *τεθναίην* Il. 18, 98; Theogn. 343; Mimnerm. 1; Alciphr. 1, 21 (but subj. *τεθνήκω* Thuc. 8, 74); *τέθναθι* Il. 22, 365, *-ἄτω* 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. *τεθνηκέναι* Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, and *τεθνάειν* Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Thuc. 8, 92; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and *τεθνάειν* Mimnerm. Fr. 2, 10; Aesch. Ag. 539 (*-άναι* Herm. Weil.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be *-άναι*), Epic *τεθνάμεν* Il. 15, 497, *τεθνάμεναι* Il. 24, 225; Tyrt. 10, 1 (Bergk) *τεθνηκώς* Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Thuc. 3, 98, Dor. *-ᾱκώς* Pind. N. 7, 32, *τεθνηκυῖα* Hippon. 28 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic *τεθνηυῖα* Od. 4, 734 (Bekk.), *τεθνηκός* Pl. Phaed. 71; Aesch. 2, 34, syncop. *τεθνεώς* Ar. Av. 476; Her. 9, 120; Pl. Leg. 874, *τεθνεῶσα* Lys. 31, 22; Dem. 40, 27, neut. *τεθνεώς* Pl. Phaed. 72, and *τεθνεός* Her. 1, 112; Hippocr. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. *τεθνεώτος* Od. 19, 331; Ar. Ran. 1028; Her. 5, 68; Thuc. 5, 13 (*-ότος* Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. *-ᾱότος* Koehly), Hom. usu. *τεθνηώς* Il. 17, 161, *-ῆώτος* 6, 71, and *-ῆότος* Od. 24, 56, Dor. *-ᾱότος* Pind. N. 10, 74, fem. *τεθνηυῖης, κατα-* Od. 11, 141, *τεθνεῖως* is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. *-ειώτος*. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Orph. Lith. 52: 2 aor. *ἔθανον* poet. Ionic and late Attic prose, 1 pers. rare *-ανον* Anth. 7, 336. 349. 14, 32, Epic *θάνον* Od. 11, 412; Anth. 7, 167, *ἔθανες* Aesch. Sept. 961; Soph. Ant. 1268, *θάνες* Il. 22, 486, *ἔθανε* Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Kiel); Joseph. 17, 5, 7, in tmesi Her. 6, 114, *θάνε* Il. 2, 642; Pind. P. 11, 31, *ἔθανον* Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, *θάνον* Od. 11,

389; Aesch. Pers. 490 (trimet.), in classic Attic prose ἀπέθανον, εἰ &c.; subj. θάνω Il. 11, 455; Eur. Tr. 904 &c. pl. θάνωμεν Od. 12, 156, Dor. -ώμεν Mosch. 3, 105, θάνωσι Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; θάνοιμι Soph. O. C. 1306, -οις Hes. Op. 378; Soph. El. 583, -οι Od. 15, 359; Eur. Or. 941; Polyb. 9, 40, θάνοιεν Od. 22, 472; imper. rare, θάνε Il. 21, 106; Epist. Socrat. 14; θανείν Hom. once Il. 7, 52; Hes. Op. 175. 687; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, θανέειν Il. 22, 426. Od. 5, 308 (ἀπο- Her. 1, 85), θανέμεν Pind. P. 4, 72; θανών Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, Dor. θανοίσας Theocr. 4, 38. It is said that τεθνεώς is never syncopated τεθνώς; but Herodian's expression "τεθνεώς διηρημένως" proves that τεθνώς was in use; indeed it actually occurs in the lately discovered Fab. of Babrius, τεθνώσας 45, 9; and Hermann has restored it in an Epigr. Opusc. 4, 313; and Dind. *now* at Eur. Supp. 272 (hexam.); (Luc.) Trag. 9 (Mss. Dind.) In earlier writers the fut. m. τεθνήξομαι has, since the days of R. Dawes, been rather yielding to the act. form τεθνήξω. At Pl. Gorg. 469, 3 sing. τεθνήξει is supported by, if not all, the best Mss. and τεθνήξομεν Aesch. Ag. 1279, τεθνήξων Ar. Ach. 325, by both Mss. and metre. τεθνήξει, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 565. Vesp. 652. Nub. 1436, and is so edited by Brunck, Bekk. Richter, &c., but act. τεθνήξεις by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. τεθνήξει a clerical blunder, involuntary or intentional, for τεθνήξεις, since Ar. has elsewhere certainly used the act. and was nowhere under any constraint to use the mid.? One would gather from Luc. Soloec. 7, that τεθνήξω was considered *high* Attic, ἀττικίζοντος δὲ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου—. See Elmsley's note Ar. Ach. 590. In late authors τεθνήξομαι is the more frequent form, Plut. Mor. 865; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1; Aristæen. 2, 1; Geop. 13, 3; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 762, has the form τεθνήσσει, which is so far countenanced by the act. τεθνήσσει Dio Cass. 51, 13 (Vulg. Bekk.), unless this be a vicious form of τεθνήξω (L. Dind.) which occurs in part.

τεθνήξων 58, 6. 78, 32 (Bekk.) θάναται for -είται, late Or. Sib. 12, 91, κατα- 10, 36. Vb. θνητός Aesch. Pr. 800, θανέειον, ἀπο- Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον, κατα-, προ-, συν-, &c.: the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, τέθνηκα, ἐτεθνήκειν. There are a few exceptions, though more than Buttmann and others are inclined to allow, κατατέθνηκα Il. 15, 664, συν- Ar. Ran. 868. 869; opt. κατατεθναίη Od. 4, 224; ἀποτεθνηῶτος Il. 22, 432, κατα- 16, 565. 23, 331. Od. 22, 448: plp. ἀπετέθνασαν Od. 12, 393; in prose προτεθνάαι Thuc. 2, 52; ἐτεθνεῶτα Pl. Leg. 959, the only instances we know in good Attic: in Hippocr. and later Attic more frequently, ἐκτέθνηκε Hippocr. 3, 252 (Lit.), ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; προτεθνηκώς Luc. Paras. 50, -νέως Paus. 2, 18, 6: plp. προετεθνήκειν Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὡς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare ἐπεὶ θάνον Simon. C. 125 (Bergk); ἔγωγ' ἔθανον Anth. 14, 32; or *prophetically*, as προύθανον Eur. Heracl. 590; or *figuratively*, as ἀπέθανον ἰδών Ar. Ach. 15; or *hypothetically*, as ἂν ἀπέθανον, εἰ μὴ Pl. Apol. 32; Dem. 18, 209. 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. Pal. 2, 6 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the syncopated forms κάτθανε, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21, subj. κατθάνω Eur. Or. 777, -άνης 308; -άνοι Eur. Alc. 143; -ανείν Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; κατθανών Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: fut. καθα- νοῦμαι Eur. H. F. 210. Or. 1061; (Ar. once aor. καθανεῖν Ran. 1477); ὑπερθνήσκω only Eur. Andr. 499 &c.: and aor. -θανεῖν Alc. 155; -ανών Phoen. 1090, συνθνήσκω more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: fut. -θανοῦμαι Aesch. Ch. 979. Ag. 1139: aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add *p. συν-τέθνηκε* from Ar. Ran. 868. 869: and plp. συν-ετεθνήκει from Luc. D. Mort. 27, 3, because the lexicons confine this verb to

Trag. Buttmann is rather mistaken in saying that "the feminine form *τεθνεῶσα* does not occur in prose, but that *θανών*, *οἱ θανόντες* as adjective occurs often." For *τεθνεῶσα* see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 626; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); *θανών*, *οἱ θανόντες* in *simple*, we have never seen in good Attic prose, nor in Her. *οἱ ἀποθανόντες* is frequent, Thuc. 2, 34; Pl. Rep. 468 &c. *θανών*, *οἱ θανόντες* in poet. Od 17, 115; Com. Fr. (Menand.) 4, 269. 270.

θοάξω *To move rapidly, hurry*, Attic Poet. (*θοός*) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer *θοάξετε* Soph. O. R. 2; and *θοάξων* Aesch. Supp. 595: imp. *ἐθόαξον* Eur. H. F. 383: fut. *θοάσω*, if correct, Emped. 18 (48), *-άξω* (Mein.), but *-άξω* (Herm. Bekk. Stein).

θωάξω *To feast upon*, only imp. *ἐθόλαξε* Xen. Ages. 8, 7.

θωνάω *To entertain, feast*, Poet. Eur. Ion 982: imp. *ἐθόινω* *feasted on*, Hes. Sc. 212: aor. *ἐθόινσα* Her. 1, 129 (2 Mss. Bekk. Gaisf. Dind.) *ἐθόινσα* (others): p. p. as mid. *τεθόινμαι* Eur. Cycl. 377: so aor. *θωνηθήναι* Od. 4, 36. Mid. *θωνάομαι* Eur. Alc. 542; Com. Fr. (Cratin.) 2, 107: fut. *θωνάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θρην-* Friedl.), *ἐκ-* Aesch. Pr. 1025: aor. *ἐθωνήσαντο* Nonn. 5, 331, *θων-* Anth. 9, 244; Or. Sib. 2, 236 in sense p. *τεθόινμαι* Eur. Cycl. 377 (Elms. emendation for *γε θωάται*): and aor. *θωνηθήναι* Od. 4, 36.

(*θόρω*) see *θρώσκω*.

θραπέω *To stretch on a θράνος, to tan*, only fut. mid. and in pass. sense, *θραπέυσεται* Ar. Eq. 369.

θράσσω *To disturb*, Pind. I. 7, 39; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187: aor. *ἔθραξα* Pl. Parm. 130; inf. *θράξαι* Aesch. Pr. 628; and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283: plp. *τερρήχειν* as imp. Il. 2, 95: aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.): fut. m. *θραξοῦμαι* Hesych. Subj. aor. *θράξῃς* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *θράσσω*.

θρασύω (*ῥ*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222; *-οις* Thuc. 1, 142: aor. pass *θρασυνθήναι* Aesch. Supp. 772: in same sense aor. mid. *ἐθρασύναντο* rare Isocr. 5, 23; Arr. An. 4, 4, 2; *-άμενος* Isocr. 4, 12; Luc. Apol. 6: pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; *-ύνηται* Aeschin. 3, 23; *-ύνω* Eur. Hec.

1183; -ίνεσθαι Aesch. Ag. 1188; Soph. Ph. 1387; -όμενος Pl. Leg. 879.

The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Her. 2, 141, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c.: imp. *θάρσυνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233: fut. -ύνῶ Eur. Alc. 318: aor. *θάρσυνα* (Od.) 13, 323; imper. *θάρσυνον* Il. 16, 242; -ῖναι Thuc. 2, 88. Pass. late? -ίνεσθαι Himer. and by the intrans. *θαρσέω*, -πρέω.

Θραύω To bruise, Aesch. Pers. 196; Pl. Crat. 426: imp. iter. *θραύεσκον* Orph. Lith. 140: fut. *θραύσω* Ar. Av. 466: aor. *ἔθραυσα* Soph. El. 745; Eur. H. F. 780: p. p. *τέθραυμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι, παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm.) -*ανσμαι* (Vulg. Stallb.): plp. *ἐτέθραυστο* Plut. Caes. 19: aor. *ἐθραύσθην* Soph. Ant. 476; Strab. 15, 3, 7, *κατα-* Pl. Tim. 56: fut. late *θραυσθήσεται* Galen 10, 624. Vb. *θραυστός* (Pl.) Locr. 99, *ἡμι-* Eur. H. F. 1096. Rare in classic prose, *θραύειν* Pl. quoted, *θραύονται* Pl. Phaedr. 248; -όμενος Her. 1, 174. *θραύη* (Xen.) Ven. 6, 1; -οντας Plut. Mor. 77; *θραύσαι* Alcib. 23.

Θρέομαι To utter, wail, Trag. Poet. and only pres. -εὔμαι Aesch. Sept. 78 chor. (Herm.) -έομαι (Dind.); *θρέόμενος* Ch. 970 (chor.) -ένη Eur. Med. 51.

(*Θρέφω*) see *τρέφω*.

(*Θρέχω*) see *τρέχω*.

Θρηνέω To mourn, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; -νοῖ Pl. Tim. 47; -εῖν Isocr. 8, 128; -ῶν Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. *ἐθρήνεον* Il. 24, 722 (Wolf, Dind.) *θρήν-* (V. Bekk.) so Od. *θρήν-* 24, 61: fut. -ήσω Aesch. Ag. 1541; Soph. Aj. 631: aor. *θρήνησεν* Mosch. 3, 39; *θρηνῆσαι* Eur. Tr. 111: p. p. *τεθρήνηται* Luc. Catapl. 20. Mid. *θρηνείσθαι* Aesch. Pr. 43, *περι-* Plut. Ant. 56: and fut. *θρηνήσονται* Or. Sib. 2, 158 (Friedl.), missed by Lexicogr.

Θροέω To utter, Poet. especially Trag. Aesch. Ag. 1137: Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -οεῖν Ar. Ran. 1276: fut. (-ήσω): aor. rare *ἐθρόησα* Soph. Aj. 947 (chor.) Mid. as act. *θρουόμενος* Aesch. Eum. 510. Pass. in late poetry and prose, *θροεῖσθε* N. T. Matth. 24, 6: aor. *ἐθροήθην* Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, *θροεῖ* Anth. Plan. 4, 228; Luc. Tragod. 50; *θροεῖω* Ly-

cophr. 1373; *θροηθείς* Theod. Prodr. 3, 296. On the contrary, the comp. *διαθροέω* is prosaic, *διαθροούντων* Xen. Hell. 1, 6, 4; *-θροεῖν* Dio Cass. 56, 46: imp. *διεθρόει* Thuc. 8, 91: fut. *-ήσω*: aor. *δι-εθρόησα* Thuc. 6, 46. Pass. late *-οεῖται* Dio Cass. 53, 19: imp. *-εθροεῖτο* 61, 8.

Θρυλλίζω or *-υλίζω* *To make a discordant note, jar, crush*, (*θρύλλ-* or *-ύλος*) Poet. Hom. H. 3, 488: aor. late *θρύλλίξας* Lycophr. 487: aor. pass. *θρυλίχθη* Il. 23, 396, which some refer to a form *-ίσσω*.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; *-τεω* Pl. Crat. 426; *-των* Leg. 778, Dor. *-οισα* Locr. 103: fut. late *θρύψω* Greg. Naz. p. 134: aor. *ἔθρυψα*, *έν-* Hippocr. 2, 713: p. p. *τέθρυμμαι* Hippocr. 6, 548 (Lit.); Luc. Charid. 4, *ἀπο-* Pl. Rep. 495, *δια-* Xen. Mem. 1, 2, 25: 1 aor. *ἐθρύφθη* Aristot. Probl. 11, 6 (Bekk.), *ιπ-* Anth. 5, 294; fut. *θρυφθήσομαι* Ar. 4, 19, 2: 2 aor. *ἐτρύφην*, *δια-τρύφην* Il. 3, 363, late *ἐθρῦβην* Theod. Prod. 4, 327, *συν-* 325. Mid. *θρύπτομαι* *put on airs*, &c. Pl. Leg. 777; Plut. Mor. 9, *δια-* Aesch. Pr. 891: imp. *ἐθρύπτετο* Pl. Phaedr. 228: fut. *θρύψομαι* Ar. Eq. 1163; Luc. Lap. 4. Vb. *έν-θρυπτος* Dem. 18, 260. The simple form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now*, has, we think, dropped it: Hartung retains it.

Θρώσκω *To leap*, Poet. Il. 13, 589; Soph. Tr. 58, *ἀπο-* Her. 3, 129, *ἀνα-* 7, 18: imp. *ἔθρωσκον*, *ἐξ-* Aesch. Pers. 457, Epic *θρώσκον* Il. 15, 314: fut. *θοροῦμαι*, *ὑπερ-* Aesch. Supp. 874, Epic *-έομαι* Il. 8, 179: 1 aor. late *ἔθρωξα*, *ἀν-* Opp. Hal. 3, 293: 2 aor. *θόρον* Il. 23, 509; Hes. Sc. 321, *ἐκ-* 8 *ἔθορεν* Il. 7, 182, *ὑπερ-* Solon Fr. 4, 29 (B.), *ἀν-* Apollod. 1, 2, 6; *θόρωσι* Od. 22, 303; *θορών* Il. 10, 528; *ἀπο-* Her. 1, 80; *ἀνα-θορεῖν* Xen. Lac. 2, 3; Ion. *θορέειν*, *ὑπερ-* Il. 12, 53; Her. 6, 134 (Bekk.): and perhaps 2 p. *τέθορα*, *τεθορούνης* Canter's emendation of Antim. for *τε θουρίης*. *θρώσκω* seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form *θορνύομαι*, subj. *-ύονται* Her. 3, 109, late *θόρνύμαι* Nic. Ther. 130. In prose, this verb seems to occur only in comp., and in Attic prose, only in 2 aor.

Θύω, *To rush*, Epic subj. *θύωσι* Hom. H. Merc. 560.

Θυμιάω *To burn incense, fumigate*, Pind. Fr. 99 (Bergk); Her. 3, 112; late Attic prose, *-ιάν* Luc. Prom. 19: aor. *ἐθυμῆσα* Her. 6, 97, reg. but aor. pass. *θυμαθείς* Dioscor. 1, 82, and *θυμιασθείς*, *ὑπο-* 1, 22: fut. *θυμαθήσεται* Dioscor. 1, 83, *ἐκ-* Marc. Ant. 6, 4: and fut. m. *θυμήσεται* pass.? Hippocr. 8, 272: pres. pass. Ion.

θυμῆται Her. 4, 75 -*ἄται* (Dietsch, Abicht); *θυμωμένον* Pl. Tim. 66, the only part. in classic Attic. Mid. pres. imper. *θυμήσθω* Hippocr. 7, 342: fut. *θυμήσεται* Hippocr. 8, 272 (Lit.) see above: aor. *θυμησαμένη* Hippocr. 7, 322. 8, 322. Lexicons miss the mid.

Θυμῶ *To enrage*, rare in act. and only aor. unless *θυμῶντα* (-*οῦντα*) V. T. 1 Esdr. 1, 52 (Gaisf.), be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: aor. *ἐθύμωσα* Eur. Supp. 581 (Vulg. Dind. -*οὔσθαι* Kirchh. Nauck); V. T. Hosea 12, 14. Mid. and pass. with no difference of meaning, *θυμοῦμαι* *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -*όμεν* Soph. El. 1278; Pl. Rep. 465; subj. -*ῶται* Xen. Eq. 1, 10: fut. m. poet. *θυμώσομαι* Aesch. Ag. 1069: and aor. (*ἐθυμώσαμην*), part. Dor. *θυμωσαμένη* Eur. Hel. 1343 (chor.): in same sense p. p. *τεθυμῶσθαι* Aesch. Fr. 369 (D.); Eur. Fr. 902 (Wagn.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. *ἐθυμώθην* Her. 7, 238, *θυμώθη* Batr. 241 (Franke); -*ωθείς* Soph. Fr. 514; Eur. Phoen. 461; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. *ἐθυμώθην* v. r. Gen. 6, 7, -*ώθης* 2 Reg. 19, 42, -*ώθη* Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

θύω, see *θύω* *to rage*.

θύω *To sacrifice*, (ῥ) Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Thuc. 1, 126; *θύεω* Theogn. 1146; *θύων* Od. 15, 260; Hom. H. Apol. 313; *θύειν* Eur. Elec. 1141: imp. *ἑθύον* Aesch. Eum. 692: fut. *θύσω* Eur. Elec. 1141; Ar. Av. 894; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: aor. *ἑθύσα* Od. 9, 231; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θύσε* Od. 14, 446: p. *τέθυκα* Ar. Lys. 1062; Pl. Rep. 328: p. p. *τέθυμαι*, -*ύσθαι* Ar. Av. 1034; -*υμένος* Aesch. Eum. 341; Xen. Hell. 3, 5, 5: plp. *ἐτέθυτο* see mid.: aor. *ἐτύθην* Aesch. Ch. 242; Her. 1, 216; Aristot. Poet. 16; (Dem.) Prooem. 54: fut. *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly pass. fut. m. *θύσομαι* Her. 7, 197. Mid. *θύομαι* *to sacrifice for oneself, take the auspices*, &c. Her. 9, 10; Xen. An. 5, 6, 27: imp. *έθυ-* 5, 6, 28: fut. *θύσομαι* Eur. Heracl. 340, as pass. see above; Xen. Cyr. 6, 2, 40, *προ-θύσόμενος* Ar. Thesm. 38: aor. *ἐθύσάμην* Pl. Leg. 642: *θυσάμενος* Thuc. 4, 92, *έκ-* Eur. Fr. 967 (Wagn.); -*ασθαι* Her. 6, 91: with p. *τέθυμαι* Xen. Hell. 5, 1, 18: plp. *ἐτέθυτο* 3, 1, 23. Vb. *θυρίον* Pl. Rep. 365. *υ* of the pres. and

imp., though generally long, *θύω* Eur. H. F. 936; Ar. Plut. 1138, *θύε* Od. 15, 222, is sometimes short, *θύοντα* Od. 15, 260, *ἔθυε*, Pind. Ol. 11, 57, *θύεσκε* Hippon. 36 (Bergk), *θύειν* Eur. Elec. 1141, the only instance in Tragedy, if *οὔτι θύω* Eur. Cycl. 334 (Herm.) be right for *οὔτινι θύω* (Vulg. Dind. Nauck); Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 7, 421, the perf. *τθύκοι* is long.—*θύω* and mid. *θύομαι* seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally *θύω* expresses rather the mere *act*, *θύομαι* the *object* also.

Θύω (*θυνέω*) *θύνα* (ῥ) *To rage, rush*, Epic, Il. 1, 342, *θύναι* Pind. P. 10, 54: imp. *ἔθουν* Ap. Rh. 3, 755, *ἄν-* Callim. Cer. 30, *θύον* Il. 16, 699. Od. 11, 420; Hes. Th. 131, *ἔθυνον* (Simon. ?) 179 (Bergk), *θύνον* Il. 5, 87; Orph. Arg. 633, *ἔθύνειν* Hes. Sc. 210. 286: aor. rare *ἔθυσα* Anth. 13, 18; Callim. Fr. 82, *ἔθυνα* Anth. 6, 217?: 2 aor. m. syncop. *θύμενος* Athen. (Pratin.) 14, 617. Hitherto has been referred a fut. *παρθύσει* with ῥ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest *παρθέει*, pres. of *παρθέω*.—The form *θυῖω* occurs in pres. only, Hom. H. 3, 560, but *θυίησι* Nic. Ther. 129 (Otto Schneid.) and imp. *ἔθυιεν* trisyll. Ap. Rh. 3, 755 (Merk.)

Θυκέω, see *θακέω*.

Θωρήσσω *To arm*, Poetic, and Ion. prose, fut. (-ήξω): *θώρηξα* Il. 16, 155; subj. -ήσομεν for -ωμεν, Il. 2, 72; inf. -ήξαι 2, 11; Hippocr. 5, 130: p. *τεθωρηκότα* Ruf. Fr. p. 208. More freq. mid. *θωρήσονται* Hes. Th. 431, -ονται (Goettl. Lenn.); -οιτο Il. 10, 78; imper. *θωρήσσεο* Il. 19, 36; inf. -εσθαι 18, 167: imp. *ἔθωρήσσοντο* Od. 23, 369, *θωρήσσ-* Il. 8, 54; Ar. Pax 1286 (hexam.): fut. *θωρήξομαι* Il. 7, 101; Ar. Ach. 1135; Hippocr. 2, 229: aor. later *ἔθωρηξάμην* as act. *θωρήξαο* Nic. Alex. 225: with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340; Q. Sm. 9, 125; subj. -ηχθῶσι Hippocr. 2, 375: *θωρηχθῆναι* Il. 1, 226; -ηχθέντες 18, 277, Dor. -αχθείς Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3: aor. *ἔθωρακίσε* Xen. Cyr. 6, 1, 29: p. p. *τεθωρακισμένος* Thuc. 2, 100; Com. Fr. (Ephipp.) 3, 332. Mid. -ίζομαι *arm oneself*, imp. *ἔθωρακίζετο* Xen. An. 2, 2, 14.

Θῶσθαι *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται*, *θῶνται*, if correct, Hesych.: fut. *θωσούμεθα* Epicharm. 167: aor. *θῶσασθαι*, if correct, Hesych.: p. *τέθωται* Phot.: aor. *θῶθηναι* Hesych.

Θαυμάζω, some *θαμ-* Ion. for *θανμάζω*.

I.

ἰαίνω *To warm*, Poet. Od. 15, 379; Alc. 28 (Bergk); Pind. P. 2, 90: imp. iter. *ἰαίνεσκον* Q. Sm. 7, 340: aor. *ἴηνα* Od. 8, 426; Dor. opt. *ἰάναιεν* Pind. Ol. 7, 42: aor. pass. *ἰάνθην* Il. 23, 600. Od. 4, 549; *ἰανθείς* Pind. Ol. 2, 13.—*ἴ* Od. 8, 426 &c., *ἱ* by *augment*. 10, 359, by *ictus* 22, 59; Anth. 12, 95 &c.

ἰάλλω (*ῖ*). *To send*, Poet. Od. 13, 142; Aesch. Ch. 45 (chor.): imp. *ἴαλλον* Il. 9, 91; Aesch. Pr. 659: fut. *ἰᾶλῶ* in *ἐπ-ιαλῶ* Ar. Nub. 1299: aor. *ἴηλα* Il. 15, 19, Dor. *ἴαλα* Sophr. 32 (Ahr.) *ἱ* sometimes by *augment*. *ἐπ-ἴηλεν* Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιάλλην* Lacon. inf. Thuc. 5, 77, *ἐπ-ἴηλεν* Od. 22, 49, but *ἰάλλω* Eustath. 1403, 13; *ἐφ-ιαλείς* Ar. Vesp. 1348, *-οὔμεν* Pax 432, others *ῖφιαλείς*, *-οὔμεν* or *φιαλ-* (Dind.)

ἰάομαι *To heal*, Eur. Fr. Beller. 23; Pl. Charm. 164; Com. Fr. (Men.) 4, 240; opt. *ἰήμην* Soph. Tr. 1210; imper. *ἰᾶ* Aesch. Fr. 417 (D.); Her. 3, 53, *ἰάσθω* Ar. Av. 584; *ἰάσθαι* Soph. Fr. 98 (D.); Thuc. 5, 65, Ion. *-ῆσθαι* Hippocr. 6, 386; *ἰώμενος* Eur. Or. 650: imp. *ἰᾶτο* Il. 12, 2: fut. *ἰάσομαι* Eur. H. F. 1107; Ar. Plut. 1087; Isocr. 6, 101, Ion. *ἴησ-* Od. 9, 525; (Luc.) D. Syr. 20; *έξ-* Hippocr. 6, 150 (Lit.): aor. *ἰᾶσάμην* Eur. Fr. 897 (Wagn.); Pl. Phaed. 89, Ion. *ἴησ-* Il. 5, 899; Hippocr. 7, 174 (Lit.), *έξ-* Her. 3, 132: p. p. late *ἴαμαι* act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. *ἰάθην* always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. *-ῆθην* Hippocr. 7, 172. 8, 24 (Lit.): and fut. *ἰαθήσομαι* (Luc.) Asin. 14; Geop. 12, 25: and late fut. m. *ἰάσεται* as pass. Aristid. 2, p. 317. Vb. *ἱγίεος* Hippocr. 1, 570 (K.) *ιατός* Pl. Leg. 862. *ἱ* always long in Hom., varies in Attic and late Poets. An act. form (*ἰάω*) occurs late, fut. *ἰᾶσω*, *ἰᾶσουσα* Nicet. Eug. 3, 148: aor. *ἰᾶσαμεν* Galen 10, 352, missed by all Lexicogr. Her. has *ἀνιένται* 7, 236, 3 pl. pres. as from Ion. *ἀνιόμαι*, but there is no need to ascribe to it a future meaning. The form, however, seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *αω* follow in their inflection the common form, see *ἀνιᾶν*, *αἰτιᾶσθαι*, *βιάσθαι*, *βοᾶν*, *εἶν*, *θεᾶσθαι*, *θυμῖαν*, *ἰᾶσθαι* &c. *αἰτιῶνται* 4, 94, *βιῶμενος* 1, 19, *βοῶσι* 3, 117, *ἀν-εβδῶν*

3, 14, *ἔων* 7, 18. 143, *ἰώντο* 3, 132, &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be *ἀνιώνται*, not *-εύνται*.

· *ἰαύω* *To rest*, sleeping or awake, Poet. Il. 14, 213; Eur. Rhes. 740 (chor.); *ιαύων* Il. 18, 259; Eur. Phoen. 1538 (chor.); *ιαύειν* Soph. Aj. 1204 (chor.); Il. 19, 71, *-έμεν* (Bekk.): imp. *ἱανον* Il. 9, 325. Od. 22, 464, iter. *ιαύεσκον* 9, 184: fut. late *ιαύσω* Lycophr. 101. 430: aor. (*ἱανσα*), inf. *ιαύσαι* Od. 11, 261; Q. Sm. 1, 670; *ιαύσας* late prose Themist. 26, 312. (*ἱ* always.) Used by the Tragedians only in pres. and only in chor.

· *ἰαχέω* *To shout*, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm.); Eur. H. F. 349 (Kirchh. Nauck), Ion 3 pl. *ιαχεύου* Callim. Del. 146, and *ιαχέω* Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind.): fut. *ιαχήσω* Eur. Phoen. 1539 (Pors. Herm. Klotz, Nauck). 1312 (Pors. Herm.) *ιαχ-* (Klotz) *ἀχῆσ-* (Dind. Nauck): aor. *ἰακχησα* Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.) *ἰαχησα* (Kirchh. Nauck); which occurs Hom. H. 5, 20; so Dind. Ar. Ran. 217 (chor.): aor. pass. *ιαχῆθης*? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for *ιαχῆ σῆ* (Vulg. Kirchh. Nauck). (*ἱ*, *ἄ* usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck. &c.) generally have *ιαχέω*, but as *a* is usually short, Pors. Seidl. Herm. Dind. &c., write *ιακχέω* when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read *ἀχέω*, *-ήσω*, *-ησα* for *ιαχέω* &c. *ἀχέιν* Aesch. Sept. 868, *ἀχῆσω* Eur. Phoen. 1295. H. F. 1026, *ἀχῆσειν* Ar. Thesm. 328, all in chor. See foll.

· *ἰάχω* *To shout*, Poet. Eur. Elec. 707 chor. (Dind.); *ἰάχων* Il. 14, 421. Od. 10, 323: imp. *ἱάχον* Il. 18, 29; Eur. Or. 1465 (chor.), iter. *ἰάχεσκον* Hes. Sc. 232: p. *ἱάχα* in comp. *ἀμφιαχύνια* Il. 2, 316. *ἄ*, *ἱ* unaugm. Od. 4, 454. Il. 4, 506, *ἱ* augm. Il. 18, 29. 20, 62. 21, 10.

· *ἰδῖω* *To sweat*, (*ἰδος*) Ar. Ran. 237. Pax 85, *ἄν*- Pl. Tim. 74 (*ἱ*): but imp. *ἱδίων* Od. 20, 204: aor. *ἱδῖσα* Aristot. H. A. 3, 19, 8, *ἱξ-* Ar. Av. 791.

· *ἰδρώ* (*ἱ*) *To sweat*, Hippocr. 2, 34 (Lit.); *ἰδρῶντι* Xen. An. 1, 8, 1 (all Mss. and edit.). Cyr. 1, 4, 28 (best Mss. all edit.). Hell. 4, 5, 7 (most Mss. and edit.), *-ῶντι* (best Ms. Breitb.): fut. *ἰδρώσω* Il. 2. 388: aor. *ἰδρωσα* Il. 4, 27; Xen. Cyr. 8, 1, 38: p. *ἰδρωκα* Luc. Merc. cond. 26: p. p. *ἰδρωται* Luc. Herm. 2.—In Epic and Ionic it contracts in *ω* instead of *ου*, *αι*, *ἰδρῶσαι* Il. 11, 598, but *-ῶοντο*

(Bekk.); opt. ἰδρῶ Hippocr. 2, 34 (Lit.); and lengthens *o* into *ω*, ἰδρώουσα &c. Il. 11, 119, ἰδρώοντας Od. 4, 39; Ar. Pax 1283 (hexam.), so ἰπνώοντας Il. 24, 344. Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. and Theophr. Fr. 9, 7. 11. 36 &c. and ῥιγῶ. An Ion. pres. form ἰδρώω, however, would seem to have existed, ἰδρώει Luc. D. Syr. 10, -ώειν 17.

ἰδρύω *To place, erect*, Plut. Mor. 474; ἰδρύη Pl. Tim. 66; imper. ἰδρῦε Il. 2, 191; imp. ἰδρῦον Ap. Rh. 4, 1550; fut. ἰδρύσω, καθ- Eur. Bac. 1339; aor. ἰδρύσα Il. 15, 142. Od. 3, 37; Her. 4, 124; imper. ἰδρῦσον Eur. Ion 1573; -ῦσαι Alc. 841; -ῦσας Bac. 1070; Thuc. 4, 104; p. ἰδρύκα, καθ- Aristot. de part. An. 3, 4; Joseph. Jud. B. 2, 17, 3; p. p. ἰδρύμαι Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429; -ῦσθαι Soph. Tr. 68; Thuc. 8, 40; -ῦμένος Aesch. Supp. 413; Isocr. 12, 92; plp. ἰδρύτο Her. 1, 50, and ἦν ἰδρυμένος, Ar. Plut. 1192; aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 3, 146 (five Mss. -ύνθ- Vulg. Lit.); subj. -υθείωσιν Hippocr. 8, 314 (Mss. C. θ. Lit. -υνθῶ- Vulg.); -υθείς Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. -υνθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; -υθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υνθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υνθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υνθ- most Mss.); Hippocr. 3, 144 (Lit.); Plut. Marcel. 25 &c. (Bekk.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυνθήσομαι Dio. Hal. Comp. verb. 6, ἐν-ιδρῦθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. Mid. ἰδρύομαι *erect for oneself* &c. Pl. Prot. 322; fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρυσάμην Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129; p. ἰδρύμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. Vb. ἰδρυέον Ar. Pax 923.—In pres. and imp. *υ* in Attic, *υ* in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρῦσε Nonn. D. 4, 22, has been altered to ἰδρῦε (Herm. Graef. Koechly), and to ἰδρῦσ' Maneth. 3, 80 (Axt, Rigl. Koechly.)

The aor. form ἰδρύνθην is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύνθην is retained in Hom. by Wolf, Bekk. Dind.; in Ap. Rh. by Well. Merk.; in Theocr. by Mein.

Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is *now* scarcely an instance of *-ύνθην*, Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt if he would re-edit it in Xen. Cyr. 8, 4, 10. *ιδρύνθη*, however, Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47; *-υνθείη* Hippocr. 4, 118; *-υνθῶσιν* 8, 314 (Vulg. *-υνθείωσι* Lit.) *-υνθῆναι* 3, 556 (Lit.); *-υνθείς* Aristot. Poet. 17 (Bekk.); Plut. Rom. 1 &c. see above.

(*ιδω*) see *ειδω*.

ἵεμαι *To hasten* (mid. of *ἵμι* *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. *ἵεσθε* Il. 12, 274; *ἵεμενος* Soph. Tr. 514; Xen. Cyr. 3, 2, 10: imp. *ἵεμην* Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (*ἵ* Epic, *ἱ* Attic.) Some write *ἵεμαι* (mid. of *εἵμι* *go*): imp. *ἵεμην*.

ἵέω *To send*, pres. partially in comp. *μεθ-ίεις* Il. 6, 523 (Wolf, Spitzn. Dind. *-ίης* Bekk. 2 ed.), *-εἶ* 10, 121, *δι-* Hippocr. 5, 492 (Lit.), *καθ-* Plut. Ant. 77, 3 pl. *συν-ιῶσι* N. T. Matth. 13, 13; imper. *ἵει* Eur. Elec. 592 (in tmesi Il. 21, 338); inf. *συν-ιέν* Theogn. 565: imp. *ἵεις* Ar. Vesp. 355, *ἵει* Il. 1, 479 (Wolf, Dind. &c. *ἱ* Bekk. 2 ed.), *ἀν-ίει* Her. 4, 152, *ἦν-ίει* Hippocr. 5, 414 (Lit.), 3 pl. *ἵουν*, *ἦφ-ιουν* Isae. 6, 40, iter. *ἵεσκε*, *ἀν-* Hes. Th. 157, *προ- Q.* Sm. 13, 8.

The forms *ἵεις*, *ἵει* are sometimes accented *ἵεις*, *ἵει*, and referred to *ἴω*.

ἵζανω *To seat, place*, also intrans. *σιζ*, Il. 10, 92 (*ἵζανει* Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, *προσ-* Aesch. Pr. 276. Sept. 696. *καθ-* Eum. 29; Isocr. 1, 52: imp. *ἵζανον* Il. 23, 258. Od. 24, 209, *ἀμφ-* Il. 18, 25, *ὑφ-* Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards have also a pres. *ἵζανω*, *καθίζανω*."

ἵζω *To seat*, establish (Dor. *ἱσθ-*) Il. 24, 553; Aesch. Eum. 18; intrans. *σιζ*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Hippocr. 3, 470; Pl. Tim. 53, Dor. *ἱσθει*, *ἑφ-* Theocr. 5, 97; subj. *ἵζη* Hippocr. 6, 238 (Lit.); *ἵζοι* Aesch. Supp. 685; imper. *ἵζε* Od. 24, 394; Eur. Hec. 147. Ion 1258; *ἵζων* Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, *-ουσα* Eur. Hel. 296, Dor. *-οισα* Pind. Ol. 11, 38; *ἵζω* Eur. Ion 1314; Her. 6, 57: imp. with augm. *ἵζον* Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. *ἵζε*), iter *ἵεσκον* Od. 3, 409: late fut. *ἵζισω*, *ὑφ-* Cyrill. Alex. T. 5, p. 412: aor. late *ἵησα* Dio Cass. 50, 2. 58, 5. 59, 25

(Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, *συν-* Plut. Mor. 665; Strab. 16, 2, 26 &c.: p. *ἰζηκώς, ἐν-* Galen 2, 691; Oribas 7, 23, 40, *συν-* Galen 4, 191; Philostr. Imag. 844. Mid. *ἰζομαι* *to sit*, indic. rare, *ἴζεται* Mosch. 3, 62: subj. *-ηται* Her. 1, 199; Hippocr. 4, 162, *-ηται* Maneth. 2, 367; *-οιο* Her. 7, 15, *-οιτρο* Od. 22, 335; imper. *ἴζου* Aesch. Eum. 80; Eur. Andr. 1266, Ion. *ἴεν* Il. 7, 115, *ἴέσθω* Pl. Leg. 855, *-εσθε* Aesch. Supp. 224; *ἴεσθαι* Her. 5, 18, 7, 16, 120; Hippocr. 4, 82, 294, 352, 8, 334; Xen. Ven. 9, 14; *ἰζόμενος* Ar. Av. 742 (chor.); Her. 1, 199, 3, 65, 122, 9, 41; rare in Attic *-ένη* Pl. Tim. 25, Dor. *-ένα* Mosch. 3, 58: imp. *ἰζόμεν* Eur. Fr. 465, *ἴεο* Callim. Jov. 81 (*ἴξ-* Mein.), *-ετο* Her. 3, 140, 7, 44, *-όμεθα* 9, 26, *-οιτρο* Il. 3, 326, 19, 50; Her. 4, 146, 5, 18, 7, 140, 8, 67, 71. See *καθίζω*. In the trans. sense *to seat*, *ἴω* seems never to occur in prose, and once only in *Attic* poetry, Aesch. Eum. 18, occasionally with a cognate acc. *σί* on, *θρόνον* Aesch. Ag. 982: *σί* at, *βωμόν* Eur. Ion 1314. This verb is chiefly poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only pres. and imp.

ἵημι *To send*, *ἵης* Soph. El. 596, *ἵησι* Il. 3, 12, Od. 11, 239; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, 3 pl. *ἵησι* Il. 3, 152, *ἀν-* Her. 2, 36, *ἴξ-* 2, 87, *ἐπ-* 4, 30, Attic *ἱᾶσι* Pl. Phaedr. 259; Xen. Ven. 13, 16, *ἀν-* Thuc. 6, 86, *μεθ-* Pl. Tim. 81, *ἀφ-* Xen. Ven. 5, 14, Ion. *ἀπ-* Her. 2, 41 (Mss. Gaisf. Bekk.) *ἀπ-ἵησι* (Bred. with 1, 194 Mss. M. F. &c. Bekk.): imp. (*ἵην*) sing. doubtful (but *ἵη* Il. 1, 479 Bekk. 2 ed.), *ἡφίην* Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. *ἵεσαν* Eur. Bac. 1099, syncop. *ἵεν* Il. 12, 33; Pind. I. 1, 25, in sing. the form *ἵεν* is better supported, *ἡφίεν* Pl. Euthyd. 293, 3 sing. *ἵει* Il. 1, 479; Eur. Med. 1187; Xen. Conv. 2, 22, *ἡφίει* Pl. Lys. 222. Lach. 183, iter. *ἵεσκε*, *ἀν-* Hes. Th. 157: fut. *ἵσω* Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, *ἀφ-* Pl. Conv. 175, and perhaps (*ἕσω*), *ἀν-ἕσω* Epic Od. 18, 265: 1 aor. *ἦκα* indic. only, Il. 5, 125; Eur. Rhes. 927, *ἦκας*, *παρ-* Pl. Euth. 301, *ἦκε* Il. 3, 204; Aesch. Pr. 154; Soph. Tr. 567; Eur. Med. 1176; Pl. Rep. 336, 1 and 2 pl. rare *ἐν-ἦκαμεν* Od. 12, 401, *ἀφ-* Isae. 5, 1, *μεθ-* App. Mithr. 62, *συν-* Aristid. 84 (Jebb), *ξυν-ἦκατε* Ar. Ach. 101, *ἀφ-* Dinarch. 1, 57; Aeschin. 3, 85; Dem. 36, 10, 38, 18, 27, 3, often 3d *ἦκαν* Xen. An. 4, 5, 18, *ἀφ-* Thuc. 7, 19, *παρ-* 4, 38, *καθ-* Eur. Ion 1200;

Pl. Tim. 78 &c., Epic *ἔηκα* in tmesi Il. 1, 48, ἀφ-*ἔηκα* &c. 21, 115; to which some add Epic (*ἔσα*) *ἀνεσαν* Il. 21, 537; opt. *ἀνέσαιμι* Il. 14, 209: p. *εἶκα* in comp. *παρ-* Soph. Fr. 305 (D.); Eur. Hel. 1059, ἀφ- Xen. An. 2, 3, 13: p. p. *εἶμαι* in comp. ἀφ-*εἶται* Soph. Ant. 1165; Isocr. 17, 11 &c., ἀν- Pl. Leg. 637; *παρ-εμμένος* Aesch. Pr. 819, καθ- Ar. Nub. 538, ἀν- Thuc. 1, 6: plp. *εἶμην*, καθ-*εἶτο* Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49: aor. *εἶθην*, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122; subj. *ἀν-εθῆ* Pl. Polit. 270 &c.: fut. *ἐθήσομαι* in comp. ἀν- Thuc. 8, 63: 2 aor. act. *ἦν* in comp. ἀφ- &c. not in sing., dual ἀφ-*ἔτην* Il. 11, 642, pl. ἀν-*εἶμεν* Ar. Vesp. 574, ἀν-*εἶτε* Soph. O. R. 1405, καθ-*εἶσαν* Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic *ἔσαν*, προ- Od. 8, 399; subj. *ῶ*, *ἦσι* Il. 15, 359; opt. *εἶην*, ἐφ- Il. 18, 124; *ἔς*, ἀφ- Ar. Eq. 1159; *εἶναι* Ar. Ran. 133, *ἔμεν* in the dialects μεθ- Il. 1, 283, συν- Pind. P. 3, 80; *εἶς*, see ἀφίημι. Mid. *ἰέμαι* *to hasten, desire*, Od. 1, 6; Pl. Phaedr. 241: imp. *ἴετο* (ι) Soph. O. R. 1242: fut. *ἦσομαι* in comp. προ- Lycurg. 126; Dem. 1, 12, *ἔξαν*- Eur. Andr. 718, Ion. and pass. *μετήσσεσθαι* Her. 5, 35: 1 aor. in comp. *προσ-ηκάμην* rare, and only indic.? Eur. Elec. 622; Luc. Bis. Acc. 20, προ-*ήκω* Dem. 32, 15, -*ήκασθε* 19, 78. 84, -*ήκατο* Dio Cass. 59, 23; Plut. Publ. 5. Mor. 153, -*αυτο* Aristid. 37 (474); for προ-*ηκάμενος* Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815) προσ-*κτησάμενος* is the approved reading (Vulg. Bekk. Berol. 1823. B. Saup. Franke): 2 aor. *εἶμην* in comp. ἐφ-*εἶτο* Soph. Ph. 619 &c. ἀφ- Xen. Hier. 7, 11, Epic and Ion. *ἔμην*, *έντο* in tmesi Il. 9, 92. Od. 17, 99, *σύν-ετο* 4, 76 (B.); subj. *ῶμαι*, συν- Il. 13, 381, προ- Dem. 16, 25; Plut. Them. 7; opt. *εἶμην*, ἀφ- Ar. Av. 627, and *οἶμην*, προ- Pl. Gorg. 520; Dem. 18, 254, *προει-* (Bekk.); οὐδ, ἀφ- Soph. O. R. 1521, Ion. *ἔξ-εο* Her. 5, 39; *ἔσθαι*, προσ- Ar. Vesp. 742; Dem. 9, 51; *ἔμενος*, προ- Isocr. 4, 164. See ἀφίημι. Vb. *έτός*, *έτέος*, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—*ἰέω* 1 sing. imp. = *ἴην*, προ-*ἰέω* Od. 10, 100 (*ἴην* Bekk.), ἡφ-*ἰέω* Pl. Euth. 293, *ἰέν* 3 pl. Epic = *ἰεσαν* Il. 12, 33. *ἔω*, *ἔης*, *ἔη*, ἀφ-*ἔη* Il. 16, 590, and *εἴω*, ἐφ-*εἴω* Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for *ῶ*, *ἦς* &c., and 3 sing. *ἦη*, ἀν-*ἦη* for ἀνῆ 2, 34; inf. Epic *ἰέμεναι*, μεθ- Il. 13, 114, -*ιέμεν* 4, 351. *ἔωνται* 3 pl. p. p. for *εἴνται*, ἀν-*ἔωνται* Her. 2, 165 (Ms. F. Bekk. Dind.), ἀφ- N. T. Luc. 5, 23; ἀν-*ἔωσθαι* Tab. Heracl. 1, 105. *ἴοιμι* opt. pres. act. ἀφ-*ἴοιτε* Pl. Apol. 29, ἀφ-*ἴοιεν* Xen. Hell. 6, 4, 3: and 2 aor. m. *οἶμην*, προ-*οἶτο* Xen. An. 1, 9, 10. Some refer fut. *ἔσω*, ἀν-*ἔσω*, aor. ἀν-*ἔσαν*.

opt. ἀν-έσαιμι to ἔω, ἔζω, ἀν-έζω. 1 pers. ἔημι in *simple* we have not seen, but ἀφ-ἔημι Pl. Euth. 9, παρ- Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40, &c. ἔης rarely Soph. El. 596, ἔησι is frequent.

According to rule, ἱ in Epic, ῑ in Attic. It is often long, however, in Hom. by *ictus*, as ῑει Il. 3, 221, ῑείσαι Od. 12, 192, ῑέμεναι Il. 22, 206, μεθ-ῑέμεν 4, 351, μεθ-ῑερε 13, 116, ῑέμενος Od. 10, 529 &c. and short in Attic ῑησι Aesch. Sept. 310 (chor.), ῑέρτα 493, ῑείσα Eur. Hel. 188 (chor.), ῑεῖς I. T. 298, ῑείσα Hec. 338. I. A. 1101, the four last in trimeters, ῑείσαν Eur. Supp. 281 (dactyl.) See also Com. Fr. (Anon.) 4, 652, ξυν-ῑημι Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

ἰθύνω (ῡ) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); ἰθύνου Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύνε Hes. Op. 9; ἰθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984; -ουσαν *go straight*, Anth. 6. 328; -ύνειν Ap. Rh. 2, 897; imp. ἰθύνον Od. 9, 78, iter. ἰθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463; aor. ἰθύνᾱ Od. 23, 197, ἔξ- Hippocr. 4, 182; ἰθύνης Theocr. 5, 71; inf. ἰθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἰθυμμένος Dion. Per. 341, ἀπ-ἰθύνται Hippocr. 3, 438 (Lit.): aor. ἰθύνθην Il. 16, 475, ἔξ- Hippocr. 4, 182. 184 (Mss. Lit.) Mid. ἰθύνομαι as act. -όμενος Il. 6, 3; imp. ἰθύνετο Od. 5, 270. 22, 8; Hes. Sc. 324, -ύνοντο Ap. Rh. 2, 168; aor. late ἰθύνασθαι Q. Sm. 14, 500. (ῑ, ῑ once Anth. Plan. 4, 74.)

Never in Comedy, nor *classic* Attic prose, occasionally in late Attic, once or twice in Her. in pass. ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἠθύνεν Pers. 411. 773 for ἰθύνεν (Herm. Blomf.)

ἰθύνω (ῡ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύνων Her. 7, 8; aor. ἰθύνσα Il. 15, 693; Her. 4, 122; subj. ἰθύνῃ Il. 12, 48; opt. ἰθύνσει Od. 11, 591; Her. 3, 39; inf. ἰθύναι Ap. Rh. 3, 1060. υ of the pres. is always short, therefore ἐπιθύνουσι Il. 18, 175, ἐπιθύνει H. Merc. 475, must either be written ἐπιθύνουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ῑ by *arsis*.

ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνοις Theocr. 22, 60, -ανοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, *Epic* ἰκάνεμεν Od. 4, 139; ἰκάνων Pind. Ol. 3, 43; imp. ἰκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8.

Mid. as act. *ἰκάνομαι* Epic Il. 10, 118.* Od. 23, 108; Ap. Rh. 4, 85. ἱ Epic and Trag., in imp. ἱ by augm. Il. 6, 370 &c. Never in Comedy or prose, and only pres. in Trag.

ἰκέρεω *To come to as a ἰκέτης, supplicate*, in poetry and prose, Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. *ἰκέρεον* Od. 11, 530; Com. Fr. (Strat.) 4, 546 (Pors.); Thuc. 6, 19; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr. 14, 54: fut. rare *-εύσω* Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. *ἰκέρευσα* Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. An. 7, 4, 7; Pl. Apol. 34; subj. *-εύσω* Eur. Or. 797, for *-εύσης*, Scyth. *ἰκετεύσι* Ar. Thesm. 1002; *-εύσας* Pl. Leg. 730; *-εύσαι* Eur. I. A. 462 (Mss.) now fut. *-εύσειν*: (p. ?): pass. late, aor. *ἰκετευθείς* Joseph. Ant. 6, 2 (Bekk.) Mid. *ἰκετεύομαι* rare Ar. Eccl. 915 (chor. *-ομεν* Mein.) (ἱ, but ἱ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as poet. or poet. and Ion. Hom. has only imp. and aor. indic.

ἰκνέομαι *To come, come as a suppliant, implore*, Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99, Ion. *-έμπεσθα* Od. 24, 339; *ἰκνεύμεναι* 9, 128: imp. rare *ἰκνέιτο*. Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but *ἀφ*-Thuc. 3, 33; Lycurg. 21: fut. *ἱξομαι* poet. and Ion. Il. 6, 367. Od. 19, 20; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037; rare in prose, *ἱξέαι* if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. *ἡξέαι* Mss. M. K. S. a. c. Gaisf. Dind. &c.), *ἀπ-ἱξέαι* 2, 29 (Gaisf. Bekk. Dind.), Dor. *ἱξοῦμαι* Anth. (Glauc.) 9, 341: p. *ἱγμαί* Soph. Tr. 229; *ἱγμένος* Ph. 494: plp. *ἱκτο* Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. Arg. 1187, or 2 aor. syncop. ? : 2 aor. *ἰκόμην* Il. 14, 260; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. *-όμαν* Aesch. Sept. 241 (chor.); subj. *ἰκωμαι* Il. 5, 360, *ἱκη* Soph. Aj. 556, Epic *ἱκηαι* Il. 6, 143, *-ηται* Soph. O. R. 76; Eur. Elec. 956, dual *ἱκησθον* Hom. H. 2, 323, pl. *-ώμεθα* Od. 6, 296, *-ησθε* Il. 20, 24, *-ωνται* Il. 18, 213; *ἰκοίμην* Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. *-οίμαν* Eur. Bac. 400 (chor.); Theocr. 3, 13, *-οιο* Od. 19, 367, *-οιτο* Il. 13, 711; Soph. O. C. 308, *-οίμεθα* Il. 9, 141; Eur. Supp. 619, *-οισθε* Od. 11, 111; Ar. Lys. 1037; Theocr.

24, 9, -οντο Ap. Rh. 2, 1174 (Well.), Ion. -οίατο Il. 18, 544; imper. ἴκεο Pind. N. 3, 3, ἴκου or -οῦ Soph. O. C. 741, ἰκέσθω Od. 15, 447, ἴκεσθε Il. 22, 417; ἰκέσθαι Il. 9, 22; Aesch. Sept. 286; Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); ἰκόμενος Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless ἴκμενος Il. 1, 479 &c. be for ἰκόμενος; rare in prose ἴκετο Her. 1, 216, -οντο Thuc. 5, 40 (most Mss. Bekk. Popp.), but ἀφ- 2, 48. 4, 45; Pl. Prot. 318; ἴκηται Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; ἰκοίμην Luc. Salt. 5, -οιτο D. Deor. 6, 4; ἰκόμενος Pittac. Diog. Laert. 1, 4, 10.—(ἴ naturally, sometimes ἱ in aor. by augm.) The sense *entreat*, which it seems to bear in pres. and fut. only, is confined almost to the Tragedians, ἰκνοῦμαι Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): fut. ἴξομαι rare, Aesch. Supp. 159: aor. ἰκόμην *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267. &c. The usual prose form is ἀφ-ικνέομαι, ἀφ-ίξομαι, ἀφ-ἵγμαι, ἀφ-ικόμην, except in the sense *to be suitable, fitting*, &c. ἰκνέεται Her. 2, 36; ἰκνεύμενος 6, 84, -ούμενος Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 aor., from which it would appear that Buttman is rather strong in limiting the 2 aor. to poetry. ἐφ-ικνέομαι less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: fut. -ίξεσθαι Isocr. Epist. 4, 11: ἐφ-ικόμην Isocr. 4, 113, Ion. ἐπ- Her. 7, 9; -ἰκοιτο Isocr. 9, 49; -ἰκέσθαι Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. ἐπ-ικ- Her. 7, 35: ἐφ-ίκτηι Dem. 25, 101, and καθ-ικνοῦμαι scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: καθ-ίξεται Plut. Caes. 39: καθ-ικόμην (Pl.) Ax. 369; Luc. Salt. 64. Bis. Acc. 21 &c.

*ἴκω (ἱ) *To come*, mostly Epic, Il. 18, 292. Od. 13, 325 (Bekk.); Aesch. Fr. 5 (D.); Ar. Lys. 87, Dor. εἴκω Epich. Fr. 19 (Ahr.): imp. ἴκου Il. 1, 317: fut. ἴξω in the Megar. Dial. Ar. Ach. 742: mid. ἴξομαι, see ἰκνέομαι: 1 aor. ἴξα, ἴξατε Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but ἴξον Spitzn. Lehrs. Koechl.): 2 aor. ἴξον Il. 5, 773, ἴξες Hom. H. 2, 45 (Mss. Franke, Baum. ἴξας Vulg.): 2 aor. m. ἰκόμην, see ἰκνέομαι. Pres. mid. late ἴκεται (ἱ) Or. Sib. 9, 179, but ἴκονται (ἱ) 3, 802. ἴκοντα with ἱ Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c. Momms. retains it, so Bergk but suggests "ἄκοντ". ἴκω is not a prose form. ἀφίκει Hippocr. 1, 348 (Vulg. Kühn.) is, we suspect, a false reading for ἀφήκει or ἀνήκ- (1 edit.) This has been partially confirmed by Littré, vol. 6, 32 (1849.)

He reads ἐφήκει, and gives the variants so, ἀφήκει (A, Gal.) ἐφήκοι (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφήκει 2, p. 79. ἴκει Aristid. Or. T. 3, p. 638, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 77; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic ἰλάομαι Il. 2, 550, ἱλαμαι Hom. H. 21, 5; -ασο Plut. Sol. (Orac.) 9, and Attic ἰέομαι Aesch. Supp. 118. 128 (chor.), ἰεόμαι in prose Pl. Leg. 804; Luc. Salt. 17): imp. ἰασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22, fut. ἰάσομαι Pl. Phaed. 95; Anth. App. Epigr. 47, Epic -άσσομαι Orac. Paus. 8, 42, 4, later -άξομαι Ap. Rh. 2, 808: aor. ἰασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-ἰασά- Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. -άσσειν Ap. Rh. 3, 1037, shortened -ει Il. 1, 147, -άξῃσθε Or. Sib. 1, 167; ἰασάμενος Her. 8, 112, ἀφ- Pl. Leg. 873, Epic ἰασσ- Il. 1, 100; ἰάξασθαι Ap. Rh. 1, 1098, and (ἰεόμαι) ἰεώσατο late, Dio Cass. 59, 27, -ώσασθαι 78, 34 (Bekk. -ώσεσθαι Dind.); see Pseud.-Callisth. 1, 6: aor. p. ἰάσθην ate in *simple*, N. T. Luc. 18, 13, but ἐξ-ἰασθέν Pl. Leg. 862. ἱ, sometimes ἱ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ἱ in ἰάομαι (with perhaps ἰέομαι) and ἱλαμαι, but ἱλασθαι by *ichus* Orph. Arg. 947. An act. fut. form ἐξ-ἰάσουσι occurs late Or. Sib. 7, 30, missed by our Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. ἱλθι Od. 3, 380: Hom. H. 20, 8; Ap. Rh. 2, 693, and ἱλᾷσι Simon. C. 49; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, ἱλᾷτε Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. ἰλήκω Od. 21, 365; opt. ἰλήκοιμι Hom. H. 1, 165; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (ἱ.)

Ἰλλω, for εἶλω or εἶλλω *To roll, press*, Ἰλλε Ar. Nub. 761 (Ms. M. Br.); Ἰλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ-Ἰλλει Lys. 10, 17. Pass. ἰλλόμενος Soph. Ant. 340 (chor.) ἐπ-ἰλλίζω Od. 18, 11.

Ἰμάσσω *To lash, strike*, (ἰμάς), Epic, subj. -άσσει Il. 2, 782: fut. -ᾶσω: aor. ἱμάσα Il. 11, 280. Od. 6, 316; subj. -σσω Il. 15, 17. Pass. ἱμασσόμενος Anth. 7, 696. (ἱ.)

Ἰμείρω (Aeol. ἱμέρρω Sapph. 1, 27) *To desire*, (ἱ) Od. 10, 431; Soph. Fr. 689 (D.); Eur. Fr. 654 (Wagn.); Ar. Nub. 435; Theocr. 22, 145; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; Alciph. 1, 22; -ρευ Aesch. Ag. 940: imp. ἱμείρον Aesch. Pers. 233. Mid. ἱμείρομαι as act. Od.

1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.): imp. *ιμείρετο* Her. 3, 123, -οντο 6, 120: with aor. mid. *ιμειράμην*, opt. -αυτο Il. 14, 163: and aor. pass. *ιμέρθη* as mid. Her. 7, 44; -ερθεῖς Ap. Rh. 3, 117. Vb. *ιμερτός* Il. 2, 751; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

ἰνδάλλομαι *To appear*, (εἶδος, εἰδάλιμος) Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189: imp. *ινδάλλετο* Il. 17, 213: aor. pass. late, *ινδαλθῆ* Maxim. Καταρχ. 163; *ινδαλθεῖς* Lycophr. 961.

ἰνέω or -άω *To void, purge*, (Hesych. Phot.): fut. m. *ινήσεται* Hippocr. 8, 112. 258 (Lit.): but pass.? 6, 318, wrongly *ινήσειν* 2, 676. 132 (Kühn.) Pass. *ινώνται* 6, 318 (Lit.); -όμενος 6, 326.

(ἰπῶω) *To press, crush*, only pres. part. pass. *ιπούμενος* Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands *ἡγμένος* (Bekk. B. Saup. Dind.) (i.)

ἰπποτροφέω *To maintain horses*, Dioscor. 4, 15: fut. -ήσω: *ιπποτρόφησα* Paus. 3, 8, 1: p. *ιπποτετρόφηκα* Lycurg. 139, but *ιπποτρόφηκα* Diog. Laert. 8, 51, καθ-*ιπποτρόφηκα* Isae. 5, 43. Perf. alone classic.

ἰπτιμι *To fly*, pres. in comp. late, if correct, *διῦπτάντος* Apocr. Sap. 5, 11, v. r. διαπτ-: 2 aor. *ἐπτην* Batr. 210 (Fr.), *ἐξ-* Hes. Op. 98, δι- Emped. 65 (Stein.), *ἐπ-* Luc. V. H. 1, 28, Dor. *ἐπτᾶν*. προσ- Aesch. Pr. 555 (chor.), *ἀν-* Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. *πτῆ*, κατα- Luc. Prom. 4; *πτᾶίν* Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3; *πτῆθι*, ἀπο- Philostr. Epist. 11; *πτῆναι* Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Arr. An. 2, 3, 3, ἀνα- Alciph. 2, 1; *πτάς*, ἀνα- Aesch. Supp. 782? κατα- Ael. H. A. 17, 37, as *ἔστην*: 1 aor. in comp. and late *περιπτήσασα* Or. Sib. 1, 245. Mid. *ιπτᾶμαι* (as *ἴσταμαι*) Babr. 65, 4; Luc. Soloe. 7; Pseud.-Callisth. 1, 10, ἐφ- Mosch. 1, 16, περι- Aristot. H. A. 5, 9: imp. *ιπτάμην* Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, ἀφ- Eur. I. A. 1608, if genuine; *ιπτάμενος* (Mosch.) 3, 43: fut. *πτῆσομαι* Anth. 5, 9. 12, 18; Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin. 3, 209; Pl. Leg. 905: 1 aor. late, *ἀπο-πτῆσονται* Aristaen. 1, for which we would suggest fut. -σονται: 2 aor. *ἐπτάμην* Il. 13, 592; Eur. Hel. 18, ἐσ- Her. 9, 100. 101, δι- Ar. Vesp. 1086, *πτάτο* Il. 23, 880, *ὑπέρ* 22, 275; (*πτῶμαι*), *πτῆται* Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, *πτῆσθε*, ἀνα- Her. 4, 132, *πτῶνται*, ἀνα- Ar. Lys. 774 (hexam.); *πτάσθαι*, δια- Eur. Med. 1, ἀπο- Her. 7, 13; *πτάμενος* Il. 22, 362,

ὑπερ- Alc. 24, ἐπι- Alcae. 39; Xen. Cyr. 2, 4, 19, ἀπο- Pl. Conv. 183. Rep. 469, ἀμπτάμ- Eur. Andr. 1219 (chor.) ἔπτην, and pres. ἵπταμαι in *simple* are late and rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In *comp.* the former is poetic and late prose, the latter scarcely Attic, Eur. I. A. 1608, being held supposititious. Meineke reads διέπτετο Ar. Vesp. 1086, and L. Dind. ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

ἴσᾱμι (later form ἴσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.); Pind. P. 4, 248, ἴσας Theocr. 14, 34, ἴσῃς (Vulg.), ἴσᾱτι Inscr. Brutt.; Theocr. 15, 146, ἴσᾱμεν Pind. N. 7, 14, ἴσᾱτε Diog. Laert. (Periand.) 1, 99, ἴσᾱντι Epich. 26; Theocr. 15, 64; subj. ἴσᾱντι Inscr. Cret. 3053; (inf. ἴσᾱμεν): part. ἴσας, and Lesb. ἴσας Anth. (Nössis) 7, 718, dat. ἴσᾱντι Pind. P. 3, 29: imp. 3 pl. ἴσᾱν Od. 4, 772, seems not Dor. but Epic = ἦδεσαν. The form ἴσῃς &c. Theocr. 14, 34, has yielded to ἴσας or ἴσας from Mss.

ἴσημι, see εἰδέω.

ἴσκω *To make like, take for*, Poet. = εἴσκω, only pres. ἴσκω Simon. C. 133 (Bergk); ἴσκοντες Il. 16, 41, ἴσκουσα Od. 4, 279: and imp. ἴσκε Od. 22, 31 &c. See εἴσκω. Later in the sense *speaking, say*, ἴσκων Lycophr. 574: imp. ἴσκειν Ap. Rh. 2, 240. 4, 92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od. 19, 203. 22, 31.

ἴστανω *To place, simple* late Orph. Arg. 904; Athen. 3, 83; N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.), but *classic* in *comp.* if καθ-ιστάνειν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.) where, however, Bait. Saup. and Scheibe have substituted καθιστάναι: imp. ἴστανον, συν-Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνειν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saup.)

ἴστώ *To place*, rare, ἴσῳ Her. 4, 103, ἴσῳσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἴσῳς Ar. Fr. 445 (D.); ἴσῳ Pl. Crat. 437; *to stop, staunch*, Dioscor. 4, 43: imp. ἴστα Her. 2, 106; Aesop. 340 (Halm), κατ- Her. 6, 43, καθ- Polyæn. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors present both forms, ἴσῳ 4, 103, and ἴσῳσι 2, 95, ὑπ- 5, 16, ἴσῳσι 3, 24 (-ῳσι c. Ald.), imp. ἴστα 2, 106, κατ- 6, 43, and ἴσῳ 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.) Bredow thinks ἴσῳσι, ἴσῳ the genuine Herodotean form.

ἴστημι *To make stand, place, raise*, Il. 13, 336; Aesch. Ch. 885; Ar. Av. 527; Pl. Crat. 437: imp. ἴστην Ar. Vesp. 40;

Thuc. 5, 74; Her. 6, 61 (Bekk. Krüg.), *ἀν-* 1, 196, Epic 3 sing. *ἵστασθε* Od. 19, 574: fut. *στήσω* Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; *-ήσεν* Od. 11, 314; Her. 4, 76, Dor. *σῆσῶ* Theocr. 5, 54 (and intrans. *ἑστήξω shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed.); Pl. Conv. 220; Dem. 20, 37, *καθ-* Thuc. 3, 37, 102, *ἀφ-* Xen. An. 2, 4, 5; Pl. Rep. 587; and *ἐστήξομαι* Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hege-sipp.) 4, 480, (from *ἐστήκω* or pf. *ἑστήκα*, see *ἐστήκω*): aor. *ἑστήσα* Il. 1, 448; Soph. O. C. 1303; Pl. Phaed. 118, Dor. *ἑστᾶσα* Pind. P. 3, 53, *στᾶσα* 9, 118, Epic 3 pl. *ἑστᾶσαν* for *-ησαν*, Il. 12, 56. Od. 3, 182 (late 2 sing. *ἑστᾶσας* Anth. 9, 714, *ἑστᾶσε* 708): p. *ἑστήκα* *I stand*, Il. 3, 321; Aesch. Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Thuc. 5, 10, Dor. *-ᾱκα* Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.), *παρ-* Pind. P. 8, 71: plp. *ἑστήκειν stood*, *-ήκει* Il. 4, 329, 12, 446, and always; Com. Fr. (Men.) 4, 219, *ἀν-* Ar. Pl. 738, *ξυν-* Thuc. 1, 15, 4, 96, *περι-* 6, 61, *προ-* 8, 75 (Bekk. Popp. Krüg.), Ion. *ἐστήκει* Her. 7, 152, *κατ-* 1, 81, 3, 90, *συν-* 4, 132, *ἀπ-* 5, 37 &c. and *εἰστ-* Hes. Sc. 269, especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Pl. Conv. 220; Dem. 19, 320, 37, 14, *περι-* Thuc. 5, 73, *ἀνθ-* Dem. 9, 62, *δι-* 18, 18 &c. (syncopated forms of dual and pl. *ἑστᾶτον*, *ἑστᾶμεν* &c. see below), also *ἑστῦκα* trans. Inscr. Ther. 2448, 1, 27, *καθ-* Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, p. 115 (Bekk.), *περι-* (Pl.) Ax. 370, *συν-* Anth. 11, 139, *μεθ-* Longin. 16, 2, *ἐφ-* Polyb. 10, 21, 32, 9 (Bekk.): plp. *ἑστᾶκει*, *ἐφ-* Polyb. 10, 20 (Bekk.), *καθ-* Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. *καθίστᾶκεν* from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. *-ησεν* which is taken by all other editors): p. p. rare, *ἑστᾶμαι*, *δι-εσταμένος* Pl. Tim. 81, *καθ-* Polyb. 10, 4; *καθ-εστάσθαι* 4, 84; 3 pl. Ion. *κατ-εστᾶται* Her. 1, 196 (Schweigh. Gaisf.), but p. act. *κατεστᾶσι* (Bekk. Bred. Dind. Krüg.) which occurs 1, 200, 2, 84, 4, 63 (Gaisf. Bekk. &c.): aor. *ἑστάθην* Od. 17, 463; Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9, 5, 2, 43, *κατ-* Lys. 13, 35, 3 pl. *στάθεν* for *-θησαν* Pind. N. 10, 66; *στάθῳ* Aesch. Ch. 20; *στάθητι* Pl. Phaedr. 236, *-ητε* Aesch. Sept. 33; *στάθεις* Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Thuc. 6, 55, *συν-* Pl. Leg. 685: fut. *σταθήσομαι* Andoc. 3, 34; Aeschin. 3, 103;

Lycophr. 444: 2 aor. *ἔστην* *I stood*, Il. 6, 43. Od. 10, 310; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, Dor. 2 sing. *ἔστας* Anth. 7, 161, Epic 3 pl. *ἔσταν* Il. 1, 535; even in trimet. Eur. Phoen. 1246, *ἀν-* 824 (chor.), *κατ-* Pind. P. 4, 135, and *σάν* Il. 9, 193; Pind. I. 8, 58, iter. *στάσκει* Il. 18, 160; *σῶ* Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130; *σταῖην* Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. *σταῖεν*, *παρα-* Pl. Gorg. 451, very rare *σταίησαν* Il. 17, 733; *στήθι* Il. 23, 97; Soph. Tr. 1076; Ar. Vesp. 1150, Dor. *στάθι* Theocr. 23, 38; *στήναι* Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102; *στάς* Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. Mid. *ἰσᾶμαι* *to stand*, Il. 10, 173; Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18: imp. *ἰσταντο* Hell. 7, 2, 15; imper. *ἰσᾶσο* intrans. Hes. Sc. 449, *ἀν-* Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose *ἔξαν*- Isocr. 1, 32, *παρ-* 1, 37, poet. *ἰσῶ* Soph. Ph. 893; Ar. Eccl. 737 quoted: fut. *στήσομαι* intrans. Il. 20, 90; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10; *στησόμενος* Xen. Cyr. 1, 4, 23, *ξυν-* Pl. Tim. 54, *κατα-* pass.? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*, Dor. *στάσ-* Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.), trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 7, 236; Pl. Rep. 484: aor. *ἑστησάμην* perhaps always trans. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, *στησ-* Il. 1, 480. Od. 2, 431; Simon. C. 136 (Bergk); *στήσωμαι* Hom. H. 1, 150; *στησαίμην* Ar. Pl. 453; *-ήσασθαι* Il. 6, 528; Xen. Ages. 11, 7; *-άμενος* Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7, *περι-στήσαντο* *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to *περίστησάν τε*, which Dind. adopts, and *ξυνιστησαμένῳ* intrans. Luc. Philops. 18, has also been altered to fut. *-ησομένῳ* from Ms. A. (Jacobitz, Dind.): 2 aor. *ἑστάμην* we have never met.

Epic inf. pres. *ἰστάμεναι*, *παρ-* Od. 7, 341, but *ἀπιστάμεναι* Her. 1, 76 (Mss. (Wessl. Gaisf.) has been altered rightly, we think, to *ἀπιστάναι* by Bekk. Dind. Lhardy, with Ms. a. c. s., see *ἀναπιμπλάναι* 2, 129, without v. r. *ἑστάσαν* 3 pl. 1 aor. for *ἑστησαν*, seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands *ἰσᾶσαν* (Elms. Dind. Kirchh. Paley, &c.) which has displaced *ἑστάσαν* at Il. 2, 525 also (Mss. Spitzm. Bekk. Dind.) and

Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to *ἔπρεσε* for *-ησε* (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. *ἔσῳσαν*, see Il. 12, 55. 56.

The plp. occurs sometimes terminating in *η*, *ἀν-εστήκη*, with v. r. *-ήκειν* Pl. Prot. 335. The augmented plp. *ἔιστ-* is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. *ἴστη* imper. pres. act. for *ἴσῳθι*, Il. 21, 313; Eur. Supp. 1230, *καθ-* Ar. Eccl. 743, and *ἴστα, καθ-* Il. 9, 202, *προσ-* Macho in Athen. 6, 243; *ἴστω* imper. mid. for *ἴσῳσο*, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual *ἔσῳτον* Il. 23, 284, pl. *ἔσῳμεν* Soph. O. C. 1017; Pl. Gorg. 468, *ἔσῳτε* Ar. Pax 383, *προ-* Her. 5, 49 (Bekk.), *-εσῳέτε* (Vulg.), *ἀφ-ἔσῳτε* Dem. 8, 37, but *ἔσῳτε* Il. 4, 243. 246, unless wrongly accented for *ἔσῳτε* 2 aor., *ἔσῳσι* Il. 12, 64; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and *ἔσῳέσαι, καθ-* 1, 200. 2, 84, *ἀν-* 3, 62, plp. *ἔσῳτήν* (Pl.) Epist. 7, 349, *ἔσῳσαν* Il. 12, 55; Soph. El. 723; Thuc. 4, 56; subj. only the forms in *ω*, *ἔσῳω*, *ἔσῳμεν* Pl. Gorg. 468, *ἔσῳσι* Dem. 20, 64, *ἐφ-* Eur. Bac. 319; opt. poet. *ἔσῳλιν*, *ἀφ-* Od. 23, 101. 169; *ἔσῳθι* 22, 489; Ar. Av. 206, *ἔσῳται* Soph. El. 50, *ἔσῳτον* Il. 23, 443, *ἔσῳτε* 20, 354; inf. *ἔσῳναι* Soph. Ant. 640; Antiph. 3, γ, 10; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so *προ-* 1, 69, *συν-* 1, 214, without v. r. but Gaisf. *ἔσῳμεναι* 1, 17 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and *ἔσῳμεν* 4, 342. Od. 21, 261, the full form *ἔσῳθήκειναι* in *simple* seems late, Ael. V. H. 3, 18; Plotin. 25, 4 (Kirchh.), but *ἀφ-ἔσῳθήκειναι* Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c. *ἔσῳώς* Soph. Aj. 87, *-ῶσα* Ar. Eccl. 64, *-ός* Pl. Parm. 146. 156. Theaet. 183, *-ώς* (Vulg. Mss. a. c.), gen. *-ῶρος* Soph. O. R. 565, Ion. *ἔσῳέως* Her. 2, 38, *-ῶσα* 5, 92, *-έως* Hippocr. 4, 298 (Lit.), Epic *ἔσῳής* Hes. Th. 519, *-νία* Ap. Rh. 4, 163, in Hom. and Pind. only *ἔσῳός* Il. 19, 79, *-άστῳ* 13, 261; Pind. N. 5, 2, *-άστῳ* Il. 20, 245, *-άστῳ* 13, 293, *-άστῳ* 18. 246: but Bekk. *now* *ἔσῳέωτα, -έωτε* Il. 13, 261. 20, 245 (2 ed.)—*σῳέωμεν* 1 pl. 2 aor. subj. Ion. for *σῳέωμεν*, Il. 11, 348, *ἔξῳα-* Her. 4, 115, Epic *σῳέωμεν* Il. 15, 297, *ἀπο-σῳέωσι* Her. 3, 15, 2 sing. *σῳήης* Il. 17, 30, *σῳή* 5, 598, *ἀνα-* Pind. P. 4, 155 (Herm. Boeckh) *-αίη* (Ahr. Bergk) for *σῳήης, σῳή*; 3 dual *παρ-σῳήετον* Od. 18, 183; imper. *σῳᾶ* for *σῳήθι*, poet. and in comp. *ἄνσῳᾶ* (*ἀνάστα*) Theocr. 24, 36, *παράσῳα* Com. Fr. (Menand.) 4, 105, shortened

ἀνὰ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. στήμεναι Il. 17, 167. Od. 5, 414, Dor. στᾶμεν Pind. P. 4, 2. ἰστέεται, ἀπ- Ion. 3 pl. pres. for -τάνται, Her. 2, 113: imp. ἰστέατο, ἐπαν- 4, 80, 3 pl. perf. ἐστέεται, κατ- for καθίστανται, Her. 1, 196 (Schweigh. Gaisf.) but κατεστέασι perf. act. (Bekk. Dind. with Mss. F.)—For ἐστάθην aor. pass. Callim. L. Pal. 83, Buttm. suggested ἐστάκη; Mein. edits ἔστα θήν. Vb. στατίον Pl. Rep. 503.

ἰστιάω, see ἰστ-.

ἰστορέω *To enquire*, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and late Attic prose, pass. rare -ούμενος Soph. Tr. 415; -έσθαι Her. 1, 24, not mid. as some call it: perf. -ημένα 2 44: aor. ἰστορηθείς Strab. 3, 2, 13, no mid.

ἰσχάνω, -ανώ Epic *To check*, only pres. Il. 14, 387. 17, 572: and imp. ἰσχάνετην 17, 747, iter. ἰσχανάσκον Il. 15, 723: and mid. ἰσχανόωντο Il. 12, 38; Ap. Rh. 2, 864. ἰσχάνει Theophr. C. Pl. 4, 13, 6, seems a mistake for ἰσχνάλει.

ἰσχνάλω *To make lean, dry*, Aesch. Pr. 380; Pl. Gorg. 521: fut. ἰσχνᾶνῶ, συν- Eur. I. A. 694: aor. ἰσχνᾶνα Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. ἰσχυνηνα Her. 3, 24; Hippocr. 3, 316 (Lit.): aor. pass. ἰσχνάνθην Hippocr. 5, 662. 676 (Lit.); Geop. 17, 1. Mid. fut. ἰσχνανούμαι, κατ- consume away, Aesch. Pr. 269. Vb. ἰσχναντέον, ἀπ- Aristot. Prob. 1, 50.

(ἰσχνέομαι) see ὑπισχνέομαι.

ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Thuc. 3, 44: fut. ἰσχυρισύμαι Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—ἰσχυριζόμενος seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

ἰσχύω (ῶ) *To be strong*, Aesch. Eum. 621; Thuc. 2, 87: imp. ἰσχύον Ar. Vesp. 357: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεις, κατ- Diod. Sic. 15, 87. 20, 24. ῶ, ἰσχύεις Soph. Aj. 1409, in late Poets ῶ sometimes, ἰσχύε Anth. 5, 167, -ῦε 5, 212; ἰσχύσει Theod. Prod. 2, 291; ἰσχύσοι Nicet. Eug. 5, 39. 45.

ἰσχω *To hold, restrain, have*, Il. 5, 90; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 3, 77. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοιμι Pl. Leg. 729; imper. ἰσχε Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἰσχεῖν Il. 9, 352; Soph. Ant. 66; Pl. Phaed. 102, Epic ἰσχεμέναι Od.

20, 330, ἰσχέμεν Il. 15, 456 (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Thuc. 7, 35: imp. ἰσχων Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. Mid. and pass. ἰσχομαι *restrain oneself, stay, remain*, Hippocr. 4, 216; ἰσχοιτο 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχύμενος pass. Isocr. 19, 11, σχόμ- (Bens.); ἰσχεσθαι Od. 18, 347: imp. ἰσχύμην Il. 21, 366; Xen. An. 6, 3, 9: p. p. late ἰσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἰσχηκα Schol. Il. 5, 798, is not certain.

*ἴω *To send*, a form of ἵημι in *simple* only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. ἀφ-ἴη Xen. Cyr. 8, 1, 6, -εἴη (Dind. 4 ed. see Popp.); opt. ἀφ-ἴοιτε Pl. Apol. 29, -ἴοιεν Xen. Hell. 6, 4, 3; imper. ξύνιτε Theogn. 1240 (Bergk), -ἴετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύνιον Il. 1, 273 (Vulg.) -ιεν Spitzn. Bekk. Dind. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ἴωμεν, opt. ἀφίοιμι &c. Goettling p. 22, would accent ἀφίω, -ἴωμεν, ἀφίοιμι &c.

K.

(Κάλῳ) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 148: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασσαι Od. 19, 82, κέκασται Il. 20, 35; Anth. 3, 18: Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Mss. Mein.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 395. See καίνυμαι, χάζω.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic κᾰγχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχάσω), καχάσω, Dor. καχαζῶ Theocr. 5, 142: aor. ἐκάγχασα Anth. (Paul. Sil.) 5, 230;

καγχάσας Babr. 99, ἐξ-εκάχασα Xen. Conv. 1, 16 (Dind.) -άγχασα (Vulg.)

Καγαλάω Epic, *To rejoice*, 3 pl. -ώσι Il. 3, 43; Maneth. 5, 32; part. -ῶν Lycophr. 109, Epic -ῶν Il. 10, 565; Ap. Rh. 3, 124, -ῶσα Od. 23, 59: imp. iter. καγαλάσσκε Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. ἐκάθαιρον, κἀκάθ- Ar. Vesp. 118, κάθ- Od. 22, 453: fut. καθάρῳ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind.); -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, Epic κάθηρα Il. 14, 171, and ἐκάθῃρα Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst); Anab. 5, 7, 35 quoted, (Vulg.); so Pl. Rep. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11, 9; Luc. V. A. 8, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 aor. ἐκαθάρθην Thuc. 3, 104; -αρθῇ Pl. Tim. 72; -αρθείς Her. 1, 43. 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Orib. 7, 26: 2 aor. ἐκαθάρθην, ἀποκαθαρῇ Arr. Ven. 27, 1, -αρθῇ (L. Dind.) Mid. καθαίρομαι *clean oneself*, Aesch. Fr. 39 (D.): fut. καθαρῶμαι Pl. Crat. 396; pass. if correct, Hippocr. 7, 24. 8, 338 (Lit. Lind. καθαίρ- Vulg.): aor. ἐκαθηράμην, καθήρηται Pl. Leg. 881; -ήρασθαι Aesch. Fr. 365 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθᾶράμενος, ἀπο- Pl. Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the aor. has always η in Ionic, and usually in Attic, varying there, and in late Greek, between η and α. Some, however, are inclined to write it always with η in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρή, if sound, Arr. quoted; the 1 aor. pass.

καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says *ἐκάθρα*, Ἀττικῶς, *ἐκάθρα* λέγουσιν Ἕλληνες.

Καθεζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in *imesi kat' ar' ezai* Od. 10, 378, *καθεζόμεθα* Eur. Heracl. 33 ? -*ονται* Lys. 13, 37; (Pl.) Ax. 361; *καθεζέσθω* Hippocr. 7, 348 (Lit.); -*εσθαι* 8, 392 (Lit.): imp. *ἐκαθεζόμεν* Xen. An. 1, 5, 9. Cyr. 5, 3, 25, often as aor. Thuc. 2, 18. 4, 110; Pl. Euthyd. 272, poet. *καθεζόμεν* Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: fut. (act. late, *καθεδεῖν will set, put down*, Synes. Prov. 2, 123, whence) mid. *καθεδοῦμαι* Ar. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late *καθεδήσομαι* Diog. Laert. 2, 72: aor. late, *ἐκαθέσθην* Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11 (rejects it): fut. *καθεσθήσομαι, προσκαθιζήσῃ* (Lobeck, Bekk. B. Saup. Franke). Vb. *καθεστέον* Com. Fr. (Pher.) 2, 360. The Doric form is *καθέσδομ-* Mosch. 3, 46. Buttmann holds pres. *καθίζομαι* suspicious, especially in early writers, and would substitute *καθίζομαι*. *ἐκαθεζόμεν* he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of pres., and, in point of form, derive support from the equally decided cases of imperfect Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseud.-Callisth. 2, 16.) Late instances are not unfrequent, *καθέζη, -εσαι, -ονται* Plut. Mor. 45, 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

Καθεύδω *To sleep*, Od. 8, 313; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Thuc. 4, 113; Pl. Crit. 40: imp. Attic *ἐκάθευδον* Xen. Oec. 7, 11; Lys. 1, 13. 23, and *καθηῦδον* Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic *καθεύδον* Il. 1, 611; Ar. Av. 495 (anapaest): fut. *καθεύδησω* Xen. Cyr. 6, 2, 30; -*ήσουεν* Hell. 5, 1, 20; -*ήσων* Ar. Eccl. 419; -*ήσειν* Com. Fr. (Men.) 4, 189: aor. subj. *καθευδήσῃ* (Luc.) Asin. 6; -*ήσαι* Hippocr. 7, 198 (Lit.): p. late, *καθευδηκέναι* Epiphan. 1, p. 418. Vb. *καθευδτέον* Pl. Phaedr. 259. The Tragedians seem to have used only the pres. of this comp. The Mss. and editors of Herodotus present *καθεύδει* 2, 95, *καθεύδουσι* 4, 25, not *κατεύ- which one would expect*, and Bredow would write—and so, we now observe, Dietsch and Abicht have lately edited.

(*Καθέω*) *To put, place down*, only 1 aor. act. and mid., and mostly Epic, *καθείσε* Il. 5, 36. 18, 389, *κάδεσσεν* Pind. P. 5, 45: mid. *καθείσατο* Anacr. Epigr. 111 (Bergk), *-έσαντο* Pind. P. 5, 45 (Vulg. Bergk) is in Boeckh's edition *-έσαν* as above (Ms. Gu. Herm. Kays.), *καθείσατο* Musgrave's conjecture Eur. Hipp. 31 (Br. Monk) for *έγκαθείσ-* (Mss. A. G. E. Dind. Kirchh. &c.) and *έγκαθίσ-* (Ald. &c.)

Κάθημαι *To sit*, Theogn. 1281; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), *κάθησαι* Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. *κάτησαι* Her. 3, 134, *κάθηται* Ar. Lys. 597; Pl. Apol. 35, Dem. 9, 70, *καθήμεθα* Ar. Thesm. 886; Dem. 2, 23. 11, 17, *κάθησθε* Ar. Nub. 1201; Dem. 2, 24. 8, 53. 10, 1 &c. *κάθηται* Ar. Fr. 723 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. *κατάται* Her. 2, 86; subj. *καθώμαι* Eur. Hel. 1084, *-ήται* Ar. Eq. 754, *-ώμεθα* Dem. 4, 44 (10, 3) *-ώνται* (Dem.) 59, 67; opt. *καθοίμην* Pl. Theag. 130, *-οίτο* Ar. Ran. 919, *-ήτο* (Dobr.), *-οίμεθα* Lys. 149 (Br. Enger, Dind. *now*) *-ήμεθα* (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. *κάθησο* Il. 2, 191; Eur. I. A. 627, Comic *κάθου* Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c.; inf. *καθήσθαι* Eur. Heracl. 55; Thuc. 4, 124; *καθήμενος* Il. 14, 5; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. *κατήμ-* Her. 8, 73: imp. *έκαθήμην* Ar. Eccl. 152: Aeschin. 2, 89; Dem. 48, 31, *έκάθητο* Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, *έκαθήμεθα* Dio Cass. 72, 21, *-θησθε* Ar. Ach. 638, *-θηντο* Thuc. 3, 97; Pl. Prot. 315, Ion. *έκατέατο* Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition *καθήμην* (Pl.) Riv. 132, *καθήτο* Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. *έκάθ-* Vulg. B. Saup.) and *καθήστο* Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46 (Mss. Gaisf.) but Ion. *κατήστο* (Bekk. Dind. Lhardy), *καθήμεθα* Soph. Ant. 411: Dem. 19, 155. 166, *καθήσθε* Dem. 25, 21, *καθήντο* Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. *έκάθ-* Krüg.); Dem. 18, 30, Epic *καθείατο* Il. 11, 76, Ion. *κατέατο* Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. *καθήσομαι*, *-ήσεσθε* Eur. Fr. 77 (D. 935 Wagn.), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be pres. *κάθησθ'*, or, if the fut. must be retained, *τεθήσεσθ'*, or, perhaps better, *καταστήσεσθ'*, see Dem. 1, 22. 59, 7. In late Greek, however.

this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσουσθε B^r Lachm.) The Attics used καθιζήσομαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is pres. καθήσθε imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after.

The simple ἤμαι is mostly poetic, κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

Καθίζω *To set, also to sit*, Od. 2, 69; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75, Ion. καρίζω Her. 1, 181: imp. ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk. Dind.) κάθιζ-, ἐκάθιζ- (Vulg. Wolf): fut. καθίσω Com. Fr. (Appoll.) 4, 451, Ion. κατ- Her. 4, 190; Plut. Mor. 234, Attic καθιῶ Xen. An. 2, 1, 4; Dem. 24, 25. 39, 11, παρα- Hippocr. 7, 608, Dor. καθιξῶ Bion 4, 16 (late καθιζήσω, see foll.): aor. ἐκάθισα Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, κάθισα Il. 19, 280, and Attic καθίσα Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82, Ion. κατίσα Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy) κάτισα (Gaisf. Dind.) but 4, 79 -ίσα (Gaisf. -είσα Dind.), late ἐκαθίζησα, subj. καθιζήση Dio Cass. 37, 27 (B.), -ήσας 54, 30; Dor. -ίξη Theocr. 1, 51; Epic part. καθίσσας Il. 9, 488, Dor. καθίξας Theocr. 1, 12: p. late, κεκάθικα Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but συγ- Aristot. Phys. 3, 2: aor. pass. late καθιζηθείς Dio Cass. 63, 5. Mid. καθίζομαι *to sit*, Xen. Hell. 5, 4, 7; subj. -ίζεται Pl. Leg. 719; -ιζοίμην Ar. Eq. 750, -ιζοιτο Pl. Rep. 516; καθίζου Ar. Eq. 785; -ιζεσθαι Com. Fr. (Cratin.) 2, 231; -ιζόμενος Pl. Prot. 317: imp. ἐκάθιζ- Ar. Vesp. 824, in tmesi καὶ δὲ ἵζοντο Il. 19, 50: fut. καθιζήσομαι Pl. Phaedr. 229, προσκαθ- Aeschin. 3, 167, late καθίσομαι Plut. Mor. 583; N. T. Luc. 22, 30, -ιῶμαι V. T. Ps. 131, 12: aor. trans. ἐκαθισάμην (σσ) Callim. Dian. 233 (L. -εισ- Blomf. Mein), καθισσ- Ap. Rh. 4, 278, ἐπεκαθίσαντο Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write ἐπικαθ- but prefers ἐπικαθίσαντο, which Krüger approves, παρακαθίσατο Dem. 33, 14; παρακαθισάμενος Lycurg. 141 (συμπαρα- Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such fut. act. form as καθεδεῖτε, for καθιεύτε, occurs, see 24, 25. 39, 11: καθεδεῖτε is very late, see καθίζομαι.

In late recensions of Homer and Herodotus, and usually in Attic this verb has not the syllabic augment. The Tragedians seem not to use the mid. form.

Καίνῃμαι Poet. *To excel, be adorned*, imp. ἐκαίνῃτο Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, ἀπ- Od. 8, 127. 219; Ap. Rh. 2, 783: p. (κάζομαι) κέκασμαι, -ασσαι Od. 19, 82, -ασται Il. 20, 35; Eur. Elec. 616 (trimet.); κέκασθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, κέκαστο Il. 14, 124. Od. 7, 157. See (κάζω). κέκασθαι Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίω *To kill*, Poet. Eur. Phoen. 44; subj. καίω Callim. Dian. 12; καινέτω Soph. El. 820; καίνειν Aesch. Ch. 886; καίωνν Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. κᾶνῶ Eur. H. F. 1075: 2 aor. ἔκᾶνον Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. A. 1252; κᾶνοι Aesch. Sept. 630, κᾶνόν Eur. H. F. 865; κανέιν Theocr. 24, 91 (Mein. Ziegl. Ahr.) -ῆν (Vulg.): 2 p. κέκονα Soph. Fr. 896 (D.), κατα-κεκονότες Xen. An. 7, 6, 36 (Dind. 4 ed.), κατακεκονότες (Mss. A. B. Kühner), κατακονόντες (Vulg. Popp. Krüg.) Pass. καίνεται Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. κλιν- ποτῶ): imp. ἐκαινόμην I. T. 27.

καίω, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually κατα-καίω pres. imp. 2 aor. and perhaps 2 perf., but, in the *classic* period, confined to Xen. Arrian also uses this verb κατακαίνουσι Ind. 11, 10; -αίωνν An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -έκαινον Arr. An. 5, 17, 6: aor. -έκανεν An. 5, 18, 7 (Krüg.); -κᾶνοιεν Ind. 7, 3 (Hersch.); -ανέιν Ven. 25 (Saup.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. κά- Ellendt); Eur. Cycl. 659; Her. 2, 62, κατα- Thuc. 8, 39 (Bekk. Popp. Krüg.); so καίόμενος 2, 52, κᾶω Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. κῶ): imp. ἔκαιον Od. 9, 553; Xen. An. 1, 6, 1 (Popp. Krüg. ἔκᾶον Dind.), καίον Il. 21, 343, ἔκᾶον Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. ἐκαί- Popp.): fut. καύσω Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, ἐπι- Com. Fr. (Plat.) 2.

681, *κατα-* Ar. Lys. 1218; Sopat. Athen. 4, 160: and *καύσομαι* rare, Ar. Plut. 1054: aor. *ἔκαυσα* Ar. Pax 1088 (hexam.); Isae. 4, 19; Xen. Cyr. 3, 3, 33, *ἀν-* Eur. Cycl. 383 (trimet.), *κατ-* Thuc. 7, 25; *καύσας* 7, 80; *καῦσαι* Pl. Gorg. 456, Attic poet. (*ἔκαε*), part. *κίας* Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), *ἐκ-* Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), Epic *ἔκηα* Il. 1, 40. 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind.), *ἔκεια* and *-ηα* (Wolf, Buttm.); Hippocr. 5, 216 (Lit.), if correct, the only prose instance we have seen, in tmesi *κῆεν* Il. 21, 349, late Epic *κείαν* Ap. Rh. 1, 588; subj. *κῆωμεν*, Epic *-ομεν* Il. 7, 377. 396; opt. *κῆαι* Il. 21, 336, *-αιεν* 24, 38; imper. *κῆον* Od. 21, 176; inf. *κῆαι* Od. 15, 97, *κατα-κῆαι* 11, 46, and *κακκῆαι* 11, 74; *κῆαντες* Od. 9, 231, see below: p. in comp. *κέκαυκα*, *κατα-* Xen. Hell. 6, 5, 37, *προσ-* Com. Fr. (Alex.) 3, 439: p. p. *κέκαυμαι* Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, *κατα-* Andoc. 1, 108; Xen. Cyr. 7, 5, 23, *ἐκ-* Hippocr. 2, 54. 6, 192, but *κέκαυσται*, if correct, 7, 242 (Lit.): plp. *ἐκέκαντο* Dio Cass. 47, 18, *ἀπ-* Luc. Tox. 61: 1 aor. *ἐκαύθην* Hippocr. 5, 146; Pl. Tim. 68, *κατ-* Thuc. 3, 74; Her. 1, 19; 4, 69. 6, 101, v. r. *-σθην*: fut. *καυθήσομαι* Hippocr. 7, 422; Luc. Peregr. 8, *κατα-* Ar. Nub. 1505, *ἐκ-* Pl. Rep. 361: 2 aor. unatt. *ἐκάην* Od. 12, 13. in tmesi Il. 9, 212; Plut. Mor. 283; Pseud.-Callisth. 3, 30, *κατ-* Her. 2, 180. 4, 79, *δι-* Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. *καήμεναι* Il. 23, 210, *καῖναι*, *κατα-* Her. 2, 107; *-καίντα* 1, 51: fut. late *καήσομαι* Or. Sib. 3, 507; Apocr. Syr. 28, 23, *κατα-* N. T. 1 Cor. 3, 15, but *συγκατα-* Xanth. Fr. p. 41 (Müller.) Mid. *kindle for oneself*, aor. *ἐκανσάμην*, *ἀνα-* Her. 1, 202. 8, 19, Epic *κῆαντο* Il. 9, 88. Fut. mid. *καύσομαι* seems not to occur in prose except as a v. r. *ἐκ-καυσόμενος*, Hippocr. 6, 302, and once only in poetry, Ar. quoted. See *ρόφέω*. Vb. *καυστός* Eur. Cycl. 633, *καυτ-* (Kirchh. Nauck), *πυρί-καυτος* Pl. Tim. 85, *δια-καυτέον* Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. *ἔκηα*, *ἔκηε*, opt. *κῆαι*, *κῆαιεν* with *η* without *υ*, *ι*. but vary between *η* and *ει* in inf. *κῆαι*, *κείαι*, imper. *κῆον*, subj. *κῆομεν*, *κείομεν*, aor. m. *κῆαντο*, *κείαντο* &c. Bekk. Spitzn. Dind. write *η*, uniformly, with the approval of Matthiae and Lobeck, and for *κατακείομεν*, *-ήμεν* Il. 7, 408, Spitzner, Bekker, and Dindorf give *κατακαίεμεν* with Eustathius. *κῆαντες* (Mss.) *κείαντες* (Tricl.) used to stand Soph. El. quoted, but Herm. changed it, rightly, to *κείαντες*, see passages quoted from other Attic Poets.

It is a mistake to say that "in the passive voice the 1 aor. is the

only tense in use by the Attics." Pres. pass. *κάομαι* Ar. Lys. 8, *κάεται* Ar. Vesp. 1372: imp. *ἐκαίετο* Thuc. 2, 49; Xen. Hell. 6, 4, 36; *καίόμενος* Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. *κεκαυμένος* Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc. 4, 34. *καίω* is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. *κάω* is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. Dindorf, however, in his last edition seems to give *κάω* uniformly. In late authors *καίω* is the more frequent form.

Καλέω *To call*, Il. 4, 204; Soph. Aj. 72; Ar. Av. 849; Thuc. 6, 4, Dor. 3 pl. *καλέοισι* Pind. N. 9, 41: imp. *ἐκάλει* Il. 22, 294, *-λουν* Pl. Leg. 700, poet. *κάλεον* Il. 10, 197, *ῥόλεις* Soph. O. R. 432, iter. *καλέεσκον* Il. 9, 562: fut. *καλέσω* Aeschin. 1, 67. 3, 202, if not subj. see below: Aristot. Eth. N. 2, 7, 10, *σὶν* Her. 3, 74, *ἐγ* Dem. 19, 133. 23, 123, *παρα-* 8, 14 (18, 164. 165 Psephism), Hom. *καλέω* Il. 3, 383, Attic usually *καλῶ* Ar. Ach. 968; Xen. Conv. 1, 15; Pl. Charm. 155: aor. *ἐκάλεσα* Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Pl. Rep. 477, Epic *ἐκάλεσσα* Od. 17, 379, *κάλεσσα* Il. 16, 693 (late *ἐκλήσα* Nicand. Fr. 22, *ἐπι-* Musae. 10); subj. *καλέσω* Soph. Ph. 1452; opt. *-έσαιμι* Pl. Conv. 174; part. *καλέσας* Il. 1, 402 &c.: p. *κέκληκα* Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. *κέκλημαι* Il. 10, 259; Aesch. Eum. 417; Thuc. 2, 37; Pl. Phaedr. 258 (and *κεκάλεσμαι* Suid.); opt. *κεκλήω* Soph. Ph. 119, *κεκλήμεθα* Ar. Lys. 253: aor. *ἐκλήθην* Soph. O. R. 1359; Ar. Thesm. 862; Thuc. 6, 2 (and *ἐκαλέσθην*, *προσ-* Hippocr. 3, 614 Kühn. 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. *προσ-εσκαλεύθη*): fut. *κληθήσομαι* Pl. Leg. 681; Luc. Alex. 45, *ἀντι-* Xen. Conv. 1, 15, *έσ-* Paus. 5, 21: usu. 3 fut. *κεκλήσομαι* Il. 3, 138; Archil. 23 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, *προσ-* Ar. Nub. 1277; *κεκλήσοιτο* Pl. Tim. 42; *-ήσεσθαι* 88: and fut. m. *καλοῦμαι* as pass. *καλεῖ* Soph. El. 971. Mid. *καλοῦμαι* *summon to or for oneself*, to a court or meeting, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914: fut. *καλέσομαι* *simple* uncontr. late (σσ) Nonn. 2, 235, *ἐπι-καλέσομαι* rare, Lycurg. 17. 143, *έκ-* Aeschin. 1, 174 (Bekk. B. Saup. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. *καλοῦμαι* Ar. Eccl. 864. Nub. 1221, but pass. Soph. El. 971; Eur. Or. 1140: aor. *έκαλεσάμην*, *καλεσάμενος* Pl. Leg. 937;

προσ-εκαλεσάμην Dem. 34, 13, Epic ἐκαλέσσ- Il. 3, 161, καλέσσ- 15, 143, καλέσ- 1, 270: and late p. p. ἀνακέκλημαι V. T. Exod. 31, 2. Vb. κλητός Od. 17, 386, -έος Pl. Crat. 393.—Inf. Epic καλή-μεναι Il. 10, 125, iter. imp. καλέεσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, pass. καλέσκετο Il. 15, 338, κεκλήται 3 pl. p. pass. Epic for -ηται, Ap. Rh. 1, 1128, Ion. κεκλέαται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836, 3 pl. plp. κεκλήατο Il. 10, 195.

Fut. καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saup.) it may be subj. Franke, however, *ποιω* reads in the former passage καλῶ, and in the latter, he and Bekker καλέσῃ, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσσεσθαι also, Aeschin. 1, 174, Franke now (2 edit.) reads -καλείσθαι; and we are inclined to think that Scheibe in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσεται Lycurg. quoted, to ἐπικαλεῖται. Dind., however, retains ἐγ-καλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι, *To call*, Aeol. = καλέω. Sapph. 1, 16 (Ahr.)

The collateral form καλίζομαι seems to occur only in comp., and only in imper. pres. and imp. indic. προκαλίζεο Od. 18, 20: imp. προκαλίζετο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -ούμενος Isocr. 15, 30; Dem. 19, 199; -εῖσθαι Arr. Ven. 18, 2: imp. ἐκαλινδέετο Her. 3, 52, -εῖτο Xen. Cyr. 1, 4, 5, -οῦντο Thuc. 2, 52: fut. m. -ήσομαι?: aor. pass. late καλινδῆσθαι Synes. Epist. 32. This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her., but κατακυλίσθῃ (-κυλίω) 5, 16, Isocr. usu. καλινδ- but κυλ- 5, 81 (Ms. U. Bekk. B. Saup.), and Xen. κυλινδ-, but ἐκαλινδ- Cyr. 1, 4, 5, Pl. always κυλινδ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Ms. A.)

Καλύπτω *To hide*, (α) Il. 17, 136; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: imp. κάλυπτεν Il. 24, 20: fut. καλύψω Il. 21, 321; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυψα Il. 20, 444; Aesch. Pers. 646; Eur. Supp. 766, κάλ- Il. 23, 693, 'καλ- Eur. Bac. 12: (perf. late ἀπο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμμαι, -υμμένος Il. 16, 360; Xen. Cyr. 5, 1, 4, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549: aor. ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 3, 130 (D.); Galen 3, 695: 3 fut. (κεκαλύψομαι?). Mid. καλύπτομαι cover oneself, one's own,

Ar. Nub. 740: fut. *καλύφομαι*, ἐγ- Ael. H. A. 7, 12, *συν*- Aristid. vol. 2, p. 59: aor. *ἐκαλύψαμην* Hom. H. Ven. 183; Anth. App. Epigr. 127, *καλυψ*- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198, very late in prose, Orig. Ref. Haer. p. 299 (Miller), but ἐγ- Pl. Phaed. 117; Isocr. 17, 18. Vb. *καλυπτός* Ar. Thesm. 890. *συν*-*καλυπτός* Aesch. Pr. 523; Geop. 16, 9. The *simple* form in act. is rare in prose, poetic in mid.; the comp. frequent in prose, *ἀμφικαλύπτω* however is poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Xen. An. 3, 4, 47; subj. -νω Pl. Rep. 489; -νων Thuc. 2, 51; -νειν 2, 41: fut. (*καμεί* may be 3 sing. Soph. Tr. 1215, usually called 2 sing. of mid.) *καμοῦμαι*, -εἶ, -εῖται Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. -έεσθαι Ap. Rh. 3, 580: p. intrans. *κέκμηκα* Il. 6, 262; (Pl.) Eryx. 392, Dor. -ᾱκα Theocr. 1, 17 (Mein. Ahr.): plp. *έκεμήκεσαν* Thuc. 3, 98; part. *κεκμηκός* Soph. Fr. 268 (D.); Aesch. Supp. 158; Pl. Leg. 927; Thuc. 6, 34, Epic *κεκμηώς* Il. 23, 232, -ῶτι 6, 261, -ῶτα Od. 13, 282, -ῆστα Ap. Rh. 3, 234, pl. -ῆωτες 3, 1341 &c. and *κεκμηότας* Il. 11, 802, -ῆώτας Thuc. 3, 59 (Vulg. Bekk. Krüg.)-*ηκότας* (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor. *ἐκάμον* Il. 4, 244; Ar. Ach. 860; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, *κάμον* Il. 8, 195. Od. 23, 189; subj. *κάμω*, -ης, -η Com. Fr. (Eur.) 2, 428; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic -ῆσι Il. 17, 658. Od. 14, 65, redupl. *κεκάμω* Il. 1, 168. 7, 5. 17, 658 (Vulg. Wolf, Spitzn. &c.) *κε κάμω* (Bekk. Dind. with Aristarch., thus doing entirely away with the reduplicated form); opt. *κάμοιμι* Il. 8, 22; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; *καμείν* Aesch. Ag. 482, -έειν Ap. Rh. 1, 19; *καμών* Il. 23, 72; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic *ἐκάμόμην* *spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2, 718, *καμ*- Il. 18, 341; Ap. Rh. 4, 1321. Vb. *ἀπο*-*κητέον* Pl. Rep. 445.

Κάμπω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; -των Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Xen. Cyr. 7, 1, 6; -τειν Eur. Fr. Alex. 2; Xen. Eq. 7, 15: imp. *ἐκαμπτον* Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217: *κάμψω*, -ειν Soph. O. C. 91 (Mss. Elms. Dind. &c. -τειν Mss. Reis. Herm.), Epic -έμεν Il. 19, 72: aor. *ἐκαμψα* Od. 5, 453; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248; subj. -ψω Eur. Hec. 1079; opt. -ειε Aesch. Pr. 396; Ar. Nub. 970; -ψον Soph. O. C. 19; inf. *κάμψαι* Eur. Supp. 748; Xen. Conv. 4, 6; *κάμψας* Ar. Nub. 178; Her. 4, 43: (p. *κέκαμφα*?): p. p. *κέκαμμαι*,

-μψαι, -μπται Nicol. Rhet. 12, 3; inf. *κεκάμψθαι* Hippocr. 4, 280 (Lit.); *κεκαμμένος*, *ἐπι-* 1, 91, *συν-* Xen. Eq. 7, 2: aor. *ἐκάμψθην* Pl. Menex. 244; inf. *-φθῆναι* Thuc. 3, 58; *-φθείς* Aesch. Fr. 513; Pl. Leg. 945: fut. late *καμφθήσομαι* Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, *ἵπο-* Geop. 12, 19. Mid. *κάμπτομαι bend oneself* &c. *κάμπτει* Eur. I. T. 815 (Mss. Vulg.) but act. *κάμπτετε* (Blomf. Herm. Monk, Dind. Kirchh.): but aor. late *κάμψηνται* Epist. Barn. p. 135 (Tisch.) Vb. *καμπτός* Pl. Tim. 44. See *γνάμπτω*.

Καναχίζω To sound, ring, Epic and only imp. *κανάχιζε* Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (αῖ). The collat. *κᾶνᾶχέω* is Epic and Comic, *-ουσι* Com. Fr. (Cratin.) 2, 119; *-ῶν* 2, 162: fut. (*-ήσω*): aor. *κανάχησε* Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (αῖ) To breathe, Epic and only aor. *ἐκάπυσσα* in tmesi Il. 22, 467, *κάπ-* Q. Sm. 6, 523.

Καρκαίρω To quake, Epic and only imp. *κάρκαιρε* Il. 20, 157.

Καταγλωττίζω To kiss wantonly, speak against, imp. *κατεγλώττω* Ar. Ach. 380: (fut. *-ίσω*, *-ῶ*): p. p. *κατεγλωττισμένος* without redupl. Ar. Thesm. 131.

Κατάγνυμι (ω) To break, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and *καταγνύω* Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. *κατάξω* Com. Fr. (Eup.) 2, 559: aor. *κατέαξα* Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. *κατήξα* Hippocr. 5, 224 (Lit.); subj. *κατάξῃ* Ar. Ach. 932; Pl. Phaed. 86, *v. r.* *-εάξῃ*; imper. *κάταξον* Ar. Fr. 488; inf. *κατάξαι* Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. *κατάξας* Lys. 3, 42 (Dobr. Cobet, Scheibe) but *κατεάξας* (Mss. Bekk. B. Saup.): Luc. Alex. 14: p. late *κατεάγηκε*, if correct, Cinnam. p. 190: p. p. late *κατεάγμαι* Luc. Tim. 10: 1 aor. late *κατεάχθην* V. T. Jer. 31, 25; *-αχθείς* Dio Chrys. 11, 339: 2 aor. *κατεάγην* Andoc. 1, 61; Lys. 3, 14; subj. *καταγῇ* Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and, if correct, *-εαγῇ* 4, 220; so opt. *-εαγείη* 4, 128 (Ms. H. Lit.) *-αγείη* (Vulg.); part. *καταγείς* Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes *κατεαγείς* 4, 172. 346, and *-εργείς* 4, 324 (Lit.): 2 p. *κατεάγα am broken*, Ar. Ach. 1180, Ion. *κατέγηγα* Her. 7, 224; Hippocr. 4, 130. 200 (Mss. Lit. but *-έγα* 158), rare *κάτηγα*, if correct, Hippocr. 3, 75 (Kühn.) In 2 aor. *ᾶ* usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but *ᾱ* in arsis, Il. 11, 559; and Attic, Ar. Ach. 944: long in 2 perf.—*ᾶγνυμι* had been digam-

mated, hence aor. *κατάρξας*, *κατάρξ-* (so *κάππεσον* &c.) softened *κανάρξαις* 2 sing. opt. aor. for *κατάρξαις* Hes. Op. 668. 693. This verb, both in Mss. and edit., has often those forms augmented which usually have no augment. *κατεάρξαντες* Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, *κατάρξ-* (Herch.); *-εαγείς* Hippocr. quoted; Lys. 3, 40 (some Mss.); and late even fut. *κατεάρξει* N. T. Matth. 12, 20: *κατεάρξῃμαι* Hippocr. 3, 244 (Kühn), *κατάγγ-* Lit. 4, 278, with Chart., *κατᾶγγνται*, however, 3, 556 (Mss. Lit.) *-ηγγύμενος* 3, 506. 556, but *κατάγγνται* 3, 556. 558, *ἀπ-* 3, 558; and a still more curious form *κατεάρχοντο* Polyaen. 8, 7, *κατεάργ-* (Woelffl. *κατᾶγγ-* Ms. P.) For *ἐξεῖσθαι* Ap. Rh. 4, 1686 Merkel reads *ἐξᾶγ-* with Guelph.

Καταδουλόω *To enslave*, act. reg. but rare: p. p. *καταδεδούλωμαι* Pl. Conv. 219; Isocr. 4, 169, but mid, Eur. I. A. 1269; Pl. Rep. 351: so aor. *-ώσαμην* Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. *-ώσομαι* Lys. 34, 2. 8: pres. *-δουλόυμαι* Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνυον, see *ἔννυμι*.

Καταιτιάομαι, see *αἰτι-*.

Καταλείπω, see *λείπω*.

Καταθήσκω is entirely poet., *-θήσκει* Orph. Lith. 407; *-θήσκων* Il. 22, 355; *-θήσκειν* Emped. 47 (Stein.); fut. (always syncop.) *καθθανοῦμαι* Eur. Med. 1386. H. F. 210: aor. (always syncop.) *κάθθανε* Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. *καθθάνω* Eur. Or. 777; *καθθάνοι* Alc. 143; *-θανεῖν* Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; *-θανών* Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. *κατατίθηγκα* Il. 15, 664; part. Epic *-τεθηώς* Il. 22, 164. Od. 11, 84.

We have never seen this verb in prose. The Attic Poets use fut. and aor. only. The Epics pres. and perf.

Καταλύω, see *λύω*.

Καταναλίσκω *To expend*, imp. *κατ-ἀνάλίσκον* Isocr. 1, 18, in some tenses augments occasionally the initial vowel of *αναλ-* as if a *simple*: aor. *κατ-ηνάλωσα* Isocr. 9, 60: aor. pass. *κατ-ηναλώθην* Hippocr. 1, 511: p. p. *κατ-ηνάλωμαι* Isocr. 3, 31. See *ἀναλίσκω*.

Κατανέμω, see *νέμω*.

Κατανεύω, see *νεύω*.

Κατανοέω, see *νοέω*.

Καταράδομαι, see *ἀρά-*.

Καταστρέφω, see *στρέφω*.

Καταφρονέω *To despise*, Xen. Mem. 3, 12, 3: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Pl. Lach. 200: p. p. -πεφρόνηκα Andoc. 4, 16: p. p. -πεφρόνημαι Dem. 10, 6: aor. -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.)

Καταψηφίζω, see **ψηφίζω**.

Καταχράω *To be sufficient, serve for*, Ion. and impers. in act. **καταχρᾶ** Her. 1, 164: imp. **κατέχρα** Her. 7, 70: fut. **καταχρήσει** 4, 118.

Κατενήνοθε, see **(ἐνέθω)**.

Κατισχναίνω, see **ισχναίνω**.

Καττώ, and **-σώ** (ῡ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσειν Alciphro. 3, 58: p. p. late **κεκατῦμένα** Clem. Alex. 998, 43, **ἐγ-κεκατῦται** Com. Fr. (Alex.) 3, 423. Mid. **κατῦομαι** as act. Com. Fr. (Pher.) 2, 356: imp. **παρ-εκατῦετο** Ar. Plut. 663.

Καυάξαις, see **κατάγνυμι**.

Καυχάομαι *To exult*, -ᾶμαι Theocr. 5, 77 (Ahr. -έομαι Vulg.), -χᾶ Lycurg. Fr. 14; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ᾶμενος (Phil.) 4, 40: fut. **καυχήσομαι** 2 sing. Ion. -ήσῃς Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369: aor. **ἐκαυχῆσατο** Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; (Aeschin.) Epist. 4, 5; Dio Hal. 8, 30; subj. **καυχῆσθαι** Babr. 96: p. late **κεκαύχημαι** N. T. 2 Cor. 7, 14. Scarcely in good Attic prose.

(**Καφέω** or **κάπω**) *To pant*, Epic part. 2 perf. **κεῖφῃς** Il. 5, 698; Anth. 9, 653.

Κάχάζω, see **καγχάζω**.

Καχλάζω and **καγχλ-**? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Ar. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειν Ar. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άζουσιν Pind. Ol. 7, 2: imp. **ἐκάχλασον** late Philostr. 116, iter. **καχλάζεσκεν**, επι- Ap. Rh. 4, 944. Only pres. and imp. in use, and only in poet. and late prose.

Κάω, see **καίω**.

Κεάζω *To split*, (κέω, κείω) chiefly Epic, fut. **κεάσω** Orph. Arg. 852: aor. **κέῖσα** Od. 14, 418. 20, 161, **κέασσ-** Il. 16, 347, **ἐκέασσ-** Od. 5, 132. 7, 250; **κεάσαιμι** Od. 12, 388; inf. **κεάσαι** Ar. Rh.

4, 392; Callim. Fr. 289; κέαςας Nic. Ther. 644. -άσας 709; Ap. Rh. 3, 378: p. p. κεκασμένος Od. 18, 309: aor. κέασθη Il. 16, 412, ἐκ- Ap. Rh. 2, 104.

Κεδάννυμι *To scatter*, (κεδάω, -άζω) Epic = σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεκέδαστο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κεδασθ- (Vulg.)—κεδῶνται or σκεδ- 3 pl. pres. pass. Epic for κεδῶνται (κεδῶνται) Ap. Rh. 4, 500, κεδᾶται Hesych. A collat. form κεδάομαι, -αῖη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Soph. Tr. 985; Eur. Hec. 28, Ion. (κέομαι), κείσαι Il. 19, 319; Soph. O. C. 1510, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Eur. Med. 24; Ar. Ach. 584; Thuc. 1, 36; Her. 1, 9, and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κύνται Aesch. Supp. 242; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κέαται Il. 11, 659, ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58, &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. (rare κέωμαι, -εῖη), κήηται Lycurg. 113; Pl. Soph. 257 (συγ- Aristot. Met. 8, 10, 4), contr. κῆται only in Epic Il. 19, 32. and now 24, 554 (Bekk. Spitzn. Dind. κείται Vulg.), δια-κείσθε Isocr. 15, 259, προσ-κέωνται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείομην, -οῖτο Pl. Rep. 477, ἐκ- Dem. 21, 103, προσ-κείοντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 18 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Thuc. 7, 85; imp. ἐκείμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, 3 pl. ἔκειντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκέατο Her. 1, 167, κέατο Il. 13, 763, Epic ἐκέατο Ap. Rh. 4, 1295, κείατο Il. 11, 162, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρ-έκασκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κεισεύμαι Theocr. 3, 53, 2 sing. Ion. κείσεαι Il. 18, 338: aor. (ἐκεισάμην), subj. κείσηται, if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.) 2 sing. κείαι, κατάκειαι for -εῖσαι, Hom. H. 3, 254, but doubtful. The

forms *κείται*, *διακείμε*, &c. occur sometimes as subj. for *κείται*, *δια-κίωμαι* &c. In late recensions, however, most of them have been altered to the usual form; *διάκειμαι* Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for *διάκεισθε* Isocr. 15, 259 (Vulg.) Bekker, B. Saup., and Benseler edit *διακήσθε*. *κείται*, *ἀνα-*, *ἐπι-*, *παρα-* &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6. 8. 27. 29 &c. but is certainly a false reading for *κείται*, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer *κείται* sing. as 4, 62 (M. P.), *κείται* (F. K. A.), *ἀνακείται* 3, 31 (b. c. d. Gaisf.) *-ίεται* (M. F. a. Bekk.)

Κεινῶ, see *κενῶ*.

Κείρω, *To shear*, (Aeol. *κέρρω*) Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Theophr. C. P. 3, 23, 3, Dor. 3 pl. *κείροντι* Bion 1, 22; *κείρων* Her. 9, 24; rare in Attic prose Thuc. 1, 64; *κείρειν* Pl. Rep. 470: imp. *ἔκειρον* Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: fut. *κερῶ* Pl. Rep. 471; Babr. 51, Epic *κερέω* Il. 23, 146, and *κέρσω*, -οι Mosch. 2, 32 (Vulg. *ἀμέργοι ποίω* Mein. Herm. Ahr.): aor. *ἔκειρα* Eur. Tr. 1173, *κατ-* Od. 23, 356; *κείρας* Soph. Tr. 1196; Eur. Hel. 1124; *κείραι* Pind. P. 9, 37, Epic *ἔκερσα* Il. 13, 546; Ap. Rh. 2, 826; Aesch. Supp. 665 (chor.): p. *κέκαρκα*, *περι-* Luc. Conv. 32: plp. *ἐκεκάρκει*, *ἀπ-* Tox. 51: p. p. *κέκαρμαι* Theocr. 14, 46; Luc. Epigr. 34, *κέκαρσαι* in tmesi Eur. Hec. 910; -*μένος* Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Xen. Hell. 1, 7, 8; *κεκάρθαι* Her. 2, 36: plp. *ἐκεκάρμην* Luc. Lex. 5: 1 aor. *ἐκέρθην*, *κερθεῖς* poet. Pind. P. 4, 82, *καρθ-* (C.): 2 aor. *ἐκάρην*, *ἀμφ-* Anth. 9, 56; subj. in *simple* *καρῇ* Her. 4, 127; *καρῆς* Plut. Lys. 1; *καρῆναι* Luc. Soloec. 6. Mid. *κείρομαι* *to cut one's own hair*, Eur. Phoen. 322; Her. 4, 175; -*όμενος* Il. 23, 136: imp. *κείροντο* Od. 24, 46: fut. *κερούμαι* Eur. Tr. 1183; Callim. Apoll. 14, *ἀπο-* Pl. Phaed. 89: aor. *ἐκεράμην* Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, *κερ-* Mosch. 3, 90, *ἀπ-εκειρ-* Her. 6, 21; Isae. 4, 7; *κείραιτο* Aesch. Ch. 172; imper. *κείρασθε* Eur. H. F. 1390; *κείρασθαι* Il. 23, 46; -*όμενος* Bion 1, 81, Epic *ἐκερσάμην*, *ἐκέρσω* Callim. Fr. 311; -*σάμενος* Aesch. Pers. 952 (chor.) Vb. *καρτός* late Geop. 2, 6, 32. *ἀπο-καρτέον* Com. Fr. (Eup.) 2, 573. Neither of the aorists pass. seems to be of Attic usage.

Κέω *To wish to lie down, rest*, Od. 19, 340, and *κέω* in part. *κέων* Od. 7, 342, *κείοντες* Il. 14, 340; inf. *κειόμεν* Od. 8, 315. A desiderative to *κίμαι* *lie*.

Κέκλωμαι *To order*, Poet. and late in pres. Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177: imp. or 2 aor. *ἐκεκλόμην* Hes. Sc. 341,

and κεκλόμην Il. 16, 657; Pind. I. 6, 53 *called*; Dor. opt. κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Soph. O. R. 159 (chor.); but pass. Maneth. 2, 251. 3, 319. See κέλομαι.

Κελαδέω (ᾶ) *To roar*, Poet. Sapph. 4 (Vulg.); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -ᾶδούσι (Luc.) Philop. 3, Dor. -ᾶδέοντι Pind. P. 2, 15, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 chor.: imp. ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): fut. κελαθήσω Terpand. Fr. 3 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and mid. κελαθήσομαι Pind. Ol. 11, 79: aor. κελάθησα Aesch. Ch. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήση Eur. Ion 93 (chor.); Theocr. 18, 57. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic, Il. 21, 261: imp. κελάρυξε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: fut. mid. κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: aor. κελάρυξε Pind. Fr. 182 (Schneid.) Occasionally in late prose (Luc.) Philoptr. 3.

Κελευτιώω *To cheer on*, a frequentative from κελεύω, and only pres. part. Epic κελευτιώων for -τιών Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Soph. O. R. 226; Ar. Av. 561; Thuc. 1, 129: imp. ἐκέλ- Il. 4, 380; Ar. Ran. 34; Pl. Conv. 220, κέλ- Il. 23, 767, κέλ- Ar. Vesp. 501: fut. κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, which Fäsi thinks aor.: aor. ἐκέλευσα Il. 5, 823; Soph. Ph. 544; Ar. Eq. 1047; Xen. An. 1, 5, 8, κέλ- Il. 20, 4, see fut.: p. κεκέλευκα Lys. 1, 40; Luc. Dem. 44: p. p. κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: plp παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf.) παρ-εκεκέλ- (Dind. with S. V.): aor. ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύσθην, if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): fut. late κελευσθησόμενος Dio Cass. 68, 9. Mid. rare in *simple*, aor. ἐκελευσάμην Hippocr. 1, 386. δια-κελεύομαι is Dep. Dem. 17, 12, with fut. and aor. and, in the *classic* period, παρακελ-, ἐγκελεύω again, is classic, and -εύομαι late, but ἐπικελεύω, and mid. -εύομαι are both classic. Vb. παρα-κελευστός Thuc. 6, 13. δια-κελευστέον Pl. Leg. 631. The perf. and aor. pass. seem, at least in classic Greek, to have always σ. In fact, we have seen -εύσθην only twice, never κεκέλευμαι, though the noun κέλευμα, παρα-κέλευμα

have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent."

Κέλλω *To bring, or come, to land—as a ship*, Poet. and only fut. κέλω Aesch. Supp. 330, ἐπι- Ap. Rh. 2, 352. 382: and aor. ἔκελσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; late prose Dio. Hal. 14, 3, εἰς- Ar. Thesm. 877; subj. κέλω Eur. Hec. 1057; inf. κέλσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλσας Od. 9, 149; Eur. Elec. 139. Prose authors use ὀκέλλω.

Κέλομαι *To order*, usu. poet. Il. 15, 138; Aesch. Ag. 1119; Eur. Hipp. 1283; κελόμην Il. 9, 517; imper. κέλεισθω Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299; imp. κελόμην Il. 1, 386, 2 sing. ἐκέλευ Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alcman. 140 (Bergk), but κελόμεσθα is pass. Or. Sib. 8, 500: fut. κελήσομαι Od. 10, 296: 1 aor. ἐκελσάμην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl. κέκελετο (for κεκελ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλόμενος Soph. O. R. 159 (chor.), Dor. κεκλομένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag. κέλει 2 sing. trisyll. Il. 1, 74. Od. 5, 98, &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk Dind.) where used to stand κέλη. Subj. κέλωμαι, and part. κελόμενος we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14.

Κενώω, Ion. κειν- *To empty*, Eur. Med. 959; Pl. Conv. 197: fut. κενώσω Eur. Ion 447, Ion. κειν- Nic. Ther. 56: aor. ἐκένωσα Eur. Rhes. 914, ἐκείν- Nic. Alex. 140: p. -ωκα App. Civ. 5, 67: p. p. κεκενωμένος Her. 4, 123 (Mss. Bekk. Gaisf.) κεκενωμ- (Dind. Bred.): aor. -ώθη Thuc. 2, 51: fut. p. late κενωθήσεται Aretae. p. 145 (Adams); Galen 4, 709, ἐκ- 1, 195; and fut. mid. as pass. κενώσομαι Emped. Fr. 111 (Stein), ἐκ- Galen 3, 533. Dind. and Bred. write p. p. κεκειν- because adj. κενός, not κενός, κενός, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Pl. Gorg. 456: fut. -ησω Soph. Aj. 1245: aor. ἐκέντησα Hippocr. 5, 234 (Lit.), Dor. κέντᾱσε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: p. p. κεκέντημαι Hippocr. 3, 380: aor. ἐκεντήθη Theophr. H. P. 9, 15, 3: fut. κεντηθήσομαι, συγ- Her. 6, 29. Vb. κεντός, Il. 14, 214, δια-κεντητίον Geop. 17, 19.

Κέομαι, see κείμαι.

Κερατίζω *To attack*, (κείρω) Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21: imp. ἐκερατίζον Her. 8, 91, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίσω), late -ίζω Or. Sib. 3, 466: aor. ἐκεράδισα Her. 2, 115, and late κεράδισα Nonn. 23, 21. Pass. κεραίζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.)

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννύω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννύω, -ύωμεν Pl. Phil. 61: imp. ἐκεράννυν Luc. H. V. 1, 7: fut. late κεράσω Themist. 27, 340: aor. ἐκέρασα Pl. Soph. 262, ἐν- Crat. 427, poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93; subj. κέραση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; κέρασον Ar. Eccl. 1123; κέρασας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κέρασαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἔκρησα, rare in *simple* κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late κεκέρυκα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκέρασμαι late Anacreont. 16, 13 (Bergk); Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyae. 8, 23, classic κέρῃμαι Pind. P. 10, 41; Aesch. Pr. 116; Ar. Eq. 1187; Pl. Rep. 397; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600. 2, 270 (Lit.): plp. ἐκεκράμην Sapph. 51 (Bergk); Pl. Polit. 272 (hither some refer Epic κεκράνται Od. 4, 616: plp. κεκράντο 4, 132. 15, 116, others to κραίνω): aor. ἐκεράσθην Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, συν- Leg. 889, and ἐκράσθην Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, συν- Soph. Tr. 662; Pl. Tim. 68, Ion. -ήθην Hippocr. 1, 616 (Lit.), συν- Her. 4, 152: fut. κραθήσομαι (Pl.) Ep. 7, 326, συγ- Eur. Ion 406. Mid. fut. late κεράσομαι, κατα- Eustath. 4, 25 (Herch.): aor. ἐκερασάμην (Pl.) Locr. 95, συν- Her. 7, 151; Pl. Tim. 80, Epic κερασσ- Od. 18, 423; κέρασαι Nic. Ther. 601; (in Luc. Hermot. 59, same as act.) Vb. κρατέον, συγ- Pl. Phil. 63. κερανντέον late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic, κερώσι Arat. 780; imper. κέρᾱ Athen. (Com. Poet.) 2, 29, κέραιε Il. 9, 203; part. κερῶν Od. 24, 364, -δων Athen. (Antim.) 11, 33: imp. κέρων Ap. Rh. 1, 1185: fut. -άσω, -ῶ &c., see κεράνν-: aor. ἐκέρασα, see κεράνν-, Epic ἐκέρασσα Orph. Arg. 254, κέρασσα Od. 5, 93, poet. κέρᾱσα Eur. Bac. 127 (chor.); part. κέρασας Od. 10, 362, Ion. κρήσας Hippocr. 7, 254 (Lit.); inf. κρήσαι, ἐπι- Od. 7, 164: perf. -ῖ- p.

pass.: plp.: aor. &c. see *κεράννυμι*. Mid. *κεράσμαι mix for oneself*, subj. *κερῶνται* Il. 4, 260 (Bekk. 2 ed.) *κέρωνται* (Vulg.) as from *κέραμαι* (so *δύναιμι*, subj. *δύνωνται*); imper. *κεράσθε*, for *κερᾶσθε*, Od. 3, 332: imp. *κερῶντο* Od. 15, 500, and *κερώντο* 8, 470: aor. *κεράσσαντο* Od. 18, 423; -*ασσάμενος* 7, 179; Ap. Rh. 4, 1128. Pass. *κεραυόμενος* Nic. Alex. 178. 511. As baryton *κέραμαι* does not exist, and as Hom. has forms from the pure *κεράσμαι*, *κερῶνται* not *κέρωνται* is perhaps the correct form.

Κερδαίνω To gain, Ar. Av. 1591; Pl. Rep. 343; -*αίνη* Pl. Leg. 846; -*αίνομεν* Thuc. 5, 93; imper. *κερδαίνετε* Soph. Ant. 1037; -*αίνειν* Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84: imp. *ἐκέρδ-* Eur. Supp. 708: fut. Attic *κερδᾶνῶ* Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Pl. Rep. 607, Ion. *κερδανέω* Her. 8, 60; and *κερδήσω* Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. *κερδήσομαι* Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. *ἐκέρδανα* Pind. I. 4, 27; and Attic Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29, 32, 25, Ion. *ἐκέρδηνα* Hom. Epigr. 14, 6; Her. 8, 5, and *ἐκέρδησα* Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Ael. Epist. 14; Galen 1, 14; Joseph. Ant. 10, 3, 1, *ἀπο-* Herodn. 6, 5: p. *κεκέρδηκα* late in *simple* Orig. Ref. Haer. 9, 29, but *προσ-* Dem. 56, 30, later *κεκέρδακα* Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 114, and *κεκέρδαγκα* Dio Cass. 53, 5, *ἀπο-* 43, 18 (Bekk.); Phot. Cod. 224. 388: p. p. *κεκερδημένος* Joseph. Ant. 18, 6, 5: aor. *κερδανθείς* Philodem. 22.

The Attics followed the *liquid* formation of this verb, fut. -*ᾶνῶ*, aor. always -*ᾶνα*, except perf. *προσ-κεκερδήκασι* Dem. 56, 30.

Κεύθω To hide, Poet. trans. and intrans. Od. 24, 474; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθᾶνω* see below; subj. *κεύθῃ* Il. 9, 313; imp. *ἔκευθεν* Od. 23, 30; Hom. H. 5, 452: fut. *κεύσω* Od. 3, 187; Ap. Rh. 4, 1105, *ἐπι-* Aesch. Ag. 800: *ἔκευσα*, *ἐπι-κεύσης* Od. 15, 263: 2 p. as pres. *κέκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 114 (Bergk); Soph. El. 1120; Eur. I. A. 112: plp. as imp. *ἐκεκεύθειν* Od. 9, 348, *κεκεύθ-* Hes. Th. 505: p. p. *κεκευθμένη* Antim. Fr. 3: 2 aor. (*ἔκῦθον*) Epic *κύθον* Od. 3, 16; subj. redupl. *κεκύθω* Od. 6, 303. Pass. *κεύθεται* Ap. Rh. 4, 534; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθάνω* occurs in imp. *ἐκεύθανον* Il. 3, 453. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968;

Aesch. Sept. 588 &c. *κεκεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *κέκευθε* suggested by Stephens in Thesaur. is found in the Cod. Pal.

Κέω, see *κείω*.

Κήδω (-έω) *To vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. *ἔκιδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηθήσω* Il. 24, 240: aor. (*ἐκήδησα*), *ἀπο-κηθήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyrt. 12, 28 (Bergk). Mid. *κήδομαι to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Pl. Crit. 53; subj. *-ωμαι* Pl. Gorg. 480; *-οίμην* Od. 3, 223; Pl. Rep. 412; *κήδον* Isocr. 2, 21, Dor. *κάδευ* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Pl. Conv. 210; Dem. 8, 27; *-όμενος* Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Isocr. 8, 39, Dor. *κᾶδόμ-* Pind. Ol. 6, 47: imp. *ἐκιδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκετο* Od. 22, 358: fut. (*κηθήσομαι*, *ἀπο-* Suid.), redupl. Epic *κεκᾶδήσομαι* Il. 8, 353: aor. (*ἐκιδεσάμην*), imper. *κήδεσαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—Fut. *κεκᾶδήσω*, 2 aor. *κεκᾶδων* are referred to *χάζω*. For *κήδονται* Her. 1, 209 (Gaisf. Bred. Dind.) occurs *κηδέαται* (Bekk. Lhardy, Krüg.) The act. is exclusively Epic, for *κήδεσαι* Aesch. Sept. 136, is imper. aor. mid. not inf. act. as our lexicons make it by writing *κηδέσαι*, but the mid. in pres. and imp. is used by every class of writers. The collat. *κηδεύω* seems confined to Tragedy and, perhaps, rather late prose, *κηδεύειν* Plut. Aristid. cum Cat. 6, aor. *κηδεύσειεν* (Dem.) 59, 81, *κηδεύμενος* Joseph. 14, 7, 4, *ἐκιδεύθη* Plut. Alex. 56, *-ευθείς* Demad. 179, 9. No mid.

Κηκίω To gush forth, Poet. Pind. Fr. 166 (Bergk *now*): imp. *ἐκήκιε* Ap. Rh. 1, 542 (Mss.), *ἀν-* Il. 7, 262, *κήκιον* Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic *κηκίον* Soph. Ph. 784 chor. (Dind.) Pass. *κηκιόμεναν* Soph. Ph. 697 (chor.) i Epic, i Attic The comp. *ἀνακηκίω* is also poet. Il. 13, 705, imp. *ἀνεκήκιον* Il. 7, 262: once however in prose, *ἀνακηκίει* Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. *ἀνακικύω* is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -πτω To proclaim, Il. 2, 51; Aesch. Ch. 1026, *-ύπτω* Ar. Ach. 623; Xen. Lac. 12, 6: imp. *ἐκήρυσσον* Il. 2, 444; Thuc. 1, 27, *-ύπτον* Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: fut. *-ύξω* Ar. Eccl. 684; Xen. An. 6, 6, 9: aor. *ἐκήρυξα* Thuc. 4, 37:

Xen. Cyr. 4, 2, 32, Dor. *ἐκάρ-* Pind. Ol. 5, 8, *κάρ-* I. 3, 12; inf. *κηρύξαι* Soph. Aj. 1240; part. *κηρύξας* Ant. 192; Pl. Leg. 917, Dor. *κᾱρύξασα* Eur. Hec. 179 (chor.); Pind. *κᾱρύξαισα* I. 4, 25; p. *κεκήρυχα*, *ἐπι-* Dem. 19, 35; p. p. *κεκήρυγμα* Eur. Fr. 2 (D.); Thuc. 4, 38: plp. *κεκήρυκτο* Arr. Ind. 15: aor. *ἐκηρύχθη* Thuc. 6, 50; Lys. 19, 63: fut. *-υχθήσομαι* Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as pass. fut. m. *κηρύξεται* Eur. Phoen. 1631 (old reading *κηρύξατε*). Mid. aor. in comp. *ὑπο-κηρυξάμενος* Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. *ὑποκηρυσσο-* seems to have no act. form, and mid. only in aor.

Κιγχάνω, see *κιχάνω*.

Κιδνῆμι *To spread*, Poet. rare in act. and only in comp. *ἐπι-* Her. 7, 140 (Orac.) Mid. *κιδνάμαι* also poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind.) *σκίδν-* (Kirchh.); *κιδνάμενος* Anth. 7, 713: imp. *ἐκιδνατο* Il. 8, 1. 24, 695; Ap. Rh. 4, 183, *κίδ-* 2, 1079. Mss. divide on *κίδν-*, *σκίδν-* Eur. quoted. Anceps de hoc judicium (Pors.)

Κικλήσκω *To call*, Poet. only pres. Il. 11, 606; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565; subj. *-ήσκω* Aesch. Supp. 217, *-ήσκωσι* Callim. Dian 154; imper. *-ησκέτω* Aesch. Eum. 507, *-ήσκετε* Aesch. Supp. 212; *-ήσκειν* Eur. Tr. 470, Epic *-ησκέμεν* Il. 9, 11; *-ήσκων* Il. 17, 532; Aesch. Ag. 1477: and imp. *κικλησκον* Epic Il. 2, 404. Fr. 139. Od. 18, 6; Ap. Rh. 1, 230. Mid. *ἱππ.* *κικλήσκετο* Il. 10, 300. Pass. *κικλήσκομαι* Batr. 27; Anth. App. Epigr. 289, *-ήσκειται* Od. 15, 403; Ap. Rh. 3, 200; Eur. Rhes. 279. Fr. 812 (Wagn.) *-ονται* Ap. Rh. 4, 519: imp. *ἐκεκλήσκετο* Aesch. Pers. 655 (chor.) Our lexicons miss the mid.

Κινδυνεύω *To run a risk, dare*, fut. *-εύσω* &c. reg. p. p. *κεκινδυνευμένον* Pind. N. 5, 14; Arr. An. 2, 7, 3, *δια-* Isocr. 11, 22: aor. *κινδυνευθέντα* Lys. 2, 54: fut. *κινδυνευθήσεσθαι* Dem. 30, 10: 3 fut. *κεκινδυνεύσεται* Antiph. 5, 75, *ἀπο-* Thuc. 3, 39: imp. *ἐκινδυνεύετο* Thuc. 1, 73; fut. mid. *κινδυνεύσεσθαι* we have seen only as a *variant*, Polyaen. 1, 28, but *ἀπο-κινδυνεύσεται* Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "pres. pass. *alone* seems to have been used."

Κινέω *To move*, Soph. Ph. 866; Ar. Pax 491; Thuc. 6, 36: fut. *-ήσω* Eur. Or. 157; Pl. Tim. 57: aor. *έκίνησα* Thuc. 4, 89, *κίν-* Il. 23, 730, iter. *κινήσασκε*, *ἀπο-* Il. 11, 636: p. *κεκίνηκα* Dem. 45, 58; Luc. Eun. 2, &c.: p. p. *κεκίνημαι* Eur. Andr.

1227; Pl. Leg. 908: aor. ἐκινήθην Hom. H. 18, 11; Thuc. 3, 82; κινήθ- Il. 2, 144. 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280: fut. p. κινήθήσομαι *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332; Aeschin. 3, 160; Pl. Rep. 545; Dem. 19, 324: and fut. m. κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182. Tim. 57; Dem. 9, 51; Aristot. Met. 10, 6; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. Mid. κινούμαι intrans. *move*, *bestir oneself*, Pl. Leg. 816; -οῖτο Xen. An. 4, 5, 13; imper. κινεῖ Theocr. 15, 29: fut. -ήσομαι see above, with fut. pass. &c.: but aor. κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. Vb. κινήσις (Pl.) Riv. 134, -έον Pl. Leg. 738. (i.)

Κίνυμαι (i) *To move oneself*, Epic and only pres. Ap. Rh. 1, 1308; -όμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: imp. κίνυντο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg.); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335: imp. κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664: aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr.), though our lexicons say "only pres. and imp." (iü.)

This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has *now* edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κιρνάω, -νημι (Dor. κίγκράμι, imper. ἐγ-κίκρα Sophr. Fr. 2) *To mix*, κίρνης Plut. Cat. maj. 9, κιρνᾷ Her. 4, 66, κάρναμεν Pind. I. 6, 3, κιρνᾶσαι Athen. (Theopomp.) 4, 31, συγ- Ar. Eccl. 841; imper. κιρνᾷτω, ἐγ- Pind. N. 9, 50, κίρνᾷτε Alcae. 45; inf. κιρνᾶμεν Pind. I. 5, 25, κιρνᾶναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κίρνας Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρναις Alcae. 27 (Ahr.), κιρνῶν Herodn. 8, 4; κιρνᾶν Polyb. 4, 21: imp. ἐκίρνων Od. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52. Mid. κιρνᾶμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρνασθαι, ἀνα- Eur. Hipp. 254. Pass. κίρνᾶμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κιρνάμενα Pind. N. 3, 78, -όμενος Euen. 2 (Bergk); Sext. Emp. 134, 5; inf. κιρνᾶσθαι Athen. 10, 426, συγ- 11, 51: imp. ἐκίρναιτο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκράμι) ἐγ- κικρ- is analogous to πίμπρημι ἐμπίπρημι, &c.

Κιχάω (iā) *To find*, Epic, Il. 19, 165; Archil. Fr. 56 (Bergk);

imper. *-ávete* Il. 23, 407; *-ávειν* Mosch. 2, 112, in Trag. *κίχάνω*, rather *κιγγάνω* Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also *κίχημι*): imp. *ἐκίχων* Il. 3, 383, and (as from *κίχημι*) *κίχης* Od. 24, 284 (Bekk, 2 ed. *ἐκίχεις* Vulg.), *κίχημεν* 16, 379 (Bekk, 2 ed. *ἐκίχ-* Vulg.) *κίχητην* Il. 10, 376, called by some 2 aor.; subj. *κίχω*, *κίχης* Eur. Supp. 1069, Epic *κίχέω* Il. 1, 26; Bion 1, 43; opt. *κίχῃ* Il. 2, 188. Od. 17, 476, *-είομεν* Il. 21, 128; inf. *κίχήμεναι* Il. 15, 274, and *κίχῆναι* Od. 16, 357; *κίχῃς* Il. 16, 342: fut. *κίχῆσομαι* Il. 21, 605, *-ήσῃς* Od. 7, 53, *-ήσεται* Callim. Del. 95; Soph. O. C. 1487, &c.: late *κίχῆσω* Epic inf. *-ησέμεν* Ap. Rh. 4, 1482: 1 aor. late *ἐκίχησα* Opp. Hal. 5, 116; Musae. 149: 2 aor. *ἐκίχον* Eur. Bac. 903 (chor.), Epic *κίχον* Pind. P. 9, 26; subj. *κίχω* Orph. Arg. 106; *κίχοιμεν* Orph. Arg. 1359; *κίχων* Od. 15, 157: mid. *κίχάνομαι* as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; *-νόμενος* Od. 9, 266, and (*κίχημαι*) *κίχήμενος* Il. 5, 187: 1 aor. *κίχῆσατο* Il. 10, 494. Od. 6, 51; Archil. Fr. 75 (Bergk), *ἐκίχῃ-* Q. Sm. 13, 172. Vb. *ἀ-κίχητος* Il. 17, 75; Aesch. Pr. 184. In the Tragedians *κίχάνω* always requires *ι*: and therefore late editors have substituted *κιγγάνω*, founding partly on Mss., partly on *κιγγάνω* in Hesych.; Soph. O. C. 1450 (Elms. Herm. Dind.) &c. *κίχάνει* still stands in some good editions of Aesch. Ch. 613; but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between *ι* and *χ*, which heightens the probability that *κιγγάνω* was the reading. To this verb some have referred *ἐκίξε* Simias in Ovo, Anth. 15, 27, *ἀπέκίξαν* Ar. Ach. 869, *κίξατο* Hesych. This verb is poetic, *κίχάνω* (Luc.) Philopat. 3, is a quotation from Homer. (In pres. and imp. *ῖα* Epic, *ῖα* Attic, in other forms *κίχης* &c. *ῖ* even in Attic.)

Κίχημι To lend, Dem. 53, 12 (*κίχρῶ* Liban. 4, p. 831): fut. *χρήσω* Her. 3, 58: aor. *ἐχρησα* Lys. 19, 24; Dem. 19, 170; *χρήσης* Dem. 53, 11; *χρήσον* Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; *χρήσαι* Her. 3, 58; Lys. 19, 22; (Pl.) Demod. 384; *χρήσας* (Pl.) Demod. 384: p. *κέχηκα* Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 6^c (Bekk.): plp. *κεχρήκει* App. C. B. 2, 29: p. p. *κέχημαι*, δια- Dem. 27, 11. Mid. (*κίχρᾶμαι*) *to borrow*, and *κίχράομαι*, inf. *κίχρᾶσθαι* Theophr. Ch. 17: imp. *ἐκίχράμην* Anth. 9, 584: aor. *ἐχρησάμην* Luc. Necom. 16; imper. *χρήσαι* Eur. Elec. 190; *χρήσασθαι* (Pl.) Demod. 384; *-ησάμενος* Batr. 186; Anth. 9, 13.

Κίω (ι) *To go*, Poet. and only pres. *κίει* Aesch. Ch. 680

(trimet.); subj. *κίης* Od. 1, 311, and perhaps *κίωμεν* for *-ώμεν*, Il. 21, 456, see indic.; *κίοι* Aesch. Supp. 504, *-οίτην* Od. 15, 149. Il. 24, 285, *-οιτε* Od. 3, 347; *κίε* 7, 50; Aesch. Supp. 852. Pers. 1068; *κίων* Il. 16, 263, *κιοῦσα* Il. 9, 504. Od. 4, 736; *κίειν* Pl. Crat. 426: and imp. *ἔκτον*, *ἔκies* Hym. Ap. 31, *ἔκies* Od. 15, 147, *κίε* Il. 8, 337, 1 pl. *κίωμεν* (if not subj. for *κίωμεν*) Il. 21, 456; Hes. Op. 345, *κίον* Il. 23, 115, *ἐκίαθον* only in *μετεκίαθον* with *ι* in arsi, see *μετατκιάθω*. *κίοντες* with *ι*, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to *κείω* *wish to lie down*, and ought to be *κείοντες* (Bekk. Spitzn. Dind.) So *κείουσα* for *κί-*, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, *-αίνω*, *-γέω* *To bark, scream*, Poet. and only pres. *-γγάνει* Soph. Fr. 782, *-γγαίνεις* Aesch. Eum. 131 (Mss. Vulg. Herm. *-άεις* Dind.), *-γγεῦνται* 3 pl. Dor. Theocr. Epigr. 6. The comp. *ἐπ-ανακλαγγάνω* is used by Xen. Ven. 4, 5, 6, 23.

Κλάζω *To clang, scream*, mostly poet. Il. 16, 429; Aesch. Sept. 386; Eur. Ion 906; *-ων* Soph. O. R. 966; Plut. Alex. 27: fut. *κλάγξω* Aesch. Pers. 947 (chor.): and mid. *κεκλάγξομαι* Ar. Vesp. 930: aor. *ἔκλαγξα* Il. 1, 46; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144: p. as pres. (from *κλάγγω* as *λάμπω*, *λέλαμπα*) *κέκλαγγα* Xen. Cyn. 3, 9; subj. *κεκλάγγω* Ar. Vesp. 929 (Mss. Bekk. Dind. *ποῦ*): 2 aor. *ἔκλαγον* Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, *ἀν-* Eur. I. A. 1062: 2 p. as pres. *κέκληγα* Epic Orph. Lith. 45: plp. *κεκλήγει* Alcm. 47 (Schn. *κέκληγ'* Bergk); part. *κεκληγώς* Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose *κεκλαγώς* Plut. Timol. 26, but oblique cases (as if from *κεκλήγων*) *κεκλήγοντες* Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30, see below; Hes. Sc. 379, v. r. *-ότες*, *-ώτες*, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form *κεκληγότος*, though occurring as a v. r. is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit *κεκλάγγω* at Ar. Vesp. 929, implying *κέκλαγχα*; *κεκλαγώς* Plut. Timol. 26 (Vulg. Bekk. Sint.), for *κεκλαγχώς* says Lobeck.

(*Κλάζω*) *To shut*, Dor. See *κλήω*.

Κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Soph. El. 283 (D. *ποῦ κλά-*); Eur. Alc. 530; Her. 4, 127; Aeschin. 3, 207, *κλά-* (Bekk.); Pl. Leg. 792 (v. r. *κλά-*), Attic *κλάω* Aesch. Sept. 872. Ag. 18 (Pors. Dind. *κλαί-* Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. *κλώ*; so *κλάουμι*

Ar. Av. 341, never κλῶμι nor κλῶην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λαῶν Dind.), ἔκλαε Isocr. 17, 18, 'κλαε Soph. Tr. 905 (Ell. κλαε Dind. *κλαιε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 (Dind.); (Luc.) D. Syr. 22: fut. κλαύσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασθῆναι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. p. 37 (Bekk.): also rare κλαίησω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saup.), and κλαῖησω 19, 310 (Bekk. B. Saup. and ποῖω Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saup.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλαυσα Eur. Tr. 482; Theocr. 1, 72, κλαῦσε Od. 3, 261, ἀνέκλαυσας Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσας Il. 24, 48; κλαῦσαι Soph. El. 285: p. (κέκλαυκα): p. p. κέκλαυμαι, -αυται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλαυσμαι, -αυσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -αυται without σ: aor. late ἐκλαύσθην Anth. Epigr. 341; κλαυσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κεκλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κεκλήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίομαι as act. Aesch. Sept. 920, μετα- Eur. Hec. 214, ἀπο-κλαίομαι- Ar. Vesp. 564: fut. κλαύσομαι, -σοῦμαι see above: aor. ἐκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀνα- Antiph. 2; δ, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κεκλαυμένος *δewepí*, *bathed in tears*, Aesch. Ch. 574; Soph. O. R. 1490. Vb. ᾄ-κλαυστος Soph. Ant. 29, -αυτος Il. 22, 386; Soph. quoted (Dind.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίοισθα Il. 24, 619. Theocr. has ᾄ in ἔκλαεν 14, 32, so Hermes. in Athen. 597, if ἔκλαε δ' (Florent.) and Ἰκαρίου (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίει' (~), κλάει' (Dind.) Meineke suggests κλάειν as the Aeol. form. κλασθῆναι occurs only once in classic authors, Ar. Pax 1081 quoted, and *there perhaps* for the metre—οὔμεθα forming a dactyle. Dio. Hal. along with fut. act. κλαύσω quoted, has also fut. m. κλαῦ-

σομαι, ἀνα- 4, 33. In Attic prose, this verb is much confined to the pres. imperf. and fut.

"Recte Cobetus," says Franke, "Tragicis νοσοῖμι et δοκοῖμι et similia concessit, non concessit Comicis et Scriptoribus Atticis." He uses, to be sure, βοφή Thesm. 506, ἀνα-βιόην Ran. 178, δροφή Thesm. 681, and βινοίη Ach. 1052, νοοίης Nub. 1381, αἰτοίη Eq. 513, ἀκολουθοίης Av. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 403, πλείοι Pax 699, δέοι Lys. 1132, ἀπο-δοίην Nub. 118. 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοίη Thuc. 6, 34. 8, 54, but δοκοῖ 1, 100. 3, 16. ἐγχειροῖμ' ἂν Pl. Tim. 48, κοσμοῖ Lys. 196. νοοῖ Euthyd. 287. κατη-γοροίη Menex. 244, but κατηγοροῖ Gorg. 521. ζητοίην Epist. 318, ζητοῖς Prot. 327, &c. &c.

Κλάω (᾽) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2: imp. ἐκλων Paus. 6, 4, 1, κατ- Il. 20, 227, ἀν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἐκλάσα, κλάσε Od. 6, 128, κατ-έκλασε Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 67; Aristot. Mechan. 25, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: aor. ἐκλάσθην Il. 11, 584, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι, ἀνα- Aristot. Meteor. 3, 6, 6: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλώμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 aor. part. (κλήμι obsol.) κλάς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. Mid. *break one's own*, or *for oneself*, fut. as pass. see above: aor. κλάσσατο Anth. 7, 124, ἀπ-εκλάσατο 7, 506. Fut. mid. ἀνακλάσεται has been missed by Lexicogr.

Κλεῖζω, see κληίζω.

Κλείω *To shut*, Ar. Ach. 478; Com. Fr. (Aristophon) 3, 359; κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96 (old Attic κλήω): fut. κλείσω Or. Sib. 7, 85, ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἐκλείσα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40: p. κέκλεικα Theophr. Ch. 20; Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -ληῖμι- Dind.); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206; Isocr. 4, 34. 6, 40; Aeschin. 3, 87, and -εῖσμαι Ar. Vesp. 198; Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -εῖμαι Dind. 4 ed.), ἀπο- Ar. Lys. 423, κατα- Dio. Hal. 4, 52: plp. ἐκεκλείμεν Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμεν Vulg. B. Saup.), and with σ, συν-ἐκέκλειστο

Andoc. 1, 48 (Bekk. Bait. -πτο Saup.): aor. always ἐκλείσθην Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404; Dem. 22, 13: fut. κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072; Aristid. Or. Sic. 2, 40, ἀπο- Themist. 15, 185. Mid. in comp. aor. κατα-κλεισόμενος reflex, *shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101.) See κλήϊω, κλήω. Vb. κλειστός Eur. Fr. Pel. 3. ἐγ-κλειστός Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκλημένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω, with its derivatives and compounds, from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear, however, to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke always writes κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος. κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Soph. Aj. 189; Ar. Ach. 525; Antiph. 5, 38: imp. ἐκλεπτον Ar. Eq. 420, iter. κλέπτεσκον Her. 2, 174: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέφομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Il. 5, 268; Ar. Vesp. 238; Pl. Parm. 128, poet. κλέψεν Pind. P. 4, 250, κλεψα Ar. Ran. 614; κλέψαις Dor. part. Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49: p. p. κέκλεμμαι Soph. Ant. 681; Ar. Vesp. 57 (old reading κέκλᾱμ-) δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτεόν Soph. Ph. 57. The pres. and imp. mid. occur late, δια-κλέπεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.

Κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk). I. A. 1045 (chor.), in act. Hom. always κλείω Od. 1, 338. 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.): imp. ἔκλεον Ap. Rh. 3, 246, κλείον Orph. Lith. 193: aor. ἔκλησε Athen. (Nicand. Col.) 35. Mid. κλέομαι Eur. Fr. Erechth. 3 (chor.) Pass. Hom. κλέομαι Od. 13, 299; Pind. I. 5, 27, but κλείομαι Ap. Rh. 1, 238; Orph. Lith. 277: imp. ἔκλεο for -έεο, Il. 24, 202; Callim. Del. 40. Vb.

κλειτός II. 6, 227. κλέω Dor. pres. part. act. for κλεούσα Ar. Lys. 1299. Kirchhoff retains κλείοντες Eur. Alc. 447; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

Κληῖω *To celebrate, name* (Attic for κλείζω) Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἐκλήζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ap. Rh. 3, 993: aor. ἐκλήσα, subj. κλήσωμεν Eur. I. A. 1522; κλήσον Ar. Av. 905, -ήσατε 1745; κλήσαι Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirchh. &c.) from καλέω. Pres. pass. κλήζομαι Eur. Phoen. 10, κλήζει Hel. 1441, κλήζη Callim. Del. 276, κλήζεται Soph. O. R. 1451. Tr. 659; -όμεθα Eur. Bac. 1180, -ήσεσθε Ion 234, rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. -ήζ- Popp. Born.): imp. ἐκλήζομην Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragod. 252.

Κληῖω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλείζω late in pres.): fut. κληίσω Aristid. 582, Dor. κλείζω Pind. Ol. 1, 110: aor. εὐ-κλείξαι P. 9, 91: p. p. κεκληίσμαι Ap. Rh. 4, 618, and ἐκλήισμαι 4, 990: plp. ἐκλήισμην 4, 267. Rare in prose, κληίζεται (Pl.) Tim. Locr. 100; Arr. An. 7, 7, 3. 7, 13, 1; even Xen., if correct, Cyr. 1, 2, 1 (Vulg. Popp. Born.), but κλήζ- (Dind. Hertl.) See κλήζω.

Κληῖω *To shew*, Ion. περι- Her. 7, 198. 199, συγ- 4, 157; ἀπο- κληῖων Her. 4, 7, περι- 3, 116: imp. ἐκλήμιον, συν- Her. 7, 41: (fut. κληίσω): aor. ἐκλήισα Od. 24, 166. Hom. H. 1, 6, ἐξ- Her. 1, 144, κλήισα Od. 21, 387; opt. κληίσειε, ἐγ- Her. 4, 78; inf. κληῖσαι Od. 21, 382; κληίσας, ἀπο- Her. 1, 37: p. p. κεκληίμαι Her. 2, 121 (Bred. Dind. Krüg.), ἀπο-, περι- 3, 117 (Gaisf. Bekk. Dind.), συγ- 7, 129 (Bekk. Bred. Dind.), but -ήισμαι (Gaisf.): plp. 3 pl. ἀπ-εκεκληῖατο Her. 9, 50 (Dind. Dial. Her.), ἀπο-κεκλέατο (Bekk. Gaisf.) -εκεκλέατο (Dind. in text): aor. ἀπεκληίσθη Her. 3, 58; ἀπο-κληισθῇ 1, 165; -ισθείς 3, 55 (Bekk. Gaisf. Bred. Dind.), κατα-κληισθείς 2, 128 (Ms. M. Ald. Gaisf. Bred. Dind. Krüg.), -μιθείς (Bekk. with Ms. F.) Mid. fut. κληίσσομαι Nonn. 2, 310 (Graefe, Koechly). Vb. κληῖστός Od. 2, 344.

Bekker never doubles σ in the aor. holding ι with Buttmann. Lobeck says if it were long, κληῖω could not be contracted κλήω. That a form κληῖζω, κλήζω existed seems countenanced by *Antea* 9, 62, κληζομένη τείχεσι, unless this be, as Dindorf thinks, a mis-

take for κληομ-, and by the Dor. (κλάζω), fut. κλαξῶ Theocr. 6, 32 &c. see foll. Mss. and editors of Her. present κληίω, -ήω, -είω : the first seems the correct form. Bredow, Dindorf, and Krüger would, perhaps rightly, always write p. p. -ήμαι, aor. -ήισθην. Bekker has once κεκλεισμένος 2, 121, κεκλειμ- (Gaisf.), and once aor. -ηθείς 2, 128, -ισθείς (Gaisf. &c. see above).

Κληρονομέω *To obtain by lot, succeed to*, Dem. 19, 320 : fut. -ήσω reg. but fut. mid. κληρονομήσονται as pass. Luc. Tox. 22 (v. γ. -ηθήσονται).

Κλήω *To shut* (Attic for κληίω, Dor. κλαίω or κλάω, κλάζω) Eur. H. F. 997. Bac. 653 (Dind. Kirchh.): imp. ἔκλῃον Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): fut. κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, συγ- Hipp. 498, ἀπο- Ar. Vesp. 775, Dor. κλαξῶ Theocr. 6, 32, -ασῶ (Ahr.): aor. ἐκλήσα Eur. Or. 1449; Thuc. 2, 4, ἀπ- Aesch. Pr. 670 (Dind. Hart.), ξυν- Thuc. 8, 67 (Bekk. Popp.); κλῆσαι Aesch. Pers. 723 (Dind. Herm.), ξυγ- Thuc. 5, 72; κλήσας Pl. Rep. 560, ξυγ- Thuc. 4, 35, Dor. ἔκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; ἀπό-κλαξον Theocr. 15, 43; ἀπο-κλάσας 15, 77 : p. κέκληκα, ἀπο- Ar. Av. 1262 (chor.): p. p. κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7 (Dor. κέκλᾱμαι Epich.): aor. ἐκλήσθην, κατ- Thuc. 1, 117; ξυγ-κλησθέν 5, 72 (Bekk. Popp. &c.); ξυγ-κλησθήναι 4, 67 (Popp. Krüg. Dind.) -ηθῆναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. Mid. aor. περι-κλήσασθαι Thuc. 7, 52, Dor. κατ-εκλάξατο Theocr. 18, 5. Vb. κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without ι subscr." Fut. κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the aor. pass. with σ, Bekker once without, -ηθῆναι 4, 67.

Κλίνω (ι) *To bend*, Il. 23, 171; Soph. Aj. 131; κλίνειν Com. Fr. (Anax.) 3, 176: fut. κλινῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Waltz), but ἐγκατα- Ar. Plut. 621: aor. ἐκλίνα Il. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλίνα Il. 23, 510; κλινον Eur. Or. 311; κλίνας Il. 3, 427; Pl. Tim. 77; κλίνειν Her. 9, 16: p. κέκλικα Polyb. 30, 10; Anth. 12, 213: p. p. κέκλιμαι Il. 5, 709; Aesch. Pers. 930; Xen. Eq. 5, 5, Epic 3 pl. κεκλίσται Il. 16, 68: aor. ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen.

Conv. 3, 13; κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 3, 40. 94 (Lit.); Xen. Hell. 4, 1, 30. Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 3, 544, ἀπο- Dem. 55, 24, ἐκλίνθην Epic and poet. almost exclusively, Il. 3, 360; Hes. Th. 711; Archil. 33 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίην Herch.), ἀπο-κλινθεῖς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint.), but -κλιθεῖς (Steph. Bekk.): fut. κλιθήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. 8: 2 aor. ἐκλίην (Her. 9, 16, Dind.'s suggestion) κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. κλινήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. Mid. κλινόμαι, ἀπο- lay oneself down, recline, Her. 3, 104, κατα- Pl. Conv. 175. 203: fut. κλινούμαι, κατα- Ar. Lys. 910: aor. ἐκκλινάμην Od. 17, 340; late prose, κατα- Plut. Mor. 149: and seemingly p. p. κέκλιμαι: aor. ἐκλίθην &c. Vb. ἀπο-κλιτέον Aristot. Eth. N. 9, 2. For fut. κλινεῖ Dem. 1450, 4 (Bekk. Dind.) Saupp. reads subj. κλίην. 1 aor. pass. with ν, ἐκλίνθην and compounds are not now admitted in classic prose. The only instance we know of 2 aor. p. ἐκλίην simple, is κλινῆναι W. Dindorf's suggestion for κλίνειν Her. 9, 15, the necessity of which we do not see. Epic writers and the Tragedians used 1 aor. p. -ίθην, the Comedians almost always 2 aor. -ίην: prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf, however, in his last edition, adopts κατ-εκκλίην Cyr. 8, 7, 4; -κλινεῖς 5, 2, 15. Cobet (V. Lect.) says "Athenienses non aliter quam κατεκλίην dicebant, et sequiores forma κατεκλίθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in act. Il. 11, 526; Soph. Tr. 146: fut. κλονήσω only Ar. Eq. 361: (p. a: p. p.): aor. κλονηθέν only in Ionic prose Hippocr. 7, 532. Mid. κλονέονται *move themselves*, &c. Ap. Rh. 2 133, but pass. Il. 14, 59; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: imp. ἐκλονέοντο Hes. Sc. 317, pass. Luc. Asin. 47: fut. κλονήσομαι reflex, or pass. only Hippocr. 7, 474 (Lit.)

Κλύω (ῥ) *To hear*, Poet. (but pres. not in Hom.) Hes. Op. 726; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Pers. 665; Soph. El. 1238; Eur. Supp. 436; opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp.

570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: imp. ἐκλύον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: p. κέκλυκα Epich.: 2 aor. ἐκλυν (κλύμι) only imper. κλύθι Il. 1, 37; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, Epic κέκλυθι Il. 10, 284, κλύτε Il. 2, 56; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13: and perhaps 2 aor. mid. κλύμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. Vb. κλυτός Il. 2, 742. ὤ, except imper. κλύθι, κλύτε, Imp. ἐκλυν is used as aor. and, *inferentially* as pres. (*was wont to hear, ay heard*) hears Il. 1, 218.

Κλώζω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: imp. ἐκλώζετε Dem. 21, 226 (Harpocr. Bekk.) where others read ἐκεκράγειτε (B. Saup.). Pass. late, Aristid. 2, 403.

Κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7; Luc. Fugit. 12. Jup. Conf. 19: aor. ἐπ-έκλωσα Od. 3, 208; Eur. Or. 12; subj. ἐπι-κλώσης Pl. Theaet. 169: p. p. κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: aor. κλωσθεῖς Leg. 960, ἐπι-Rep. 620. Mid. Dep. ἐπι-κλώσονται Od. 20, 196 (Vulg. -σονται subj. aor. Bekk. Dind. &c.): aor. ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσονται Od. 20, 196, quoted. The mid. seems to be poetic.

Κναίω *To scrape*, act. late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for καινεί), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (pass. ἀπο-δια- κναίωμα Eur. Med. 164; Pl. Rep. 406): imp. ἀπ-εκναίετε Ar. Eccl. 1087: fut. κναίσω, δια- Eur. Cycl. 486, Dor. κναισῶ, 3 pl. κναισεῦντι, ἐκ- Theocr. 15, 88: aor. ἐκναισε, δι-, Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναίω Ar. Ran. 1228, &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. reg. pass. with σ): p. p. κεκναισμένος, δια- Ar. Nub. 120: aor. ἐκναίσθην, δι- Hippocr. 8, 132 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναίω) *To scrape, rub*, κνᾶ Plut. Mor. 661, ἐπι-κνᾶς Ar. Av. 1586 (-ῆς Mein.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνώσαι Plut. Mor. 786; κνᾶν Her. 7, 239 (often contr. in η, as): imp. (ἐκναε) *Epic κνῆ as aor.* Il. 11, 639, if not really 2 aor. from (κνήμι, ἐκνην): *fut. κνήσω, if correct*, Hippocr. 5, 686 (Lit.): aor. ἐκνησα Pl. Conv.

185; Hippocr. 7, 226, *κατ-* Ar. Vesp. 965, *ἐξ-* Her. 7, 239: p. p. *κῆκνησμαι*, *κατα-* Ar. Plut. 973 (Br. so Galen 13, 1022), but *-κῆκνησμαι* (Bekk. Dind. Bergk): aor. *ἐκνήσθην*, *κατ-* Ar. Eq. 771. Mid. *κνᾶσμαι* *scratch oneself*, *κνᾶται* Plut. Pomp. 48; Galen 10, 979; but *κνήσθαι* Pl. Gorg. 494, *προσ-* Xen. Mem. 1, 2, 30, *κνᾶσθαι* Plut. Mor. 89. 439: fut. *κνήσομαι* Galen 10, 437: aor. *ἐκνησάμην* Luc. Bis. Acc. 1; Galen 10, 980, *προσ-* Xen. Mem. 1, 2, 30, now altered, see above. We have failed, it may be from inadvertence, in finding a *sure* instance of fut. act. Pl. Theaet. 166, has *ἀποκνήσειν*, but we fear the sense requires this to be fut. of *ἀποκνέω* rather than of *ἀποκνάω*. The collat. form *κνήβω* is perhaps later, *κνήβειν* Anth. (Strat.) 12, 238, *προσ-κνήβων* a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίξω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; opt. *-ίζοι* Eur. Med. 568: imp. *ἐκνίξε* Soph. O. R. 786; Eur. I. A. 330: fut. *κνίσω* Ar. Ran. 1198: aor. *ἐκνίσα* Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; late prose Alciph. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. *ἐκνίξα* for the metre, Pind. I. 6, 50 (B.): p. p. *κῆκνισται* Luc. D. Mer. 10, 4, *κατα-* Ar. Plut. 973 (Bekk. Dind. Bergk): aor. *ἐκνίσθην* Theocr. 4, 59; subj. *κνισθῆς* Eur. Andr. 209; *κνισθῆναι* Athen. (Macho) 577. Mid. (*κνίζομαι*), aor. *κνίξασθε*, *περι-* Anth. 9, 226. See *κνάω*. *κνίξω* and compounds seem not to occur in *classic* Attic prose. The collat. *κνύω* occurs only in pres. *κνύειν* Com. Fr. (Menand.) 4, 309: and imp. *κνύεν* Ar. Thesm. 481.

Κοιλαίνω *To hollow*, fut. *-ᾶνῶ*: aor. *ἐκοιλᾶνα* Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. *-ῆνα* Her. 2, 73; Anth. Pl. 4, 142, *ἐγ-* Her. 2, 73: p. p. *κεκοίλαμμαι* Etym. Mag. *-ασμαι*, if correct, Hippocr. p. 21, 33 (Foes.): aor. *ἐκοιλάνθην* Hippocr. 5, 420 (Lit.), *ἐγ-* Theophr. H. P. 5, 2, 4. Mid. aor. *κοιλήνατο* Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in act. Soph. Ph. 650; imper. *κοίμα* Aesch. Eum. 832; *κοιμών* Aesch. Sept. 3, Ion. *-εω* (*κοιμούνται* Her. 2, 95): fut. *κοιμήσω*, *κατα-* Dio Cass. p. 33 (Bekk.), and *-άσω*, Anth. 7, 8. 12, 49, *κατα-* Soph. O. R. 870 chor. (Vulg. see aor.): aor. *κοίμησα* Od. 3, 397, in prose *κατ-εκοίμ-* Her. 8, 134; subj. Dor. *κοιμάσῃ*, *κατα-* Soph. O. R. 870 (chor.); *κοίμησον* Il. 14, 236; Aesch. Ag. 1247; *-ήσας* Il. 12, 281, in prose *κατα-* Pl. Conv. 223 (*κοιμάσειε* Eur. Hipp. 1387 Vulg. is now *-μύσειε*): pass. and mid. *to sleep*, p. p. *κεκοίμημαι* Athen. (Aesch.) 335;

Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: aor. *ἐκοιμήθην* Eur. Andr. 390; Xen. An. 2, 1, 1, *κοιμήθ-* Od. 4, 430. 9, 559, Dor. *ἐκοιμάθ-* Soph. El. 509 (chor.); subj. *κοιμηθῇ* Pl. Rep. 571; *-θῆναι* 621: fut. *κοιμηθήσομαι* Alciph. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg.); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and fut. mid. *κοιμήσομαι* Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciph. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.): aor. Epic *κοιμησάμην* Il. 1, 476. 11, 241. Od. 12, 32; subj. *-ήσονται* Il. 10, 99 (proverb *ἐπὶ δλμον ἐκοιμήσω* Greg. Cyp. Cent. 3, 52, Cod. Mosq.): pres. *κοιμάται* Od. 4, 403, *-ῶνται* Xen. Cyr. 1, 2, 9, Ion. *-έονται* Her. 2, 95; *-όμενος* Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; *-ᾶσθαι* Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: imp. *ἐκοιμῶντο* Xen. An. 4, 5, 14, *κοιμ-* Il. 6, 246. For fut. *κατακοιμάσει* Soph. O. R. 870 (Vulg.), some Mss. offer aor. subj. *-άσῃ*, approved by Elms., adopted by Herm., and *ποιω* by Dind. Hom. uses both mid. and pass. aorist, Attics the pass. only. We have seen the *simple* act. form neither in prose nor Comedy. The compounds *ἐκ- ἐπι- παρα- συν-* seem to have no act.

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8: imp. *ἐκοινολογεῖτο* Dem. 18, 137: fut. *-ήσομαι*, Polyb. 22, 22; Polyæn. 3, 2: aor. *ἐκοινολογησάμην* Xen. Hell. 5, 4, 36; *-ησάμενος* Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: p. as mid. *κεκοινολόγημαι* Dio Cass. 49, 41: with plp. *ἐκεκοινολόγηντο* Thuc. 7, 86: and aor. *ἐκοινολόγηθην* in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use aor. mid., Polyb. has mid. and pass. in same sense.

Κοινῶ *To make common, impart*, Pl. Leg. 952: fut. *-ώσω* Aesch. Ch. 673: aor. *ἐκοίνωσα* Thuc. 5, 38; Pl. Leg. 889, Dor. *-ᾶσα* Pind. P. 4, 115 (as if from *κοινάω*): so mid. *ἐκοινᾶτο*, *παρ-* P. 4, 133: fut. *-ᾶσομαι* Pind. N. 3, 12 (Boeckh, Schneid.), *-ώσομαι* (Vulg. Bergk); Eur. Med. 499. Tr. 61; *-ωσόμενος* Dio. Hal. Ant. 5, 62: aor. *ἐκοινωσάμην* Isae. 11, 20; Xen. Hell. 7, 1, 27, *ἀν-εκοιν-* (D.), poet. *κοινωσ-* Soph. Ant. 539; *κοινωσαίμεθα* Aesch. Ag. 1347; *-άμενος* Pl. Menex. 244: and p. p. as mid. *κεκοίνωνται* Eur. Fr. 508 (Wagn.): but aor. *ἐκοινώθην* we think always pass. Eur. Andr. 38; Pl. Leg. 673. Tim. 59. Bergk, though retaining *-ώσομαι* Pind. N. 3, 12, is inclined to read *κοινῶς αἰέσομαι*. In some of our lexicons this verb is scarcely well handled.

Κολάζω *To punish*, Eur. Hel. 1172; Ar. Vesp. 258; Isocr. 4, 123; -λάζη Eur. Andr. 740; Pl. Leg. 741; *κόλαζε* Soph. O. R. 1147; Pl. Leg. 784; *κολάζειν* Soph. Aj. 1160; Thuc. 3, 46; -ων Pl. Leg. 867; fut. *κολάσω* Andoc. 1, 136; Lys. 31, 29 (B. Saup. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. mid. *κολάσομαι*, -ῶμαι, see below: aor. *ἐκόλασα* Isocr. 1, 50; imper. *κολάσατε* Ar. Vesp. 927; Thuc. 3, 40; *κολάσαι* Ar. Thesm. 454: (perf. ?): p. p. *κεκόλασμαι* Antiph. 3, 8, 8; Dem. 20, 139: aor. *ἐκόλασθην* Thuc. 3, 39; Xen. Conv. 4, 48: fut. *κολασθήσομαι* Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. Mid. *κολάζομαι* as act. Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: fut. *κολάσομαι* Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575, and *κολῶμαι*, *κολᾶ* only Ar. Eq. 456; -όμενος Vesp. 244: aor. *ἐκολασάμην* Thuc. 6, 78; Pl. Menex. 240. Vb. *κολαστέος* Pl. Gorg. 527. The quotations of fut. act. will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the mid. fut. of this verb," and that Buttmann, Passow, and even Poppo are scarcely right in calling the mid. fut. 'usitator' (Xen. Cyr. 7, 5, 83). The p. pass. in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; *κεκόλασται* Plut. Mor. 585; *κεκόλασθαι* Aristot. Eth. N. 3, 15, 6; -ασμένος Eth. Eud. 3, 2: plp. *ἐκεκόλαστο* Plut. Lycurg. 11. The pres. and aor. mid. are rather rare: the fut. act. is confined to prose, and never elided; the fut. mid. is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid *uniformists*.

Κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 95 (Wagn.); -ούειν Pl. Apol. 39; -ούων Leg. 731: fut. -ούσω Plut. Alcib. 34: aor. *ἐκόλουσα* Callim. Jov. 90; Pl. Prot. 343; Aristot. Polit. 2, 12: p. p. *κεκόλουμαι* Anth. 7, 234; Plut. Ages. 31, and -ουσμαι Dio Cass. Fr. 57, 24 (Bekk.): aor. *ἐκολούσθην* Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -ούσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -ούσθην some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2, 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): fut. *κολουθήσομαι* Galen 9, 529. The aor. with σ, -ούσθην is best supported Aesch. Pers. 1035, and without it -ούσθην Thuc. 7, 66. The Mss. of Theophr. seem to favour -σθην (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251; Soph. Aj. 544; Ar. Av. 410; Thuc. 2, 85: fut. κομίσω Anth. (Agath.) 6, 41; Apollod. 3, 12, 4; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ῶ Mss. Bekk. Stallb.); Ar. Plut. 768 (may be subj.), Attic -ῶ Od. 15, 546; Ar. Eccl. 800. Thesm. 1198? Com. Fr. (Alex.) 3, 409; Her. 2, 121; Thuc. 1, 132; Dem. 19, 171: aor. ἐκόμισα Eur. Bac. 57; Pl. Phaedr. 242, ἐκόμισσα Il. 2, 875, κόμ- 2, 183, Dor. -ῖα Pind. P. 4, 159: p. κεκόμικα Isae. 5, 44; Pl. Crit. 45: p. p. κεκόμισμαι Dem. 18, 241: aor. ἐκομίσθην Her. 1, 31; Thuc. 5, 3; Xen. Hell. 5, 3, 19; Pl. Parm. 127, see mid.: fut. κομισθήσομαι Thuc. 1, 52; Dem. 18, 301. Mid. κομίζομαι *carry oneself, return*, Aesch. Pr. 392; see Her. 4, 76, *for oneself, bring off*, Soph. Aj. 63; Eur. I. T. 1362; Thuc. 8, 103: fut. κομοῦμαι Ar. Vesp. 690; Thuc. 1, 113; Isocr. 8, 22, Ion. -εῦμαι Her. 8, 62 (late -ίσομαι Epist. Phal. 139; Justin. Mart. 2, 7): aor. ἐκομισάμην Her. 6, 118; Thuc. 6, 103, ἐκομίσσ- Od. 14, 316, and κομίσσ- Il. 8, 284; subj. -ίσωμαι Ar. Ach. 1031; imper. κόμισαι Eur. Tr. 589 (Ald. κομ- Dind.): and in sense p. κεκόμισμαι Thuc. 8, 61; Isae. 5, 22; Dem. 18, 231. 20, 149. 21, 171, ἐσ- Ar. Vesp. 616: aor. ἐκομίσθην as mid. intrans. Thuc. 2, 33. 73: fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. Vb. κομιστέος Aesch. Sept. 600, -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come or go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine, &c.*, rare in act. Soph. Ant. 324: p. p. κεκομψευμένος Pl. Phil. 56: but mid. κεκόμψενται Phaedr. 227: with aor. ἐκομψευσάμην Pl. Rep. 489; Galen 10, 113: fut. -εύσομαι Aristid. 42 (517): pres. κομψεύομαι Hippocr. 4, 288; Pl. Crat. 400. Lach. 197.

Κονάβειω and -ίζω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβίετε Orph. H. 38, 9: imp. κονάβιζε Il. 13, 498. 21, 255: aor. κονάβησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54; Hes. Th. 840.

Κονίω (i) *To raise dust, &c.* Poet. Il. 13, 820; Aesch. Sept. 60: fut. κονίσσω Il. 14, 145: aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Baum.); κονίσας Aesch. Pers. 163: p. p. κεκόνιμαι Il. 21, 541; Hes. Op. 481; Ar. Eccl. 291; Anth. 6, 124; Luc. Tim. 45. *D. Deor.* 24, 1; Theocr. 1, 30 (some Mss. Br. Ziegl.) -ισμαι (Mss. Vulg.) both doubtful: plp. κεκόνιτο Il. 22, 405, later

κεκόνιστο Anth. 9, 128. Mid. κονίομαι *raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10; Paus. 10, 25, 4: fut. κονίσομαι Anth. Plan. 25, late prose -ϊομαι (κονίζομ-) Dionys. Av. 1, 8; Philo Vit. Mos. 3, and perhaps -ίσομαι Galen 6, 162: aor. ἐκονισάμην Galen 6, 162; κόνισαι Ar. Eccl. 1176; -ισάμενος Luc. Anach. 31, -ισσάμ- Orph. Lith. 25; κονίσσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8.

At Theocr. 1, 30, κεκονισμένος is retained by Wordsworth, and also by Fritzsche though he approves of κεχροῖσμένος ποῦν adopted by Meineke. Ahrens reads κεκομημένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -εῖς 119 (Boisson. Dind. Herm.)

Κόπτω *To cut*, Aesch. Eum. 635; Eur. Elec. 838; Ar. Nub. 132; Xen. Eq. 1, 4; -των Od. 18, 28; Thuc. 4, 90: fut. κόψω Ar. Ran. 460; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39; Aeschin. 2, 76: aor. ἐκόψα Od. 10, 127 (in tmesi); Ar. Lys. 361; Thuc. 2, 75, κόψ- Il. 13, 203: p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169: p. p. κέκομμαi Aesch. Pers. 683; Com. Fr. (Strat.) 2, 768; Ar. Ach. 512; Her. 4, 71; Thuc. 4, 26: (1 aor. ἐκόφθην?); 3 fut. κέκοψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16: 2 p. as pres. act. (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335: 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17; *in simple subj.* κοπή Pl. Tim. 60; κοπέις Aesch. Ag. 1278; Ar. Ran. 723; Thuc. 8, 13: fut. κοπήσομαι *simple* late V. T. Jer. 16, 3; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. Mid. κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396; Her. 2, 121; Pl. Rep. 619: fut. late? κόψομαι V. T. Jer. 22, 18 &c. but seemingly pass. *shall be cut*, Or. Sib. 3, 651. 731: aor. ἐκοψάμην Her. 4, 166, ἐπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See act. ἐκοψα κομμών Aesch. Ch. 423, and pass. κέκοπται πῆδον Pers. 683.

Κορεννύμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέις Nic. Alex. 195, κορέσκεις 360, -σκοι 415; -σκων 225: fut. κορέσω Her. 1, 212; Anth. 14, 133; Orph. Lith. 266, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. ἐκόρεσα, -εσσα Anth. 7, 204; subj. κορέση Aesch. Pr. 165 (chor.), -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, ἵπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσαι Lycophr. 1171: p. p. κεκόρεσμαι Anth. (Leon.) Plan. 190; Xen.

Mem. 3, 11, 14; Plut. Dem. 23; Luc. Nigr. 38, and Ion. κέκορημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80: aor. always ἐκορέσθην Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθείς Eur. Hipp. 112 (late prose ἐκορέσθην Luc. D. Mer. 3, 2; κορεσθῇ Ael. V. H. 4, 9; -εσθῆναι Luc. Amor. 17): fut. late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3 fut. late κεκορήσομαι Maxim. de Ausp. 117: 2 p. as pass. and Epic κεκορηῶς Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. κορέννυμαι pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and κορέομαι, opt. -έοιτο reflexive, Nic. Alex. 263: fut. κορέσομαι Or. Sib. 3, 697: aor. ἐκορεσάμην, poet. κορεσά- Orph. Lith. 558, ἐκορέσσ- Il. 11, 87, κορέσσ- 22, 427; Ap. Rh. 2, 307; κορέσσονται Il. 22, 509; opt. 3 pl. κορεσάιαιτο Od. 14, 28; κορέσασθαι Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; κορεσσάμενος Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227: and in sense κέκορεσμαι, and -ημαι: ἐκορέσθην. Vb. ἀ-κόρητος Il. 20, 2; Ar. Nub. 44, -εστος Aesch. Ag. 756, -ετος 1117. κέκορεσμένος seems the only participle used in classic Attic prose. Aristoph. has used the Ionic form κεκορημένοι Pax 1285, but in an Epic parody.

Κορβύνω (-θύω see pass.) *To raise up*, Epic, aor. κόρβυνα Hes. Th. 853. Pass. κορβύνεται Ap. Rh. 2, 322, -ύεται (Merk.); Nic. Ther. 426, κορβύεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. -σων Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf. Epic κορυσσίμεν Pind. P. 8, 75: aor. Epic κόρυσσε Il. 21, 306, (-ύξε see below): p. p. κέκορυθμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κέκορυσμένος Hesych. Mid. κορύσσομαι reflexive, Il. 4, 442; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 448: imp. κορύσσετο Il. 7, 206: aor. κορυσσάμενος Il. 19, 397, and, if correct, later -υξάμην (Hippocr.) Epist. 1284; -ύξασθαι Athen. 3, 127, see below. The 1 aor. act. ἐκόρυξα Theocr. 3, 5, and mid. ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυψα, -άμην from κορύπτω *to butt*; indeed κορύψη is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche).

Κορέω *To be angry*, Epic Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; -έων Il. 10, 517; Hes. Th. 315 (and κοταίνω Aesch. Sept. 485 chor.): imp. κόρεε Orph. Arg. 1370, ἔρεε -έεσκε 537:

αορ. rare (ἐκότσα), κοτίσσα H. Cer. 254: 2 p. as pres. κεκοτηώς II. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as act. imp. κοτέοντο II. 2, 223: fut. (or aor. subj. rather) κοτίσσομαι II. 5, 747. 8, 391. (Od. 1, 101): aor. κοτίσσατο II. 23, 383; Callim. Cer. 58; -εσσάμενος II. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.); -έοντες Q. Sm. 9, 430: imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, fut. -ῶ, reg. Mid. late, and only fut. -ιούμαι as pass. Aristid. 2, p. 145: fut. pass. -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχυδέω (κοχῦω?) *To trickle*, Poet. κοχυδούντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχυδεσκον Theocr. 2, 107 (Mss. Mein. Wordsw. Ahr.) κοχυεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κραδάων Epic II. 7, 213. 13, 583. Od. 19, 438, κραδαίνου Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003: aor. late ἐκράδᾱνα Plut. Ant. 37. Pass. κραδαινομένη II. 13, 504: aor. ἐκράδανθην, κρᾶδανθῇ Plut. Mor. 435; -θήναι Plut. Alex. 74; -ανθείς Helioid. 10, 31.

Κράζω *To cry out*, pres. rare, Ar. Eq. 287; Aristot. H. A. 9, 1; Theophr. Sign. 4, 3; Aesop 62 (Halm): fut. κεκράξομαι Com. Fr. (Eup.) 2, 428; Ar. Ran. 265. Fr. 45; late prose Plut. Phoc. 9; Sext. Emp. 557, 17: late κράζω Anth. 11, 141; Phil. Eleph. 362; N. T. Luc. 19, 40 (Vat. Tisch. Sin.): and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.): 1 aor. rare and late, ἔκραξα V. T. Gen. 41, 55; N. T. Matth. 14, 30. Mar. 15, 14 &c.; Aesop 98 (Schaeef. ἐκεκράγει Halm.); κράξῃ Theophr. Sign. 4, 3; -ας Anth. 11, 211 (ἐκέκραξα V. T. Ps. 21, 6 &c.; 1 Macc. 11. 49): 2 aor. ἔκραγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἐν- Ar. Plut. 428, ἀν- Antiph. 5, 44; Xen. Cyr. 3, 3, 67. An. 5, 1, 14 (ἐκέκραγον V. T. Esai. 6, 4): 2 p. as pres. κέκραγα Aesch. Ch. 535; Soph. Aj. 1236; Ar. Eq. 863; Hippocr. 8, 66; Aeschin. 3, 218; -γώς Xen. An. 7, 8, 15; Lys. 3, 15; Dem. 18, 132: plp. ἐκεκράγειν Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118, 2 pl. -κράγετε Xen. Cyr. 1, 3, 10 (Dind. -γετε Vulg.), 3 -κράγεσαν Ar. Eq. 674; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198; Luc. Dem. 53, so κέκραχθ' Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ' Ach. 335, a contracted form. Pres. κράζω, fut. κεκράξομαι are rare, κράξω, 1 aor.

ἐκραξα, and *simple* 2 aor. ἐκράγον seem not to occur in good Attic. The unredupl. fut. mid. κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐέκκραξα, but ἀν- ἐκραξα: of 2 aor. the only form ἐέκράγον, but ἀν- ἐκράγον: and always fut. κεκράξομαι: in N. T. the aor. is never redupl.

In late Poets the 2 perf. is sometimes short, κέρραγεν Anth. 5, 87, κέρραγ' Spitzner very happily, ἐκράγεν 2 aor. if admissible, would be easier still, ἐέκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κραγγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραταίνω *To accomplish*, Epic form of κραίνω, imp. κραταίνεν Il. 5, 508, ἐπ-εκραί- 2, 419. 3, 302: aor. ἐκρήνηα Hom. H. 4, 222; imper. κρήνηον Il. 1, 41, -ήνατε Od. 3, 418; inf. κρήναι Il. 9, 101: p. p. 3 pl.? κεκράνται Od. 15, 116; Ap. Rh. 4, 193: plp. 3 pl.? κεκράντο Od. 4, 132: aor. ἐκράανθην, 3 pl. -άνθεν Theocr. 25, 196. Vb. ἀκραντος Il. 2, 138. ἄκραντος Eur. I. T. 520.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567; Soph. Aj. 1050; Eur. Ion. 464; Hippocr. 2, 528: imp. ἐκραίνε Eur. Hel. 1318, iter. κραίνεσκε Orph. Arg. 477: fut. κρᾶνέω Emped. 25 (Stein); Ap. Rh. 4, 404, Attic κρανῶ Aesch. Ch. 1075; Eur. Supp. 375: aor. ἐκράνα Aesch. Supp. 622; Eur. Ion 570, Epic ἐκρηνα, κρήνον Od. 20, 115; κρήναι 5, 170: p. p. 3 sing. κέκρανται Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where, however, Elms. reads συμφορά, Epic κεκράνται Od. 4, 616. 15, 116: plp. κεκράαντο 4, 132, referred also to κεράννυμι: aor. ἐκράνθην Pind. P. 4, 175; Eur. Supp. 814 (chor.): fut. κρανθήσομαι Aesch. Pr. 911: and fut. mid. pass. κρανέεσθαι Il. 9, 626; and, if correct, opt. κρανοῖτο Aesch. Pr. 211 (Elms. and now Dind. Hart.), κραινοῖτο (Vulg. Herm. &c.): but aor. mid. as act. ἐπ-εκρήναντο Q. Sm. 14, 297, missed, we think, by Lexicogr. Vb. ἄκραντος Aesch. Ag. 249. -άντος Il. 2, 138.—Aesch. Ag. 1340, Dind. reads with the Mss. fut. ἐπικρᾶνεί with long penult.; Herm. holds this lengthening inadmissible, and alters the fut. to pres. ἐπικραίνει. The same anomaly occurs in the fut. of αἰρώ, and φαίνω, which see. We observe Bergk and Mein. read φαίνω Ar. Eq. 300, for φᾶνῶ (Vulg. Bekk. Dind.) and we feel inclined to agree, not only because the lengthening of a liquid fut. seems a violent anomaly, and because Ar. has ἀποφᾶνῶ Nub. 1331, but because we think he shirks the use of ἀποφᾶνῶ in line 1334, by using ἀποδείξω in *its stead*—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *To rule*, Il. 5, 175; Soph. O. C. 68; Ar. Pax 680; Pl. Menex. 238: imp. iter. *κρατέεσκον* Anth. 5, 294: fut. -ήσω Pl. Leg. 781: p. *κεκράτηκα* Thuc. 3, 30, reg. except fut. mid. *κρατησόμεθα* as pass. Aristid. 39 (501) Dind.; read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack), but fut. p. *κρατηθήσ-* (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. Mid. aor. *ἐπι-κρατησάμενοι* Galen 3; 467, missed by all Lexicogr., and we think fut. mid. also.

Κράω, see *κεράννυμι*.

Κρέμαμαι *To hang, be suspended*, as *ἵσταμαι*, Pind. Ol. 7, 25; Com. Fr. (Herm.) 2, 403; Pl. Leg. 831: imp. *ἐκρέμαμην* Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. *ἐκρέμω* Il. 15, 21; subj. *κρέμωμαι*, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14; opt. *κρεμαίμην*, -αιο Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk), -οισθε (Vulg. Bekk.): fut. *κρεμήσομαι* Ar. Vesp. 808; Luc. Fug. 31; Alciph. 3, 21. The act. *κρέμημι* is given by Matthiae from Athen. 1, 46, where stands *κρέμαντες*, which, however, Schweigh. and Lobeck would alter to *κρεμάσαντες*, of *κρεμάω*.

κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννύς Pl. Leg. 830, *ἀνα-* Tim. 90. Ion. 536, later *κρεμάω* (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6; Theophr. C. P. 4, 3, 3: fut. *κρεμάσω* Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic *κρεμῶ*, -ās, -ā Ar. Plut. 312, Epic *κρεμῶω* Il. 7, 83: aor. *ἐκρέμασα* Ar. Thesm. 1028; Arist. Oec. 2, 33; Paus. 3, 12, 8; Arr. An. 6, 30, *ὑπερ-* Pind. Ol. 1, 5, 7, *ἀν-* Her. 5; 77, 9, 120; Aeschin. 3, 100, *κρέμασε* in tmesi Od. 8, 67; *κρεμάσας* Il. 8, 19; Ar. Ran. 619; *κρεμάσαι* Ar. Ach. 58; Xen. An. 1, 2, 8: p. p. late, imper. *κεκρεμάσθω* Archim. Tetrag. 131: plp. *κεκρέμαστο*, *κατα-* Diod. Sic. 18, 26: aor. *ἐκρεμάσθην* Ar. Thesm. 1053; Theocr. 23, 52; *κρεμασθῇ* Eur. Bacc. 1240; -ασθείη Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, *ἀνα-* Her. 9, 122, *ἐπι-* Thuc. 1, 18, 3, 40; -ασθῆναι, *ἐπι-* Thuc. 2, 53: fut. *κρεμασθήσομαι* we have not seen. Mid. rare, aor. *ἐκρεμασάμην* Anth. 7, 473; -άσμαι, *ἐκ-* Anth. 5, 92, *κρεμάσῃται* Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but *κρέμῃται* Littré 4, 290); -άσαιο, *ἐπεγ-* Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 627. Vb. *κρεμαστός* Soph. O. R. 1266. The form -αννύω seems scarcely classic, and *κρεμάω* in pres. still later, Pseud. Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56, 13, 10; *ἀπ-κρέμα* (Luc.) Asin. 30, *ἀπ-κρήμνα* (Dind.); *κρεμῶται* Anacreont.

16, 17 (Bergk); *κρεμᾶσθαι* Antiph. Athen. 10, 88 (459) has been altered from Mss. to *κρέμασθαι* (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however, still stand *κρεμᾶσθαι* 2, 42 (Kühn). 2, 288 (Lit.), *προσ-* 1, 463 (Kühn.) We doubt these, both because in the first citation one Ms. has *κρέμασθαι*, and in the second occurs *ἐκκρεμάμενον* not *-όμενον*, and *ἐκκρεμανῶντα*, seemingly a vicious form for *-νῶντα*, 1, 464, tending to favour the belief that *-ᾶσθαι* is a wrong accentuation, and that the correct form in Hippocr. is the classic *κρεμάννυμι*, *κρέμαμαι*. The form *κατακεκραμμένον* Hippocr. 3, 100 (Vulg.) called by some perf. pass. for *-κεκρέμασμαι*, as *κεκέρασμαι*, *κέκραμαι*, has been altered rightly by Littré (3, 490) to pres. *κατα-κρεμάμενον* from 8 Mss.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. pres. *-οῦσι* Aesch. Pers. 463; and inf. *-εῖν* Eur. Cycl. 359. Late occurs the form *κρεωκοπέω*, and even in some edit. of Eur.

Κρέων Ruling, defect. part. Pind. N. 3, 10, Epic *κρείων* Il. 8, 31. 22, 48.

Κρήνυμι *To suspend* (*κρημνός*) Poet. Pind. P. 4, 25; imper. *κρήμη* Eur. Fr. incert. 150: imp. *ἐκρήμην* late, App. Mithr. 97. Mid. *κρημνάμαι* Aesch. Sept. 229; late prose, Athen. 13, 49, but *κατα-* Hippocr. 2, 220; imper. *κρημνασθε*, *ἐκ-* Eur. H. F. 520; *κατα-κρημνάμεναι* Ar. Nub. 377: imp. *ἐκρήμναντο* Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but *ἐκ-κρημνάμεσθαι* as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. *κρημνάω* also is very partially used, and late, *κρημνᾶ* (Luc.) Asin. 24; *κρημνῶν* Diog. Laert. 6, 50; *κρημνῶν* Xen. Eph. 2, 13: mid. *κρημνᾶται*, *κατα-* Dioscor. 4, 46: but imp. *ἐκρημνῶντο*, *κατ-* as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295: 1 aor. *ἔκριξα* late prose, *κρίξασαν* Ael. H. A. 5, 50: 2 aor. *κρίκε* Epic, Il. 16, 470, v. r. *κρίγε* (Herodn. Clark): 2 p. *κεκρίγότες* Ar. Av. 1521.

Κρίνω (i) *To judge*, Il. 5, 501; Soph. El. 339; Ar. Eq. 873; Thuc. 5, 60: imp. *ἐκρινον* Thuc. 3, 43: fut. *κρίνω* Soph. Ant. 328; Ar. Ran. 1411; Pl. Phaedr. 237, *κρίνέω*, *δια-* Il. 2, 387; Q. Sm. 6, 55: aor. *ἔκρινα* Od. 18, 264; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Pl. Rep. 578; *κρίνας* Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; *κρίναι* Soph. Tr. 970; Pl. Apol. 35: p. *κέκρικα* Pl. Leg. 734; Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. *κέκριμαι* Pind. Ol. 2, 30; Eur. Phoen. 1663; (Andoc.) 4, 35; Pl. Gorg. 483; *-μένος* Il. 10, 417; Lycurg. 52, 3 pl. Ion.

κεκρίδεται, δια- Dio Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Pl. Leg. 946, Poet. κριθ- Pind. P. 8, 84, Epic 3 pl. κριθεν 4, 168, ἔκριθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κριθῇ Aesch. Eum. 741; Pl. Rep. 569; κριθεῖν Thuc. 2, 40; κριθεῖς Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Xen. Hell. 5, 4, 24, Dor. κριθῆμεν, δια- Thuc. 5, 79, Epic ἐκρίνθην, opt. 2 pl. κρινθεῖτε, δια- Il. 3, 102; κρινθεῖς Il. 13, 129. Od. 8, 48, δια- Il. 20, 141; inf. κρινθήμεναι Ap. Rh. 2, 148, δια- Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Pl. Crat. 438; Lys. 13, 38; Aeschin. 3, 133. Mid. κρινομαι *separate for oneself, choose, contend, interpret*, Il. 18, 209; Her. 3, 120: imp. ἐκρινόμην Ar. Nub. 66; Dem. 56, 47: fut. κρινούμαι Eur. Med. 609, Epic -έομαι, δια-κρινέεσθαι Od. 18, 149. 20, 180; Hom. H. 3, 438, not pass. we think; but κρινούμαι Pl. Gorg. 521, seems pass.: aor. ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th. 882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily passive "*let be selected*" (and fut. διακρινέεσθαι Od. 18, 149 &c. quoted, is mid. intrans. *separate (themselves), decide their differences*): p. as mid. rare, and only in comp. δια-κεκρίμεθα Pl. Phil. 52. Vb. κριτός Il. 7, 434; -έον Pl. Gorg. 523. κριθεν for ἐκρίθσαν, Pind. quoted. ἐκρίνθην is the pass. aor. form in Hom., δια-ἐκρίθεν however Il. 2, 815, as always in Her. κριθῇ 5, 5 &c. Act. κρίνω in the sense *interpret*, Aesch. Ch. 542; Eur. Hec. 89: ἔκρινα Aesch. Pr. 485; Her. 1, 120. The mid. with *transitive* force is, we think, Epic. With this limitation, Buttmann's assertion that "this verb has a mid. voice only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only pres. part. -αίνων Il. 6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279; and late prose Philostr. Soph. 1, 25, in allusion to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Ar. Eccl. 317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: imp. ἔκρουον Pl. Theaet. 154: fut. κρούσω Eur. Elec. 180, reg. in act.: p. κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228, προσ- Dem. 21, 206. 33, 7: p. p. κέκρουμαι, ἀπο- Ar. Ach. 455 (Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind.), παρα- active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσμαι, παρα- Dem. 24, 37 (Bekk. Dind.); Luc. Tim. 57 (as mid.), so ἀπο- Ar. Ach. 455 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 (old edit.) quoted: plp. ἐκέκρουστο, παρ- Pl. Theaet. 168: aor. always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἔξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. Mid. κρούομαι *back*

a ship, row stern foremost, Thuc. 3, 78 : fut. κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 276 : aor. ἐκρουσάμην (πρύμναν) Thuc. 7, 40 : and as mid. p. κέκρουμαι, παρα- Dem. 6, 23, and -ουσαι Luc. Tim. 57. In this sense late writers use also the act. πρύμναν κρούειν Polyb. 16, 3, 8. Vb. κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239 ; Soph. El. 826 ; Ar. Thesm. 74 ; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 40 (Bekk.) ; Malal. p. 101, 21, and κρύφω : imp. ἔκρυπτον Eur. Hipp. 1209 ; Xen. Hell. 3, 5, 10, iter. κρύπτασκε Il. 8, 272, late ἔκρυφον Anth. (Diod. Gr.) 7, 700 ; Q. Sm. 1, 393 ; Nonn. 23, 82, ἔκρυβον Conon. Narr. 50 : fut. κρύψω Od. 17, 141 ; Aesch. Pr. 1018 ; Soph. Aj. 1012 ; Ar. Plut. 26 ; Paus. 4, 20, 2 ; Polyb. 1, 72, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460 : aor. ἔκρυψα Aesch. Ag. 455 ; Soph. Ant. 25 ; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.) ; subj. κρύψω, -ης Ar. Lys. 714 ; Thuc. 2, 34 ; opt. -ψαιμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548 ; inf. κρύψαι Il. 18, 397 ; Soph. Ph. 743 ; -ψας Il. 14, 373 ; Eur. Ion 967 : p. κέκρυφα Hippocr. 8, 418 (Lit.), συγ- Dio. Hal. C. Verb. 18 : p. p. κέκρυμμαι, -νπται Eur. Ion 1351, 3 pl. Ion. κεκρύφεται Hes. Th. 730 ; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.) ; -νμμένος Od. 23, 110 ; Soph. O. R. 1398 ; Isocr. 3, 52 ; κεκρύφθαι Ar. Lys. 119 : aor. ἐκρύφθην Aesch. Ag. 387 ; Thuc. 8, 50 (poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405 ; subj. dual κρυφθήτον Eur. Hec. 897 ; κρυφθείς Soph. El. 837 ; Ar. Vesp. 351 ; Thuc. 2, 39 ; -φθῆναι Soph. O. C. 1546 : fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach) : 3 fut. κεκρύψομαι Hippocr. 3, 98 (Lit.) : 2 aor. act. late ἔκρυβον, περι- N. T. Luc. 1, 24 ; κατα-κρύβων Plut. Mar. 38, ἐγ-κρυβοῦσα Apollod. 3, 13, 6 : 2 aor. pass. ἐκρύβην late, Appollod. 3, 2 ; Aesop 127 (Halm) ; Geop. 12, 39 ; Babr. 60 (Lewis, 2 pt.) ; N. T. Joh. 8, 59 (Soph. Aj. 1145, in some edit.), κατ- Alciph. 3, 47, and ἐκρύφην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.) ; and late : fut. κρύβήσομαι Eur. Supp. 543 (Mss. Dind. Kirchh. κρύφήσ- Elms. Hart.) ; and late Plut. Mor. 576 ; Aesop 129 (Halm), ἀπο- Galen 3, 820. Mid. κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. *simple* not in good prose, (Luc.) Asin. 45 ; Herodn. 3, 4, 6, but ἀπο- Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6 ; Pl. Lach. 196 ; Dem. 30, 34 : fut. κρύβομαι Soph. Tr. 474 ; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100 ; Pl. Leg. 702 ; Dem. 6, 31, 13, 10, 19, 3 : 1 aor. ἐκρύψαμην Soph. Aj. 246 ; Dem. 41, 17, ἀπ- Thuc. 7, 85 ; Pl. Euth. 111 : 2 aor. late, ἐκρύβόμην, ἀπ- Apollod. 3, 2 : and in sense p. κέκρυμμαι, ἀπο-

Dem. 28, 3. Vb. *κρυπτός* Il. 14, 168, *-έον* Soph. Ant. 273. Fut. act. *κρύψω* seems rare in prose, Xen. Cyr. 7, 3, 12, is subj. The forms with *β* are mostly late, *ἐκρύβην* in some editions Soph. Aj. 1145, opposed by *ἐκρύφην* the approved reading *now*, and *κρυβήσομαι* alone occur, and only once in classic Greek. *ἔκρυφθεν* for *-φθησαν*, Eur. Hipp. 1247 (trimet.) a rare form in Attic poetry, so *κατ-ένασθεν* Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. *κρυφθήσομαι* of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. *κτέομαι* Her. 3, 98: imp. *ἐκτῶντο* Isocr. 8, 101: fut. *κτήσομαι* Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. *-ήσουντο* Thuc. 6, 30: aor. *ἐκτησάμην* Il. 9, 400; Soph. Ant. 924; Thuc. 4, 98; Pl. Lach. 185, *κτησ-* Od. 14, 4: p. *κέκτημαι* as pres. *I possess*, Hes. Op. 437; Soph. Fr. 779 (D.); Ar. Vesp. 615; Andoc. 3, 38; Pl. Leg. 666, pass. Aesch. Supp. 336; Thuc. 7, 70; Pl. Leg. 965?; Arr. 5, 26, 6. 7, 1, 4, *προσ-* Thuc. 2, 62, and rather Ion. *ἐκτημαι* active, Il. 9, 402; Simon. (Am.) 13, 2; Her. 2, 95, 3 pl. *ἐκτέαται* 4, 23 &c. (Bekk. Gaisf.); *-ήμενος* Aesch. Pr. 795; Pl. Leg. 954, *προσ-* Thuc. 2, 62 (Bekk. *προσ-κεκ-* Popp. &c.): plp. *ἐκεκτήμην* Andoc. 1, 74. 4, 41; Lys. 2, 17. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Westerm. Scheibe), *κεκτημ-* Eur. I. A. 404 (Elms. Dind.), *ἐκτημ-* Lys. 34, 3, quoted (B. Saup.); and Andoc. 3, 37 (Bekk. B. Saup.); subj. (*κεκτώμαι*, *-ῆ*) *-ῆται* Xen. Conv. 1, 8 (Saup. Dind.); Pl. Leg. 936, *κεκτήσθε* Isocr. 3, 49 &c.; opt. *κεκτώμην*, *-ῶ*, *-ῶτο* Xen. Ages. 9, 7 (Schneid.), *-ῆτο* Saup. Dind. Breit.), *-όμεθα* Eur. Heracl. 282, and *κεκτήμην*, *-ῆτο*, *ῆτο* Pl. Leg. 731. 742, *-ήμεθα* Rep. 505 (Bekk.): aor. *ἐκτέθην* always pass. Thuc. 1, 123. 2, 36; *κτηθείς* Eur. Hec. 449, *κατα-* Diod. Sic. 16, 56: fut. *κτηθήσομαι* late *shall be possessed*, V. T. Jer. 39, 43; but 3 fut. *κεκτήσομαι* *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. *-ήσεται* Emped. 225 (Stein); rare *ἐκτήσομαι* Pl. Lach. 192. Vb. *κτητός* Il. 9, 407, *-έον* Pl. Rep. 373. For 3 sing. imp. *ἐκτέετο* Her. 8, 112, Lhardy and Bredow would read *ἐκτῶτο*, Dind. has plp. *ἔκτητο*. Hom. uses the unreduplicated perf. *ἐκτέσθαι* Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant, but *κεκτημένος* 2, 173. 174. 7, 27; *κέκτησο* 7, 29, after a vowel. In Attic, *ἔκτημαι* is rare, except in Plato. Aesch. Pr. 795, has *ἐκτημ-* from constraint of metre, for he has *κεκτημ-* Supp. 336, where the metre would allow

ἐκτημ-; so Soph. κεκτημ- Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. Erechth. 20, 19; Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. κτίω, however, has ἐκτισμαι Eur. Fr. Erechth. 17, 9, late κέκτισμ- Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote "altera perfecti forma ἐκτημαι—apud Soph. jam *propter hiatus* non admittitur": *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Thuc. 3, 70; κτείνῃ Pl. Leg. 865; κτείνειν Prot. 322 &c., Epic κτενέμεναι Hes. Sc. 414: imp. ἔκτεινον Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.) ἔκτ- (Vulg. Dind.), iter. κτείνεσκε Il. 24, 393: fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66, Ion. κτενέω Il. 22, 13. 124. Od. 16, 404, ἀπο- Her. 3, 30, Epic κτάνέω Il. 18, 309, κατα- 6, 409: 1 aor. ἔκτεινα Il. 19, 296. Od. 12, 379; Soph. El. 561; Thuc. 4, 74; Pl. Euth. 4; inf. κτείνειν Soph. O. R. 641; Pl. Leg. 866; κτείνας Il. 16, 292; Thuc. 2, 102: p. ἔκταγκα, ἀπ- Aristot. Pol. 7, 2; Com. Fr. (Men.) 4, 173 and ἔκτάκα, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk.), and ἐκτόνηκα, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in *classical* authors, Xen. Hier. 3, 8 (but ἀπ-ἐκτονα Stob. &c. Dind.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-εκτονήκει Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. ἔκτονα, ἀπ- see below: p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. ἐκτάθην Epic, and only 3 pl. ἔκταθεν Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, κατ- Il. 5, 558. 13, 780. Od. 3, 108, κτάθεν Q. Sm. 1, 812, and perhaps late, ἐκτάνθην, κτανθεῖς Anth. (incert.) 14, 32, ἀπ-εκτάνθην Dio Cass. (Xiphil.) 65, 4 (Bekk.), ἀπ- Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): 2 p. as active, ἔκτονα, κατ- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τονέναι Lys. 10, 2: plp. ἀπ-εκτόνεσαν Dem. 19, 148, Ion. ἀπ-εκτόνεε Her. 5, 67: 2 aor. ἔκτανον poet. Il. 2, 701; Aesch. Eum. 96; Soph. O. R. 277, ἔκταν- 844, κτάν- Il. quoted (Bekk. 2 ed.); κτάνης 606; Eur. Hec. 278 &c.; κτάνοι Soph. O. R. 948; κτάνων Soph. Ant. 1263; Eur. Hec. 712; κτάνείν Aesch. Eum. 84; Soph. El. 536, but

κατ-έκτανον Plut. Mor. 189; doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 2, 22 (Breitb.). Hier. 7, 12 (Saup. Breitb.), (but in all those passages of Xen. Dindorf, Krüger, and perhaps Bornemann and Poppo, either have written, or would now write κατέκτανον), and poet. (κτῆμι) ἐκτᾶν, κατ- Il. 4, 319, ἔκτας Eur. Med. 1398 (Dind. ἔκανες Elms.), ἔκτᾶ Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, κατ- Aesch. Eum. 460, ἔκτᾶμεν Od. 12, 375, ἀπ- 23, 121, 3 pl. ἐκτᾶν Il. 10, 526. Od. 19, 276; subj. κτέωμεν Od. 22, 216 (Wolf, Bekk. Dind.); κτάμεναι Il. 5, 301. 17, 8, κακτάμ- Hes. Sc. 453, κτάμεν, ἀπο- Il. 5, 675, κατα- 15, 557; κτάς, κατα- Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. Mid. fut. Epic, and as pass. κτανέεσθε, κατα- *shall be slain*, Il. 14, 481: 2 aor. (ἐκτάμην) poet. and pass. ἀπ-έκτατο Il. 15, 437. 17, 472; κτάσθαι 15, 558; κτάμενος Il. 22, 75; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—2 aor. ἐκτανον poet. in the classic period, occurs occasionally in late prose, κτανεῖν Strab. 8, 3, 28 (Kram.), κατα- Arr. Tact. 15, 2 (Blanc. Müll. -κανεῖν Hersch.); κατ-έκτανον Plut. Mor. 189 (Dübner), and even in Xen., if some of the Mss. may be trusted, and these Breitb. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the pass. we have seen in Attic writers the imp. only, ἐκτείνοντο Thuc. 3, 81. For the pass. forms they used θνήσκω, in prose more frequently ἀπο-: ἔθνησκον, and ἀπ-: fut. θανοῦμαι, in prose always ἀπο-: aor. ἔθانون, in prose always ἀπ-: p. τέθηκα, and syncop. τέθνᾶτον, -ᾶμεν, -νᾶσι &c. &c. in poet. and prose, and rarely compd. The Ionians said κτείνομαι Il. 14, 60;—subj. -ώμεθα Il. 11, 668; imper. 3 pl. κτεινέσθων Her. 7, 10; -όμενος Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, V. T. Prov. 24, 11; -εσθαι Il. 5, 465; imp. κτείνοντο Od. 11, 413. 24, 38: fut. as pass. κτανέομαι, κατα- Il. 14, 481: aor. (ἐκτάθην) -αθεν for -ησαν, 11, 691. Od. 4, 537: and as pass. aor. mid. κτάσθαι Il. 15, 558; κτάμενος Il. 22, 75, scarcely in Attic, see above, ἀπ-έκτατο Il. 15, 437, see above. Our lexicons say "In prose the compds. ἀπο-, κατα-κτείνω are more common." This is true of ἀπο-; in regard to κατα- it is a capital mistake. Of classic prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and κατα-κείνω. The comp. ἀποκτείνω has in Attic poetry and prose, fut. -ενῶ; 1 aor. -εινα: p. -έκτονα: but 2 aor. ἀπ-έκτᾶνον, ἀπ-έκταν, and mid.

ἀπ-έκτατο pass. are Epic only—*ἀπέκτανε*, however, Eur. Rhes. 978. Pass. late *ἀποκτείνεσθαι* Palaeph. Incred. 7: p. *ἀπ-εκταμμένος* Apocr. 1 Macc. 5, 51, and *-εκτονημένος* Psell. Opusc. p. 107, 17; inf. *-εκτάνθαι* Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. *-εκτάνθην* 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. *ἀπο-κτανῆναι* Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Dio. Hal. Comp. Verb. 208, 11: imp. *ἐκτένιζ-* Eur. Hipp. 1174: fut. (*-ίζω*, *-ιῶ*): p. *ἐκτένισμαι* Archil. 165 (Bergk); Simon. Am. 7, 65 (redupl. *κεκτενισμένος* Xen. Lac. 13, 8, is a mere suggestion of Schneider for *κεκριμένος*): aor. late *ἐκτενίσθην* Hippiatr. p. 226. Mid. *κτενίζομαι* *comb one's own hair*, Her. 7, 208: aor. *κτενίσσθε* Ar. Fr. 501; opt. *κτενίσαιντο* Asius Fr. 13 (Marksch.)

Κτερεῖω *To bury with due honours*, Epic, Il. 23, 646: has fut. *-εῖω* Od. 2, 222: aor. *ἐκτερεῖξα* Ap. Rh. 2, 859, *κτερ-* Anth. 7, 163; *-εῖξαι* Od. 1, 291. But the form *κτερίζω* poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. *-ῖω* Il. 11, 455: and aor. *ἐκτέρισα* Simon. 93 (Gaisf.); *-ίσω* Anth. 7, 180; *-ίσαιεν* Il. 24, 38, but *-ίσειεν* Od. 3, 285.

Κτίζω *To found, make*, Emped. 124 (Stein); Pl. Prot. 322: imp. *ἐκτίζον* Thuc. 1, 12: fut. *κτίσω* Aesch. Ch. 1060; Alciph. 1, 24: aor. *ἐκτίσα* Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Isocr. 4, 35, *ἐκτισσ-* Pind. P. 1, 62; Aesch. Pers. 289 (chor.), *κτίσσ-* Il. 20, 216; Theocr. 28, 17, *κτίσα* Eur. Phoen. 682 (chor.): p. *κέκτικα* Diod. Sic. Fr. 7, 3 (Bekk.), but *ἐκτικά* 15, 13: and p. p. *ἐκτισται* Hippocr. 4, 194 (Lit.); *ἐκτισμένος* Eur. Fr. Erechth. 17, 9; Her. 4, 46, late *κεκτισμ-* Malal. p. 204. 263, Epic *κτίμενος* as from (*κτίω*) only in comp. *ἐϋκτίμενος* Il. 21, 433. Od. 4, 476: aor. *ἐκτίσθην* Thuc. 1, 12; Pl. Hip. maj. 285, *κτίσθ-* Pind. Ol. 8, 37, *κτιθείσα* Scym. 700 (Mein.) is perhaps not intended, see *κτισθ-* 833: fut. *κτισθήσομαι* Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.) Mid. rare, aor. *ἐκτίσσατο* Pind. Ol. 11, 25; Callim. Fr. 104. This aor. is very rare. The Doric dual *κτισάσθην* Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to *κτησάσθην* (but *κτισσ-* Moms.), and *ἐκτίσαντο* Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now *ἐκτήσαντο* (most Mss. Herm. Dind. &c.) *κῆσαντο* (Pors. Hart.), see *κτάομαι*. Our lexicons miss the mid.

Κτιλῶ *To lame*, seems to be used only in aor. mid. *ἐκτιλῶσαντο* Her. 4, 113.

Κτίννυμι, -ύω *To kill*, both late in *simple*, and only pres. κτίννυμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5; Pl. Polit. 298; Dem. 19, 259. 20, 158; κτιννύει Polyæn. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2: and imp. ἐκτίννυν late, Polyæn. 1, 23, but ἀπ-εκτίννυν Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννυν Xen. Hell. 5, 2, 43. 7, 3, 8. Pass. κτιννύμενος App. C. B. 1, 2.

Thus say Mss. and our editors. The Old Masters held -νυμι the better Attic: -ύασιν ἀττικῶς, -ύουσι ἑλληνικῶς (Moer.) -ύουσι κοινόν (Thom. Mag.) κτέννω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτέννω Anth. 11, 395. Bekker edits ἀποκτείνναι Polyb. 2, 56.

Κτυπέω *To sound*, mostly poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10: imp. ἐκτύπουν Soph. Tr. 787; Eur. Med. 1180, κτύπεον Ap. Rh. 2, 83, iter. κτυπέεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειεν Arr. Tact. 40: 2 aor. ἔκτυπον Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) Mid. κτυπέομαι as act. intrans. Ar. Thesm. 995, pass. Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449.

After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἔκτυπον Hes. Sc. 61. (ῥ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., never ἐκτ-.

Κυδαῖνω *To honour* (κῦδος), Epic, Il. 14, 73: imp. κύδανον intrans. *vaunted*, 20, 42, ἐκύδ- (Bekk.) Collat. form κυδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Plut. Tit. 13: imp. ἐκ-ύδαινον Plut. Cor. 1, κύδαιν- Il. 5, 448; Q. Sm. 3, 127, iter. κυδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κυδᾶνῶ Lycophr. 721. 929, περ- Or. Sib. 3, 575: aor. κύδηνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκύδην Themist. 11, 153, Dor. ἐκύδανε Pind. P. 1, 31. And Epic κυδιάω pres. and imp. only, and these late, except 3 pl. pres. and part. κυδιάεις Coluth. 180, -άει Anth. Plan. 339, but 3 pl. κυδιώωσι Hom. H. 30, 13; part. κυδιῶων Il. 2, 579; Hes. Sc. 27, -όωντες Il. 21, 519: imp. iter. 3 pl. κυδιάασκον Ap. Rh. 4, 978; Q. Sm. 13, 418.

Κυέω (ῥ) *To be pregnant*, Il. 23, 266; Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -εῖν Andoc. 1, 125; Lys. 13, 42 (B. Saup. Scheibe, -ύειν Bekk.): imp. ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κήσω Hippocr. 8, 56 (Lit.); Sext.

Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κῆσσομαι Hippocr. 2, 717 &c.: aor. ἐκήσα Ar. Thesm. 641; Hippocr. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κεκήκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κεκήται Porph. de Abst. 1, 54: aor. ἐκήθη Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5: fut. late κηθησόμενος Galen 4, 326. Mid. κνέομαι *bring forth*, Aristot. Gen. An. 4, 5: aor. late ἐκνησάμην Himer. Or. 7, 4, κησ- Opp. Cyn. 3, 22. See κύω.

Κύσσω *To conceive*, Hippocr. 1, 467; Philostr. p. 28. Mid. κῦσσομαι as act. Her. 2, 93, 4, 30; Pl. Theaet. 149: (and in sense, aor. ἐκῦσάμην, κῦσάμενος Hes. Th. 125, 405; Hom. H. 34, 4, ἵπο- Il. 6, 26, 20, 225. Od. 11, 254, -υσάμενος Hom. H. 32, 15.) ἵποκυσσο- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. always -κῦσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.) why we see not.

Κυκλώω *To encircle*, fut. -ώσω &c.: p. p. κεκύλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώθη Pl. Critias 118: fut. κυκλωθήσομαι Dio. Hal. 3, 24 (Silburg. Kiessl. -ώσομαι Vulg.); see also Polyæn. 5, 10, 3 (Vulg. -κλώσομαι Woelffl): and as pass. fut. mid. κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyæn. quoted. Mid. -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλέοντο Her. 8, 16, ἐκυκλοῦντο Thuc. 7, 81, κυκλ- Aesch. Pers. 458: fut. -ώσομαι Xen. Cyr. 6, 3, 20; Polyæn. 1, 28, 5, 10, 3; pass. Dio. Hal. Ant. 3, 24 (Vulg.), see above: aor. ἐκυκλώσατο Her. 9, 18; Dio Cass. 37, 4 (B.); Q. Sm. 8, 376; -σάμενος Her. 3, 157; Thuc. 5, 72, &c.: with p. p. as mid. κεκύλωται, ἐγ- Ar. Vesp. 395: and seemingly aor. κυκλωθείς Diod. Sic. 4, 25; ἐγ-κυκλωθῆναι 4, 23.

Κυλίνδω *To roll*, Od. 1, 162; Soph. Ant. 590; Eur. Fr. Bell. 19 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. Apoll. Car. 4, 441, κυλινδέω Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn, -δω Dind.); Luc. Pseudol. 3 (Vulg. -δω Dind.), κυλίω Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, προσ- Ar. Vesp. 202 (see Aristot. Poet. 26. Pol. 6, 4): imp. ἐκυλινδον Orph. Arg. 681, -δουν Xen. An. 4, 2, 3, 20 (Vulg. Krüg. Popp. -δον Dind.); Aristid. 24, 302, ἐκυλίον Theocr. 24, 18; Luc. Hist. Con. 3: fut. late κυλινδήσω Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35: aor. ἐκύλισα Trag. Eri.

(Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, ἐξ- Pind. Fr. 3 (Bergk), εἰς- Ar. Thesm. 651: p. p. κεκύλισμαι Paroem. Greg. Cyr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, κατα- Xen. Cyr. 5, 3, 1: plp. ἐκεκύλιστο Nonn. 5, 47: aor. ἐκυλίσθην, ἐξ- Il. 6, 42, κυλίσθ- 17, 99; κυλισθῆ, κατα- Her. 5, 16; κυλισθεῖς Soph. El. 50. Fr. 334, ἐκ- Xen. Mem. 1, 2, 22, late κυλινδῆθεῖς Strab. 14, 2, 24; Heliod. 9, 8: fut. κυλίσθησομαι, ἐκ- Aesch. Pr. 87, ἀπο- Galen 3, 682. Mid. in comp. ἐγκυλίσσθαι Theophr. H. P. 1, 6, 11: imp. ἐκυλινδοῦμην Ar. Av. 502, ἐκαλ- (Mein.), -εἶτο Plut. Mor. 184? : fut. προ-κυλίσσομαι App. Exc. Rom. 5 (Bekk.): aor. ἐγκυλίσσασθαι Luc. Hip. 6. Vb. κυλιστός Com. Fr. (Alex.) 3, 26. (ῥ.)

In classic authors, κυλίνδω, κυλινδέω are confined to the pres. and imp. act. pass. (or mid.) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add κυλινδῆι Pind. N. 4, 40; Plut. Pyrr. 30: imp. ἐκυλινδον Orph. Arg. 681: κυλινδομαι Il. 11, 307; Pind. Ol. 12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: ἐκυλινδετο Il. 14, 411; Theocr. 7, 145, iter. κυλινδέσκοντο Pind. P. 4, 209; -δόμενος Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; -δεσθαι Il. 11, 147. κυλινδέω again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, nor Tragic, but -δείτω, Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the act. κυλινδοῦσι, An. 4, 7, 4; -δοῦντες 4, 2, 4; -δεῖν Luc. Pseudol. 3: ἐκυλινδουν Xen. An. 4, 2, 20: κυλινδεῖται Simon. Am. 7, 4 (Bergk, -δεται v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. καλινδ-); -δούμενος Xen. An. 5, 2, 31; Pl. Tim. 44 (Ion. -εύμενος Hippocr. 2, 38 Lit.), συγ- Xen. Conv. 8, 32; -δεῖσθαι Pl. Rep. 432, προ- Ar. Av. 501: ἐκυλινδοῦμην Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly κυλίνδω, καλινδέω, never κυλ-, and so W. Dindorf in Lucian, on the ground that "Veteres κυλινδew, et καλινδεῖν, non κυλινδεῖν dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton κυλίνδω, but whether this, and the existence of the pure καλινδέω, prevented Aristoph. Xen. and Plato from using also the form κυλινδέω is just the question. See the collat. ἀλινδέω, καλινδ-.

Κυνέω (ὤ) *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207: imp. **κύνειον** Od. 21, 224: fut. **κυνήσομαι** doubtful, Eur. Cycl. 172 (Vulg. -ώνησομαι Kirchh. Nauck), late (**κῦσω**) -σσων Babr. 54, 17 (Lewis, 2 pt.): aor. **ἐκύνησα** Athen. 9, 394, and in sense **ἐκύσα** Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; late prose, Alciph. 3, 67; Luc. Alex. 55, Epic -υσσα Il. 8, 371, **κῦσα** Od. 14, 279. Il. 24, 478, -σσα Od. 24, 320.

Instead of aor. mid. **κυσάμεναι** quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. act. **κυνήσασαι**. **κυνέω** is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. **προσ-κυνέω** is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451: fut. -ήσω Pl. Rep. 469, in tmesi Hippon. 31 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut. mid. **προσ-κυνήσομαι** given by lexicons as the *most frequent form* never occurs: aor. -**ἐκύνησα** Xen. Cyr. 5, 3, 18, but poet. **προσέκῦσα** Soph. Ph. 657; Ar. Eq. 640: p. late **προσσεκύνηκα** V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): fut. -**κυνηθήσομαι** late, Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only pres. act. and pass. -**υνεῖσθαι** Eur. Tr. 1021.

Κύπτω *To stoop*, Ar. Eq. 1354: imp. **ἐκυπτον** Com. Fr. (Euphr.) 4, 487: fut. **κύνψω** *simple* late, V. T. Ps. 9, 31 (**ὑπο-** Aristid. p. 451, **ὑπερ-** Or. Sib. 4, 60); **ἀνα-κύνψοι** Pl. Euth. 302: and mid. **κύνψομαι**, **ἀνα-** Ar. Av. 146: aor. **ἐκύνψα** Ar. Thesm. 644 (Bekk. **διέκύνψ-** Dind. Bergk); Com. Fr. (Amph.) 3, 313; Plut. Mar. 44, **ἀν-** Xen. Oec. 11, 5: p. **κέκῦφα** Her. 4, 183; Pl. Rep. 586, **ἀνα-** Eur. Cycl. 212. See **ἀνακίπτω**.

Κύρω (ῦ) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; **κύρων** Eur. Hipp. 746 (Dind. **ναίων** others); Callim. Cer. 38: imp. **ἐκῦρον** Soph. O. C. 1159, **κῦρον** Il. 23, 821: fut. **κύρσω** Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: aor. **ἐκυρσα** Il. 23, 428; Hes. Op. 691; Aesch. Pers. 779; Eur. Ion 1105; **κύρσαιμι** Soph. O. C. 1082, Ion. and late prose, **ἐν-ἐκυρσα** Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. Mid. **κύρομαι** as act. Il. 24, 530. **κῦρέω** is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15: imp. **κῦρουν** Soph. El. 1331 (Dind.): fut. -**ήσω** Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112: aor. **ἐκύρῃσα** Eur. Hec. 215; **Mosch.** 4, 68 (Vulg. Ahr.); Her. 7, 208 (Valk. Bekk. Dind.), **ἐν-** **Polyb.** 33, 12, **κύρησ-** Pind. I. 6, 36; **κυρήσας** Hes. Op. 755;

Eur. Phoen. 490; Her. 7, 158: *κυρήσαι* Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: p. *κεκυρηκώς* (Pl.) Alc. (2) 141, *συγ-* Dio. Sic. 3, 50: p. p. rare *συγ-κεκυρημένος* Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Alcib. (2) 141. *κύρω* is the usual Epic form, but with *κυρήσας* in Hes. and *κυρήσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke, we observe, adopts Hermann's emendation, and supports it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ῥ) *To be pregnant*, Theogn. 1081; Athen. (Call.) 454; Her. 5, 92 (Orac.); Hippocr. 4, 546 (Lit.); *κίουσα* Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-οῦσα now Dind.). Cyn. 5, 13. 7, 2; (*κύειν* Andoc. 1, 125; Lys. 13, 42 Bekk. -*εῖν* B. Saup. Scheibe): aor. *ἔκῤυσα* trans. *impregnated*, Aesch. Fr. 38; Aristot. H. A. 6, 2: mid. *κῤυάμενος* Hes. Th. 125, *ὑπο-* Il. 6, 26. 2c, 225; but *brought forth*, Euphor. Fr. p. 150. Collat. form *κῤύσκω* Hippocr. 1, 467, *ἀπο-* 725. Mid. *κῤύσκομαι* Her. 2, 93; Pl. Theaet. 149; Aristot. H. A. 6, 19. In Attic prose, the leaning of editors is now decidedly to *κῤέω*.

Κωκύω (ῥ) *To lament*, Poet. Od. 8, 527; -*ύοι* Ar. Eccl. 648; -*ύειν* Ran. 34; -*ύων* late prose Luc. D. Mort. 10, 12: imp. *ἐκώκῤυν* Il. 19, 284. Od. 19, 541; late prose Luc. Tox. 15. Lap. 45, iter. *κωκῤύεσκον* Q. Sm. 3, 460: fut. *κωκῤύσω* Aesch. Ag. 1313; Q. Sm. 3, 484: and mid. *κωκῤύσομαι* Ar. Lys. 1222: aor. *κώκῤυσα* Il. 22, 407. Od. 24, 295; *κωκῤύσας* Il. 18, 71; Soph. Ant. 1302; -*ύσαι* Soph. Ant. 28. 204; late prose Plut. Mor. 357. Mid. *κωκῤύομαι* as act. Anth. 7, 412: aor. *κωκῤύσατο*, *περι-* Q. Sm. 2, 591. Before a conson. *ῥ* always, before a vowel *ῥ* generally, Od. quoted Anth. 7, 558, but *κωκῤύοι* Ar. Eccl. 648, and late authors *κωκῤύουσα* Bion 1, 23; Q. Sm. 3, 593. 779, *κωκῤύεσκεν* 3, 460.

Κωλύω (ῥ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Xen. Mem. 2, 6, 26: imp. *ἐκώλῤυν* Thuc. 1, 118: fut. *κωλῤύσω* Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62: aor. *ἐκώλῤυσα* Eur. Alc. 897; Pl. Menex. 244: p. *κεκώλῤυκα* Dinarch. 1, 101: p. p. *κεκώλῤυμαι* Thuc. 2, 37: aor. *ἐκωλῤύθην* Thuc. 2, 64; Pl. Leg. 920: fut. late *κωλῤυθήσομαι* Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380: with fut. mid. *κωλῤύσομαι* rare and pass. Thuc. 1, 142. The mid. form we have not seen except *κωλῤύου* *restrain thyself*, Apocr. Sir. 18, 30, and fut. -*ύσομαι* pass. Thuc. quoted. Vb.

κωλυτέον Xen. Hier. 8, 9. Before a vowel *ϑ*, κώλυεν Pind. P. 4, 33, -*ϑ*-ει Ar. Eq. 723, -*ϑ*όμεσθα Eur. Ion 391, -*ϑ*έτω Phoen. 990.

Κωμάζω *To revel*, Com. Fr. (Alex.) 3, 499; Xen. Cyr. 7, 5, 15, Dor. -άσθω Theocr. 3, 1: imp. ἐκώμαζον Lys. 14, 25, κώμαζ- Hes. Sc. 281: fut. κωμάσω Pind. N. 9, 1: aor. ἐκώμασσα Soph. Fr. 703 (D.); Eur. H. F. 180; Luc. Bis. acc. 16; Arr. An. 7, 25, κώμ- Pind. N. 10, 35; Dor. part. κωμάσας Pind. N. 11, 28, and imper. κωμάετε N. 2, 24: p. κεκώμακα Anth. 5, 112, ἐπεισ- Pl. Rep. 500. Mid. as act. fut. κωμάσσομαι Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luct. 13, and Dor. κωμάξομαι Pind. I. 3, 90 (Schol. Herm. Bergk). In classic Attic prose, the pres. and imp. only seem to be used.

Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1, 121; Isocr. 16, 2; -άνη Pl. Leg. 903, &c.: imp. ἐλάγχανον Od. 20, 282; Isae. 7, 26, λάγχ- Od. 9, 160: fut. rare, λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144: (no 1 aor.): p. εἴληχα Aesch. Sept. 423; Soph. Aj. 1058; Eur. El. 668; Theocr. 16, 84; Pl. Tim. 52; Dinarch. 1, 64; Dem. 21, 227: plp. εἰλήχει Pl. Phaed. 107; Poet. and Ion. λέλογχα Od. 11, 304; Pind. N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.) 21, 82; Aeneae. Tact. 18; see Luc. Soloec. 7), ἐπι- Soph. O. C. 1235 (chor.): plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχ- Theocr. 4, 40; also (λελάχα) 3 pl. λελάχῃσι Emped. 373 (Stein.): p. p. εἰληγμαι, -μένος Eur. Tr. 296 (Heath. Seidl. Dind.); Dem. 30, 34, rare and late λέλαγμαι, 3 pl. -άχασαι Stob. (Perict.) 85, 19: aor. ἐλήχην Lys. 17, 8; -ληχθήναι Isae. 9, 24; Dem. 54, 28; -χθείς Dem. 38, 20: 2 aor. act. ἔλαχον Il. 10, 430; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Thuc. 2, 44; Pl. Rep. 620, ἔλλ- Hom. H. 5, 87; Theocr. 25, 271, λάχον Il. 24, 400; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Lys. 6, 4, Epic 3 sing. λάχησιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχητε Il. 23, 76, λελάχωσι 15, 350: 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341, means *get as a share, obtain*. Vb. ληκτέον Isae.

7, 23. The perf. in the Dor. form εἰλᾱχα Theocr. 16, 84, has given way to the better supported εἰληχα. λείλογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγγατε Dio. Hal. Ant. 4, 83, and plp. ἐλελόγγει (Luc.) Amor. 18, λελόγγ- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγγᾱσιν Od. 11, 304 (Mss. Bekk. Dind. &c.) Barnes preserved the *ā* by eliding *ι*, λελόγγᾱσ' adopted by Wolf, but Eusth. found -ᾱσιν in all the Mss. It is short in Epod. also, λελόγγᾱσι πάντα 313 (Stein) where Barnes' emend. is inadmissible. So πεφύκᾱσι Od. 7, 114 (Herodn. Bekk. Ameis.) The *ει* instead of the redupl. (εἰληχ-, for λέληχ-) seems a *liquidation* or dainty utterance of the initial λ, λέληχ- liquidated εἰληχ- εἰληχ-.

λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 276. 8, 242; subj. -ηται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οίατο Il. 2, 418; λάζο Orph. Lith. 170; Nic. Ther. 610, (λάζου Attic, but only in imper. ἀντι- Eur. Or. 452), -ζεν Theocr. 15, 21, Dor. λᾱσδεο 8, 84; -οζόμενος Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. &c. -ζυμ- Mss. Br. Mein. &c.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion. 1266 &c. also Hippocr. 7, 110. 8, 42 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι (Theocr. 18, 46, if correct), προσ- Hec. 64: imp. ἐλάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ap. Rh. 1, 911, ἐλάζυτο Hom. H. Merc. 316, ἀντι- Eur. Med. 1216, see below. λάζομαι is the Epic form. Indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ἐλάζυτο H. Merc. 316, quoted, nor in Ap. Rh., nor Theocr. except λαζύμεναι v. r. 18, 46 (Br. Mein. Ahr.) λάζυμαι again, is the prevailing *Attic* form. Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντι-λάζου (never λάζυσο) Or. 452, compare λάζεν Plut. Mor. (Poet. incert.) 456, λάζοισθ' Eur. Rhes. 877 (Vulg.) is now λάζυσθ' (Mss. B. C. &c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh.) -υμαι (Markl. Herm. Dind. Monk, Nauck), ἀντι-ἐλάζετ' Med. 1216 (Vulg.) -ἐλάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζοισθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Bergk.) On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples

of other tongues. Hippocr. has both forms, see passages quoted. *λάζεν* and *λάσθεο* for *λάζου* Theocr. 15, 21. 8, 84.

(*Λάζω*) *To lick*, only aor. part. *λάξας* Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. *λαικάσω*, -άσεις Ar. Eq. 167 (Bekk. Bergk); but mid. -άσει (Cod. Ven. Dind.); so *λαικάσσομαι* Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λακάζω *To shout*, Trag. and only pres. imper. *λάκαζε* Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λακέω (*ā*) Dor. for *ληκέω*, Theocr. 2, 24.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Soph. O. R. 1031; Ar. Eccl. 317; Thuc. 7, 25 (and *λαβέω*, -ῶ Arcad. 149, 17): imp. *ἐλάμβανον* Eur. Bacc. 1313; Thuc. 2, 43: fut. (act. *λήψω* late, *λήψεις* if correct Archestr. 22, 13 (Bussem.), *λήψετε* Apocr. 1 Macc. 4, 18): but mid. *λήψομαι* Eur. Bac. 239; Ar. Eq. 1028; Thuc. 3, 56; Pl. Phaed. 78, late *λήμψ-* N. T. Act. 1, 8 (Vat. Sin.), Ion. *λάμψομαι* Her. 1, 199. 9, 108, Dor. *λαψούμαι*, -ῆ, &c. Epich. Fr. 18; Theocr. 1, 4: 1 aor. *ἔλαμψα*, *ἔξ-* Bias in Diog. Laert. 1, 85; *κατα-λήψη* Theophr. Sig. 3, 6, *πρω* -*λάμψη* from -*λάμπω* (Wimmer): p. *ἐλήφα* Soph. O. R. 643; Eur. Bac. 226; Ar. Ran. 591; Thuc. 8, 27; Isocr. 5, 21, Dor. -ᾶφα Inscr. Phoc. 73, Ion. and Dor. *λελάβηκα* Her. 4, 79. 8, 122; Com. Fr. (Eup.) 2, 570, *μετα-* Archim. Aren. 127, 15: plp. *εἰλήφειν* Thuc. 2, 88, Ion. *λελαβήκεε*, *κατα-* Her. 3, 42: p. p. *ἐλημμαι* Xen. Conv. 3, 13, *περι-* Ar. Plut. 934, *εἰληψαι* Dinarch. 1, 103, -πτai 2, 21; (Eur.) Fr. Dan. 57 (Wagn.), *ἐπ-* Soph. Ant. 732, *εἰλημμένος* Ar. Pl. 455. Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. *λελημμαι* Aesch. Ag. 876; Eur. Ion 1113. Rhes. 74. Cycl. 433, *δια-* Ar. Eccl. 1090, Ion. and Dor. *λέλαμμαι*, *ἀπο-* Her. 9, 51, *δια-* 3, 117; inf. *ἀνα-λελάφθαι* Hippocr. 3, 308 (Mss. Lit. -ἀμφθαι Vulg. and Buttm. Gr. Gr. p. 231); *λελάφθω* Archim. Trag. 130, 39: aor. *ἐλήφθην* Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Isocr. 19, 22, Dor. -ἀφθην Archim. Aren. p. 516, 134, &c. late *ἐλήμφθην*, *ἀν-* N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. *ἐλάμφθην* Her. 6, 92. 9, 119: fut. *ληφθήσομαι* Eur. Med. 381; Thuc. 6, 91: 3 fut. late *λελήψεται*, *κατα-* Aristid. 54, 87 (677. D.): 2 aor. act. *ἔλαβον* Il. 17, 620; Soph. Ph. 1232; Ar. Pax 966; Pl. Leg. 772; Dem. 32, 25, *Ἐπὶ ἔλλαβ-* Il. 11, 402. Od. 18, 88; Ar. Rh. 1, 1197,

λάβ- Il. 2, 316, iter. λάβεσκον Her. 4, 78 (Mss. Bekk. Gaisf.) 130 (Schaeff. Bekk. Dind. Bred. Krüg. ελάβ- Schw. Gaisf.) Mid. λαμβάνομαι *lay hold of*, Eur. Heracl. 48; Thuc. 3, 24; Andoc. 1, 19; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294: imp. ἐλαμβάνετο Her. 2, 121: fut. λήψομαι see above: (1 aor. ἐληψάμην, Ion. ἐλαμψ- uncertain, see below): 2 aor. ἐλαβόμην Soph. Ph. 761; Thuc. 3, 24, Epic ἐλαβ- Od. 5, 325; redupl. λελαβέσθαι 4, 388: with p. ἐπ-εληψέθαι Pl. Crat. 396; and late κατ-ειλημμένος D. Sic. 17, 85. Vb. λαμπτήος, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -έον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ἐλάβεσκον Her. 4, 130 (Gaisf.) Bekker reads rightly λάβεσκον. p. p. εἰλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a psephisma), λειλημμαι always in Tragedy, except εἰληπται (Eur. ?) Dan. 57, ἐπ-εἰλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.) Littré gives from ten Mss. and the Gloss. of Erot. -λελάμφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in pass. sense, and fut. pass. συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenar, and received into the Text by Kühner (1852), the pass. use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμφομένους, λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaeff. Gaisf. Bekk.), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. &c.), κατα-λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάζεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire."

(λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

λάμπω *To shine*, Il. 13, 474; Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Xen. Mem. 4, 7, 7: imp.

ἐλαμπον Il. 22, 32; Pl. Phaedr. 250, λάμπε Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66, ἀνα- Plut. Alex. 30: aor. ἐλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Plut. Timol. 3, ἀν- Xen. An. 5, 2, 24; λάμψας Eur. Hel. 1131; (Pl.) Epist. 335; Theophr. Sig. 3, 6: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθεῖς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. Mid. λάμπομαι as act. Hom. H. 31, 13; Eur. I. T. 1156; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμψομαι, ἐλ- Her. 1, 80.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15: aor. λάμψας (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Ar. Pax 618; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λᾶθέμεν Pind. Ol. 1, 64 (Mss. Bergk): imp. ἐλάνθανον Il. 13, 721. Od. 8, 93; Soph. El. 914; Thuc. 2, 76, ἐληθον Od. 19, 151; Soph. El. 1359, λήθον Il. 15, 461, iter. λήθεσκεν Il. 24, 13: fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Thuc. 8, 10; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾶσῶ Theocr. 14, 9: 1 aor. Poet. ἐλησα and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-ἐλησεν *caused to forget*, Od. 20, 85, Dor. ἐλᾶσας in tmesi Alcae. 95 (Bergk): p. p. λέλησμαι (as mid. *have forgotten*, Eur. Phoen. 850; Pl. Phaedr. 252, Hom. λέλασμαι (never λέληθα) Il. 5, 834. Od. 24, 40; Theocr. 2, 158, see mid.) late in pass. sense *is forgotten*, ἐπι-λελησµ- V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. inf. λασθήμεν, for -ῆναι, Theocr. 2, 46, perhaps late in pass. sense ἐπ-ἐλήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86) where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. act. ἐλᾶθον Il. 17, 676; Eur. Fr. 220 (Wagn.); Ar. Eq. 116; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 24, 331. Od. 13, 270, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Soph. Ph. 156; Eur. I. T. 995; λάδοιµι Aesch. Supp.

988; Eur. Med. 332, &c. Epic redupl. *λέλαθον*, *ἐκ-* caused to forget, Il. 2, 600; *simple* *λελάθη* 15, 60; *λελάθοιμι* in usual sense Ap. Rh. 3, 779; and part. *λελαθοῦσα* Orph. Arg. 879): 2 p. *λέληθα* Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as mid. *forget*, *ἐπι-* Her. 3, 46, Dor. *λελάθα*, *ἐπι-* Pind. Ol. 11, 3: plp. *ἐλελήθειν* *escaped observation*, Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.) Mid. *λανθάνομαι* *forget*, Aristot. Poet. 17, *ἐπι-* Pl. Lach. 189: imp. *λανθανόμεν* Od. 12, 227, *ἐπ-ελανθ-* Pl. Prot. 309, and usu. Poet. *λήθομαι* Il. 11, 790; Aesch. Ag. 39, Dor. *λάθομαι* Pind. Ol. 8, 72; Soph. El. 167 (chor.): fut. *λήσομαι* *will forget*, Od. 1, 308; Com. Fr. (Philem.) 4, 30, Dor. *λάσευμαι* Theocr. 4, 39, but *escape notice* *λήσ-* Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for *-ωμαι*, but pass. *will be forgotten* Soph. El. 1249: 1 aor. mid. late *ἐλυσάμην* *escaped notice* *ἐλίσσας* Nonn. 33, 149, *ἐλίσσατο*, *ἐπ-* 48, 969; Q. Sm. 12, 468; *λήσομαι* subj. for *-ωμαι*? Ap. Rh. 3, 737; *λησάμενος* Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. *λάσαμένῃ* Mosch. 3, 61: 2 aor. *ἐλάβόμην* Pind. P. 4, 41, *λαθ-* Il. 9, 537; *-θωμαι* Il. 10, 99; Eur. Hipp. 289; *-οίμην* Il. 10, 243; Dor. *-οίμαν* Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.); *λαθέσθαι* Il. 12, 235; Aesch. Sup. 731 &c. (not in Comedy, nor *simple* in good prose, but *ελάβομαι* Plut. Caes. 38, classic *ἐπ-* Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely *ἐκ-* (Pl.) Ax. 369; Plut. Cat. M. 60; Apollod. 1, 8, 2, 9, 15), Epic redupl. *λελάθοντο* Il. 4, 127; opt. *ἐκ-λελάθοιτο* Od. 3, 224, but as act. *λελάθ-* Hes. Th. 471; imper. *-θέσθω* Il. 16, 200; inf. *-θέσθαι* 19, 136: and as mid. p. p. *λέλησμαι* Soph. El. 342; Pl. Phaedr. 252, Epic and Dor. *λέλασμαι* Il. 11, 313; Theocr. 2, 158: 1 aor. *ἐλάσθην* Theocr. 2, 46: 2 aor.? (*ἐλήθην*) *δι-ελήθισαν* Hippocr. 1, 417 (Kühn) see below: in sense 3 fut. *λελήσομαι* Eur. Alc. 198.—*λήθει* is sometimes used as *λήθεται*, if correct Anth. (Simon.?) 7, 25 (Cod. Pal.), *λήθη* (Vulg. Bergk 184), *λήγεν* (Suid.), *λήγει* (Pors. Schn.); so *ἐπιλεληθέναι* Her. 3, 46, for *-λελήσθαι* Opp. Hal. 5, 458. Instead of the approved reading *λαθέμεν* Pind. Ol. 1, 64 (103), some inferior Mss. and editions have fut. *λασέμεν*. We have found no satisfactory *classic* authority for the *simple* 1 aor. *ἐλίσσα*. The best Mss. Thuc. 8, 10, offer for *λήσωσι*, fut. *λήσουσι* which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.); and *λήσαντα* Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* *ἀύσαντα*, *λύσαντα*, as by its extreme rarity. The ablest.

editors have therefore generally agreed in substituting fut. λήσονται (Herm. Popp. Bornem. Dind. &c.), and λήση Pl. Rep. 421. Alcib. (2) 138, δια-λήση Isocr. 3, 16, have been changed to fut. λήσει, διαλήσει; so also λήση Dio. Hal. Ant. 6, 58 (Vulg.), now λήσει (Kiessl.) ἐπιλασθέν *forgotten*, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. διελήθησαν called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθεσαν. ἐλελήθη, ἐπελελήθη &c. Hippocr. 3, 66. 548, seem to be mistakes for -ήθεε or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω: διελάνθανεν Pl. Leg. 677, is the only instance we have remarked. The usual prose forms are ἐπισeldom ἐκλανθάνομαι, &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says "sed aor. ἐλησάμην num poetis in usu fuerit dubitare Cobetumvideo. Mihi nullum ejus exemplum ad manum est." We think the *Poets* were the only class that did use it. The instances quoted, Mosch. 3, 61; Nonn. 33, 149; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, pres. and fut. late -λήθουσα Aretae. 2, 12 (ἐπιλήθον adjunct. not ἐπιλήθον part. is the approved reading Od. 4, 221 Wolf, Bekk. Dind.): fut. ἐπιλήσει Philostr. Ep. 14: but aor. ἐπέλησεν Od. 20, 85. Mid. ἐπιλήθομαι *forget*, Hes. Th. 102; Callim. Del. 233; Eur. Or. 66; Ar. Nub. 785; Ion. prose Her. 4, 43, Dor. -λάθομαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Com. Fr. (Mon.) 170: imp. ἐπελήθεο Od. 4, 455; Ion. prose Her. 3, 75, -ελανθανόμην Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: fut. -λήσομαι Il. 22, 387; in Attic poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73; 1 aor. late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic 2 aor. ἐπελαθόμην Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; sub. -λάθωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: p. p. Attic ἐπιέλησμαι as mid. Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελάσθαι Plut. Mor. 232: plp. -ελελήσμεν Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: 2 p. -λέληθα Ion. Her. 3, 46, Dor. -λέλαθα Pind. Ol. 11, 3, 1 pl. ἐπιε-λάθμεν Plut. Mor. (Apophth.) 232. For the p. plp. aor. and fut. pass. in pass. sense, see above.

Λαπάζω, -σσω, -ττω *To emphy, plunder, &c.* Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): fut. **λαπάξω** Aesch. Sept. 47. 531; Galen 10, 893: aor. **ἐλάπαξα** Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: p. p. **λελάπαγμαi**, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: aor. **ἐλαπάχθην** Hippocr. 5, 176 (Lit.) Rare in Attic, never in classic prose.

Λάπτω *To lick, lap*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23: fut. **λάψω** Il. 16, 161; Aristot. H. A. 8, 6, **ἀπο-** Ar. Nub. 811: and mid. **λάψομαι**, **ἐκ-** Ar. Pax 885: aor. **ἔλαψα** late in *simple* see Apollod. 3, 4, 4 (Bekk.); **λάψαι** Athen. 485, **ἔξ-ἐλαψα** Ar. Ach. 1229: p. **λελάψα** Ar. Fr. 492. Mid. fut. **λάψομαι**, **ἐκ-** see above: aor. **λαψάμενος** Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. **λάκέω** Theocr. 2, 24 (Ion. **ληκέω**): imp. **ἔλασκον** Aesch. Ag. 596; Eur. Elec. 1214, **λάσκε** Lycophr. 460, **ἐλήκεον**, **ἐπ-** Od. 8, 379: fut. **λάκῆσομαι** Ar. Pax 381. 384: 1 aor. (**ἐλάκησα**) **λάκῆσης** Ar. Pax 382, but **δια-λάκῆσασα** Nub. 410 by license, or from Dor. **διαλάκέω**? : 2 aor. **ἔλακον** Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always **λάκε** Il. 14, 25. 20, 277; **λάκοι** Ar. Ran. 97; **λάκεῖν** Soph. Ant. 1094; Eur. Alc. 346: 2 p. **λελάκα** Aesch. Pr. 406; Eur. Hipp. 55; Ar. Ach. 410, Epic **λέληκα** Hes. Op. 207; Simon. Am. 7, 15 (B.); -**ηκώς** Il. 22, 141, but fem. **λελάκυια** Od. 12, 85: 2 aor. mid. with Epic redupl. **λελάκοντο** H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with **α**, **λελάκα**, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with **η**, **λέληκα**. Rare in prose, but **λέληκε** Aristot. H. A. 9, 32; later aor. **ἐλάκησε** Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; late prose (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: fut. -**ύξω**: aor. **ἐλάφυξα**, inf. **λαφύξαι** Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45. Mid. **λαφύσσομαι** Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (fut. **λαφύξομαι** Anth. 11, 379, altered to **φυλαξ-**): aor. **λαφύεσθαι** Lycophr. 321. 3 dual imp. **λαφύσσετον** for -**ην** Il. 18, 583.

Λάω *To see*, Epic and only part. **λάων** Od. 19, 229; H. Hym. Merc. 360: and imp. **λάε** Od. 19, 230.

Λάω, **λῶ** *To wish* (Dor. for **θέλω**), Ar. Lys. 981, **λῆς** Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, **λῆ** Epich. 94; Ar. Lys. 1163, pl. **λῶμες** 1162 (-**μεσθ** Mss.), **λῆτε** 1105 (Bekk. Dind. Ahr.), **λῶντι** Epich. 19; Theocr. 4, 14; subj. **λῆς** Theocr. 5, 21, **λῶ** Epich. 19; opt. **λῆῃ** Epich. 137 (**λοίῃ** Mss.), and doubtful **λῆτε**

58; inf. λῆν Thuc. 5, 77; part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λαίνω *To smooth*, Her. 4, 122; Xen. Mem. i, 4, 6; Pl. Tim. 66, Ion. and late λειανέω Nic. Ther. 95; Geop. 4, 12, 13: fut. λείνω, Ion. λειανέω Il. 15, 261: aor. ἐλέηνα, λείηται Nic. Fr. 3, 15 (Schneid.), λείηται Her. 1, 200, 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Athen. 3, 79, Ion. ἐλεήνα, λείη- Od. 8, 260; λείηται Il. 4, 111; Hippocr. 8, 360. Pass. λαινόμεαι Pl. Polit. 270: p. p. λελασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: aor. ἐλαίνθη, λεανθῆ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθίωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λεαν- Geop. 11, 13. Mid. λαινομαι *smooth, rub oneself*, -αίνηται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: aor. opt. λείηται Nic. Ther. 646. Vb. λεαντέον Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Soph. Ph. 1394; Ar. Eq. 22; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Thuc. 1, 139, Epic λέγον Il. 2, 222? fut. λέξω Aesch. Ag. 859; Soph. El. 560; Pl. Polit. 290, Dor. 3 pl. λεξούντι Pind. Fr. 98, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Thuc. 4, 114; Xen. Hell. 1, 7, 16: p. λέλεχα Galen 16, 249 (Kühn), (classic ἐλεχα): p. p. λέλεγμαι Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-είλεγμαι mid. *discuss*, Pl. Prot. 313. Apol. 37: δι-είλεκτο Lys. 9, 5): aor. ἐλέχθην Soph. O. R. 1442; Thuc. 6, 32; Pl. Phil. 24 (but ἐπι-λεχθῆς active, *say further*, Aesch. Ag. 1498 Dind. λεχθῆ Herm. ἐπιλέξης Voss, Franz): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. mid. as pass. λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c.: 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. Mid. (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: imp. or 2 aor. προσ-έλεκτο *said to, addressed*, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92; and ἐπι-λεξαμένα *mentioned*, Aesch. Supp. 49 (chor.) Vb. λεκτός Soph. Ph. 633. -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, 'Ἀγαμέμνονι λέγ' ὀνειδεα, and Od. 23, 308 &c. quoted. ἡνέλοχε p. act. *he said*, Schol. Il. 14, 221: p. p. κατελεγμένος

said, mentioned, Themist. Or. 1, 22 : 2 p. λέλεγα, λέλογα, Hesych. Phot.

λέγω To lay, number, gather, choose, Il. 23, 239 : fut. λέξω Od. 24, 224 : aor. ἔλεξα laid (to rest) Il. 14, 252 ; λέξον 24, 635 ; gathered, Pind. P. 8, 53, usually comp. ἐξ-έλεξα Thuc. 8, 44, κατ-Xen. Hell. 3, 4, 15, συν- Ar. Ran. 1297, &c. : p. εἶλοχα, συν-Dem. 21, 23 ; Dio Cass. 46, 26, and late εἶλεχα, ἐξ- Aristid. 49, 381 : p. p. λέλεγμαι liquidated εἶλεγμαι, both in comp. unless εἶλεγμένος be correct Eur. Tr. 296 (Mss. Vulg. Kirchh.) and not εἶληγ- (Heath. Dind. Nauck, &c.) προ-λέλεγμ- Il. 13, 689 ; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, προ- Vesp. 886, συν- Eccl. 58 (but συν-εἰλ- for the metre, Av. 294) ; Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394 ; Xen. Hel. 1, 6, 16, ἐπι- Cyt. 3, 3, 41, more Attic εἶλεγμαι, συν- Ar. Av. 294 ; Thuc. 2, 10 ; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46 ; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13 ; Dem. 39, 8, προεξ-εἰλ- Dem. 18, 234. 50, 9 : 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526 ; Her. 1, 97 ; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2 ; Pl. Leg. 864 : fut. late λεχθήσονται, κατα-Dio Cass. 78, 28 : more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395, (σ) Her. 9, 27 ; Thuc. 6, 9 ; Pl. Phaed. 59 ; Isocr. 9, 56, κατ- Lys. 30, 8 ; Pl. Leg. 762. 943 : fut. λεγήσομαι, σὺλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. Mid. λέγομαι generally as act. Il. 8, 507. 13, 275 &c. : fut. λέξομαι will lay myself to rest, Od. 4, 413, σὺλ- 2, 292, κατα- Hes. Op. 523, Dor. λεξοῦμαι will collect, Callim. Min. 116 : aor. ἐλεξάμην, λεξ- selected, Il. 21, 27, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh.) ; Pl. Rep. 456, ἀπ- Her. 8, 101, ξυν- Thuc. 6, 71, ἐλεξ- laid myself to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198 ; Pind. P. 2, 36, but δι- laid out in thought, pondered, Il. 17, 97 (unless rather to be referred to λέγω say) ; subj. λέξομαι for -ωμαι, παρα- Il. 14, 237 : 2 aor. syncop. ἐλέγμην I counted myself to (by some called pass.) Od. 9, 335, 3 sing. λέκτο 4, 451, but lay down, 5, 487, ἔλεκτο 19, 50 &c. ; Hes. Sc. 46, κατ- Il. 9, 662 ; imper. λέξο Il. 24, 650, and λέξεο Il. 9, 617, λέξε' Od. 10, 320 (Bekk. λέξο Aristarch. Dind.) ; inf. λέχθαι, κατα- Od. 15, 394 ; part. λέγμενος 22, 196 : p. p. as mid. ἐξ-ελεγμένος having selected, Isocr. 9, 46 ; Dem. 20, 131, late ἐπι-λέλεξαι have chosen, Helioid. 10, 7 : aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω say. Vb. λεκτός Soph. O. R. 19. ἐκ-λεκτός Pl. Rep. 456. ἐλέγκω

is Epic, and in the sense *lay to rest* *ἔλεξα*, *λέξομαι*, *ἐλεξάμην*, and are referred by Buttmann to *λεχ-* as their stem, whence *λεχός*, *λεχώ* &c. We are inclined to think with Heath, Dind. &c. that *ἐδιηγμέναι* not *ἐιλεγ-* is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called *ἐδιηγμένα* the *lotted*, as objects of *ἔλαχε* in line 277, than *ἐιλεγμένα*.

λείβω *Το pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -*ew* Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -*ίμεν* (Bekk.); -*ων* Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated *εἴβω* poet. Il. 16, 11 in tmesis: imp. *ἔλειβον* Anth. 2, 1 (78), *λείβον* Il. 13, 88, *εἴβον* Od. 4, 153, iter. *λείβεσκον* Q. Sm. 14, 103: fut. (*λείψω*?): aor. *ἔλειψα*, inf. *λείψαι* Il. 7, 481; *λείψας* Il. 24, 285; Orph. Arg. 319. Mid. *λείβομαι* as act. -*όμενα* Aesch. Pr. 402 chor. (Mss. Vulg.) *εἴβομ-* (Herm. Dind. *ποιω*); so Soph. Ant. 527 (chor.): aor. *ἐλειψάμην* Eur. Alc. 1015. Pass. *λείβομαι* *stream, drop*, Eur. Andr. 532, *λείβεαι* Mosch. 4, 45, -*εται* Hes. Sc. 390; -*όμενος* Eur. Phoen. 1522; Pl. Tim. 82: imp. *ἐλείβετο* Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. Fut. *λείψω* we have not seen.

λείπω *Το leave*, Il. 22, 483; Soph. O. R. 1232; Ar. Eq. 1251; Xen. An. 1, 10, 13: imp. *ἔλειπον* Il. 19, 288; Soph. Tr. 234, *λείπ-* Il. 5, 157, iter. *λείπεσκε*, *κατα-* Her. 4, 78: fut. *λείψω* Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, *ἀπο-* Pl. Rep. 509: 1 aor. (scarcely Attic) *ἔλειψα* Anth. 8, 130; *λείψει* Opp. Cyn. 2, 33; Maneth. 1, 153; *ἀπό-λείφον* Pseud.-Phocyl. 77 (Bergk); *λείψας* if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 238. 257, *ἀπο-* Pyth. Aur. Carm. 70 (Mullach) the earliest instance; in prose rather late, *ἐλείψαμεν*, *παρ-* Polyb. 12, 15; *λείψας* Luc. Paras. 42, *κατα-* D. Mer. 7, 3; Joseph. Ant. 12, 9, 3: 2 p. *λέλοιπα* Il. 1, 235; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77, *κατα-* Ar. Lys. 736: plp. *ἐλελοίπει* Xen. Cyr. 2, 1, 21, Ion. -*οίπες*, *ἐπ-* Her. 3, 25: p. p. *λέλειμμαι* Il. 13, 256; Hes. Op. 284; Soph. El. 950; Pl. Tim. 61; Dinarch. 1, 109: plp. *ἐλέλειπτο* Il. 2, 700, *λελείμην* 22, 334, *λέλειπτο* 10, 256; Soph. Ant. 1202; Ar. Rh. 2, 272, and *ἔλειπτο* 1, 45. 824 &c. see *λείβω*, *εἴβω*: aor. *ἐλείφθην* Eur. Hel. 411; Thuc. 3, 11, *λείφ-* Pind. Ol. 2, 43, Epic 3 pl. *ἔλειφθεν* Hom. H. Merc. 195; *λειφθή* Pl. Leg. 920; opt. -*είη* Conyn. 191, &c.; inf. -*χθήναι* Aesch. Pers. 344; Thuc. 6, 72: fut. *λειφθήσομαι* Soph. Ph. 1071, *περ-* Ar. Nub. 725, *κατα-* Isocr. 15, 7. 17, 1, *ἀπο-* Aeschin. 3, 149: and fut. mid.

λείφωμαι as pass. or mid. intrans. Her. 7, 8. 48, κατα- Xen. An. 5, 6, 12 : 3 fut. λελείφωμαι Il. 24, 742 ; Eur. Hipp. 324 ; Xen. An. 2, 4, 5 ; -ψεσθαι Thuc. 5, 105, never in participle : 2 aor. act. ἔλιπον Il. 2, 35 ; Aesch. Pers. 985 ; Soph. El. 514 ; Pl. Tim. 23 ; Dem. 24, 87, Epic ἔλλ- Ap. Rh. 2, 1032, λίπ- Il. 10, 406 ; λίπω Soph. Ph. 653 ; Il. 16, 453 ; Com. Fr. (Antiph.) 3, 154 ; Pl. Leg. 924 ; -οιμι Il. 5, 635 ; Soph. O. R. 1247 ; Pl. Apol. 29 ; imper. λιπέτω Od. 3, 424 ; λιπέιν Il. 12, 111 ; Soph. Aj. 653 ; Thuc. 4, 126 ; Epic -έειω Hes. Sc. 332 ; λιπών Il. 9, 194 ; Soph. Tr. 47 ; Ar. Fr. 199 (D.) ; Pl. Leg. 930, -οὔσα Eur. Hec. 934, Dor. -οῖσα Theocr. 2, 137 : and 2 aor. pass. ἔλειπον late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ῆσαν with Aristarch. Wolf, Spitzn., for which λίπον aor. act. Zenodot. Bekk. Dind.), ἀπο-λειπῆναι Dio Cass. 37, 43 (B.). Mid. λείπομαι *leave oneself, remain*, pres. generally pass. but imp. ἀπ-λείπετο Her. 7, 221, ἱπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems not to occur, but) καταλείπομαι Xen. Mem. 1, 1, 8 ; Pl. Leg. 721, ἱπο- Her. 6, 7 : 2 aor. ἐλειπόμην Eur. H. F. 169 ; Her. 1, 186. 2, 40. 136. 6, 109 ; Ap. Rh. 4, 452 ; Plut. Aem. Paul. 36, Attic prose κατα- Pl. Conv. 209. Rep. 599, ἱπ- Dem. 28, 1 ; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (λείπη Bekk.), but reflex or pass. *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125 ; -ῆται Il. 19, 235 ; -οιτο 3, 160, ἀπ-ἐλειπόμην Lys. 20, 25 (Bekk. B. Saup. -ελειπ- Steph. Scheibe, Westerm.) ; App. Civ. 2, 59 : so fut. λείφωμαι *will remain, be left*, &c. Hes. Op. 198 ; Her. 7, 8. 48, ἱπ- Od. 17, 276. 19, 44, ἀπο- Pl. Charm. 176, but *leave for oneself*, ἱπο- Isocr. 21, 18 : 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3 : late p. p. ἱπο-λελείμεθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλει- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -εἰφθην, which now is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans. ἐλείποντο as pass. (Bekk. Dind.) Hom. has λιπέειν, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by some a syncop. imp. aoristically used.

Λείχω *To lick*, Her. 4, 23, ἀνα- 1, 74 ; -ων Ar. Eq. 1285 ; -ω Pax 855 : fut. late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9 : aor.

ἐλεῖα Aesch. Eum. 106; Callim. Fr. 201; λείβας Ar. Eq. 103; late prose Theophr. Sig. 15: 2 p. part. irreg. λελειχώς Hes. Th. 826, or rather (the syncop. p. part. of λιχμάζω Hes. Sc. 235) λελιχμαχώς, λελιχμώς, Epic λελειχμώς: aor. pass. late λειχθέν, ἐκ- Dioscor. 3, 38. This verb does not occur in classic Attic prose.

Λελέημαι, see λιλαίομαι.

Λεπτύνω *To make thin*, &c. Aristot. H. A. 8, 10: fut. -ῦνῶ V. T. Ps. 17 (18), 43: aor. ἐλέπτυνα Hippocr. 5, 268 (Lit.): p. p. λελέπτυσμαι 6, 174 (Lit.), προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit.), but λελεπτύνθαι Athen. 552: aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75: fut. λέψω, ἀπο- Eur. Cycl. 237, ἐκ- Ar. Av. 1108: aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82; ἀπο-λέψας Ar. Av. 673; (prose ἐξ- Hippocr. 1, 420): p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.): 2 aor. ἐλάπην, ἐκ-λαπήναι Ar. Fr. 211 (Dind.): (fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz.) Mid. λέπομαι Athen. (Demetr.) 663.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127; Soph. O. C. 705: imp. ἔλευσσον Aesch. Pers. 710, λεύσσ- Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein): fut. late, λεύσω Anth. 15, 7; Maneth. 6, 93; aor. ἔλευσα, λεύσῃ 4, 59. 5, 77. 6, 71, -σωσι 3, 352; opt. λεύσειεν 6, 620; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328; -ειν Thuc. 5, 60: fut. λεύσω, κατα- Ar. Ach. 285: Luc. Jup. Trag. 36: aor. ἔλευσα, κατα- Her. 9, 5; Thuc. 1, 106; Lycurg. 71; (Pl.) Epist. 8, 354; -λεύσας Dem. 19, 66: 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2; λευσθῆναι Soph. O. C. 435; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14; λευσθείς, κατα- Xen. Hell. 4, 3, 23: fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(λέχω) see λέγω *To lay*.

Λήζω, see λήζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληΐζω *To plunder*, act. rare, and only imp. ἐλήϊζον Thuc. 3, 85. 4, 41 (Popp. Krüg. ἔληζ- Dind.): hence pass. ληϊζόμενος *plundered*, Luc. Somn. 14, ληζόμ- Bekk. Dind.): p. p. (λελήϊσμαι) Attic λέλησμαι Eur. Hel. 475; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 333 (Wagn.): aor. ἐληίσθην, ληίσθείς Ap. Rh. 4, 400. Mid. ληϊζομαι as act. Hes. Op. 702; Simon. Am. 6

(Bergk); Her. 4, 112; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. λήζ- Dind. always); ληϊζόμενος Xen. An. 6, 1, 1, ληϊζόμ- Anth. (Tull. Sab.) 9, 410; Xen. An. quoted (Dind.), poet. λειζόμ- Anth. (incert.) 6, 169: imp. ἐληϊζόμεν Lys. 20, 24 (Vulg. Bekk. B. Saup. Scheibe, ἐληζ- Cobet) -ήϊετο Thuc. 1, 24; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. -ήζ- L. Dind.); Dem. 23, 148 (Vulg. B. Saup. -ήζ- Dind. and *now* Bekk.): fut. ληϊσσομαι (σσ) Od. 23, 357, -ίσεται Her. 6, 86 (Gaisf. -ίσσεται Bekk.): aor. ἐληϊσάμην Her. 3, 47; and still Andoc, 1, 101, Epic ληϊσσατο Il. 18, 28, Attic ἐλήσατο Eur. Tr. 866; subj. -ίσσεται Her. 6, 86 (Bekk. Krüg. Dind., see fut.); ληϊσασθαι Her. 6, 86 (Orac.) Vb. λειστός Il. 9, 408, ληϊστός 406. The act. ἐληϊζον (ἐληζ-) Thuc. 3, 85, is best supported by Mss. and countenanced by the passive use of the *pres.* ληϊζομαι (λήζ-) Luc. quoted: and also read by some 4, 41 (Popp. Krüg. Dind.) For fut. ληϊσεται Her. 6, 86 (Vulg. Gaisf.) Bekk. Krüg. and Dind. read subj. -ίσσεται. Some able scholars seem inclined to edit the contr. form λήζ-, ἐλήζ- always in Attic writers.

(Ληκάω, -έω) *To sport*, aor. inf. ληκῆσαι Com. Fr. (Pher.) 2, 352. Pass. ληκούμεσθα Com. Fr. (Pher.) 2, 352; subj. ληκόμεθα Ar. Thesm. 493.

Ληκέω *To utter, sound, &c.* Epic (for λάσκω) Dor. λακεί Theocr. 2, 24: imp. ἐλήκεον, ἐπ- Od. 8, 379.

Λημᾶτιάω *To be resolute*, only -ῖας Ar. Ran. 494.

Λημάω *To be blear-eyed*, λημῶ Luc. Jup. Tr. 10, -ῖς Ar. Nub. 327; Luc. Tim. 2; -ῶν Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, Dem. 4, 23; Arr. An. 1, 3, 6, 7, 15, 2; Dio Cass. Fr. 93, 4: imp. ἐλήστευον Thuc. 7, 18 (one good Mss. Bekk. Popp. Krüg. Dind. -εύοντο mid. Mss. Vulg.); Dio. Hal. 3, 45, 9, 60; Luc. Alex. 2: fut. -εύσω App. Lyb. 116. Pass. ληστεύομαι Thuc. 5, 14; Luc. Jup. Conf. 8: imp. ἐληστεύοντο Thuc. 4, 2: aor. ληστευθεῖς Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which ληϊζομαι, λήζ-.

Λιάζω *To bend, turn aside*, Epic, intrans. and act. form rare and late: imp. λιάζον Lycophr. 21: unless aor. λιασσε Aristarchus' reading for λιασθεν Il. 23, 879 (Bekk. Dind.) be correct. Pass. λιάζομαι Il. 20, 420: aor. ἐλίαςθην Il. 15, 543; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic λιασθεν Il. 23, 879; Ap. Rh. 4, 353: plp. λελίαστο Mosch. 4, 118. Vb. ἄλιαστος Il. 12, 471.

(λίγω) *To twang* (λίγος), only aor. λίγξε Il. 4, 125.

λιθιδω *To suffer from stone*, and λιθο-φορέω *carry stones*, seem confined to the pres. -ιάν Athen. (Macho) 578; -ιών Plut. Mor. 403; and Pl. Rep. 916 (Vulg.) but (λιθάω) (B. O. W.), -φορεῖν Thuc. 6, 98.

λικμάω *To separate, winnow*, rare and defective, -μᾶ Xen. Oec. 18, 7; -μᾶν 18, 8; -ῶν Il. 5, 500; Xen. Oec. 18, 2. 6; Luc. Bis. acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήσῃ Baccyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701: p. p. λελικμημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

λιλαίωμαι *To desire eagerly*, Epic, Il. 14, 331, Od. 15, 308: imp. ἐλilαίωμην Hes. Th. 665; Orph. Arg. 413, λilαί- Il. 20, 76: p. (λilαίω, λilαίωμαι) λilαίωμαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: plp. λilαίωτο Orph. Arg. 1267. (ι.)

λιμπάνω *To leave*, only pres. and imp. (act. late in *simple*) κατα-λιμπάνουσι Thuc. 8, 17: imp. ἐλilμπανε Arat. Phaen. 128 (Bekk.), -άnete Jo. Chrys. in Matth. p. 387, κατα-ἐλilμπανον Com. Fr. (Antiph.) 3, 18; ἀπο-λιμπάνοις Luc. Gall. 18; imper. κατα-λilμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358. Pass. λilμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

λιμώσσω (ι) *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciph. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ἐλilμωττε App. Mithr. 76: fut. mid. λilμώξεται Niceph. Rhet. 2, 3: aor. ἐλilμώξα Paroem. 500; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed by lexicons.

λιπαίνω (ι) *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.): aor. ἐλilπάνα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λilπάσμαι Servill. Damocr. 83; Schol. Od. 19, 72: aor. λilπανθῆναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λilπηνάμενος Anth. Plan. 4, 273. Pass. λilπαινόμενος Anth. 12, 192.

λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycoph. 131: p. part. p. λilεπimμένος as act. μάχης Aesch. Sept. 380.

λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, less freq. λilτρομαι Hom. H. 16, 5. 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9. 82, 6; Dor. -τομέναν Ar. Thesm. 1040

(chor.): imp. *ἐλίσσόμεν* Eur. Andr. 972; -ετο Il. 1, 15, *ἐλλ-* 9, 585, *λίσσ-* 15, 660. 1, 15 (Bekk.), iter. *λίσσέσκετο* 9, 451: fut. (*λίσσομαι*?): 1 aor. *ἐλίσάμην* (λλ) Od. 11, 35; Orph. Arg. 969; subj. *λίσῃ* Od. 10, 526; imper. *λίσαι* Il. 1, 394: 2 aor. (*ἐλítóμην*), *λίτοίμην* Od. 14, 406; *λίτέσθαι* Il. 16, 47. Rare in prose, *λίσσεσθαι* Her. 1, 24; -όμενοι Pl. Rep. 366: *ἐλίσσετο* Luc. Syr. 18. Vb. *πολύλλιστος* Od. 5, 445, and late *πολύλλιτος* Maneth. 6, 741. In Attic, pres. and imp. only. *λίτομαι* is Epic, and 1 and 2 aor. of *λίσσομαι*.

: *Λιχμάω* *To lick*, mostly Poet. -ῶσα Eur. Bac. 698; Opp. Cyn. 3, 168, Epic *λιχμώντες* Q. Sm. 5, 40. 6, 200 (Koechly), and *λιχμάζω* Nic. Ther. 229: imp. *λίχμαζον* Hes. Sc. 235, iter. *λιχμάζεσκε* Mosch. 2, 94: aor. *λιχμήσαι* Or. Sib. 11, 139; in comp. subj. *ἐπι-λιχμήσης* Babr. 48: hither some refer p. part. *λελειχμάτες* (v. r. *λελιχμότες*) Hes. Th. 826. Mid. *λιχμάομαι* Theocr. 24, 20; late prose, App. Mithr. 38: imp. *ἐλιχμῶντο* Ar. Vesp. 1033; App. Iber. 96: fut. (*λιχμάσομαι* Anth. Nicarch. 1, has been altered) *λιχμήσομαι* late in *simple* Joseph. Ant. 8, 15, 4, but *ἀπο-* will *lick off*, Il. 21, 123: aor. *ἐλιχμήσατο* Epigr. Diog. Laert. 8, 91. See *λείχω*. Act. poet. except in comp. *ἀπ-ελίχμα* Dio. Hal. 1, 79: mid. occasionally in late prose.

: *Λογίζομαι* *To count, consider*, Soph. Tr. 944; Ar. Ach. 31; Her. 2, 145; Thuc. 7, 77, but pass. or as we say *counts*, Her. 3, 95: imp. *ἐλογίζ-* Thuc. 3, 82: fut. *λογίσομαι* late in this form, Niceph. Rhet. 7, 1 (Waltz), Attic -ιούμαι Ar. Ran. 1263; Thuc. 6, 36; Lys. 32, 28; Lycurg. 67: aor. *ἐλογισάμην* Eur. Or. 555; Thuc. 6, 31; Pl. Men. 82: p. *λελόγισμαι* act. Lys. 32, 24; Dem. 28, 12; Luc. Abd. 27, and pass. Pl. Phaedr. 246: aor. *ἐλογίσθην* always pass. Xen. Hell. 6, 1, 19; Pl. Tim. 34, except *ἐπι-λογισθέντες* Her. 7, 177, and perhaps *συν-λογίσθη* Pl. Rep. 531: fut. late *λογισθήσομαι* Niceph. Rhet. 7, 22. Vb. *ἀ-λόγιστος* Pl. Apol. 37, *λογιστέον* Pl. Tim. 61. *οἱ λελογισμένοι* Eur. I. A. 922, is act. *the calculators, the considerate*, and *τὸ λελογισμένον* 386, if viewed as a *function*, pass. if viewed as a *function's product*.

: *Λοέω* *To bathe*, Epic, imp. unaugm. *λόεον* Od. 4, 252: fut. *λοέσω* Nonn. 23, 294: aor. (*ἐλδέσσα*), opt. *λοέσσαι* Callim. Jov. 17; *λοέσσας* Il. 23, 282; inf. *λοέσσαι* Od. 19, 320. Mid. *bathe oneself*, fut. *λοέσομαι* Od. 6, 221; Anth. 9, 618: aor. *λοέσσατο* Od. 6, 227; Ap. Rh. 3, 1203, *ἐλοέσσω* Callim. Cer. 17, *λο-* (Mein.); *λαεσσάμενος* Il. 10, 577. Od. 8, 427; Hes. Op. 522.

: *Λοιδορέω* *To rail at*, Aesch. Eum. 206; Thuc. 3, 62: imp. *ελοιδόρουν* Pl. Rep. 551; fut. -ήσω Dem. 40, 48: aor. *ἐλοιδόρησα*

Eur. Med. 873; Isocr. 10, 45, reg. in act.: p. λελοιδόρηκα Pl. Phaedr. 241: p. p. λελοιδόρημαι, -ημένος Xen. Hell. 5, 4, 29: aor. pass. ἐλοιδορήθην, -θείς Pl. Phaedr. 275. Gorg. 457, as mid. see below. Mid. λοιδοροῦμαι *rail at each other*, or as act. Ar. Ran. 857; Xen. Conv. 6, 8. 9: fut. λοιδορήσομαι Ar. Eq. 1400; Aeschin. 3, 207; Dem. 21, 138: aor. ἐλοιδορησάμην Alciph. 3, 62; App. Lyb. 131 (B.); subj. earlier λοιδορήσεται Isae. 6, 59; -ήσασθαι Charit. 1, 4, 12; -ησάμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): and as mid. aor. pass. ἐλοιδορήθην Dem. 21, 132; λοιδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians use neither mid. nor pass.

Λουέω *To bathe*, Epic as λοίω, only imp. ἐλούεον Hom. H. Cer. 289.

Λούω *To bathe*, pres. very rare, λούει Bion 1, 84; λούειν Pl. Phaed. 115: imp. ἔλουε Luc. Necy. 7 (Vulg. ἔλου Dind.): fut. λούσω Callim. Del. 95, Dor. λουσῶ Theocr. 5, 146: aor. ἔλουσα Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; opt. λούσειεν Aesch. Sept. 739, in tmesi Il. 18, 345; subj. λούσω Eur. Hec. 613, in tmesi Il. 14, 7; λούσων Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Luc. Luct. 11: p. p. λέλουμαι, -ένος Il. 5, 6, or as mid. λέλονται Ar. Pax 868; -ουμένος An. 140; Pl. Conv. 174. Phaed. 116, late -ουσμαι Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -ουμαι Alex.): aor. ἐλούθην Hippocr. 2, 633, late -ούσθην pass. Lycoph. 446. Mid. λούομαι *bathe oneself*, -έται Luc. Philops. 19 (Vulg. λούται Dind.); subj. -ωμαι Com. Fr. (Anon.) 4, 675; -εσθαι Il. 6, 508; -όμενος Xen. Mem. 3, 13, 3 (Vulg. Saup. Kühner, λούμ- Dind.): fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116: aor. ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197; opt. -σαιτο Od. 24, 254; -σάμενος Ar. Plut. 615; Xen. Conv. 1, 7; -σασθαι Od. 8, 449; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ἐλούθην see above. Vb. λουτέον Geop. 16, 9. In Attic especially the pres. and imp. generally drop ε and ο in their terminations, as ἔλου, ἐλούμεν, λούμαι, λούται, λούσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λώω. On these forms Mss. and editors differ. Lud. Dind. in Xen. and W. Dind. in Luc. edit now invariably the short forms ἔλου, λούται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λούμεεθα, λούόμενος, λούεσθαι. How far this is right, we think rather a nice

question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist.

Λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -όωσι Od. 13, 425; imp. ἐλόχα Joseph. Ant. 14, 15, 8; fut. -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3; and in Hom. mid. -ήσομαι as act. Od. 4, 670, see mid.: aor. ἐλόχησα Her. 5, 121; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65. 3, 94; often late Paus. 1, 6, 5. 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. Mid. as act. fut. λοχήσομαι Od. 4, 670: aor. ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: p. λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7. 168, -ημένος Epist. Phal. 5. The act. is frequent in *late*, rare in *early* Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

Λόω *To bathe*, act. Poet. λόει Schol. in Athen. 695: imp. λόε Od. 10, 361 (ἐλον Luc. Necy. 7, Dind.), ἀπ-έλου Ar. Vesp. 118, ἐλούμεν Plut. 657, λόν Hom. H. 1, 120; inf. λούν Hippocr. in Galen. Mid. λόομαι, λόει, κατα- Ar. Nub. 838, λούται Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. λούετ-); λόεσθαι Hes. Op. 749, λούσθαι Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); λούμενος Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13. 3 (Dind. λουόμ- Vulg. Breitb. Kühner): imp. ἐλούμην Com. Fr. (Men.) 4, 178, ἐλούτο Her. 3, 125, ἐλούντο Xen. Cyr. 4, 5, 4 (Popp. Dind. v. r. -ούοντο), Dor. λώντο Callim. Min. 72, and λώντο 73. See λούω.

Λυγίζω *To bend, twist*, Luc. Anach. 1: fut. -ίσω, ῶ, Dor. -ιξῶ Theocr. 1, 97: aor. -ισα Ar. Vesp. 1487: p. p. λελυγισμένος Hippocr. 4, 348 (Lit.); Anth. 11, 20: aor. ἐλυγίσθην Epist. Phal. 13, Dor. -ίχθην Theocr. 1, 98. 23, 54. Rare in Attic poet. Ar. quoted, and pass. -ίζεται Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only -ιζόμενος Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat*, in act. rare and late, aor. subj. λυμάνη Herm. Past. 4, 2; inf. λυμάναι 4, 1; λυμήναντα Liban. 4, 350. Usu. λυμαίνομαι as act. Soph. O. C. 855; Ar. Av. 100;

Her. 6, 12; Thuc. 5, 103 (ἀπο- Il. 1, 313), but pass. Antiph. 5, 63; Lys. 28, 14; fut. λυμανοῦμαι Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be marred*, Galen 5, 830: aor. mid. ἐλυμνήμην Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18: p. p. λελύμασμαι act. 3 sing. λελύμανται Dem. 9, 36. 21, 173; -ασμένος Xen. Hel. 7, 5, 18; Din. 1, 29; Dem. 19, 105, and pass. λελυμάνθαι Dem. 20, 142; -μασμένος Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, δια- Her. 9, 112: plp. ἐλελύμαντο pass. Dio Cass. 39, 11: aor. ἐλυμάνθην pass. Aesch. Ch. 290, δι- Eur. Hipp. 1350. Vb. δορμ- λύμαντος Aesch. Fr. 122. (ũ.)

Λυπέω (ũ) *To vex*, Soph. El. 355; Xen. Mem. 3, 13, 1; λύπης Hes. Op. 401, &c.: imp. ἐλύπουν Pl. Euthyd. 297: fut. -ήσω Isocr. 4, 185, act. reg.: p. λελύπηκα Dem. 24, 175 &c. Pass. λυποῦμαι *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -ούμενος Ar. Plut. 1010: p. λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: aor. ἐλυπήθην Soph. O. C. 816; Pl. Phil. 52; Isocr. 6, 47: fut. λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, συλ- Her. 6, 39: Attic, fut. mid. λυπήσομαι as pass. Eur. Med. 474 Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Luc. Nigr. 9, συλ- Pl. Rep. 462. Vb. λυπητέον Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Pl. Phil. 20: imp. ἐλύεν Il. 23, 513, ἐλύον Od. 7, 6, λύε Il. 10, 498. 11, 620. 17, 524, iter ἀλ-λύεσκεν (ἀνα-λυ-) Od. 2, 105: fut. λύσω Il. 1, 29; Soph. El. 939; Ar. Lys. 684; Pl. Rep. 592: aor. ἔλυσα Il. 18, 244; Aesch. Ag. 876; Thuc. 6, 60: p. λέλυκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; -κώς Thuc. 1, 67, κατα- Athen. (Mach.) 13, 44; -κέναι Thuc. 7, 18: p. p. λέλυμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as mid. see below; Epic opt. λελύντο (-ύοιντο) Od. 18, 238 (Bekk. Dind. -ῖτο Wolf): aor. ἐλύθην Od. 8, 360; Eur. Hel. 860; Thuc. 2, 103; Pl. Lach. 191; λύθω Ar. Thesm. 1205. 1207, &c.: fut. λυθήσομαι Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, ἀπο- Hippocr. 8, 484, κατα- Pl. Leg. 714; Dem. 38, 22: 3 fut. λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: 2 aor. mid. as pass. ἐλύμην Il. 21, 80 (Bekk. 2 ed.), λῦτο 21, 114, but λῦτο by *ictus*, 24, 1 (Wolf, Ahr. &c.) λῦτο (Bekk. Spitzn. Dind.) λύντο 7, 16, ὑπ-έλυντο 16, 341 (syncop. from ἐλύόμην?). Mid. λύομαι *loose for oneself, ransom*, λυόμενος Pl. Tim. 22; δια-λύονται Isocr. 15, 16: imp. λύοντο Il. 17, 318: fut. λύσομαι Il. 10, 378, ἀνα- Dem. 14, 34:

aor. ἐλῦσάμην Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Ar. Vesp. 1353; Com. Fr. (Ant.) 3, 156; Lys. 19, 59; -σάμενος Xen. An. 7, 8, 6; Pl. Menex. 243; and p. p. as mid. λελύμαι-, ὕσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. Vb. λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as imp. for λύετο, others λύτο as 2 aor. lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελῦτο perf. opt. for λελούτο, Od. 18, 238 (Wolf, &c.), λελῦτο (Buttm.), -ῦντο (Bekk. Dind.) The fut. mid. λύσομαι, κατα- Xen. Cyr. 1, 6, 9, seems pass. or rather reflexive *will break down*, (but act. *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33; so aor. κατελυσάμεθα Aristid. 29, 370 (D.); Christ. Pat. 505, *dissolve*; but καταλυσάιμαν Eur. Med. 146, is not necessarily pass. Remove the comma usually placed after it, and its activity will be more apparent. In pres. and imp. ῥ in Homer, ῡ in Attic: in fut. and aor. act. and mid. ῡ always, in perf. and plp. act. and pass. and aor. pass. ῡ. The unique instance of ῡ in p. pass. ἐκλελύμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελυμένη Theod. Prodr. 3, 503, ἐκ-λελύμ- 4, 231. 5, 213.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Soph. Tr. 1031; Her. 3, 154; Pl. Prot. 318, Ion. -έομαι Hippocr. 4, 158 (Lit.): imp. ἐλωβᾶτο Ar. Eq. 1408: fut. λωβήσομαι Pl. Crit. 47, Dor. λωβᾶσείσθε Theocr. 5, 109 (Ahr. Fritz.): aor. ἐλωβησάμην Lys. 26, 9; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσῃσθε in some edit. Theocr. 5, 109 (Wordsw. Mein.) see fut.; opt. -ήσαιο Il. 1, 232. 2, 242; -ησάμενος Her. 3, 154. 156; -ήσασθαι Alciph. 3, 45; Dio. Hal. Ant. 7, 9: p. λελώβημαι pass. Her. 3, 155; Pl. Rep. 495: plp. λελώβητο Arr. An. 6, 29, 10 (Krüg.): aor. ἐλωβήθην pass. Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The act. form is late, fut. λωβήσῃ Or. Sib. 9, 71: aor. λώβησον Pseud.-Phocyl. 38 (Vulg. -ήσῃ mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607. λωβέω *mock*, Epic and only pres. Od. 23, 15, 26.

M.

(Μάθω) see *μαρθάνω*.

Μαιεύω To act as midwife, deliver, act. very late. Pass. only aor. *μαιευθέντα* Pl. Theaet. 150. Usu. mid. *μαιεύομαι* Pl. Theaet. 149. 157; -*εύεσθαι* 150; -*όμενος*: fut. -*εύσομαι* Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): aor. *μαιεύσαντο* Callim. Jov. 35 (Bl.); -*εύσασθαι* Galen 5, 221. The later form (*μαιδώ*) seems to follow much the same tract, aor. pass. -*ωθείς* Apollod. 1, 4, 2: fut. *μαιωθήσονται* V. T. Job. 26, 5. Mid. *μαιοῦμαι* Plut. Mor. 999: imp. *ἐμαιούτο* Luc. D. Deor. 16, 2: fut. -*ώσομαι* Luc. D. Deor. 8: aor. *ἐμαιώσάμην* Nonn. 5, 60, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; and v. r. Callim. Jov. 35, quoted.

Μαιμῶω To desire eagerly, rage, Poet. *μαιμῶ* Aesch. Supp. 895 (chor.), *μαιμῶσι* Il. 13, 78, Epic -*ώσι* 13, 75; 80 part. *μαιμῶων* Il. 15, 742; Theocr. 25, 253, *μαιμῶσα* Soph. Aj. 50 (trimet.), Epic -*ώσα* Il. 5, 661, -*ώντα* Her. 8, 77 (Orac.); Orph. Arg. 419: aor. *μαίμησε* Il. 5, 670; Orph. Lith. 133. Mid. late, imp. Epic, *μαιμῶωντο* Dionys. Per. 1156, -*οντο* (Cod. Pal.) *ā* in *ἀνα-μαιμῶει* Il. 20, 490.

Μαίνω To madden, pres. rare in simple, Orph. H. 71, 6, but *ἐκ-* Eur. Hipp. 1229; Ar. Eccl. 965: aor. *ἔμηνα* Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), *ἐξ-* Eur. Bacc. 36; *ἐκ-μῆναι* Soph. Tr. 1142, and late *-μᾶναι* Ael. H. A. 2, 11, -*ῆναι* (Herch.): p. late *μεμάνηκα*, *ἐπι-* Cyrill. Alex. 1, 181; Epic part. *μεμάνηότι* maddened, Or. Sib. 9, 317: p. p. rare, *μεμάνημαι* Theocr. 10, 31; Or. Sib. 3, 39: 2 aor. *ἐμάνην* Eur. Bac. 1296; Her. 3, 38, *ἐπ-* Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανεῖς* Soph. Aj. 726; Isocr. 7, 73; Dem. 21, 69: 2 fut. late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: 2 p. *μέμηνα* am mad, Alcm. 62 (B.); Soph. El. 879; Eur. Bac. 359; Lys. Fr. 88, 1; Alciph. 1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. Mid. *μαίνομαι* to rave, rage, Il. 5, 185; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25. 9, 9. 34, 14; -*οντο* 19, 138; -*όμενος* 16, 23; -*εσθαι* Isocr. 8, 41; Isae. 5, 8: imp. *ἐμαίνετο* Eur. Phoen. 1172; Her. 9, 34, *μαίν-* Il. 15, 605: fut. *μαίνουμαι*

rare Her. 1, 109 : aor. Epic, ἐμηνᾶμην, -ήναο Bion 1, 61, μήνατο Theocr. 20, 34, ἐπ-εμήν- Il. 6, 160; μῆνάμενος Anth. 9, 35 (late prose ἐπ-εμήνατο (Luc.) Syr. 21.

Μαίομαι *To feel after, desire* (μάω) Ap. Rh. 4, 1556; -εσθαι Od. 14, 356; -όμενος 13, 367; Hes. Op. 532; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): imp. ἐμαίετο Soph. Aj. 287, ἐπ- Il. 8, 392 : fut. Epic, μᾶσσομαι (σσ) Il. 9, 394 (Bekk. with Aristarch. γαμέσσο- Vulg.), ἐπι-μάσσο- 4, 190 : aor. Epic μᾶσασθαι in tmesi Od. 11, 591, ἐσ-εμάσσοτο Il. 17, 564. 20, 425, ἐπ- Od. 13, 429; Ap. Rh. 4, 18. This verb seems to occur once only in prose, μαίεσθαι Pl. Crat. 421. Vb. ἐπι-μαστος Od. 20, 377.

Μαλακίζω *To make soft, effeminate*, act. rare and late. Mid. μαλακίζομαι *become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -ίζεται Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -ίζοιτο 3, 3, 41; -όμενος An. 5, 8, 14; -εσθαι Thuc. 3, 37 : aor. mid. ἐμαλακίσσατο Xen. Apol. 33; -σάμενος Cyr. 4, 2, 21 : oftener in same sense aor. pass. ἐμαλακίσσθην Thuc. 2, 42; Luc. Tyr. 14; subj. -ισθήτε Thuc. 5, 9; -ῆναι 2, 43. 5, 72. 7, 68; -ισθεῖς 3, 40. 7, 77; Pl. Soph. 267; Dem. 24, 175 : fut. μαλακισθήσεσθαι Dio Cass. 38, 18.

Μανθάνω *To learn* (μῆθω), Soph. Tr. 472; Ar. Ran. 65; Thuc. 6, 39; -άνων Pind. P. 3, 80 : imp. ἐμάνθανον Ar. Eq. 1238; Pl. Menex. 236 : fut. (μαθήσω, -ήσετε late, if correct, Galen 1, 105. 13, 450) : mid. classic μᾶθῃσομαι Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Pl. Phil. 53, Dor. μᾶθεύμαι Theocr. 11, 60 (Vulg. μεᾶθ- Mein. μᾶσεύμ- Ahr.) : (no 1 aor.) : p. μεμάθηκα Ar. Nub. 1148; Lycurg. 36; Pl. Euth. 9 : plp. ἐμεμαθήκη (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Men. 86, μεμαθ- Hippocr. 2, 618 : p. p. μεμάθημαι see below : 2 aor. ἔμαθον Pind. N. 7, 18; Soph. O. R. 494 : Eur. Hec. 703; Ar. Eccl. 242; Thuc. 1, 36; Isocr. 15, 252, Epic ἔμμαθ- Od. 18, 362, μάθ- Il. 6, 444; Bion 7, 1; subj. opt. imper. freq.; inf. -εῖν Soph. O. C. 22; Pl. Rep. 337; μαθών Eur. Alc. 754, -οῦσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162. Pass. in classic authors only pres. μανθάνομαι and rare, -νται Pl. Tim. 87; -όμενα Men. 88 : p. late μεμαθημένοι as act. or as we say colloquially *having been learned*, Aesop F. 23, p. 92 (Schaeff. 421 Tauchn.) the only instance we have seen. Vb. μαθητός Pl. Prot. 319, -έον Leg. 818, -έα 822.

Ahrens edits μᾶσεύμαι Theocr. 11, 60, Dor. for μῆσομαι from (μῆθ) root of μανθάνω; Meineke the redupl. μεᾶθεύμαι, and (μάθουμαι) μαθῆ Mosch. 1, 6.

Μαντεύω *To prophesy*, late in act. Arr. Ind. 11, 5; Xen. Eph.

5, 4, *προ-* Plut. Cat. maj. 23. Mid, classic *μαντεύομαι* as act. Il. 2, 300; Soph. Aj. 746; Thuc. 5, 18; Pl. Leg. 694: imp. *έμαντ-* Pl. Rep. 431, *μαντ-* Od. 15, 255: fut. *-εύσομαι* Od. 17, 154; Eur. Ion 365; Her. 1, 65 (Orac.): aor. *έμαντευσάμην* Aeschin. 3, 107; Pl. Apol. 21, *μαντεν-* Pind. Ol. 7, 31: p. *μεμάντευμαι* act. Pind. P. 4, 163; Pl. Phil. 67, but *μεμαντευμένα* pass. Her. 5, 45; and late Paus. 7, 21, 1; Heliod. Aeth. 7, 1: aor. *έμαντεύθην* pass. Her. 5, 114; Heliod. 7, 1. Vb. *μαντευτέον* Eur. Ion 373; Pl. Phil. 64.

Μαραίνω *To make wither*, Aesch. Pr. 597; Pl. Rep. 609: fut. *μαρᾶνῶ* Anth. App. Epigr. 149: aor. *έμάρᾶνα* Hom. H. Merc. 140; Soph. O. R. 1328; Isocr. 1, 6: and mid. as act. *έμαρηνάμην* Anth. P. p. 967 (Jacobs): p. p. *μεμάραμμαι* Plut. Pomp. 31, and *μεμάρασμαι* Luc. Anach. 25; Ael. H. A. 1, 18: plp. *μεμάραντο* Q. Sm. 9, 371: aor. *έμαράνθην* Il. 9, 212; Plut. Nic. 13; Paus. 2, 34: fut. *μαρανθήσομαι* Galen 7, 691; N. T. Jac. 1, 11. In the aor. of this verb even the Attics retain a.

Μαργαίνω *To rage*, Epic, *-αίνειν* Il. 5, 882; *-νonti* Coluth. 197, *-ούσα* Democr. Plut. Mor. 129, *μαργάω* poet. and only part. *-ών* Aesch. Sept. 380; Soph. Fr. 722; Callim. Fr. 456, *-ῶσα* Eur. Hec. 1128, and *μαργόομαι* pass. *-ούμενος* Pind. N. 9, 19: p. *μεμαργώμενος* Aesch. Supp. 758.

Μαρμαίρω *To flash, gleam*, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. Arch. 3; Plut. Caes. 6; Alciph. 3, 67; subj. *-μαίρη* Orph. Fr. 7, 22; Hom. and Hes. only part. *-μαίρων* Il. 13, 22. 801. 23, 27 &c. not in Od., *-ουσα* Hes. Th. 699; so Trag. Aesch. Sept. 401, *-ων* Eur. Ion 888. I. A. 1154, except Fr. Arch. 3, quoted: imp. *έμάρμαιρον* Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, *μάρμ-* Mosch. 2, 85, *ιτελ. μαρμαίρεσκον* Q. Sm. 1, 150. For *έμάρμαιρον* Sophr. quoted, Ahrens reads *έγύργαιρον* Sophr. Fr. 59 (D. Dor. 471). This verb is confined to pres. and imp. and not used in classic prose.

Μάρναμαι *To fight*, Poet. inflected like *ισταμαι*, and only pres. Anth. 11, 63, *-ᾶναι* Pind. N. 10, 86, *-αται* Il. 4, 513; Pind. Ol. 5, 15, *-ανται* Eur. Med. 249; subj. *μάρνωμαι* Hes. Sc. 110; opt. *-αίμην* Od. 11, 513 (Bekk.); imper. *μάρνω* Il. 15, 475; *μαρνάμενος* Il. 3, 307; Eur. Phoen. 1574 (chor.); *μάρνασθαι* Il. 5, 33; Eur. Tr. 726 (trimet.): imp. *έμαρνάμην* Anacreont. 12, 11 (Bergk), *-ᾶο* Od. 22, 228, *-ατο* Il. 12, 40, *μάρν-* 11, 498, *έμαρνάσθην* 7, 301, *-άμεσθα* Eur. Phoen. 1142. I. T. 1376, *μαρνάμεθα* Od. 3, 108, *-αυτο* Il. 13, 169. 17, 403 &c. Bekker and Dindorf read *μαρνάμεθα* Od. 11, 513, for *-οίμεθα* (Vulg.) There is no necessity

for *μάρναται* Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

Μάρπτω *To seize*, Poet. (Il. 8, 405); Orph. Arg. 1116; Eur. Hipp. 1188; Epic subj. *-πτησι* Il. 8, 405; imp. *ἐμαρπτε* Il. 23, 62, *μάρπτε* 14, 228: fut. *μάρψω* Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: 1 aor. *ἐμαρψα* Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. *μάρψω* Eur. Alc. 847, *-ψη* Il. 21, 564; Ar. Eq. 197 (hexam.); inf. *μάρψαι* Il. 22, 201; Eur. Hec. 1061 (chor.); *μάρψας* Od. 10, 116; Lycophr. 311, Dor. *-ψαις* Pind. N. 1, 45: 2 aor. Epic, *μέμαρπον*, if correct, Hes. Sc. 245 (some Mss. and Goettl. but approving *ἐμαρψ-*), and *ἐμᾶπον*, inf. *μαπίειν* 231. 304; opt. redupl. *μεμάποιεν* 252, v. γ. *μεμάρπ-*, *μάρπ-*: 2 p. Epic *μέμαρπε*, *ἀμφι-* Q. Sm. 3, 614 (Rhod. Spitzn. Koechly, *-αρφε* Vulg.); *μεμαρπώς* Hes. Op. 204; Ap. Rh. 1, 756. 4, 432. 1663, &c. Pass. *μαρπτομένη* Callim. Dian. 195. Q. Sm. has 1 perf. *ἀμφιμέμαρφε* 3, 614 (Mss. Vulg.) for which Rhod. Spitzn. Lobeck, and Koechly approve and edit 2 p. *-μέμαρπε*.

Μαρτύρῶ *To bear witness*, Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Xen. Mem. 1, 2, 21: fut. *-ήσω* Pind. Ol. 6, 21; Soph. Ant. 515; Pl. Apol. 21: aor. *ἐμαρτύρησα* Soph. O. R. 1032; Com. Fr. (Amips.) 2, 706; Dem. 29, 33; subj. *-ήσης* Pl. Rep. 340 &c.: p. *μεμαρτύρηκα* Andoc. 1, 19; Isae. 2, 17: p. p. *μεμαρτύρηται* Andoc. 1, 113; Isae. 3, 55; Lys. 13, 66: aor. *ἐμαρτυρήθην* Isae. 3, 11; (Dem.) 45, 40: fut. *μαρτυρηθήσομαι* Isae. 8, 13; Dem. 19, 40: and fut. mid. *μαρτυρήσομαι* as pass. Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. Mid. *μαρτυρούμαι* Luc. Sacrif. 10; Sext. Emp. 260, 15: (fut. *-ήσομαι* belongs to pass): aor. *μαρτυρησάμενος*, *ἐκ-* Isae. 3, 25: with p. *μεμαρτύρημαι* late V. T. Gen. 43, 2. But *μαρτύρομαι* Dep. *call witnesses*, Aesch. Eum. 643; Ar. Ach. 926; Thuc. 6, 80: imp. *ἐμαρτύρου* Pl. Gorg. 473: fut. late *μαρτυρούμαι*, *δια-* V. T. Exod. 18, 20. Jer. 39, 44: aor. *ἐμαρτύράμεθα* Pl. Phil. 47. Her. has *μαρτυρόμενος* 1, 44, *ἐπιμαρτυρόμεθα* 5, 92, but *ἐπεμαρτυρέοντο* 5, 93 (Vulg. Gaisf. Bekk. Dind.) *-ύροντο* (Bred. Dietsch, Abicht.)

Μάσσω, *-ττω* *To knead*, Soph. Fr. 149 (D.); Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: fut. *μάσω* Ar. Lys. 601, *ἀνα-* Od. 19, 92: aor. *ἐμαξα*, *προσ-* Ar. Eq. 815; inf. *μάσαι* Com. Fr. (Pher.) 2, 345; *μάσας* Pl. Rep. 372: p. *μέμᾶχα* Ar. Eq. 55: p. p. *μέμαγμαι* Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: 1 aor. *ἐμάχθην* *simple* late, *μαχθείη* Aretae. p. 236 (Ad.), *προσ-μαχθείη*

Soph. Tr. 1053: 2 aor. ἐμάην, ἐκ-μαγή Pl. Theaet. 191; -μαγῆναι ibid. Mid. μάττομαι knead for oneself, Ar. Nub. 788, ἀπο- Eq. 819: imp. ἐμάττετο, ἀν- Ar. Nub. 676: fut. μάξομαι, ἐν- Callim. Dian. 124: aor. ἐμαξάμην Her. 1, 200, μαξ- Anth. 5, 296, ἀπο- Ar. Ran. 1040, ἐν-εμαξ- Opp. Hal. 2, 502; Nic. Ther. 767, Dor. ποτ-εμάξατο Theocr. 3, 29 (best Mss. Ahr. Fritzsche) ποτιμαξάμενος Schneid. and now Meineke, -άμενον Vulg. Wordsw.) act. or mid. intrans. according to the reading, not pass: and as mid. p. p. μέμακται, ἐκ- Dio. Hal. in Dem. 13. Often comp. ἀπο-εκ-. We have observed the mid. neither in Tragedy nor classic Attic prose.

Μαστίδω To scourge, Epic and only part. μαστιώων Hes. Sc. 431.

Μαστιγέω To lash, only pres. part. -έων Her. 1, 114, which Dind. would write μαστιγών, see foll.

Μαστιγώω To lash, Ar. Thesm. 1125; -γούμεν Aeschin. 2, 157 (Mss. B. Saup. Franke, -γούμε Bekk.): fut. -ώσω Xen. Cyr. 1, 4, 13, reg. except fut. mid. μαστιγώσομαι pass. Pl. Rep. 361: late fut. pass. -γωθήσομαι V. T. Ps. 72, 5. Vb. μαστιγωτέος Ar. Ran. 633. In contract verbs, the Attic Comic and prose authors seem to have used the opt. 1 pers. -οίην &c. in preference to -οίμι.

Μαστίλω To lash, pres. late, Dor. opt. -λοδοίεν Theocr. 7, 108; -ίλων Nic. Ther. 476; -ίλειν N. T. Act. 22, 25: imp. ἐμάστιζον Plut. Alex. 42: classic, aor. μάστιξα Il. 5, 366. Od. 6, 82; opt. -ειν Luc. Tim. 23; μάστιζον Com. Fr. (Alex.) 3, 443; μαστίξας (Eup.) 2, 452; -ίξαι Luc. pro Imag. 24: aor. pass. μαστιχθείς Anth. 9, 348. μαστίω is Epic, imp. μάστιε Il. 17, 622; Hes. Sc. 466. Mid. μαστίεται lashes his sides, Il. 20, 171.

Μάχομαι To fight, Il. 7, 352; Aesch. Pr. 1010; Ar. Eq. 767; Pl. Rep. 556, Epic -έομαι Il. 1, 272. 344, see below; subj. -ωμαι Soph. Fr. 205 (D.); -οίμην Eur. Heracl. 172, &c.: imp. ἐμαχ- Thuc. 1, 49, μαχ- Il. 1, 267. 271 (Bekk.), iter. μαχέσκειτο Il. 7, 140: fut. μαχέσομαι Ion. Her. 4, 127. 7, 102. 209 (δια- 9, 48 Bekk.); and late Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ήσ- Kiessl.); App. Pun. 60, and Epic μαχέομαι, -έονται Il. 2, 366 (Wolf, Bekk. Dind.), Attic -οῦμαι Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut.

Cam. 40. F. Max. 5. Mor. 225. 309: αορ. ἐμαχεσάμην Il. 6, 329. 17, 178; Ar. Vesp. 1383; Her. 7, 103; Xen. An. 1, 7, 17; -σάμενος Thuc. 5, 34; Pl. Menex. 241, συμ- Xen. Cyr. 7, 1, 14 (Popp. Dind.), Epic μαχης- Il. 2, 377. Od. 2, 245; -ησάμην Il. 13, 118 (Wolf, Bekk. Dind. μαχεσσο- Spitzn. &c.); late prose -ησαμ- Paus. 1, 27, 1 (Vulg. -εσ- Schub.), ἀνα- Diod. Sic. 19, 93 (-εσ- Bekk.), δι- Plut. Mor. 81: p. p. μεμάχημαι Thuc. 7, 43; Isocr. 6, 54, δια- Pl. Leg. 647 (μεμάχεσμαι, συμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttmann and Matthiae, and now edited συμμαχεσαμένων Popp. Born. Dind.): aor. late, μαχεσθῆναι Paus. 5, 4, 9; -εσθéis Plut. Mor. 970: fut. late, -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχητός Od. 12, 119, ἀ-μάχεται Aesch. Sept. 85, μαχετίον Pl. Soph. 249, -ητίον v. r. δια-μαχητ- 241. μαχεούμενος, -εούμενος pres. part. Epic Od. 24, 113. 17, 471, not in Il. μαχέοντο Il. 1, 344, is, we think, the only instance in Hom. of 3 pl. opt. not being in the Ionic form -οίατο (γυγνοίατο, γενοίατο, βιβάτο &c.) Bekk. and Dind. retain it, Thiersch. suggested fut. -έονται, Porson subj. -έωνται. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -ήσομαι, -ησάμην, το -έσσομαι, -εσσάμην; and μαχησάμεθα Theocr. 19, (22), 74, has preferable support to μαχεσσο-. Meineke now reads fut. Dor. μαχησεύμεσθ'. In Herodotus Bekk. Krüg. Bred. and Dind. read -μάχομαι, -όμενος 7, 104. 225. 239. 9, 67. 75, Gaisford -έμενος: fut. -έσομαι 4, 125. 127. 7, 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -εσάμην 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.) -έσομαι and -ήσομαι, -εσάμην and -ησάμην (Schweigh. Gaisf. &c.) Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only. Subj. aor. we have not seen.

(Μῶω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (μέμῃα sing. not used, μέμαεν Theocr. 20 (25), 64 (Vulg.) is now μέμονεν Mein. Fritzsche -όνει Herm. Ziegl.) dual syncop. μέμῃτον Il. 10, 433, pl. μέμῃμεν 9, 641, μέμῃτε 7, 160, μεμῃᾶσι 10, 208: and 2 plp. as imp. (μεμῃείν) 3 pl. μέμῃσαν 13, 337; imperat. μεμῃτω Il. 20, 355; μεμῃώς 10, 339, -ᾶνῖα 15, 172, but μεμῃῶς 16, 754, usu. -ᾶτος 8, 118; Pind. N. 1, 43, but μεμῃᾶτα Theocr. 20 (25), 105, -ᾶότες Il. 2, 818 (for μέμονα, μεμόνειν, see μένω, and μέμονα.) Mid. μάμαι as act. Sapph. 115 (Ahr.), espec. Dor. μῶται Epich., μῶνται Euphor.; opt. μῶτο Stob. Flor. (Dict. Pythag.) 5, 69; imper. μῶσο rather than μῶσο Epich. 121 (Dind.

Ahr.) see Xen. Mem. 2, 1, 20; inf. *μῶσθαι* Theogn. 771; see Pl. Crat. 406; *μῶμενος* Soph. O. C. 836 (chor.), *μωμένα* Aesch. Ch. 45. 441 (chor.): aor. *ἐμώσατο* Hesych. Vb. *ἐπί-μαστος* Od. 20, 377. The common reading Theocr. 25, 64, is *μέμαεν*, approved by Valckenaer. All the Mss. however, agree in the form *μέμουνεν* variously represented *-ονε*, *-οινε*, *-οκνε*, *-ηνε*, but as the perf. is used as pres. and a past tense required, Hermann has given plp. *μεμόνει*, which is adopted by Ziegler and Ahrens as the true reading. Fritzsche, again, and Meineke retain the perf. *μέμουνεν* with an aoristic meaning.

Μεγαλίζομαι To bear oneself high, Epic and only pres. Od. 23, 174; imperat. *-ίξο* Il. 10, 69.

Μέδομαι, To be concerned about, Epic (Il. 9, 622); Orph. Arg. 90; subj. *-δμαι* Od. 11, 110, *-δται* 19, 321, *-ώμεθα* Il. 5, 718; opt. 3 pl. *-οίατο* Il. 9, 622; *μεδέσθω* 2, 384; *-εσθαι* 18, 245; imp. *μέδοντο* Il. 24, 2; fut. *μεθήσομαι* only Il. 9, 650. We have not met *μεδόμενος*.

Μέδω, *-έω* (*μεδημι*) To rule, Poet. *μέδεις* Soph. Ant. 1119 (chor.). Fr. 341 (quoted. Ar. Ran. 665), *μέδει* Emped. 88, late 3 pl. *μεδέουσι* Q. Sm. 5, 525; part. sing. *μέδων* only Od. 1, 72, and fem. *μέδουσα* Orph. H. 74, 3, *μεδούσης* Lycophr. 1178, pl. *μέδοντες* often, Il. 16, 164. Od. 8, 11 &c. and *μεδέων* Il. 16, 234; Pind. Ol. 7, 88, *μεδέουσα* Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.), late prose, Aristid. vol. 2, p. 192, *-έονται* Eur. Fr. (incert.) 138, *-εύνται* Callim. Fr. 95 (Blomf.), *-έοντα* Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. *μέδεις* Alcae. 2. 40 (Ahr.) The part. has generally the force of a noun, *Ruler*.

Μεθίημι To send away, Soph. Ph. 818, Ion. *μετήημι* Her. 1, 40, *μεθίης* Il. 6, 523. Od. 4, 372 (Bekk. *-εῖς*, *-εῖς* Dind. Ameis), *μεθιέ* Il. 10, 121 (Bekk. Dind.), Ion. *μετίει* Her. 2, 70 (Bekk. Gaisf. *-εῖ* Schaef.), 3 pl. Attic *μεθιάσι* Pl. Tim. 81, Ion. *μετιέισι* Her. 1, 133; inf. Epic *μεθιέμεναι* Il. 13, 114, *-ιέμεν* 4, 351; imp. *μεθίη* Il. 15, 716. 21, 72 (Bekk. always *ποιω*) *-ιει* (Vulg. Dind.), 3 pl. *μεθιεν* for *-ιέσαν* Od. 21, 377, iter. *μεθίεσκεν* Ap. Rh. 4, 799; fut. *μεθήσω* Il. 11, 841; Eur. Hipp. 356; Pl. Phil. 23, Epic *-ησέμεναι* Od. 16, 377, *-ησέμεν* Il. 20, 361; 1 aor. *μεθήκα* Od. 5, 460; Soph. O. C. 906; Ar. Eccl. 534; Pl. Tim. 78, Epic *μεθήκα* Il. 23, 434, and late *μεθήσα*, part. *-ήσας* Coluth. 127: (the unusual perf. *μεμέθεικα* Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 edit.): p. p. *μεθείμαι* Aesch. Sept.

79; Pl. Phil. 62, Ion. with augm. on prep. μεμέτιμαι, -τιμένος Her. 6, 1: aor. Ion. μερείθη Her. 1, 114: and fut. mid. as pass. μεθήσομαι *shall be sent*, Her. 5, 35, but μεθήσομαι *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Plut. Cat. min. 15: 2 aor. mid. μεθείτο Soph. Tr. 197; subj. dual μεθήσθον Ar. Ran. 1380, pl. μεθήσθε Ar. Vesp. 434; μέθεσθε Soph. O. C. 1437; μεθέσθαι El. 1277; late prose μεθέμενος Plut. Mor. 97. Vb. μεθετέον Pl. Tim. 55. We doubt if the mid. be in *classic Attic* prose. *ι* in Attic, *ι* in Epic, but μεθίετε Il. 4, 234, -έμεν 351, -έμεναι 13, 114, in arsis; so imp. μεθίη Il. 15, 716. 16, 762. 21, 72, or by augm., as some say, but 3 pl. μεθίεν Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Anth. (incert.) 11, 8; Plut. Mor. 704; fut. late μεθύσω V. T. Jer. 38, 14: aor. ἐμέθυσσα poet. -υσσα Nonn. 47, 61; -ύσωμεν Luc. V. H. 2, 46; inf. μεθύσαι Com. Fr. (Alex.) 3, 481, -ύσσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, κατα- Her. 1, 106; Pl. Gorg. 471: p. p. μεμέθυσμαι Athen. (Hedyl.) 4, 78; Luc. D. Mer. 3, 1: aor. ἐμεθύσθην Eur. Cycl. 538; Ar. Vesp. 1252; Pl. Conv. 214: fut. μεθύσθησομαι late Luc. Luct. 13; Diog. Laert. 7, 118.—μεθύσθην Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for -σθῆναι. μεθύσκομαι *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -ύσκεσθαι Pl. Conv. 176, in which sense the act. form μεθύσκω occurs, Hippocr. 3, 12.

Μεθύω (ῡ) *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -ώμεν Eur. Cycl. 535; -ῶν Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215: imp. ἐμέθϋον Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, 'μέθ- Ar. Vesp. 1322: aor. ἐμέθυσσα rare and late, μεθύσας Nonn. 28, 211; Plut. Mor. 239.

(Μειδᾶω) *To smile*, Epic, and in use aor. only, μείδῃσε Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ῆσαν Ap. Rh. 3, 100; μείδῃσας Il. 1, 596; Babr. 94, 6; μείδῃσαι H. Cer. 204. The pres. in use is μειδιάω in prose and poetry, -δει Hom. H. 10, 3; Anth. 10, 6, Epic, -ιδᾶ for -ιδᾶ, Q. Sm. 9, 476, μειδιᾶν Pl. Parm. 130; μειδιάων Hom. H. 7, 14, -ίων Ar. Thesm. 513; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -όων Il. 23, 786; Theocr. 7, 20, -ίον Anacr. Fr. 124 (Bergk); imp. ἐμειδία Luc. D. Mer. 3, 2, iter. μειδιάασκε Q. Sm. 9, 117; aor. ἐμειδιάσα Plut. Mor.

172. Crass. 19; Luc. Jup. Conf. 4; *μειδίδας* Pl. Phaed. 86, Aeol. fem. *-ίδασσα* Sapph. 1, 14 (Bergk); inf. *μειδιᾶσαι* Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. *μειδίδων* Il. 7, 212, *-ώσα* 21, 491. In the Hymns occur *μειδιάει* 10, 3; *-ιδών* 7, 14.

(*Μείρω, μόρω, μορέω*) *To divide, share*, Poet. and in act. only 2 aor. *ἔμμορον*, 1 pers. late *ἐξ-* Nic. Ther. 791, *ἔμμορες* Ap. Rh. 3, 4, 4, 62, *ἔμμορε* (perhaps) Il. 1, 278; Dion. Per. 239: and 2 p. *ἔμμορα* *gained a share*, only 3 pers. *ἔμμορε* Il. 15, 189. Od. 11, 338; Hes. Op. 347, 3 pl. Dor. *ἐμμόραντι* in Hesych.: 1 p. late, *μεμόρηκε* Nic. Alex. 213. *μείρομαι* *to obtain*, poet. in pres. *μείρεο* Il. 9, 616 (Vulg. Dind.), *degraded* as spurious (Bekk. 2 ed.): p. p. *εἰμαρται* (from *σμείρω*?) impers. *it is allotted, fated*, Pl. Phaedr. 255; *εἰμαρμένος, -η, -ον* Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Pl. Prot. 320. Leg. 918. Menex. 243, *-ένα* Aesch. Ag. 913; Soph. Tr. 169, *-ένους* Pl. Phaed. 113; inf. *εἰμάρθαι* App. Civ. 2, 4, *καθ-* Luc. Philop. 14: plp. *εἴμαρτο* *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late *μέμαρμαι, -μένον* Agath. 1, 1, 8, and *μεμόρηται* Ap. Rh. 1, 646; *μεμορημένος* Nic. Alex. 229; Anth. 7, 466, also *μεμορμένος* Ap. Rh. 3, 1130; Plut. Mar. 39; inf. *μεμόρθαι* Schol. Il. 10, 67: plp. *μεμόρητο* Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing p. p. *μεμόρακται*, an error perhaps for *-ᾶται*, unless from a form *μοράζω*. Vb. *εἰμαρτός* Plut. Alex. 30. Some perhaps may be inclined to explain the p. p. *εἴμαρμαι* by a form *σμείρω* (Sanskrit. *smri*): original form *σέσμαρμαι*, then the first *σ* becoming a mere aspirate *ἔσμαρμαι*, and next, the second becoming an *ι*, *εἴμ-*. So *σίσημι, ἴστ-*.

Μελετάω *To care for, practise*, reg.: fut. *-ήσω* Thuc. 1, 80. 121: later *-ήσομαι* Luc. Soloec. 6; Aristid. 630; Philostr. Soph. 1, p. 529, but in the sense *exercise oneself, declaim*. 1 aor. act. in same sense Aristid. 639.

Μελίζω *To sing, play*, Dio. Hal. de vi Dem. 50, Dor. *-ίσδω* (Theocr.) 20, 28; subj. *-σδω, -η* Bion 6, 5, 10; imper. *-ίσδετε* Mosch. 3, 15; inf. *-ίσειν* Aesch. Ag. 1176, *-ίζμεν* Pind. N. 11, 18: fut. *μελίζομαι* Mosch. 3, 52. Usu. mid. *-ίζομαι* Anth. 7, 189, Dor. *-ίσδομαι* Theocr. 1, 2; Anth. (Leon.) Pl. 307, 2 sing. *-ίσδου* Mosch. 3, 121: imp. *ἐμελίζομην*, Dor. 2 sing. *μελίσδεο* Mosch. 3, 59: fut. *-ίζομαι* see act. This verb is confined to pres. act. and pres. imp. and fut. mid. Poetic, occasionally late prose, Dio. Hal. quoted. *μελίζω* *to dismember, joint*, has fut. *-ῶ* Ν. Τ. Λεν.

1, 6 : aor. ἐμέλισα Dio. Hal. Ant. 7, 72 : p. p. μεμελισμένα Opp. Cyn. 3, 159.

Μέλλω *To be about, intend, delay*, Il. 14, 125; Soph. Ant. 939; Ar. Ran. 77; Thuc. 6, 20 : imp. ἔμελλον Il. 6, 52; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Dem. 9, 64 (Bekk. Dind.), and ἡμελλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597; Isocr. 12, 231 (Bekk. B. Saup. Scheibe). 13, 1 (Scheibe, ἔμελλ- Bekk. B. Saup.); Aeschin. 3, 164; Dem. 29, 9 (Bekk. B. Saup. ἔμελλ- Dind. always), Epic μέλλον Il. 17, 278, iter. μέλλεσκον Mosch. 2, 109 : fut. μελήσω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326 : aor. ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Dind. Popp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμέλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16 (Schn. Breith. &c.). 26 (Dind. Breith.) Pass. μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47 : fut. μελήσομαι late, Procop. Goth. 2, p. 464 : p. μεμελλημένος Galen 8, 269. Vb. μελλητέον Eur. Phoen. 1279. In Attic poetry pres. and imp. only. Augment η never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides, rare in Aristophanes, twice in Xenophon, and a few times in the Orators, in the *imperfect*. Here, however, especially, the best Mss. and editors vary and differ. In Isocrates, Bekker and B. Saup. with Mss. give ἔμελλ-, ἡμελλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμελλ-; in Demosthenes, Bekker, B. Saup. with the best Mss. ἔμελλ-, ἡμελλ-, Dind. ἔμελλ- always, we think, *now*; ἔμελλ- Isaeus and Lycurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf, &c. confining the 1 aor. to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

Μέλπω *To sing, celebrate*, Poet. Eur. Tr. 407; imper. μέλπε Ar. Thesm. 961; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic inf. -έμεν Pind. Fr. 52, 11 (Bergk) : imp. ἔμελπον Eur. Tr. 547; Mosch. 3, 81; fut. μέλψω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor.); Bion 2, 4; Anth. Pl. 1, 8 : aor. ἔμελψα Aesch. Ag. 244; subj. μέλψω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445 : no perf. Mid. μέλπομαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλπεσθαι 7, 241 : imp. ἐμέλπετο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.) : but fut. μέλψομαι pass. Anth. 9, 521, but act. ἄνω- ἄρρη- linar. Ps. 77, 4 : aor. μελψάμενος act. Anth. (Leon.) 7, 19.

μέλω *To concern, also to care for*, in personal form rare and mostly poet. Od. 9, 20; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελόντων 18, 463; μέλειν Soph. El. 342, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, ὄνυσα Soph. O. C. 1433: imp. ἔμελε Ar. Eccl. 459; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: fut. μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15: aor. late as *personal*, ἐμέλησα Aristid. 564, -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below: 2 p. Epic and Lyric μέμηλε as pres. Il. 2, 25; Hes. Op. 238, -ηλας as perf. Hom. H. 3, 437: 2 plp. μεμήλει Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾶλώς *dear*, Pind. Ol. 1, 89 (Vulg.) Vb. μελητέον Pl. Rep. 365. Mid. μέλομαι poet. (in prose ἐπιμέλ-) as act. -λεται Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -όμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Aesch. Sept. 177; Eur. Hipp. 109; -λόμενοι Heracl. 96 (impers. μέλεται Theocr. 1, 53; -έσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 (Ch.): imp. ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491: fut. μελήσομαι Il. 1, 523: p. p. as pres. μεμέληται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήται Vulg.); Opp. Cyn. 1, 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36, ἐπι-Thuc. 6, 41, Epic μέμβλεται Il. 19, 343 (but in late Epic from pres. μέμβλομαι, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77): plp. μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17, 46; Or. Sib. 1, 94, Epic μέμβλετο Il. 21, 516: aor. μεληθείς act. *having cared for*? Soph. Aj. 1184, but pass. Anth. 5, 201: fut. ἐπι-μεληθησόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (-μελησ-Dind. Franke); later Dio. Hal. Ant. 1, 67, (-μελησ- Kiessl.) &c. Impersonal μέλει *it is a care*, Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Pl. Lys. 211; μέλειν Soph. El. 1446; Thuc. 1, 141: imp. ἔμελε Ar. Eccl. 641; Dem. 35, 31: fut. μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Pl. Leg. 923: aor. ἐμέλησε Ar. Lys. 502; Lys. 14, 9; -ησάτω Aesch. Pr. 332; -ῆσαι Isocr. 12, 131: p. μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: plp. ἐμαμήληκε Xen. Cyr.

8, 3, 25. The mid. form μέλομαι does not occur in classic prose, occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελόμεθα (Hippocr.) Epist. 3, 849 (Kühn), μέλονται Joseph. Jud. B. 5, 2, 2 : fut. μελησόμεθα (Hippocr.) Epist. 3, 849.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μιννήσκω.

Μέμονα (μένω, μένος) *I desire*, a Poet. and Ion. perf. used as a pres. Il. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Il. 16, 435; Eur. I. T. 655 (ch.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 515 (ch.); μαμονέναι Her. 6, 84 : plp. μεμόνει Theocr. 25, 64 (Herm. Ziegl. Paley), but p. μέμονεν as aor. (Mein. Fritzsche.) μέμονα seems allied to μέμας, as γέγονα to γέμας.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Thuc. 4, 61, ἐπι- Il. 1, 65 : imp. ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theaet. 123, μεμφ- (Theocr.) 19, 5 : fut. μέμφομαι Hes. Op. 186; Pind. N. 7, 64; Soph. Tr. 470; Ar. Ran. 1258; Pl. Leg. 910 : aor. ἐμεμφάμην Mimnerm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Isocr. 16, 19; (Dem.) 55, 7; subj. -ψωμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38 : and in same sense aor. pass. ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 204 (Wagn.); rare in Attic prose μεμφθῆ Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), pass. Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45 : fut. μεμφθήσονται Com. Fr. (Men.) 4, 337. This verb in the *simple* form occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Il. 1, 93. 2, 225, and Od 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter, however, aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέμφας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

Μενοινάω *To desire earnestly*, Poet. (μένος) Epic -νάω Il. 13, 79, -οιῶς Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, -οιῶ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -οιῶτα Il. 19, 164; subj. Epic, and rather anomalous, μενοινήσει Il. 15, 82 (Aristarch. Bekk. Dind. -ήσει Herm. Spitzn.); -νῶν Il. 15, 293; Ar. Vesp. 1080, Epic -ῶν Ap. Rh. 4, 1255: imp. ἐμενοίνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενοίνουσιν Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσῃσι Il. 10, 101; opt. -ήσαι Orph. Lith. 85, -ήσει Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above.)

This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενοινήσει seems anomalous. But if Homer occasionally contracts αἰ into η, συλαίτην, -ήτην Il. 13, 202, &c. and perhaps ὄρηαι from -άσαι, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἀη into ῆ, μενοινάησι, -νῆσι, extended -νῆησι, as pres. μενοινάω, -νῶ, -νάω. It would familiarize the *monster* a trifle to read μενοινάησι: a so circumstanced is long in the indic. μενοινάα Il. 19, 164.

Μένω *To remain, await*, Il. 14, 367; Soph. Ant. 563; Ar. Vesp. 969; Thuc. 6, 77: imp. ἔμενον Il. 13, 836; Pl. Euth. 11, poet. μένον Il. 15, 406, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μενέω Il. 19, 308; Her. 4, 119. 8, 62, Attic μενῶ Soph. Ph. 810; Ar. Ach. 564; Pl. Leg. 833: aor. ἔμεινα Il. 15, 656; Eur. Hipp. 1322; Pl. Leg. 685: p. μεμένηκα Dem. 18, 321; Luc. Pisc. 44, ἐμ- Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, μέμονα Eur. I. A. 1495, which, however, some refer to the def. form *am eager*. Vb. μενετός Thuc. 1, 142, -έον Pl. Rep. 328, late -ητέον Dio. Hal. Ant. 7, 27.

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. -ίσδω Bion 15, 31: fut. -ιῶ Pl. Parm. 131: aor. ἐμέρισα Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6, Dor. -ίξα (Pl.) Tim. Locr. 99: p. p. μεμέρισμαι Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. ἐμερίσθην Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late μερισθήσομαι Plotin. 22, 4. 26, 8. Mid. μερίζομαι *divide for oneself, get, claim a share*, (Pl.) Epist. 358; imper. -ίξεν (Theocr.) 21, 31: fut. -ίσομαι Sopat. Rhet. p. 306, -ιούμαι V. T. Prov. 14, 18: aor. ἐμερισάμην Isae. 9, 24; Dem. 34, 18. 35: and as mid. p. p. μεμέρισμαι (Dem.) 47, 34.

Μερμήριζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41: imp. μερμήριζον Il. 12, 199: fut. -ίξω Od. 16, 261: aor. μερμήριξα Il. 5, 671; inf. -ίξαι Od. 16, 256; -ίξας 11, 204; Callim. Epigr.

9, and ἐμερμήρισα, ἀπο- Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, Luc. Bis acc. 2, in imitation of Homer.

(Μετα-κιάθω) *To follow after*, Epic and only imp. μετ-εκῴθων Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 aor. (ῶ.)

Μεταμέλει *It repents* (like *simple μέλει*) Ar. Plut. 358; Pl. Apol. 38; see Aesch. Eum. 771, below: imp. μετέμελεν Thuc. 3, 4: fut. -ήσει Xen. Hell. 1, 7, 27; -ήσεν Ar. Pax 1315: aor. -ησε Her. 7, 54; Pl. Gorg. 471; Isocr. 15, 19; subj. -ήσῃ Andoc. 1, 149; opt. -ήσειε Isocr. 18, 64; -ησάτω Lys. 30, 30; -ῆσαι Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even μεταμέλη πόνος, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind.) Mid. personal μεταμέλομαι Her. 3, 36; Xen. Cyr. 4, 6, 5; -λεσθαι (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. *now*); Epist. Phal. 76, rare and late -λέομαι (Hippocr.) Epist. 843; subj. -λῆται Her. 3, 36 (Gaisf. Bekk.) but -μέλῃται (Krüg. Dind. Bred.); -εἶσθαι v. r. Plut. Timol. 6: imp. μετεμελόμην Thuc. 7, 50, late -ούμην Schol. Ar. Pax 363: fut. -λησόμενον Xen. Mem. 2, 6, 23, not pass. but *what will repent them, cause sorrow after*; p. p. late -μεμέλημα Apocr. 1 Macc. 11, 10: aor. late, μετ-εμελήθην Polyb. 8, 25; Pseud.-Callisth. 2, 41; Geop. 5, 10: fut. late -ηθήσομαι Schol. Eur. Phoen. 899; V. T. Ezec. 14, 22. μεταμέλεσθαι (Pl.) Dem. 382, does not appear necessarily impers. Mid. form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μεταχειρίζω *To have in hand, manage*, act. rare, Eur. Fr. incert. 138 (Wagn.); Thuc. 4, 18. 6, 16: fut. ῶ: aor. -εχειρίσα Her. 3, 142; Thuc. 1, 13. 7, 87. Usually Mid. -χειρίζομαι as act. Xen. Mem. 1, 4, 17; Pl. Men. 81; -όμενοι Antiph. 1, 20: fut. -ιούμαι Lys. 24, 10; Pl. Rep. 410: aor. -εχειρισάμην Pl. Rep. 408; -χειρίσαιο Ar. Eq. 345; -άμενος Isocr. 12, 73: p. as mid. -κεχειρίσμαι Pl. Tim. 20. Leg. 670: and seemingly aor p. as mid. -χειρισθῆναι rare Pl. Phaedr. 277. Vb. -χειριστίον Geop. 7, 18.

Μήδομαι *To devise* (μήδος) Dep. mid. and poet. Il. 21, 413; Aesch. Ag. 1102; -οίμην Od. 5, 189; -όμενος Ar. Av. 689; Ap. Rh. 4, 578: imp. ἐμνηδόμην Simon. C. 140 (Bergk); Hom. H. 3, 46; Orph. Arg. 892, μηδ- Il. 7, 478, and always; Hes. Sc. 34: fut. μήσομαι Soph. Tr. 973; Eur. Hipp. 592; Callim. Del. 127, 2 sing. μήσῃαι Od. 11, 474, -εται Eur. H. F. 1076: aor. ἐμνησάμην Od. 3, 194; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.)

Astr. 6. 21, *μησ-* Il. 6, 157; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 sing. *μήσας* Il. 14, 253; Ap. Rh. 4, 739; *-σάμαι* Aesch. Sept. 1057; *-σάμενος* Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in *classic* prose. Indeed Luc. quoted is the only prose instance we have met. *μήδεσθαι* Plut. Mor. 407, is now *κήδεσθαι* (Düb. &c.)

Μηκόμαι *To bleat, cry*, pres. in comp. *ὑπο-μηκῶνται* Aesch. Fr. Edon. 51 (Vulg.) *-μῦκ-* (58 Herm. 55 Dind.): 2 aor. (*ἔμῳκον*) *μάκων* Il. 16, 469. Od. 18, 98: 2 p. as pres. (*μέμηκα*) *μεμηκώς* Il. 10, 362, fem. shortened, *μεμᾶκνῖα* 4, 435: hence, or from a new pres. imp. *έμμηκον* Od. 9, 439 (Wolf, Dind.), *μέμηκ-* (Bekk.) The pres. even in comp. seems doubtful; *ὑπομῦκῶνται* is best supported Aesch. quoted.

Μηνῶ *To be wroth*, (*μήνς*) Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. *μᾶν-* Eur. Hipp. 1146 (chor.); imper. *μήνι* Il. 1, 422; *-ῖων* Eur. Rhes. 494: imp. *έμήνιον* Il. 1, 247; Her. 5, 84; Plut. Mor. 777, *μήνεν* Il. 2, 769: fut. (*μηνίσω*) *-ῶ*, *-ιεί* late, V. T. Ps. 102, 9: aor. *έμήνισα* Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; *-ίσας* Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollo. 1, 9, 24; Diod. Sic. 15, 49; *-ίσαι* Her. 7, 229; App. Mithr. 102. Mid. *μηνίεται* Aesch. Eum. 101. Vb. *άμηνιτος* Aesch. Ag. 649. The form *μηνῶ* is late *-ῖων* Dio. Hal. Rhet. 9, 16; Ael. H. A. 6, 17 *-ῖων* (Herch.), Epic 3 pl. *-ήώσι* Ap. Rh. 2, 347. In pres. and imp. ῖ usu. in Hom., so Eur. Rhes. 494, but ῖ Il. 2, 769 by arsis, also Aesch. Eum. quoted, ῖ always in aor. This verb seems to occur neither in Comedy, nor *classic* Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, 1, 5, Dor. *μᾶν-* Pind. N. 9, 4 (Attic ῖ throughout, Epic and Pind. ῖ in pres. and imp. ῖ in fut. aor. &c.): imp. Dor. *μᾶνῖ* Pind. Ol. 6, 51: fut. *μηνύσω* Eur. Ion 750; Her. 2, 121; Pl. Polit. 264: aor. *έμηνύσα* Andoc. 1, 28; *-ύσης* Eur. Hipp. 520; *-εας* El. 620; *-ύσαι* Phoen. 1218; *-ύσας* Soph. O. R. 1384; *μηνύσαν* Ar. Ach. 206, Dor. *μᾶν-* Eur. Hec. 193. 194 (chor.): p. *μεμνύται* Andoc. 1, 22; Pl. Menex. 239: p. p. *μεμνύται* Andoc. 1, 10; *-μηνύσθαι* Thuc. 6, 57; *-υμένος* 6, 53: plp. *έμεμνύτο* 6, 61: aor. *έμηνύθη* Pl. Crit. 108: fut. late *μηνυθήσομαι* Galen 3, 403. Mid. late, aor. *μηνύσασθε* Theod. Prod. 8, 339, missed by Lexicogr. Late, v seems also short in fut. and aor. *μηνύσω*, *έμνῃ* Nicet. Eug. 8, 276: *μηνύσας* Theod. Prodr. 5, 513.

Μηρύσμαι (*ῖ*) *To drizzle, take in*, Anth. 10, 5; Luc. Herm. 47.

Dor. *μᾶρῦ*- Theocr. 1, 29 : imp. *μηρύνοντο* Ap. Rh. 4, 889, *ἐξ-εμῆρ*-Ken. An. 6, 5, 22 : aor. *ἐμῆρυσάμην* Soph. Fr. 699, *μηρῦσ-* Od. 12, 170; Orph. Arg. 638; *-ύσασθαι* Hes. Op. 538 (late prose *ἐξ-εμῆρυσάτο* Polyb. 3, 53.)

At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds*, or pass. *is drawn*. The simple form seems not to be used in classic prose.

Μητρίδω, Epic *-ίδω* *To plan* (*μητρῖς*) Il. 10, 208, and *μητρίω* : but only in imp. *μητρίων* (i in arsi) Orph. Arg. 1341, iter. *μητρίδασκον* Ap. Rh. 4, 7. Mid. *μητρίομαι*, Epic 2 pl. *-ασθε* Il. 22, 174, *-δωνται* Q. Sm. 12, 249; inf. *-άσθαι* Ap. Rh. 3, 506 : imp. *μητρίωντο* Il. 12, 17 : Pind. *μητρίομαι* P. 2, 92 : fut. *-ίσομαι* Il. 15, 349 : aor. *ἐμῆρυσάμην* Od. 12, 373, *μητρίσ-* Parmen. 131; subj. *-ίσομαι* for *-σώμαι*, Il. 3, 416; opt. *-ισαίμην* Od. 18, 27; *-ίσασθαι* Il. 10, 48. Od. 9, 262. Before Wolf *-ισσομαι*. i in fut. and aor. i in pres. mid. Pind. quoted, i in imp. act. *in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of "i is long by nature."

Μηχανάω *To devise*, act. Poet. rare, and only pres. Od. 18, 143; Soph. Aj. 1037 : p. p. *μεμηχάνημαι* Soph. Tr. 586; Isocr. 3, 6; Her. 1, 98 &c. see below : aor. late *μηχανήσεις* Dio. Hal. Exc. 12, 14; Joseph. Ant. 18, 2, 4. Usu. mid. *μηχανάομαι* Od. 3, 207; Eur. Bac. 805; Ar. Ach. 445; Pl. Rep. 519 : imp. *ἐμῆχανώμην* Ar. Pax 621; Pl. Tim. 74 : fut. *-ήσομαι* Aesch. Sept. 1038; Pl. Leg. 965 : aor. *ἐμῆχανησάμην* Eur. Med. 1014; Ar. Thesm. 16; Antiph. 5, 25 : and p. as mid. *μεμηχάνημαι* Pl. Tim. 47. Leg. 904; Aeschin. 2, 131; *-ημένος* Xen. Hier. 11, 4, more freq. pass. Her. 1, 98. 2, 95. 5, 90; Pl. Tim. 54; Isocr. 3, 6, *προσ-* Aesch. Sept. 541. 643 : plp. *ἐμεμηχάνητο* Antiph. 5, 55. Vb. *μηχανητέον* Pl. Leg. 798. (ᾄδ).—Epic forms, *μηχανάωντες* Od. 18, 143 : mid. *-δωνται* 3, 207, *-άσθε* 20, 370; subj. *-άσται* Hes. Op. 241. In Mss. and edit. of Her. the 3 pl. imp. varies in form : *ἐμῆχανώντο* 6, 133, *-έωντο* 7, 172 (Gaisf. Bekk.) *-έοντο* 8, 7 (Dind. always, and here Gaisf. Bekk.), but *ἐμῆχανέατο* 5, 63, Lhardy with Matth. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests *ἐμῆχανώντο*, Matth. *ἐμῆχανώατο* or plp. *ἐμεμηχανέατο*, Dind. reads *-έοντο*, for though *-έατο* is often for *-οντο*, and plp. *-ητο*, it is never for *-δοντο*, *-έοντο* of contract verbs. Bredow defends *ἐμῆχανέατο* by the analogy of *ὠρμέατο* 1, 83. 158 &c. which he takes, of course, for imp. *ὠρμέαντο*, Lhardy, Matth. &c. for plp. *ὠρμητο*.

Μαίρω *To stain*, Eur. H. F. 1232; *-αίρω* Pl. Leg. 868; *-αίρω*

Aesch. Ag. 209; -*άλειν* Soph. Ant. 1044; Pl. Tim. 69: fut. *μᾶνῶ* Antiph. 2, β, 11: aor. *ἐμίηνα* Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; *μῆνη* Il. 4, 141; Anth. 7, 162; and late -*ῆναι* App. Civ. 2, 104; Plut. Mor. 725, Attic *ἐμίᾱνα* (Pind. N. 3, 16); *μᾶνη* (Eur.) I. A. 1595; *μᾶναιμι* Eur. Hel. 1000, -*ἄνειε* Soph. Fr. 91, -*άνας* Solon 32 (Bergk); late prose (Luc. Phal. 1, 12; Alciph. 1, 8): p. late *μεμῆλακα*, -*κῶς* Plut. T. Gracch. 21: p. p. *μεμῆσμαι* Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late *μεμῆλμαι* Dio Cass. 51, 22 (Bekk.); Epist. Phal. 8: aor. *ἐμῖάνθην*, *μᾶν*- Il. 16, 795. 23, 732; -*ανθήναι* Eur. Ion 1118; -*ανθείς* Soph. O. C. 1374; Pl. Leg. 873: fut. *μανθήσομαι* Pl. Rep. 621. Mid. pres. in comp. *ἐκ-μαίνομαι* Ar. Ran. 753: but aor. in *simple* *ἐμῖαντο* Nonn. 45, 288, missed by Lexicogr. Vb. *ἀμῖαντος* Aesch. Pers. 578. (i.) *μᾶνθην* Epic 3 pl. 1 aor. pass. for *μῖανθεν* shortened form *ἐμῖάνθησαν*, Il. 4, 146, others for dual *μανθήτην*. Of neither perhaps have we sure examples, for the metre requires *ῆγον* not -*ων* Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such syncope 3 plurals shorten the last syllable, as *ῆσαν* for -*ησαν*, *τίθεν* for -*θησαν* &c. yet there appears some analogy for retaining the long vowel, in the Doric *ῆν* for *ῆσαν*, Ar. Lys. 1260; Epich. 30. 31, *ῆν* 52 (Ahr.) Buttman says it is from an aor. whose 3 sing. is *ἐμῖαντο*, 3 dual *ἐμῖάν-σθην*, then *μᾶνθην*. Have we example or analogy for this? Ahrens thinks that the proper analogical form *μῖανθεν* may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. *ἐμῖηνα* Plut. Mor. 725; App. Civ. 2, 104, but *καταμῖάνητε* Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -*lana*.

Μιγάλομαι (i) *To mingle, embrace*, Epic and only part. -*αζόμενος* Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 2, 1465; imper. *μῖγνῦ* Pl. Phil. 63; *μῖγνῦναι* 59; Xen. Oec. 20, 3; *μῖγνύς* Ar. Eq. 1399; Pl. Rep. 488, *ἐπι-* Thuc. 1, 2, *μῖγνῦω* Com. Fr. (Damox.) 4, 532; Theophr. Lith. 53, *ἀνα-* Plut. Mor. 638, *παρα-* Hippocr. 8, 340 (Lit.), *συνπαρα-* Ar. Plut. 719, and *μίσγω* Soph. Fr. 265; Aristot. H. A. 6, 23, *προσ-* Thuc. 6, 104; imper. *σίμ-μισε* Theogn. 1165; *μίσγειν* Theophr. H. P. 8, 8, 1, *προσ-* Her. 4, 46, *ξύμ-* Pl. Leg. 678, Epic *μίσγόμεναι* Od. 20, 203; *μίσγων* Pl. Tim. 41: imp. *ἐμῖγνον*, *συν-* Xen. Cyr. 8, 1, 46 (Vulg. Popp. and always now Dind.)

(ἐ)μίγνυν Pind. N. 4, 21, προσ- Xen. Cyr. 3, 3, 60, συν- 7, 1, 26 (Vulg. Popp. -νυν Dind.); Plut. Rom. 11, ἔμωγον Od. 1, 110; Pl. Tim. 41, μίωγ- Il. 3, 270: fut. μίξω Soph. O. C. 1047; Pl. Phil. 64: aor. ἔμιξα Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240; inf. μίξαι Il. 15, 510: p. μέμιχα Galen 13, 865, συμ- Polyb. 38, 5; Epist. Phal. 77: plp. ἐμεμίχην Galen 13, 784, συν- Dio Cass. 47, 45: p. p. μέμιγμα Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346; μεμιγμένον ἐστίν Od. 8, 196 &c.; -μένοι Il. 10, 424: plp. ἐμέμικτο Il. 4, 438: 1 aor. ἐμίχθη Il. 10, 457; Her. 2, 181, ξυν- Thuc. 2, 31, ἀν- Dem. 54, 8; μυχθῆναι Aesch. Supp. 295; Soph. O. R. 791; Xen. Cyr. 8, 7, 25; μυχθεῖς Com. Fr. (Anax.) 3, 193; Pl. Leg. 837. Phil. 46: fut. μυχθήσομαι late in *simple* Palaeph. 14; Dio Cass. 55, 13; Galen 1, 327, but ἀνα- Aeschin. 1, 166: 2 aor. ἐμίγη Il. 15, 33; Her. 2, 131, μίγη Il. 6, 25; Ion. subj. μίγῃσι Il. 2, 475; Hippocr. 8, 62; μίγῃναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338; μίγεις Com. Fr. (Crat.) 2, 147; Ar. Av. 698; Pl. Rep. 490, ξυν- Thuc. 8, 103: fut. μίγῃσομαι Il. 10, 365; Paroem. Zenob. Cent. 2, 68; Nonn. 2, 147; Alciph. 3, 1; Apollod. 3, 5, 7: 3 fut. μεμιξομαι Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), ἀνα- Anacr. 77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now.) Mid. μίγνυμαι *mix oneself with, join* &c. Pl. Phaedr. 113, and μίωγομαι Il. 2, 232: imp. ἐμίγνυντο, ἐπ- Thuc. 2, 1, iter. μωσέσκειτο Od. 18, 325, rare with augm. ἔμωγ- 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called pass.: aor. perhaps late μίξαιω Androm. Ther. 125; μίξάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163; μίκτο Il. 11, 354. 16, 813 (Bekk.), μίκτο (Dind.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἶασκον Il. 5, 802, ἔφασκον 13; 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμύρ-εσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed.), παρεκέσκειτο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσπέμπεσκον 1, 100 (Mss. Schweigh. Gaisf.) ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to "the sing-

and 3 pl.," as well as to assert that "in the *latest* editions of Homer and Herodotus ἐμισγέσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322, 2 ed. 1859.) The form μίσγω above occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίγνυν were preferred especially by the earlier Attics to -ύω, -υν. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor now, we think, in Plato, and only once in Aristoph. but frequent along with -νυμι in the Mss. and edit. of Xen. Lyd. Dind. however, has in his last edit. of Xen. displaced -νω, and adopted -νυμι. We demur to this, because forms in -νω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -νυμι was the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -νω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. δμνύων is demanded by the metre Alex. Com. Fr. 3, 437, δμνύοντος Antiph. 3, 149, δμνύοντι Amphis 3, 319, δμνύουσι Alex. 3, 458, as well as συμπαραμειγνύων Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Eur. Ion 451; Pl. Crat. 423, but pass. Rep. 604: imp. ἐμμείτο Xen. Conv. 2, 22: fut. μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: aor. ἐμμησάμην Dem. 22, 7; -ήσατο Pind. P. 12, 21; Pl. Soph. 267; -σασθαι Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Pl. Crat. 423: p. μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but Pass. Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -άμαι Ecph. Stob. 48, 64: aor. always pass. ἐμμήθη Pl. Leg. 668: fut. μιμηθήσομαι pass. Pl. Rep. 599. Vb. μιμητέον Pl. Rep. 396. ι only in very late poets, Greg. Naz. The Traged. have only pres. and fut.

Μυμνάω *To wait*, Poet. and only pres. intrans. Il. 2, 392; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6.

Μυμήσκω *To cause to remember, remind, simple* Poet. in act. Od. 14, 169, ἵπο- Aesch. Pers. 989; Pl. Rep. 427; μιμησκει

Theogn. 1123: fut. *μνήσω* Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Pl. Phil. 97. Lach. 181: aor. *ξμνησα* Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Pl. Phaed. 88; Dem. 19, 25, Dor. *ξμῶσα* Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); *μνήσας* Il. 1, 407: p. p. as pres. mid. *μémνημαι* *I remember*, Il. 9, 527; Eur. H. F. 1122; Ar. Pax 1060; Thuc. 2, 8, Dor. -ᾶμαι Pind. Ol. 6, 11; Theocr. 5, 116. 118; Epim. in Diog. Laert. 1, 113, see mid.: so aor. *ἐμνήσθην* *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Pl. Phil. 59; Isocr. 10, 14. *μνήσθην* Ar. Av. 1632, Dor. -άσθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. *μνησθήs* Her. 7, 159, &c.; *μνησθήναι* Od. 4, 118, the only instance in Hom. of aor. pass. in the *simple* form: fut. *μνησθήσομαι* Eur. Med. 933; Thuc. 3, 90; Isocr. 8, 81; Lys. 3, 45; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: 3 fut. *μemnh̄σομαι* *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Isocr. 12, 259; Aeschin. 2, 11. Mid. *μμνήσκομαι* *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ar. 368; Dio. Hal. Ant. 1, 13; Plut. Mor. 653; *μμνήσκει* Il. 22, 268, and Epic *μνᾶομαι* Od. 16, 77; *μνῶμενος* (Theocr.) Epigr. 15, 4, *μνᾶδι-* Od. 4, 106: imp. *μμνήσκοντο* Il. 13, 722, and *ἐμνῶντο* Il. 2, 686, *μνῶντο* Il. 11, 71. 16, 697. 771: fut. *μνήσομαι* poet. Od. 7, 192; Eur. I. A. 667, but ἐπι- Her. 1, 5, 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137: aor. *ἐμνησάμην* poet. Il. 24, 602; Soph. O. R. 564, *μνησ-* Il. 4, 222. 14, 441, Dor. -ᾶσαμ- Aesch. Supp. 51, ἐπ-εμῶσ- Ch. 623 (chor.), iter. *μνησάσκειο* Il. 11, 566; subj. *μνησώμεθα* Simon. C. 106 (Bergk); *μνησαίμην* Tyrt. 12, 1 (Bergk); in prose rare, *μνήσασθαι* Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. *μémνημαι* Il. 9, 527; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: plp. *ἐμemnh̄μην* Xen. Cyr. 2, 1, 10; Isocr. 12, 35, *μemnh̄-* Il. 17, 364: aor. *ἐμνήσθην* see above: fut. *μνησθήσομαι* *will mention*, Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- 276, see above: *3 fut. *μemnh̄σομαι* Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. Vb. ᾄ-μναστος Theocr. 16, 42, *μνηστέον* Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, *μνῶντο*, *ἐμνῶντο* imp. 3 pl. for *ἐμνῶντο*, Il. 11, 71. 2, 686; so part. *μνᾶόμενος* Od. 4, 106; imper. *μνῶεο* Ap. Rh. 1, 896. *μémνηι* for -ῆσαι, 2 sing. perf. Il. 21, 442, contr. *μémνη* 15, 18; subj. *μemnh̄μεθα* Od. 14, 168; Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47; opt. *μemnh̄μην* Il. 24, 745, -ῆτο Ar. Plut. 991, also *μemnh̄* Xen. An. 1, 7, 5 (Schneid. Krüg. -ῆτο Dind. -οιο Mss. Kühner), -ῆτο Xen. Cyr. 1, 6, 3 (-ῆτο

Dind. *πρω*), Ion. -έφτο Il. 23, 361 (-ῆτο Bekk. *πρω*), -φμεθα Soph. O. R. 49, and μεμναίαι' for -αντο, Pind. Fr. 70 (Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αἰ; imper. μέμνεο Ion. for -ησο, Her. 5, 105; Orph. Lith. 603: plp. ἐμμενέ-στο for -ηντο Her. 2, 104. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 edit. retains, but suggests μελπόμενος, or μεμβλόμ-. Pres. μμνήσκω and fut. μνήσω in *simple* are Epic. Hom. and the Traged. use both aor. pass. and mid., the Comedians and prose writers seem never to use the mid. aor. *simple* or comp. The only exception we have met is μνήσασθαι Her. 7, 39; (Luc.) D. Syr. quoted. ἀπομμνήσκομαι has no act. form, and fut. mid. ἀπομμνήσεσθαι only Thuc. 1, 137: aor. ἀπεμνήσαντο Il. 24, 428; Hes. Th. 503; imper. ἀπόμνησαι Eur. Alc. 299: (p. -μέμνημαι: aor. -εμνήσθην we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote ἀπομμνήσεισθαι, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ μνησθήσομαι and μεμνήσομαι, but the approved reading Eur. I. Aul. 667 is μνήσει fut. mid. not μνήσῃ subj. aor. And though the *simple* μνήσομαι is poetic, that is no bar to a comp. being used in prose: it is a common occurrence. Besides, μνήσομαι is the prevailing fut. form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5, 98, ἐπι- App. Prooem. 13; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the aor. pass. ἐμέμφθην (common in Ion. and Eur.), and only once, μεμψθῆν 4, 85, though he has aor. mid. ἐμεμψάμην five or six times. Luc. pro Imag. 9. Char. 1, has 3 fut. in part. μεμνησόμενος, which classic-writers, we think, avoided, see πολέμew.

Μίμνω *To remain; await*, trans. and intrans. Poet. and only pres. Il. 13, 747; Hes. Op. 520; Aesch. Ag. 154; Eur. Ion 513: and imp. ἔμμενον Il. 9, 662; Hes. Op. 97; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκεν Orph. Lith. 108. Rare and late in prose, (Luc.) D. Syr. 29.

Μινύθω (ῡ) *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6, *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (*Lit.*), and -νύθew: imp. ἐμινύθew Hippocr. 3, 330 (*Lit.*), μινύ-

θον Q. Sm. 3, 406, iter. *μυνύθεσκον* Od. 14, 17: fut. *μυνυθήσω* Hippocr. 4, 388 (Lit.): aor. *ἐμυνύθησα* 3, 322: p. *μεμυνύθηκα* 4, 348 (Lit.): aor. pass. *ἐμυνύθην* 3, 219 (Kühn) seems a false reading for imp. act. *ἐμυνύθει* (Mss. C E F G H Lit.) which also Galen reads and Littré adopts at 3, 63 (Kühn) for *ἐμυνύθη* (Vulg.), and *παρα-μυνθέωσι* 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form *μυνυθίζω*, aor. *ἐμυνύθισα* trans. Hippocr. 2, 154.

Μίσγω, see *μίννυμι*.

Μισέω *To hate*, Soph. Ant. 495; Thuc. 2, 61: imp. *ἐμίσουν* Xen. Cyr. 8, 8, 12: fut. *-ήσω* Pl. Theaet. 168; Dem. 10, 19: aor. *ἐμίσησα* Eur. Or. 619; (Dem.) 12, 4, *μίσ-* Il. 17, 272: p. *μεμίσηκα* Pl. Phil. 44: p. p. late *μεμίσημαι* Herodn. 8, 5, 6; Alciph. 1, 32; *-σημένος* Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. *ἐμισήθην* Isocr. 8, 100; *-ηθείς* Soph. Aj. 818; Her. 2, 119: fut. *μισήθησομαι* late Dio Cass. 52, 39; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. *μισήσομαι* as pass. Eur. Tr. 659. Ion. 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13, or *get myself hated*. Vb. *μισήτης* Pl. Phil. 49, *-εος* Xen. Conv. 8, 20. (i.)

Μισθώω *To hire out*, Isae. 6, 36: fut. *-ώσω* Dem. 27, 42: aor. *ἐμισθώσα* Dem. 18, 21: p. *μεμισθώκα* Lys. 17, 5: p. p. *μεμισθώμαι* Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. *ἐμισθώθην* Xen. An. 1, 3, 1. Mid. *-οῦμαι* *hire in*, Xen. Cyr. 6, 2, 20; *-οῖτο* Ar. Av. 1152: imp. *ἐμισθοῦντο* Thuc. 4, 76: fut. *-ώσομαι* Ar. Vesp. 52; opt. *-ώσοιτο* Dem. 27, 40: aor. *ἐμισθώσατο* Lys. 3, 24: and as mid. p. p. *μεμισθώμαι* Isae. 6, 39; Lys. 17, 8; Dem. 45, 79; Com. Fr. (Phil.) 4, 64: and plp. *ἐμεμισθώτο* Lys. 3, 11; Dem. 45, 29.

Μιστυλάομαι, or *μυστίλ-* *To ladle out*, Ar. Eq. 827: imp. *-ἄτο* Luc. Lex. 5: p. *μεμιστύλημαι* Ar. Plut. 627, but pass. Eq. 1168.

Μνάομαι *To remember*, see *μνησσκω*.

Μνώομαι *To court, desire*, contr. *μνώμαι* Od. 1, 248. 16, 77; late prose, Luc. Pseud. 28; Herodn. 7, 11 (Bekk), but *προ-* Soph. O. C. 1075; Pl. Theaet. 151; *μνάσθω* Od. 16, 391; *μνώμενοι* Od. 13, 378; *μνάσθαι* 14, 91: imp. *ἐμνώμην*, *-ἄτο* Her. 1, 205, late prose Plut. Demetr. 31, but *προῦμνάτο* Xen. An. 7, 3, 18, *ἐμνώντο* Hom. H. 4, 24, unaugm. *μνώμεθα* Od. 24, 125, iter. *μνάσκετο* 20, 290: aor. *ἐμνήσατο* Com. Fr. (Eup.) 2, 575, *προ-μνησαμένη* Xen. Mem. 2, 6, 36. Lengthened forms, *μνάω* 2 sing. pres. for *μνῆ* (μνάη) Od. 16, 431; inf. *μνάσθαι* 1, 39; part. *μνώμενος* Her. 1, 96: imp. *ἐμνάσθε*, *ἐπ-* Od. 22, 38, *μνώοντο* 11, 288.

Μνημονέω *To remember, mention*, Aesch. Pers. 783; Isocr. 8, 132: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136 &c. does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνουνται, δι- Pl. Critias 117: aor. ἐμνημονεύθη Isocr. 12, 192: fut. μνημονεύησομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334. Mid. aor. ἐμνημονεύσάμην *mentioned*, Galen 15, 50, missed by all Lexicogr. Vb. μνημονεύτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκειν *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μῆσεται, Franke μῆσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo*, Od. 18, 277; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): aor. ἐμνήστευσα Isocr. 10, 20, Dor. ἐμναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: but p. p. ἐμνήστευμαι N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνηστεύθη, Dor. ἐμναστ- Eur. I. T. 208 (chor.) Mid. μνηστεύομαι late, Apollod. 2, 5, 12: imp. -εύοντο Luc. bis. acc. 27; Plut. Mor. 775: aor. -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23: and p. as mid. μεμνηστευμένος (Luc.) Asin. 26.

Μολέω *To go*, late if correct, μολοῦντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 aor. late, μολήσας Tzetz. Anteh. 3, 75: classic, 2 aor. and usu. poet. ἐμολον Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984; subj. μολω Soph. Ph. 477, μολη Il. 24, 781; Soph. Aj. 688, dual μολητον Eur. Phoen. 585, but μολωσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μολε Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λείν Soph. O. C. 71; Eur. Bac. 838; late prose Polyb. 30, 9; -λάν Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: fut. μολοῦμαι Trag. Soph. O. C. 1742. See βλώσκει. For μολοῦντες pres. part. Or. Sib. &c. some would edit -όντες 2 aor.

Μόργνυμι *To wipe*, late, and in *simple*, only. aor. mid. μόρξατο Q. Sm. 4, 270. 374. See δμόργνυμι.

Μορμολύττομαι *To scare, fear*, (μορμών) Xen. Conv. 4, 27; Pl. Gorg. 473; -τται Crit. 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: imp. ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): aor. μορμολυξάμενος Galen 10, 106, missed by Lexicogr.

(Μορύσσω) *To soil, pollute*, Epic, late and aor. in act. ἐμόρυξα -ύξαι Nic. Alex. 144: and classic p. p. μεμορυνμένος Od. 13, 435; Q. Sm. 5, 450; Nic. Alex. 318, 375, -νχμ- (Otto Schn.)

Μουσίλω *To sing*, Dor. *-ιδω* Theocr. 8, 38; *-ιδων* 11, 81, only pres. act.: and mid. as act. *μουρίζομαι, -ιζόμενος* Eur. Cycl. 489.

Μύλω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. 1, 430, and *μυζέω* 2, 490 (Kühn), later *μυζάω, ἐκ-* Ael. H. A. 3, 39: aor. *ἐμύζησα* Opp. Hal. 2, 407, *ἐκ-* Il. 4, 218; Luc. Tim. 8. *ἀμύλω* stands in some editions of Xen. An. 4, 5, 27.

This verb must be distinguished from *μύλω to muller, grumble*, Aesch. Eum. 117; Ar. Thesm. 231: fut. *μύξω* Diog. Laert. 10, 118: aor. *ἐμύξα* Com. Fr. (Men.) 4, 92, *ἐπ-* Il. 8, 457, and *ἐμύσα* Hippocr. 3, 546 (Kühn.); *μύσας* Plut. Pomp. 60.

Μυθέω *To speak, tell*, Poet. rare and perhaps late in act. Stob. (Democr.) 98, 61; part. *μυθεῖσαι* for *-οῦσαι* (Eur. ?) I. A. 790 (chor.): aor. *μυθήσας* Phot. Usu. *μυθίομαι* Dep. mid. Il. 7, 76, Dor. *-εῦμαι* Theocr. 10, 21, 2 sing. *μυθείαι* for *-έαι* Od. 8, 180, and by dropping *ε*, *μυθείαι* Od. 2, 202, *-θείσθε* Aesch. Supp. 277: imp. *ἐμυθεῖμην* Od. 12, 451, *μῦθ-* Od. 4, 152, iter. *μῦθίσκοντο* Il. 18, 289: fut. *-θήσομαι* Od. 11, 328; Soph. Aj. 865: aor. *μυθήσατο* Il. 17, 200; Theocr. 2, 154; *-σαίμην* Il. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. *-ήσασθε* Il. 6, 376; *-ήσασθαι* Il. 11, 201. Neither in Comedy nor Attic prose: *παρα-μυθεῖν* is in both.

Μυθίζω *To say, tell*, late in this form, Maneth. 1, 238, Dor. part. *-ίζουσα* (Theocr.) 20, 11; inf. *-ιδεν* 10, 58, Lacon. *μυσιδδω* Ar. Lys. 94: *-σίδδεν* 1076: aor. *μυσίξαι* 981. Mid. *μυθίζομαι* Stob. (Perict.) 85, 19; *-ίζοιτο* Orph. Arg. 192.

Μυκάομαι (*ῡ*) *To bellow*, (*μύ, μύκω*) Eur. H. F. 870; Ar. Vesp. 1488; *-όμενος* Od. 10, 413; Pl. Rep. 396: imp. *ἐμυκᾶτο* Pl. Rep. 615: fut. *μυκήσομαι* Anth. 9, 730; Luc. Phal. (1), 11: aor. *ἐμυκήσαντο* Theocr. 16, 37; Paus. 9, 19, 4; Dio. Cass. 51, 17, *μυκήσ-* Theocr. 26, 20; Mosch. 2, 97, Dor. *μυκᾶσ-* Theocr. 22, 75 (Mein. *-ησ-* Ahr. Fritzsche); *-ησάμενος* Ar. Nub. 292: 2 p. *μέμυκα* Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420, *ἀμφι-* Od. 10, 227; *μεμῦκώς* Il. 18, 580. 21, 237: plp. *μεμύκειν* Od. 12, 395 (Bekk. 2 ed.), *ἐμεμῦκ-* (Vulg. Dind.): 2 aor. Epic *μῦκον* Il. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. *μυκήσω* Or. Sib. 8, 349: aor. *μυκήσας* Anth. (Dioscor.) 6, 220. Mid. *μύκομαι, -ομενάων* Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

Μύρω *To run, flow*, Poet. and in act. only imp. *μῦρον* for

ἐμῦρ- Hes. Sc. 132. Mid. **μύρομαι** *flow with tears, lament*, Il. 19, 213; subj. **-ρηαι** Theocr. 16, 31; **μύρο** Bion 1, 68; Mosch. 3, 14; **-όμενος** Il. 23, 14. Od. 19, 119; **-ύρεσθαι** Ap. Rh. 4, 666: imp. **μύροντο** Il. 19, 6, **-ετο** Hes. Op. 206: aor. **ἐμύρατο** Mosch. 3, 91, **μύρ-** 3, 37, Anth. App. Epigr. 251; **-ύρασθαι** Mosch. 3, 73.

Μυσάξω *To abhor*, act. late Aquil. 1 Reg. 25, 26, **-άττω** Hesych. In classic use only Mid. **-άττομαι** Dep. pass. Hippocr. 2, 260; Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. **ἐμυσάττω** Luc. Prom. 4: fut. **-αχθήσομαι** act. Luc. D. Mer. 11, 3: aor. **ἐμυσάχθην** act., subj. **μυσάχθης** Luc. Somn. 8; **-θείς** Eur. Med. 1149; Luc. bis. acc. 21.

Μύσσω, **-ττω** *To wipe, gull* Hesych. act. in use in comp. only, **ἀπο-μύσσω** Anth. 11, 268, **-ττω** Pl. Rep. 343: aor. **ἀπο-μύξῃ** Diog. Laert. 6, 44; **κατα-μύξας** Com. Fr. (Phryn.) 2, 580: plp. p. **ἐμέμυκτο**, **ἀπ-** Com. Fr. (Men.) 4, 215: aor. late **κντα-μυχθείς** Athen. 2, 82. Usu. mid. **μύσσομαι** *to wipe one's nose*, Hippocr. 6, 606 (Lit.), **ἀπο-μύττω** Xen. Cyr. 1, 2, 16: aor. **μυξάμενος**, **ἀπο-** Ar. Eq. 910. The mid. in the *simple* form has been overlooked by all Lexicographers. **ἀπεμέμυκτο** Com. Fr. quoted, is Burmann's approved emendation for **ἀμέμυκτ'**.

Μύω (**ū**) *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239: fut. **μύσω** late, Lycophr. 988; Nicéph. 7, 15: aor. **ἐμύσα** Hippocr. 5, 234 (Lit.), **μύσαν** Il. 24, 637; **μύσας** Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988: p. **μέμυκα** *am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; **-υώς** Anth. App. Epigr. 48, **συμ-** Pl. Phaedr. 251. The aorist is occasionally long in late Poets, **ἐμύσε** in *arsis*, Anth. 7, 630. 9, 558, **κατα-** Batr. 191, unless it should be written **-υσσ-**.

Μωμόδομαι *To blame*, **μωμή** Ar. Av. 171, Ion. **-έομαι**, **-έννται** Theogn. 369; **-έμενος** 169: fut. **μωμήσομαι** Il. 3, 412; Simon. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 1346: aor. **έμωμησάμην** Aesch. Ag. 277, **μωμάσσο** Theocr. 9, 24; opt. **μωμήσαιο** Theogn. 875; Luc. D. Deor. 20, 2; **-ήσασθαι** Hist. con. 33. Pass. rare, aor. **μωμηθῇ** *be blamed*, N. T. 2 Cor. 6, 3. Vb. **μωμητός** Aesch. Sept. 508.

N.

Ναίετώ *To dwell, inhabit*, Poet. trans. and intrans. and only pres. Od. 9, 23, -εταί Hes. Th. 775, -άουσι Il. 4, 45; -άων Od. 17, 523; Pind. N. 4, 85; -άειν Ap. Rh. 3, 680: and iter. imp. *ναιετάσκειν* Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, *ναεταί, -άουσι, -άων* &c., but *ναιετών* Soph. Ant. 1123 chor. (Dind. &c.) In the imp. -άσκειν it has the regular lengthening, and in the fem. part. the irregular, *ναιεάουσα* Od. 1, 404, εὖ- Il. 2, 648, but *ναιεάουσα* Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.)

Ναίω (*νάω*) *To inhabit, settle*, Poet. Il. 16, 235; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66; *ναίων* Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. *ναίουσα* Theocr. 2, 71: imp. *ἐναίον* Il. 2, 824; Aesch. Pr. 452, *ναίον* Il. 5, 710. 9, 484, iter. *ναίεσκε* 16, 719: fut. mid. *νάσομαι* Epic Ap. Rh. 2, 747: aor. *ἐνάσσα* *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 76, *κατ- Hes. Th. 329. Op. 168, νάσσα* Od. 4, 174: p. p. late *νένασμαι* Anth. App. Epigr. 51: aor. *ἐνάσθην* Soph. Fr. 795 (hexam.), *νάσθην* Il. 14, 119, *ἀπ-ἐνάσθην* Eur. Med. 166 (chor.), *κατ- Phoen. 207 (chor.), κατ-ἐνάσθεν* for -ησαν Ar. Vesp. 662: aor. mid. *ἐνασσάμην* *took up my abode*, *νάσσατο* Hes. Op. 639, *ἀπ-ενασσ-* Il. 2, 629, *emigrated*, so Od. 15, 254, but *νάσσατο* as aor. act. *settled, stationed*, Ap. Rh. 4, 275, *ἀπ-* Eur. I. T. 1260 (chor.); *κατα-νασσαμένη* Aesch. Eum. 929 (chor.); later *ναίησαντο* Dion. Per. 349, *νηήσ-* (Passow.): fut. very late *ἀπο-νάσσεται* Apollinar. Ps. 51, 9. *ἀπο-κατα-ναίω* are also poetic, and confined entirely or almost to aor. act. mid. and pass.

Νάσσω, -ττω, *To stuff, compress*, Stob. (Epictet.) 121, 29: imp. *ἐναττον* Athen. (Hippol.) 130: aor. *ἐναξα* Od. 21, 122, *κατ- Her. 7, 36: p. p. νένασμαι* Ar. Eccl. 840; Alciph. 3, 47, and *νέναγμα* Hippocr. 7, 520 (Lit. -ασμαι Lind.); Arr. An. 6, 24, 4 (Krüg. Sint.): plp. *νένακτο* Joseph. Jud. B. 1, 17, 6.

Ναυπηγέω *To build ships*, rare in act. Ar. Plut. 513; (Pl.) Alc. 1, 107: imp. *ἐναυπήγουν* Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -οὔντα mid. Bekk.): p. p. *νένανυπηγημένος* Aristot.

Eth. Eud. 7, 14: aor. -ήθην Thuc. 1, 13 (Bekk.): Xen. Hell. 1, 3, 17; Arr. An. 6, 15, 1. Usu. mid. -οὔμαι *build ships for oneself*, Ar. Eq. 916; Aeschin. 3, 30; Ion. part. -εὔμενος Her. 2, 96. 6, 46; inf. -πηγέσθαι 1, 27: imp. ἐναυπηγ- Thuc. 1, 31; Xen. Hell. 2, 1, 10. 5, 4, 34; and *now* Polyb. 1, 36 quoted: fut. -γήσομαι Dem. 17, 28: aor. -ησάμην Thuc. 6, 90; Andoc. 3, 7; Isocr. 9, 47: and as mid. p. p. *ναυπηγημένος* Diod. Sic. 20, 16.

Ναυστολέω *To convey by ship, steer, &c.* Eur. Or. 741; Ar. Av. 1229; Luc. Lex. 2; *sail, voyage*, Soph. Ph. 245: imp. ἐναυστ- Soph. Ph. 279: fut. -ήσω Eur. Supp. 474; Alciph. 2, 4: p. *ναυστολόηκα, συν-* Soph. Ph. 550: aor. p. late *ναυστοληθείς* Diod. Sic. 4, 13: fut. mid. *ναυστολήσομαι* as pass. *shall sail, be shipped off*, Eur. Tr. 1048. Pres. *ναυστολούμενα* pass. Eur. Fr. Melan. 27. Not, we think, in classic prose.—*ναυτίδω to be sea-sick* seems confined to pres. Ar. Thesm. 882; Pl. Leg. 639: and imp. ἐναυτίων Luc. Nec. 4.

Ναυτίλλομαι *To sail*, only pres. Soph. Ant. 717; Eur. Fr. Phil. 11; Her. 2, 5; subj. -λῆται Ap. Rh. 3, 61, shortened -λεται Od. 4, 672; -λουτο Ap. Rh. 1, 918; -λεσθαι Od. 14, 246; Pl. Rep. 551; -λόμενος Her. 2, 178. 3, 6; Luc. V. H. 62. Tox. 4. Fug. 13: imp. ἐναυτίλλομην Her. 1, 163, *ναυτίλλ-* Ap. Rh. 4, 299: and aor. *ναυτίλασθαι* Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(**Νάω**) *To dwell*, see *ναίω*.

Νᾶω *To flow*, only pres. Il. 21, 197. Od. 6, 292; Epigr. in Pl. Phaedr. 264: and imp. (with *ā*) *νᾶον* Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.) and *ναῖον* Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) Mid. or pass. *νᾶόμεναι* Nicand. Fr. 2, 58 (Goettl. Schn.), *ναῖμ-* (Otto Schn. 74, 58); with Alex. 515. *νᾶον* once stood Od. 9, 22, but Wolf, Bekker and Dindorf adopt *ναῖον* the reading of Aristarchus, and thus preserve *ā* in Homer. The approved reading now (Ar. Ran. 146) is *αἰώνων*, once *αἰὲ νῶν*. Callim. has *ā* of imp. in *thesis*, Ap. Rh. in *arsis*—twice in Wellauer's edition, once in Merkel's.

Νέω and **νέω** *To make new* (*νέος*), both very partially used, the former in pres. and aor. act. only, *νῆαν* Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: aor. *ἐνίασα, νεάσωσι*. 3, 20, 8: and pass. *νεωμένη* Hes. Op. 462, the latter in aor. act. only, *νέωσον* Aesch. Supp. 534 (chor.), late prose *-ώσατε* V. T. Jer. 4, 3: and mid. *ἐνεώσατο* Anth. App. Epigr. 147.

νεοχμῶ too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74: aor. *ἐνεόχμωσα* Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεᾶνιεύομαι *To behave like a youth, thoughtlessly, wantonly* (*νεᾷνίας*) Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: fut. *-εύσομαι* Dem. 19, 242: aor. *ἐνεανιευσάμην* Dem. 19, 194. 21, 69: with p. *νεεανιευμένος* pass. Dem. 21, 18: and late aor. *νεανιευθεῖς* Plut. Mar. 29. The collat. *νεᾷνισκεύομαι* is rare, and only pres. *-εύεται* Com. Fr. (Eup.) 2, 434, &c.; *-εσθαι* Xen. Cyr. 1, 2, 15; *-όμενος* Plut. Mor. 12. *νεάζω* poetic, late prose, and perhaps only pres. Aesch. Supp. 104; *-άζων* Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose *-άζειν* Alciph. 1, 28, &c.

Νεικέω *To chide*, Il. 1, 521, Epic *-κείω*, Il. 4, 359; subj. 3 sing. *-κείησι* Il. 1, 579; *-έων* Her. 9, 55, Epic *-είων* Hes. Th. 208; *-είειν* Il. 2, 277: imp. *ἐνείκειον* Il. 18, 498, *νείκεε* 2, 224, *νείκειον* Od. 22, 26, iter. *νείκείσκον* Il. 4, 241: fut. *νείκέσω* Il. 10, 115: aor. *ἐνείκεσα* Il. 3, 59, *νείκεσα* 10, 158, *-εσσα* 7, 161. The iter. form *νείκείσκομεν* Od. 11, 512 (Vulg.) has been altered to *νικάσκομεν* (Wolf, Bekk. Dind.) Mostly Epic, but *νείκων* Her. 9, 55: imp. *ἐνείκεε* 8, 125.

Νείσσομαι, see *νίσσομαι*.

Νείφω, see *νίφω*.

Νεμέθω *To feed*, (*νέμω*) Epic, and in act. late *νεμέθων* Nic. Ther. 430. Mid. imp. *νεμέθοντο* Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic *-σσάω* Od. 23, 213; Hes. Op. 756: imp. *ἐνεμεσῶν* Plut. Sull. 6, *-έσσων* Il. 13, 16: fut. *-ήσω* Aristot. Rhet. 2, 9, 8: aor. *ἐνεμέησα* Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, *νεμέσ-* Od. 21, 285, Dor. *-ᾱσα* Pind. I. 1, 3. Mid. *νεμεσάομαι* Epic and late prose, Dio. Hal. 8, 50, *-εσσ-* Il. 13, 119: fut. *-ήσομαι* Il. 10, 129. Od. 1, 158: aor. (*ἐνεμεσησάμην*) rare and Epic, *νεμεσσήσαιο* Od. 1, 228: usu. aor. pass. as mid. *ἐνεμεσθή* Plut. Cat. min. 38, Epic *νεμεσσήθη* Od. 1, 119, 3 pl. *-έσθηεν* Il. 2, 223; subj. *-εσσηθῶμεν* 24, 53, *-θείομεν* (Bekk. 2 ed.); imper. *-εσσήθητε* Il. 16, 544; *-εσσηθείς* Il. 15, 211.—*νεμέσασκον* of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 11, 4: and imp. *νεμεσίζετο* Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Soph. El. 598; Ar. Av. 384; Thuc. 1, 71: imp. *ἐνεμον* Pl. Prot. 320: fut. *νεμῶ* Soph. Aj. 513, ἀπο- Pl. Phil. 65, late *νεμήσω* Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 77: aor. *ἐνειμα* Od. 14, 210; Soph. O. C. 1396; Her. 3, 39; Thuc. 6, 88, *νείμα* Il. 3, 274; Soph. Aj. 1201 (chor.): p. *νενέμηκα*, δια- Xen. Cyr. 4, 5, 45: p. p. *νενέμημαι* Pl. Parm. 144. Leg. 760; -*ημένος* Xen. An. 7, 3, 21; Pl. Tim. 53: aor. *ἐνεμήθην* Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-*εμεμήθην* Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but *ἐνεμέθην* Dem. 36, 38 quoted (Vulg. Bekk. B S.); Aeschin. 2, 175 (Mss. Benseler) -*ήθην* (Mss. Ald. *τημήθην* Wolf, Valken. B S. Fr.): fut. late *νεμηθήσεσθαι* Plut. Ag. 14; -*όμενος* Galen 2, 404. 3, 709. Mid. *νέμομαι* *allot to oneself, inhabit, feed &c.* Il. 20, 8; Aesch. Pr. 411; Ar. Av. 310; Thuc. 1, 10: imp. *ἐνεμον* Ar. Av. 330; Thuc. 3, 68: fut. *νεμοῦμαι* Thuc. 4, 64; Dem. 21, 203, Ion. *νεμέομαι*, ἀνα- Her. 1, 173, late *νεμήσομαι* Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, pass. δια-*νεμήσεσθαι* App. Civ. 4, 3: aor. *ἐνειμάμην* Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 48, 33; -*άμενος* Thuc. 8, 21, unattic *ἐνεμησάμην* Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520: as mid. p. p. *νενεμημένος* Dem. 47, 35? προσ-*νενέμησθε* 2, 29. 13, 20, see below. Vb. δια-*νεμητέον* Xen. Oec. 7, 36. ἐπινέμομαι is dep. mid. and later pass. Aesch. Ag. 485: imp. ἐπ-*ενέμετο* Her. 5, 101: fut. -*ήσομαι* Plut. Caes. 19: aor. -*ενειμάμην* Thuc. 2, 54; imper. -*νείμαι* Pind. Ol. 9, 6: late aor. pass. -*εμεμήθην* as mid. Diod. Sic. 14, 54, so κατα-*νέμομαι* Isocr. 14, 20: aor. κατα-*ενειμάμην* Thuc. 2, 17: p. κατα*ενένιμημαι* *have divided or wasted*, Isocr. 14, 7: aor. κατα-*εμεμήθην* *I wasted*, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. κατα-*νενεμήσθαι* *have been divided*, Aristot. Pol. 7, 12: κατα-*νεμηθείς* Pl. Leg. 848.) νόμ' for νόμας Pind. I. 2, 22 (old edit.) written νόμ' by Damm, and called 2 p. (pret. med.) for *νένωμ'*, by others imp. of a form *νόμω* on what authority we know not, has been altered to *νείμ'* by Herm. Boeckh, Bergk, on the ground that *ā* from the contraction of *ae* could not be elided.

Νέομαι *To go, come*, or as fut. *will go*, Poet. Il. 3, 257. 23, 150, contr. *νεύμαι* 18, 136; Epigr. 15, 11, *νέυμεθα* Ap. Rh. 2, 1153; Theocr. 18, 56, *νείσθε* Ap. Rh. 3, 366, *νείσθε* Eur. Alc. 737, but *νέόμενος* Elec. 723 (chor.) see below: imp. *νέομην* Theocr. 25, 207, *νέοντο* Il. 5, 207; Pind. N. 4, 77, *ένέοντο* Ap. Rh. 4, 315, 2 sing. *νείαι* Od. 11, 114. 12, 141, *νείται* 12, 188, *νείσθε* Ap. Rh. 3, 373; subj. *νέηαι* Il. 1, 32; imper. *νείο* Leon. Tar. 70; inf.

νείσθαι Od. 15, 88; Ap. Rh. 3, 431; Soph. Ant. 33, usu. *νέεσθαι* in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Ap. Rh. 1, 708. 2, 12. 3, 646 &c. *νέομαι* occurs once in prose, *νέονται* Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. act. *νήσουσι* Dor. for *νήσουσι*, occurs Sophr. Fr. 19 (Ahr.) if correct. A lengthened form *νιόμαι* occurs late in fut. *νήσεται* Opp. Hal. 2, 216. See *νίσσομαι*.

Νέω, see *νέω*.

Νεύω *To bend, nod*, Eur. Fr. Andr. 23; Ar. Pax 883; Theophr. H. P. 4, 9, 1; -*οιεν* Od. 18, 237; Hes. Op. 473; -*ων* Il. 13, 133; Soph. Ant. 441; Thuc. 4, 100; Pl. Leg. 945: imp. *ἔνευον* Il. 11, 42, *νεῦον* Od. 9, 468: fut. *νέυσω* Od. 16, 283, *ἀνα-* Luc. Saturn. 1, 1, *ἀπο-* Polyb. 5, 46, Dor. *νευσεῖς* Theocr. 7, 109: fut. mid. -*εύσομαι* only in comp. see below: aor. *ἔνευσα* Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, *νεῦσα* always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; so Ap. Rh. 2, 949. 3, 441, but *κατ-ένευσα* Il. 9, 19 &c.: p. *νένευκα* Antim. Fr. 39; -*κώς* Eur. I. A. 1581; Theocr. 22, 203, *προ-* Pl. Euthyd. 274: plp. *ἐνε-νέυκειν* Polyb. 9, 5: (p. p. *νένευμαι*: aor. *ἐνέυθην*?) Vb. *νευστός*? The comp. *ἀνανεύω* has fut. mid. -*νέυσομαι* Pl. Rep. 350: but -*εύσω* Luc. Saturn. 1, 1, so *κατα-νέύω*, fut. mid. -*νέυσομαι* Il. 1, 524; Pl. Rep. 350: late -*νέυσω* Q. Sm. 2, 149: aor. *καννέυσας* for *κατανέυ-* Od. 15, 464. *κατάνεύων* in arsis, Od. 9, 490. *ἐπινέύω* also has both fut. but late -*νέυσω* Luc. Saturn. 1, 4: -*νέυσομαι* Aristaen. 2, 1.

Νεφέω, *νέφω* *To be clouded, lower*, only in comp. *συν-νεφεῖ* Eur. Fr. 329 (Wagn.); Ar. Av. 1502, -*νέφει* (Mein.); prose Aristot. Rhet. 2, 19, 24; -*νεφῶν* Eur. El. 1078; -*νεφεῖν* Plut. Mor. 641: fut. late -*νεφήσει* Sym. Job. 37, 21: 2 p. *συν-νένοφε* Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -*νενοφώς* Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk), *νέι* Pl. Rep. 453; *νέειν* Her. 8, 89, *νέιν* Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. *νέων* Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. *ἔνεον* Ar. Eq. 321, Epic *ἔννεον* Il. 21, 11: fut. *νευσούμενος* Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg.) -*σόμενος* (Hesych. Dind.): aor. *ἔνευσα*, *ἐξ-* Eur. Cycl. 577; Thuc. 2, 90; inf. -*νεύσαι* Eur. Hipp. 470, *δια-* Pl. Parm. 137: p. *νένευκα*, *δια-* Pl. Rep. 441. Vb. *νευστίον* Pl. Rep. 453.

Νέω (*νάω* Phot.) *To hear up*, pres. in comp. *ἐπι-νέουσι* Her. 4, 62; *περι-νέειν* 6, 80: fut. *νήσω* (Suid.): aor. *ἔνησα* Eur. Cycl. 387 (Reisk. Herm. Dind. Nauck), *συν-* Her. 1, 34; *ήσας* Eur. H. F.

243; Ar. Lys. 269, *συν-* Her. 1, 86. 7, 107: p. p. *νένημαι* Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, *ξυν-* Thuc. 7, 87, and *νένησμαι* Ar. Nub. 1203; Luc. Peregr. 35, *ἐπι-* Ar. Eccl. 838, *συν-* Com. Fr. (Alex.) 3, 495: plp. *ἐνένηστο* Ael. V. H. 5, 6: aor. late *ἐνήθην*, *ἐπ-* Herodn. 4, 2, 10, and *ἐνήσθην* Arr. An. 7, 3, 2. Mid. *heap up for oneself*, aor. *νησόμεθα* Polyæn. 8, 65, missed by Lexicogr. Vb. *νητός* Od. 2, 338. See *νήεω*.—*συν-νενέσται* 3 pl. Ion. for *-νυνται*, Her. 2, 135. 4, 62. For *ἔσθησεν* Eur. Cycl. 387 (Mss. Kirchh.) Reiske suggested, and Herm. Dind. Nauck &c. have adopted *ἔνησεν*.

Νέω, νήθω *To spin*, *νεί* Hes. Op. 777, *νήθειν* Pl. Polit. 289: imp. iter. *νήθεσκες* Anth. 14, 134: fut. *νήσω* Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. *ἔνησα* Soph. Fr. 391, *ἐπ-* Il. 20, 128: p. p. late *νένησμαι* Phil. de Verm. Ser. 34, *ἐπι-* (Luc.) Philop. 14: aor. *ἐνήθην* Pl. Polit. 282: mid. Epic as act. aor. *νήσαντο* Od. 7, 198. Vb. *νητός*. Aelian H. A. 7, 12, has 3 pl. *νῶσι* which implies *νάω*, or a peculiarity of contraction in *ω* for *ου*; so *νῶντα, νήθοντα* Hesych.; see also *νῶσαι* Eup. Com. Fr. 2, 556, which Meineke has altered to *νήσαι*.

Νηόμαι *To go, come*, see *νέομαι*.

Νήεω *To heap up*, Epic and Ion. imp. *νήεον* Il. 23, 163; Ap. Rh. 1, 403, *ἐνή-* Il. 23, 169 (Bekk. 2 ed.): aor. *νήησα* Od. 19, 64; Ap. Rh. 3, 1208; part. *νήησας* Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. *νήσ-* Dind. Dietsch); *νήησαι* Od. 15, 322, *περι-* Her. 2, 107 (*-νήησαι* Dind. &c.) Mid. aor. *νήησατο* Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. *-ησάσθω* Il. 9, 137; inf. *-ήσασθαι* 9, 279: but fut. *νήήσεται* as pass. Opp. Hal. 2, 216.

Νήθω *To spin*, see *νέω*.

Νηνέω *To heap up*, Epic and only imp. in comp. *ἐπ-ενήνεον* Il. 7, 428. 431, *παρ-ενήν-* Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. but *ἐπ-παρ-ενήεον* Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but *παρ-ενήεον* Koechl. 2 edit.) The *simple νήνεον* once Il. 23, 139, is now read *νήεον* (Wolf, Bekk. Spitzn. Dind.) and which Bekker *now* reads in the compds. also, *ἐπ-παρ-ενήεον*, uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, *νήνεον* would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle *ν* seems called in for a *rest*, or represents, it may be, a *nasal*.

Νήφω, Dor. *νάφ-* *To be sober*, seems in good authors confined to pres. Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6,

192; Pl. Leg. 918; Dor. imper. *νᾶφε* Epich. 119 (Ahr.); *νήφειν* Pl. Conv. 213; usu. part. *νήφων* Soph. O. C. 100; Ar. Lys. 1232; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: imp. *ἐξ-ενήφομεν* Athen. 4, 5: aor. *νήψατε* Or. Sib. 1, 154; -*αυτες* Joseph. Ant. 11, 3, 3.

Νήχω *To swim*, Dor. *νάχω*, mostly Epic *νήχει* Nic. Al. 590; -*χων* 168: Epic inf. *νηχόμεναι* Od. 5, 375: imp. *νήχον* Od. 5, 399. 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. *ἐνάχε*, προσ- Theocr. 21, 18: fut. *νήξει* Ael. H. A. 9, 25? Usu. *νήχομαι* Dep. mid. Orph. L. 517; -*όμενος* Od. 7, 276. 14, 352; Mosch. 2, 47; -*εσθαι* Alcae. 107 (Bergk): imp. *νήχοντο* (Soph.) Fr. 179, Dor. *ἐνάχετο*, ἐπ- (Theocr.) 23, 61: fut. *νήξομαι* Od. 5, 364, συν- Ar. Eccl. 1104, ἐκ- Aristot. Mund. 6, 16, and late *νηχῆσομαι* Or. Sib. 2, 209. 12, 343: aor. *ἐνηξάμην* Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), προσ- Callim. Del. 47, ἀπ- Polyb. 16, 3. This verb occurs also in late prose, rare, if at all, in act. *νήχειν* Paus. 10, 20, 4 (Vulg. *νείν* best Mss. 10, 20, 7 Schub.) Mid. freq. *νήχομαι* Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3: imp. *ἐνηχόμην* Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: fut. *νήξομαι* Galen 3, 7: aor. *νήξασθαι* Luc. Dom. 1; Arr. An. 2, 4, 7. Buttmann says "*νήχομαι* is used in late prose as Dep. mid." This is true, but apt to mislead. The pres. and fut. mid. are in Hom., and the aor. as well as other parts are as frequent in late poetry as prose.

Νίω *To wash*, Epich. 118 (Ahr.); *νίε* Il. 11, 830; *νίων* in tmesi Il. 7, 425; Eur. I. T. 1338; *νίσειν* Od. 19, 374; Theocr. 16, 62, and *νίπτω* simple later in act. Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet. Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. *νίζον* Od. 1, 112: fut. *νίψω* Od. 19, 376; Orac. (Her. 6, 19); Eur. I. T. 255: aor. *ἐνίψα* Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, *νίψεν* Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); *νίψω* Eur. I. T. 1230; *νίψει* Ap. Rh. 4, 588, ἐκ- (Pl.) Epist. 352; *νίψον* Od. 19, 358; *νίψαι* Soph. O. R. 1228; Eur. I. T. 1191: p. p. *νένυμαι* Theocr. 15, 32, περι- Il. 24, 419, ἀπο- Ar. Vesp. 1217. Eccl. 419, ἐκ- Com. Fr. (Eub.) 3, 231: aor. *ἐνίφθην*, κατ- Hippocr. 1, 218: 2 aor. (*ἐνίφην*?): but fut. *νιφήσομαι* late V. T. Lev. 15, 12. Mid. *νίζομαι* wash oneself, δια- Hippocr. 8, 204 (Lit.), and *νίπτομαι* Hippocr. 8, 116 (Lit.), ἀπο- Od. 18, 179: imp. *νίζετο* Od. 6, 224, ἀπ-ενίξ- Il. 10, 572; Com. Fr. (Drom.) 3, 541: fut. *νίψομαι* Ap. Rh. 4, 541, ἀπο- Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, ἐκ- Dem. 18, 140: aor. (*ἐνι-*

ψάμην), νίφατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), ἀπ-ενίψ- Callim. Lav. P. 5; νιφάσθω Hippocr. 8, 218; νιφάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Hippocr. 8, 130 (Lit.), ἀπο- Pl. Conv. 223; νιφασθαι Od. 4, 54. 17, 93. Vb. ἄ-νιπτος Il. 6, 266. The *simple* verb seems not to occur in *classic* prose, but comp. ἀπο-νίω Pl. Conv. 175, ἐναπο- Her. 1, 138: fut. νίψουσι 6, 19, but in an Orac.: fut. mid. ἐκ-νίψει Dem. 18, 140 (Dind. -ψη Bekk.): ἀπονιφάμενος Pl. Conv. 223; but *simple* νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.): νιφάσθω Hippocr. 8, 218; -άμενος 8, 130 (Lit.) In late prose act. νίπτω Plut. Thes. 10; N. T. John 13, 6: ἔνιψα 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. Mid. νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: imp. ἐνίπτοντο V. T. Exod. 38, 27: νίψομαι 30, 19: ἐνιψάμην Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νίπτω, see νίω.

Νίσσομαι *To go, come*, and as fut. poet. Od. 10, 42; Hes. Op. 237 (Goettl. νείσο- Lennep.); Pind. Ol. 3, 34 (B.); Eur. Cycl. 43, 821- Soph. O. C. 689: imp. νίσσοντο Il. 12, 119; Ap. Rh. 2, 824: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νείσο- Pors. νίσσ- Dind. Herm. Kirchh.), ἀπο-νίσσομαι Ap. Rh. 3, 899 (Well. -νίσσ- Merk.): aor. *simple* late (ἐνίσάμην) νίσσεται Maneth. 3, 412 (A. Rigl. νίσσ- Holst. Koechly), but κατ-ενίσατο Hermesian. 2, 65 (Schneidew.) In *classic* authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι.

In late recensions of Homer there is no trace of the forms νείσο- νείσ-, nor in Hesiod, except that Lennep retains νείσσονται Op. 237, for νίσσ- (Goettl. &c.), nor in the Tragedians except νείσεσθε Eur. Phoen. 1234 (Pors. νίσσ- Dind. Herm. Kirchh. Nauck), περινείσεται Alc. 449 (Musgr. Matth. περινίσσ- Monk, Dind. Kirchh. &c.) In Ap. Rh. also, the forms νείσο- νείσ- (Vulg.) have been altered to νίσσ-, νίσ-, ἀπομισ- 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later, however, still νείσσομαι Anth. 5, 189 (even νευσομ- 6, 265), fut. νείσομαι Anth. 7, 566.

Νίφω, νείφ- *To snow, cover with snow*, Epic inf. νειφόμεν Il. 12, 280 (Bekk. νίφ- Wolf, &c.); νίφει Ar. Ach. 1141; νίφη Xen. Ven. 8, 1; νιφέτω Luc. Icar. 26: imp. ἐνίφε Babr. 45, and ἐνειφε, ἱπ- Thuc. 4, 103 (Bekk. Popp. Krüg. Dind. &c. -ἐνίφεν Vulg.):

fut. *νίψω* Poet in Plut. Mor. 949, *κατα-* Luc. Lex. 15: aor. *ἐνίψα*, *κατ-* Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. *νίφομαι* Her. 4, 31; *-όμενος* Aesch. Sept. 213: Ar. Ach. 1075; Xen. Hell. 2, 4, 3, *νειφόμ-* Simon. C. 120 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), *ὑπο-* Thuc. 3, 23: aor. *ἐνίφθησαν* Dio. Hal. Ant. 12, 8; Phot. We have never seen 2 aor. except in lexicons: *νιφέμεν*, say they, is inf. aor. 2, for *νιφεῖν* (Il. 12, 280). We are sorry we cannot give them the benefit of a doubt. Bekker writes *νείφη* Ar. Vesp. 773, Epic *νίφῃσι* Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235, *νοῶ* Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407, reg. in Attic: fut. *-ήσω* Il. 9, 104; Pl. Rep. 524: aor. *ἐνόησα* Il. 17, 486; Xen. An. 3, 4, 44, *νόησ-* Il. 8, 91; *νόήσας* Eur. Phoen. 1407: p. *-ηκα* Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. *-ημαι* (Pl.) Epist. 343: aor. *-ήθην* Pl. Leg. 692; Luc. Alex. 4: fut. *νοηθήσομαι* Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: aor. mid. *νοήσατο* Il. 10, 501, *πrouνοησάμην* Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. *νοητός* Pl. Tim. 48, *-έον* Epin. 991.

In Ionic the aor. perf. and plp. contracting *ση* into *ω*, become *ἐνώσα*, *ἐν-νώσας* Her. 1, 86: *νώσατο* Ap. Rh. 4, 1409; *νωσάμενος* Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263: p. *νένωκα*, *ἐν-* Her. 3, 6: p. p. *νένωμαι* as act. *I purposed*, Soph. Fr. 191; *νενωμένος* Anacr. 10 (Bergk); Her. 9, 53: plp. *ἐνένωτο* as act. Her. 1, 77 (Mss. Gaisf. Lhardy &c.) *ἐν-νένωτο* (Bekk. Dind.), *δι-ενένωτο* 7, 206, *ἐν-νένωντο* *ibid.* (Bekk. Dind.) *ἐνένων-* (Lhardy) on the ground that Her. usually augments plp. and uses *νοέεσθαι*, *ἐννοέειν*, never *ἐννοέεσθαι*: but aor. uncontr. *ἐνόηθην*, *ἐπ-* 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg.), but *-ώθην* (Dind.)

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, *ἀπο-*, *δια-*, *ἐν-*, *ἐπι-* *μετα-*, *προ-*: *ἀπονοοῦμαι* Plut. Sol. 31: p. *-νενοημένος* Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. *-ενοήθην* perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but *συν-απονοήσασθαι* Diod. Sic. 15, 40. *διανοοῦμαι* Pl. Phil. 43: fut. *-νοήσομαι* rare Pl. Leg. 793: *-νοηθήσομαι* 837. 890: p. *-νενόημαι* Hippocr. 6, 466; Thuc. 4, 72; Xen. Mem. 3, 6, 2: *-ενοήθην* Thuc. 4, 13; Pl. Phaed. 99; Dem. 35, 19 &c., but *διανοηθέν* pass. Pl. Leg. 654: late aor. mid. *διενοήσατο* Diod. Sic. 20, 3. *ἐννοοῦμαι* Eur. Med. 900: aor. *ἐννοηθείς* as act. Pl. Tim. 61. Leg. 859; Plut. Mor. 114; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36: fut. *-ηθήσεται* late Aquil. Gen. 11, 6.

ἐπινοοῦμαι (-ενοοῦμην v. r. Isocr. Epist. 3, 2): aor. mid. late *ἐπενόησατο* (Luc.) Astr. 17; Diod. Sic. 17, 65. Fr. (Lib. 30, 25): *classic* aor. pass. *ἐπενόηθην* as mid. Her. 3, 122. 6, 115; (Luc.) Amor. 16. 31, but pass. Hippocr. 4, 184 (Lit.); Luc. D. Conc. 13; Diod. Sic. 11, 42: fut. -*ηθήσεται* pass. Sext. Emp. 434, 6 (B.): with p. *ἐπινενόηται* pass. Luc. Anach. 21. Alex. 21; Diod. Sic. 17, 53. *μετανοέω*, mid. -οῦμαι? : but aor. pass. *μετανοηθείς* as act. late Diod. Sic. 18, 72. *προνοοῦμαι* Thuc. 6, 9; Xen. An. 7, 7, 33: fut. -*νοήσομαι* (Dem.) Proem. 43; Dio. Hal. 8, 90; Aristid. 33 (467): aor. *προνοησάμην* Eur. Hipp. 399. 685; Ar. Eq. 421; rare in *classic* prose Antiph. 5, 43; Paus. 4, 20; Diod. Sic. Fr. Lib. 40, 1 (Bekk.); Diog. Laert. 6, 2, 3: more frequent aor. pass. -*ήθην* as mid. Lys. 3, 29. 37. 42; Isae. 2, 46; Pl. Crat. 395; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179; Sext. Emp. 469, 3: p. *προνοησθαι* as mid. Polyb. 6, 48; Diod. Sic. 12, 69, and *πεπρονοησθαι* 17, 23 (Bekk.) These compounds have been badly handled by our Lexicogr.

νομίω *To think*, Aesch. Pers. 169; Eur. Med. 493; Ar. Vesp. 1067; Thuc. 1, 77: imp. *ἐνόμιζον* Thuc. 1, 93: fut. Attic *νομιῶ* Ar. Av. 571; Thuc. 5, 111; Xen. Cyr. 1, 6, 11; Isocr. 14, 2, Ion. 1 pl. *νομιεύμεν* Her. 2, 17, late -*ίσω* App. Pun. 8, 64: aor. *ἐνόμισα* Eur. Bac. 431; Ar. Lys. 464; Pl. Prot. 322, *νόμισα* Pind. I. 5 (4), 2: p. *νενόμικα* Com. Fr. (Axion.) 3, 534; Her. 1, 173; Lycurg. 75: p. p. *νενόμισμαι* Eur. Med. 170; Pl. Gorg. 520, Ion. 3 pl. *νενομίδαται* Dio Cass. 51, 23; Dor. inf. *νενομήχθαι* Stob. (Sthenid.) 48, 63: plp. *νενόμιστο* Ar. Nub. 962 (anapaest.): aor. *ἐνομίσθην* Her. 1, 140; Pl. Conv. 182; -*θείς* Eur. Bac. 71; Soph. Fr. 107 (D.): fut. *νομισθήσομαι* Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. *νομιούμαι* Hippocr. 6, 352 (Lit.) Vb. *νομοστέον* Pl. Soph. 230.

νοσφίζω *To separate, deprive, kill*, act. Poet. but not *early* Epic, Anth. 5, 293; Dion. Per. 25, *ἀπο-* Soph. O. R. 480: fut. -*ιῶ* Soph. Ph. 1427; Eur. Alc. 43: aor. *ἐνόσφισα* Pind. N. 6, 64; Aesch. Sept. 982; Eur. Hel. 641; late Epic Ap. Rh. 2, 793; *ἀπο-νοσφίσσειεν* Hom. H. 5, 158; *νοσφίσας* Soph. Ph. 684: p. p. -*ισμένος*: aor. -*ισθην* see foll. Mid. *νοσφίζομαι* *separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: fut. Epic -*ίσσομαι* Ap. Rh. 4, 1108: aor. usu. Epic *ἐνοσφισάμην* N. T. Act. 5, 2, *νοσφ-* Od. 11, 425. 19, 339, -*ισσ-* 4, 263; -*ισσάσθαι* Xen. Cyr. 4, 2, 42; -*ισάμενος* Plut. Dem. 4: Cat. min. 45:

in same sense trans. and intrans. aor. pass. ἐνοσφίσθη Archil. 94 (Bergk); -ισθείς H. Cer. 92; Od. 11, 73; Theogn. 94: and p. νενοσφισμένος trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νυστάζω *To sleep, feel drowsy*, Ar. Av. 638; Pl. Ion 532: fut. late (νυστάσω) -άξω V. T. Esai. 5, 27: aor. ἐνύστασα Anth. 12, 135; νυστάσαι Com. Fr. (Dion.) 3, 549, and ἐνύσταξα Theophr. Char. 7 (Foss.), ἐπι- Plut. Brut. 36; Luc. bis. acc. 2. νευστάζω Epic and only part. -άζων Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωτίζω *To turn the back*, in Tragedy only, and confined to aor. ἐνώτισε Eur. Phoen. 654 (chor.), -ισαν Andr. 1141 (trimet.), ἀπ- Soph. Fr. 638; νωτίσαι Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. ἀπ-ἐνώτιζον Eur. Bac. 763.

II.

Ξερόμαι Mid. *To receive kindly, entertain*, Aesch. Supp. 927, Ion. ξειν-: fut. ξενώσομαι late as mid. Lycophr. 92, as pass: see below. Pass. ξενόμαι Eur. Hipp. 1085; Xen. An. 7, 8, 6, 8: with fut. mid. -ώσομαι as pass. Soph. Ph. 303: p. p. ἐξενωμένος Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hell. 4, 1, 34: aor. ἐξενώθη Aesch. Ch. 702; Eur. Alc. 68; Xen. Hell. 4, 1, 29; Pl. Leg. 953, Ion. ἐξειν- Her. 6, 21. Act. ξενόω occurs late, ἐξένωσας Heliod. 6, 7 (Bekk.)

Ξέω *To scrape, smooth*, Pl. Theag. 124: imp. ξέειν Od. 23, 199: aor. ξέεσα Il. 5, 81 (Vulg. ξέσ- Bekk. 2 ed.); Sophr. 73 (Ahr.); Ap. Rh. 1, 1119, περι- Theocr. 22, 50, ἐπι- Hippocr. 7, 276 (Lit.), ξέσα Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon?) Plan. 60, Epic ξέσσα Od. 5, 245. 21, 44: p. (ξήκα Cram. An. vol. 4, 196): p. p. ξέεσμαι Ar. Fr. 684 (D.), ἀπ- Hippocr. 7, 430 (Lit.), συν- Dio. Hal. Comp. Verb. 22: aor. late ξεσθήναι Geop. 10, 65. Vb. ξεστός Od. 18, 33.

Ξηραίνω *To dry*, Xen. An. 2, 3, 15: fut. ξηράνω Eur. Cycl. 575; Geop. 3, 10: aor. ἐξήρᾱνα Thuc. 1, 109, ἀπο- 7, 12; Her. 2, 99; subj. ἀγ-ξηράνη Il. 21, 347, Ion. -ηνα Hippocr. 8, 224 (Lit.), ἀν- Her. 7, 109, but ἀπο-ξηράναι 2, 99 (Bekk. Gaisf. Dind. &c. -ηναι Bred.): p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr.

6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86: aor. ἐξηράσθην Il. 21, 348; Pl. Phil. 31: fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job. 18, 16: and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5, v. r. -ανθήσεται. Vb. ξηραντίων Aristot. Probl. 37, 3, 7.

The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has *now*, we observe, been altered by Littre in Hippocr. vol. 6, 172, to -εξήρασμαι from Mss. E H Θ (1849), ὦ-εξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ράνα, the Ionians with η and α, -ρηνα, -ράνα. ἀγξήραν η Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. classic ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ίσεσθαι 25: aor. -ισάμενος Alciph. 1, 1.

Ξύρω *To shear, clip*, late Plut. Apophth. 180; (Luc. Cynic. 14), ξύρέω Her. 2, 65; Pl. Rep. 341, rare ξύρω, see aor.: fut. -ήσω V. T. Esai. 7, 20: aor. ἐξύρησα Her. 5, 35; Diod. Sic. 1, 83, ἐξύρα, ξύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231: p. p. ἐξύρημαι Ar. Thesm. 191; Luc. Mer. C. 1: fut. late ξυρηθήσομαι V. T. Lev. 13, 33. Mid. ξυράομαι late Diod. Sic. 1, 84; Diog. Laert. 7, 166, classic -έομαι Her. 2, 36; Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17: fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1: aor. late ἐξυρησάμην Luc. D. Mer. 12, 5; V. T. Jud. 16, 22, ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω (ῡ) *To polish*, Sophron. Fr. 94: imp. ξύον Od. 22, 456: aor. ἔξῡσα Il. 14, 179; Hippocr. 7, 38 (Lit.), ἀνα- Antiph. 5, 45, ἀπο- Anth. 15, 37, but ῡ in ἐγξῡση Eur. Fr. Beller. 11 (Vulg. Matth. seemingly corrupt for ἐγξέση 26 Wagn. &c.): p. p. ἔξυσμαι, περι- Hippocr. 8, 372 (Lit.), seemingly as mid. ἀπ- Alciph. 3, 40: aor. ἐξύσθην Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. Mid. ξύομαι *to smooth, shave oneself, or for*—Aristot. H. A. 6, 28: imp. ἐξυόμην Luc. Lex. 5: aor. ἐξυσάμην Xen. Cyr. 6, 2, 32: and in sense p. p. ἔξυσμαι, ἀπ- Alciph. 3, 40. Vb. ξυστός Her. 2, 71. The prevalence of ῡ in all tenses has induced some to suggest ἐγξέση for -ῡση Eur. Fr. quoted. διέξ-ῡσεν Nonn. Dion. 39, 321 (Vulg.) has also been altered to διέξεσεν (Graefe, Koehly).

O.

Ὀαρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose, perhaps only Luc. -ίξειν Paras. 43: imp. ὀαρίζον Il. 6, 516. 22, 128; Q. Sm. 2, 113, iter. contr. ὀρίζεσκον Hom. H. Merc. 58, very rare in iter. forms in σκον.

Ὀγκώω *To swell*, Eur. Heracl. 195; late prose Plut. Mor. 616: fut. ὠσω Alex. Aetol. in Parthen. Erot. 14, 33: aor. ὄγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin. 28, 2: p. p. ὄγκωμαι Eur. Fr. 827 (Wagn.); Xen. Mem. 1, 2, 25: plp. ὄγκωτο, ἔξ- Her. 6, 125 (Vulg. Bekk. Dind.) -όγκ- (Ms. S. Gaisf.): aor. ὄγκώθην Soph. Fr. 679; Eur. Ion 388. Mid. intrans. fut. ὀγκώσομαι Ar. Ran. 703, ἔξ- Eur. Hipp. 938, called by some pass.: aor. ὄγκωσάμην Athen. 9, 403, ἔξ- 7, 290. A rare form ἔξογκέω Hippocr. 4, 248 (Lit.)

Ὀδάξω, -ξάω, -ξέω *To smart from a bite*, imp. ὀδαξον Xen. Conv. 4, 28 (Vulg. L. Dind.) -ξουν (Born. Saup.): fut. mid. ὀδαξήσομαι as pass. Hippocr. 8, 320: p. p. ὀδαγμαί Soph. Fr. 708: pres. pass. ὀδαξάται Ael. H. A. 7, 35. Mid. ὀδάξομαι as act. Hippocr. 2, 833: aor. ὀδαξάμην Anth. 9, 86. ὀδάξομαι is used passively Hippocr. 1, 499, and the form ἀδάξομαι 2, 842; also ὀδαξάομαι Ael. H. A. 7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel.) The Mss. differ widely in the forms of this verb, see Born. Xen. Conv. 4, 28.

Ὀδάω *To put on the way, export, sell* (ὀδός), Poet. and only aor. act. ὀδησον Eur. Cycl. 133; ὀδησαι 98: and pass. ὀδηθείης 12.

Ὀδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὀδοιπόρεις Soph. Aj. 1230, -ρεον Her. 4, 110. 116: fut. -ήσω &c.: p. ὀδοιπορήκηκα Com. Fr. (Philip.) 4, 471: but plp. ὀδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind.) δι-οδοιπ- (Schaeff. Gaisf.): p. p. ὀδοιπόρηται Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὀδοποιούν Xen. An. 4, 8, 8: fut. -ήσω &c.: p. with double augm. ὀδοποποιήκα: plp. ὀδοποποιήκειν Arr. 1, 26 (Ellendt, Krüg.): p. p. ὀδοποποιημένη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. 3, 13, 2, and ὀδοποι- Xen. An. quoted (Dind.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Pol. 2, 9, 11 (B.); Luc. quoted (Dind.)

Ὀδύνάω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot.

Probl. 5, 40, 5 (B.); Plut. Mor. 603 : fut. ὀδυνήσω Ar. Eccl. 928 ; Joseph. Ant. 6, 7, 4 : aor. late ὀδυνήσας Galen 1, 395 ; -ῆσαι 10, 853. Pass. ὀδυνάομαι *suffer pain*, Soph. El. 804 ; Ar. Plut. 722 ; Hippocr. 1, 182 ; Pl. Phaedr. 251. Rep. 515 : imp. ὀδυνάτο Aeschin. 1, 58 : with fut. mid. ὀδυνήσομαι Com. Fr. (Men.) 4, 164 ; Stob. (Teles.) 5, 67 ; Galen 1, 247 : and late fut. p. ὀδυνήθησομαι Galen 1, 248. 10, 851 ; V. T. Zach. 9, 5 : aor. ὀδυνήθην Ar. Ach. 3. Ran. 650 ; Hippocr. 5, 150 (Lit.) : fut. -ηθήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

Ὀδύρομαι (ῶ) *To lament*, in classic Greek Dep. mid. Il. 22, 424 ; Soph. Aj. 383 ; rare in Comedy, Com. Fr. (Apoll.) 4, 452 ; Pl. Rep. 329 ; Xen. Cyr. 7, 3, 14 ; Isocr. 4, 169 : imp. ὀδύροντο Il. 24, 166, ὀδύρ- 22, 79, iter. ὀδύρέσκετο Her. 3, 119 : fut. ὀδυροῦμαι Isocr. 18, 35 (Cor. B. Saup. Bens.) ; Dem. 21, 186 ; Luc. D. Mort. 23, 2 : aor. ὀδύράμην Isocr. 12, 8 : Ap. Rh. 1, 1066 ; Theocr. 1, 75, ἄν- Xen. Cyr. 5, 1, 6. 7, 3, 9 ; ὀδύράμενος Il. 24, 48 : and late ὀδύρην pass. κατ-οδυρθεῖς Plut. Mor. 117. Vb. ὀδυρτός Ar. Ach. 1226, -έον late. Collat. tragic form ὄδυρομαι Soph. O. R. 1218 (chor.) ; Eur. Hec. 740 (trimet.) ; δυρομένα Med. 159 chor. (Dind. Kirchh. Paley, &c.) ; δύρεσθε Aesch. Pr. 271 (trimet.) ; δυρόμενοι Pers. 582 (chor.)

For ταῦτ' ὀδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα δύρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὀδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Nauck in both 1 and 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in 'Eur.'

(Ὀδύσσομαι) *To be angry*, Poet. p. p. ὀδώσμαι Od. 5, 423 : aor. ὀδύσθην Hesych. : so aor. mid. ὀδύσσαι Od. 1, 62, -σαιτο Il. 18, 292. Od. 5, 340, -σαντο Soph. Fr. 408, Epic -σσαιτο Hes. Th. 617, ὀδύσαντο Il. 6, 138 ; -σάμενος 8, 37 ; but trans. ὀδύσαιτο *he enraged*, H. Epigr. 6, 8.

Ὄζω *To smell*, Aesch. Ag. 1310 ; Com. Fr. (Eup.) 2, 280 ; Ar. Eccl. 524 ; rare in prose Xen. Conv. 2, 3. 4. Ven. 5, 1. 7 ; ὀζεν Her. 3, 23 ; Xen. Conv. 2, 4 ; Pl. Hipp. maj. 299 ; (Lys.)

6, 1, Dor. and Aeol. *ῥοδω* Theocr. 1, 149, 3 pl. *ῥοδοντι* 5, 52 : imp. *ῥέε* Com. Fr. (Cratet.) 2, 234 : fut. *ῥήσω* Ar. Vesp. 1059, Ion. *ῥέσω* Hippocr. 8, 488 ; Geop. 12, 29 : aor. *ῥήσα* Ar. Fr. 538 (D.), Ion. *ῥέσα* Hippocr. 1, 468 : p. *ῥήκα* Phot. : 2 p. as pres. *ῥοδα* Anth. 7, 30 ; late prose, Plut. Mor. 916 ; Alciph. 3, 59 ; Aristaen. 1, 12 : plp. *ῥώδω* Od. 9, 210 ; App. Hisp. 97 (Bekk.), and *ῥώδω* Anth. 13, 29 ; late prose Plut. Alex. 20. Dem. et Ant. 3. Mid. *ῥόμενος* as *ῥών*, Hippocr. 2, 117 &c., *ῥοδόμ-* Xenoph. Fr. 1, 6 (Bergk).

ῥομαι *To care about*, Epic and only pres. Il. 1, 181, *-εται* 15, 107. 182 ; Ap. Rh. 3, 94 : unless *ῥετ'* be imp. Il. 5, 403 ; Callim. Fr. 316.

οἰκίζω *To steer, manage* (*οἶαξ*) only part. and only in Ion. and late prose, Ion. *οἶκ-* Her. 1, 117, *οἶακ-* Aristot. Eth. Nic. 10, 1 ; Polyb. 3, 43. 8, 8. Pass. *οἰκίζεσθαι* Strab. 17, 3, 7 ; *-ιζόμενος* Diod. Sic. 18, 59.

οἰακοστροφέω *To turn the helm, govern*, pres. late : imp. unaugm. *οἰακοστρόφουν* Aesch. Pers. 767 (Vulg. Herm.) but *ῥακοστ-* (Pors. Dind.)

οἶγνυμι *To open*, Poet. Anth. 9, 356, *ἵπ-* Ar. Eccl. 15, δι- 852, and *οἶγω* Hes. Op. 819 ; Aesch. Pr. 611 ; Eur. H. F. 332 ; Ar. Ran. 1274 : fut. *οἶξω* Eur. Cycl. 502 : aor. *ῥῆα* Il. 24, 457, *ἄν-* Theocr. 14, 15, usu. in Epic *ῥῆα* Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c. ; Ap. Rh. 3, 645 ; (Theocr.) 23, 53 ; Hippocr. 5, 144 (Mss. Lit. v. r. *ῥῆα*), always unaugm. in Her. *ἄν-οἶα* 1, 68. 4, 143 &c. ; part. *οἶξας* Il. 6, 89 ; Eur. Alc. 547 : p. p. *ῥῆγμαι*, *ἄν-* Thuc. 2, 4 : aor. part. *οἶχθείς* Pind. N. 1, 41, *ἄν-* Thuc. 4, 67, δι- Pl. Conv. 215 : 3 fut. *ἄν-ῥῆται* Xen. Hell. 5, 1, 14 (Dind.), see *ἄν-οἶγνυμι*. Pass. imp. *ῥῆγνύμην*, *ἵπαν-* Com. Fr. (Ephipp.) 3, 327, Epic *ῥῆγνύμην* Il. 2, 809, and *οἶγόμεν* Ap. Rh. 2, 574, *ῥῆγοντο*, *ἄν-* Thuc. 4, 111. Vb. *ἄν-οἶκτέον* Eur. Ion 1387. *οἶγω* is the more common form. In prose, the compounds *ἀνα-*, *δια-* are frequent, Thuc. 4, 74. 5, 10 ; Xen. An. 5, 5, 20 ; Isocr. 17, 23 ; Lys. 12, 10 ; Pl. Prot. 310 ; Dem. 24, 209 ; Aristot. H. A. 9, 7 ; Theophr. H. P. 4, 7, 8. *οἶγνώ* is rare and late, *ἄν-οἶγνύουσι* Galen de usu. part. 7, 14, 569. Her. never augments the aor. *ἄν-οἶα* 1, 68. 4, 143. 9, 118, but imp. *ἄν-ῥῆγες* 1, 187, in an Inscr. however, and Hippocr. has *ῥῆα* 5, 144 (Lit.)

οἶδα *To know*, see (*εἰδέω*, *εἶδω*).

οἰδάω *To swell*, Plut. Mor. 734, *οἰδέω* Her. 3, 36. 127, *αν-* 7,

39 (Gaisf. Bekk.); Pl. Gorg. 518, οἰδάνω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αίνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άω Hersch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. ᾤδεον Od. 5, 455; Hippocr. 5, 186, iter. οἰδάνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σσοτος Hippocr. 3, 431 (Kühn *now*, aor. -σσοτος Lit. 5, 76, from Mss.): aor. ᾤδησα Hippocr. 5, 84; Pl. Phaedr. 251, and ᾤδησα Androm. Senior. 29, 98, *an*-Q. Sm. 14, 470 (Tychs. Herm. Koechly): p. ᾤδηκα Theocr. 1, 43; Luc. Philops. 11; Plut. Mor. 831, ἐξ- Eur. Cycl. 227, *an*- Hippocr. 2, 246 (Lit.) Mid. intrans. or pass. οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as act. οἰδήσαντο, *an*-Q. Sm. 9, 345, and *an*-οἰδήσασθαι 14, 470 (Ms. A. Vulg. but act. -οἰδήσαι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδάνω improperly stood.

The forms οἰδάω, οἰδάνω seem to be late. Buttmann's assertion that "the formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοἰδήσαν as an instance, we presume, of *oi* unaugm. in Attic. The only admissible reading there, however, is neut. part. ἀνοἰδήσαν, which alters the case.

οἰζύνω *To wail, be miserable*, Epic (ῥ) Il. 3, 408. 14, 89, but (ῥ) Ap. Rh. 4, 1324. 1374: aor. part. οἰζύσας Od. 4, 152. 23, 307.

Only pres. and aor. In pres. ῥ only before a *long* -ύει, -ύων Ap. Rh. quoted, in aor. ῥ.

οἰκέω *To inhabit, live*, Od. 6, 204; Soph. O. R. 414; Ar. Nub. 138; Thuc. 3, 37, Poet. οἰκείω Hes. Th. 330: imp. ᾤκεον Il. 14, 116, Attic ᾤκουν Soph. O. R. 990, Ion. οἰκεον Her. 1, 57: fut. -ήσω Hom. H. 2. 344; Eur. Ion 791; Pl. Phaed. 69: aor. ᾤκησα Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1: p. ᾤκηκα Soph. El. 1101: p. p. ᾤκημαι Xen. Vect. 1, 6 (ισμαι Dind.), Ion. οἰκ- Her. 7, 22. 122, as mid. see below: Ion. plp. οἰκητο Her. 1, 193: aor. ᾤκήθην Dem. 9, 26, Epic 3 pl. ᾤκηθεν for -θήσαν *were housed, settled*, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: fut. mid. as pass. οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; (Dem.) 58, 62, as mid. see foll. Mid. trans. *inhabit, manage for oneself*, fut. οἰκήσομαι *simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in *simple* οἰκήσάμενος Aristid. 178, but δι-φκήσατο Dem. 18, 247; προδι-οικήσασθαι Aeschin. 1, 146: and as mid. p. p. (ᾤκημαι) Ion. 3 pl. οἰκέαται Her. 1, 142; οἰκη- μένος 1, 27, Attic δι-φκημ- Dem. 18, 178. The aor. mid. has been missed by Lexicogr. and the fut. in trans. sense. Her.

never augments this verb, but (Hippocr.?) Epist. 3, 833, has imp. with double augment ἐώκεον.

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Pl. Rep. 419: imp. ὤκισον Pl. Rep. 453: fut. οἰκίω Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor. ὤκισα Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, -ισσα Pind. I. 8, 20, Ion. οἰκ- Her. 5, 42: p. late ὤκικα, συν- Strab. 12, 3, 10: plp. ὤκικειν App. Civ. 2, 26, Hisp. 100: p. p. ὤκισμαι Eur. Hec. 2, Ion. οἰκισ- Her. 4, 12: aor. ὤκισθην Thuc. 6, 5; Pl. Tim. 72, Ion. ἐν-οικισθ- Her. 1, 68: fut. οἰκισθήσομαι Dem. 5, 10; App. Civ. 2, 139: and as pass. fut. mid. οἰκεῖται Xen. Hel. 1, 6, 32 (Vulg. Dind., οἰκεῖται Schneid. Breiten.) Mid. οἰκίζομαι *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114, Leg. 708: fut. οἰκοῦμαι Eur. Heracl. 46: aor. ὤκισάμην Anth. 7, 75, κατ- Isocr. 19, 23. 24: with p. p. ὤκισται *inhabits*, Eur. Tr. 435, εἰσ- *migrated*, Ar. Pax 260, ἐξ- *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid. οἰκεῖται in pass. sense, Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed οἰκεῖται (Schneid. &c.) pres. pass. of οἰκέω. Breitenbach retains οἰκεῖται, but as the sense, says he, seems to require a fut. he suggests οἰκήσει intrans. in preference to mid. οἰκεῖται because "nunquam significat incoleitur." This is what we call a petitio principii. This word is ill handled in our Lexicons.

Οἰκουρέω *To keep the house, guard*, only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm. οἰκούρει Plut. Camill. 11, ἵπ- Pomp. 42, οἰκούρον Camill. 28.

Οἰκτεῖρω *To pity*, Il. 23, 548; Aesch. Ag. 1321, reg. in classic Auth. but οἰκτίρετε for -ειρ- Anth. (Pösidip.) 7, 267: imp. ὤκτειρε Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: fut. -ερώ Aesch. Fr. 1, 96 (D.): aor. ὤκτειρα Il. 11, 814; Xen. Cyr. 5, 4, 32; οἰκτείρας Her. 7, 38: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. οἰκτεῖρονται Xen. Oec. 7, 40: and imp. ὤκτειρο Soph. El. 1412. Though a form in -έω seems not to exist, we find late fut. οἰκτερήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. ὤκτειρήσα Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, κατ- Joseph. Ant. 8, 13, 3: aor. pass. -ηθῆναι Schol. Aesch. Pr. 637.

Οἰκτιζώ *To pity, lament*, pres. in simple we have not seen except late, Heliod. 4, 9, but κατ-οικτιζεις Aesch. Eum. 122: fut. Attic οἰκτιῶ, -ιεις Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirhh.) -ισειν (Mss. Brod.

&c.) -ίσει (Ald.): aor. *ῥκτισα* Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; *οἰκτίσει* Aristot. Mund. 1, 4: (p. act.: p. p.?): aor. *ῥκτίσθην*, κατ- Eur. I. A. 686. Mid. as act. *οἰκτίζομαι* Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Heliod. 9, 11: imp. *ῥκτίζοντο* Thuc. 2, 51; Plut. Mor. 566, Ion. *οἰκτίξ-*, κατ- Her. 3, 156, as mid. *bewailed himself*; aor. *ῥκτισάμην* Aesch. Eum. 515; Eur. Supp. 280; Hel. 1053 (Hec. 720 Vulg. see above); late prose Plut. Eum. 7, *οἰκ-* (Mss. P M V); -σάμενος App. Annib. 46; Epist. Phal. 20.

Οἰμῶ *To rush, dart*, Epic and only fut. -ήσουσι Her. 1, 62 (Orac.): and aor. *οἰμησε* never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592.

Οἰμῶζω *To lament*, Tyr. Fr. 7 (Bergk); Ar. Ran. 257; Hippocr. 6, 354; Luc. D. Mort. 10, 11: fut. *οἰμῶξομαι* Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later *οἰμῶξω* Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): aor. *ῥμῶξα* Il. 18, 35; Soph. Tr. 932; Ar. Ran. 743: p. p. unaugm. *οἰμῶγμα*, -μένος Eur. Bacc. 1286 (Vulg. Kirchh.) but *ῥμ-* (Elms. Dind. Paley): aor. *οἰμῶχθεις* Theogn. 1204. Vb. *οἰμωκτός* Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c.

This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for *οἰμῶξοιτο* has displaced *οἰμῶξειεν*, Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. &c.) An aor. m. occurs late *ἀπ-οἰμῶξασθαι* Eusth. Opusc. p. 305, 85.

οἰνίζομαι *To buy, fetch wine*, Il. 8, 506: imp. unaugm. *οἰνίζομην* 546: aor. late *οἰνισάμενοι* Luc. V. H. 1, 9.

οἰνοχοεύω Epic and pres. only, see foll.

οἰνοχοῶ *To pour wine*, Com. Fr. (Pher.) 2, 282; Xen. Cyr. 1, 3, 8; -οοῦσα Sapph. 5, -οεύσα (Bergk); Hom. always -χοεύω in pres. Od. 21, 142; -εύων 1, 143; -εύειν Il. 2, 127. 20, 234: imp. unaugm. *οἰνοχόει* Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. with Aristarch. *ῥνοχ-* Vulg.), and with double augm. *ἐφνοχόει* Il. 4, 3. Od. 20, 255: fut. -ήσω Xen. Cyr. 1, 3, 9: aor. *οἰνοχοῆσαι* Od. 15, 323; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes *ῥνοχόησεν* 10, 25, *οἰνοχ-* (Schweigh.) Hom. has pres. -εύω, never -έω: the imp. again, and aor. always from -έω: compare *ἀεθλεύω*, aor. *ἄθλησα*.

οἰνώω *To intoxicate*, in act. only aor. *οἰνώσαι* Critias 2, 82

(Bergk). Pass. *οἰνόμαι* to be in wine, Plut. Mor. 672 : p. p. *οἰνωμένος* Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk); Eur. Bacc. 687 (Vulg. Kirchh. *ἐξ-* 813); Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21); Her. 5, 18; Aristot. Rhet. 2, 12, 8 (Bekk.); and late Plut. Mor. 1, 712; Diod. Sic. 1, 57, others *ῥνωμ-* as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.); Soph. Tr. quoted (Elms. Dind. Nauck); Eur. Bacc. quoted (Elms. and *now* Dind. Paley); Cratin. Com. Fr. quoted (Mein.), *δι-ῥνωμένος* Pl. Leg. 775, *κατ-ῥνωμ-* 815, v. r. *δι-κατ-οινω-*: aor. *οἰνωθεῖς* Od. 19, 11; Soph. Fr. 668; Anth. 7, 444: fut. late *οἰνωθήσομαι* Diog. Laert. 7, 118.

Οἶμαι To think, Od. 10, 193; Aesch. Ch. 758; Soph. O. C. 28; Ar. Nub. 1342; rare in prose, Thuc. 2, 60. 6, 36. 40; Xen. Mem. 2, 3, 10. Oec. 3, 9; Pl. Leg. 798. Conv. 173; Dem. 1, 16. 23, 115. 126 (Bekk. B. S. &c. *οἶμ-* Dind. always *now*), more freq. *οἶμαι* (not in Hom. see below) Aesch. Ag. 321; Soph. O. C. 498. El. 932 &c.: Ar. Thesm. 27. Av. 75 &c.; Thuc. 1, 10. 2, 54. 4, 64. 6, 92; Antiph. 5, 57; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c.; Pl. Rep. 400 &c.; Isocr. 4, 84 &c.; Dem. 1, 27. 4, 15. 5, 3 &c. (Bekk. B. S. and always Dind.), 2 sing. *οἶε* Ar. Ran. 54; Pl. Crit. 26, rare Dor. *οἶη* Sophr. Fr. 23: imp. *ῥόμην* Aesch. Pr. 268; Soph. Ant. 453; Ar. Vesp. 791. 1138. Nub. 1472; scarcely now in classic prose, (Aeschin.) Epist. 11, 1; (Dem.) Proem. 1457 (Mss. Bekk. B. S. *ῥμην* Dind.); Luc. Abd. 3. Amor. 53 (Jacob. *ῥμ-* Dind.); v. r. Xen. Cyr. 4, 5, 30. 6, 9, and *ῥμην* Ar. Nub. 373. Plut. 834; perhaps always in good prose, Thuc. 1, 143; Xen. Mem. 4, 2, 23. 24. 4, 12; Pl. Phaedr. 235; Lys. 8, 11; Aeschin. 2, 95; Dem. 18, 28. 19, 215. 40, 13 &c.: fut. *οἰήσομαι* Pl. Leg. 891. Rep. 397; Lys. 30, 8; Dem. 56, 48 (Dind.); aor. *οἶήθην* Thuc. 4, 130; Xen. An. 4, 7, 22; Aeschin. 1, 83; subj. *οἶηθῆς* Ar. Eq. 860, *-θητε* Pl. Apol. 18 &c.; opt. *-είην*, 1 pl. *-θείμην* Xen. Mem. 1, 5, 1, and *-θείμεν* Pl. Leg. 712, v. r. *-θείμεν*; *-ηθείς* Eur. I. A. 986: fut. late *οἶηθήσεται* as mid. Galen 1, 208 (K.): and late aor. mid. *οἶησάμην* Arat. 896; late prose Porphyry. Abst. 2, 24 &c. see below. Vb. *οἶητέον* Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. *οἶήσομαι*, nor aor. *οἶήθην* except once subj. *οἶηθῆς* Ar. Eq. 860, and once part. *οἶηθείσα* Eur. I. A. 986. The act. form *οἶω* occurs only in 1 pers. sing. pres. Il. 5, 252. 19, 71; Hes. Sc. 111, and is often, *οἶομαι* almost always, resolved by Epic poets thus, *οἶω* (ῖ) Il. 1, 59; Ap. Rh. 3, 28, *οἶομαι* (ῖ) Il. 5, 644; Ap. Rh. 4, 197, (but *οἶομ-* Od. 10,

193), *δῖται* Il. 1, 561. Od. 10, 380, *δῖται* Od. 17, 586. 19, 312, *διδόμεθα* 21, 322. 22, 165, *δῖσθε* Ap. Rh. 2, 342; but *οἴοιτο* Od. 17, 580. 22, 12; *διδόμενος* Il. 15, 728. Od. 2, 351. 22, 210; Ap. Rh. 1, 1037, but *οἴδμ-* Callim. Epigr. 7: imp. *οἴετο* Od. 10, 248, *οἴ-* Hym. 2, 164: fut. (*οἴσομαι* only as v. r.): aor. *οἴσατο* (ῖ) in Hom. never augm. Od. 9, 213. 19, 390, later *οἴσ-* Coluth. 370; Arat. 1006; *οἴσάμενος* Od. 15, 443, *οἴσάμην* (ῖ) Mosch. 2, 8; Ap. Rh. 1, 291; Q. Sm. 2, 19; *οἴσασθαι* Orph. Lith. 562. 563; *οἴσάμενος* late prose Polyb. 3, 94 (Bekk.): aor. pass. *οἴσθη* Od. 16, 475, -θη 4, 453; *οἴσθεις* only Il. 9, 453. The act. form *οἴω* has sometimes ῖ, Il. 11, 609. 13, 153. 23, 467 &c.; Q. Sm. 4, 28. *οἴω* Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk) *οἴω* (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo!* It occurs also in a Fr. of Coraliscus. In Hom. the aor. mid. is *οἴσ-* never written with σσ, *οἴσ-*: in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly -ισσ- with Mss. Laur. Guelf.: but in Q. Sm. now -ισα- (Koechly), so in Arat. (Bekk.) The Attics usually contracted pres. *οἴομαι* into *οἶμαι*, and in prose, perhaps always imp. *φόμεν* into *φῆμν*, but both in 1 sing. only. Hom. never uses the syncop. *οἶμαι*, and rarely the contr. *οἴμαι* Od. 10, 193; *οἴοιτο* 17, 580. 22, 12, which two last Doederl. would alter to *οἴοιτο*, unaware of the first which we think their support (*οἴόμενος* Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. *οἴομαι*," is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. *οἴοιτο*.

(*οἴδω*) *To leave alone*, Epic and only aor. pass. unaugm. *οἴωθην* Il. 6, 1. 11, 401, -θησαν Q. Sm. 6, 527.

οἴστρον *To goad, harass*, also be *harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251, later *οἴστρον* Ach. Tat. 2, 37, -ρπῆ Theocr. 6, 28 (Vulg. Ahr.) but -ρπῆ Dor. for -άει (Herm. Mein.); see -είσθαι Ael. N. A. 15, 9, -ᾶσθαι (Hersch.); -οῦμενος (Luc.) Asin. 33: fut. -ήσω Athen. (Theod.) 7, 302; Geop. 17, 5: aor. unaugm. *οἴστροσα* Eur. Bac. 32 (Ald. Herm. Kirchh.) but *ῥσ-* (Pors. Elms. Dind. Paley); *οἴστροσας* Aesch. Pr. 836: p. p. late *οἴστρομένος* Lycophr. 1366; Ael. N. A. 16, 36: aor. *οἴστροθεις* Soph. Tr. 653 (Vulg.); Ael. N. A. 4, 6.

οἴχομαι *To go, be a going*, usu. as perf. *to be on the road, gone*, Il. 23, 577; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Thuc.

7, 12 : imp. *ῥήχονην* as plp. and aor. Il. 1, 366. Od. 16, 24; Soph. Ph. 273; Thuc. 6, 61; Xen. An. 4, 3, 30. 5, 35, Ion. *οἰχόμεν* Her. 1, 48. 5, 43. 6, 97 &c.: fut. *οἰχήσομαι* Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Pl. Theaet. 203; p. *οἰχῶκα* Soph. Aj. 896 (Mss. Herm. Bergk, *ῥήχ*- Dind.); Anth. App. Epigr. 34; Her. 9, 98, *παρ*- Il. 10, 252 (Bekk. *ποιω*), *ῥήχῶκα* Aesch. Pers. 13 (Ald. Blomf. Dind. *οἰχ*- Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose *ῥήχκα*, *παρ*- Il. 10, 252 (Wolf, Dind. &c. -*οἰχῶκα* Bekk.); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Heliod. 6, 1; Sext. Emp. 500, 26: plp. Ion. *οἰχώκεε* Her. 1, 189. 5, 20. 8, 126 &c., late prose *παρ-ῥήκει* Polyb. 8, 29: p. p. *οἰχῆμαι* Anth. 7, 273 (Mss. -*εὔμαι* Jac.), *δι-οἰχ*- Her. 4, 136, and *ῥήχμαι*, *παρ*- Plut. Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but *παρ-οιχώμενος* Ms. A. Littré 6, 16), so *παρῥηχέμενος* Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but -*οιχώμενος* Vulg. Krüg. and *ποιω* L. Dind. 4 edit.), in good Attic, therefore, the perf. pass. seems doubtful. To this verb, and to *ἐποίγνυμι*, has been referred *ἐπώχατο* or *ἐπῳχ*- Il. 12, 340. We would rather, with Buttmann, refer it to *ἐπ-έχω*, perf. act. redupl. -*όχωκα* for -*όκωχα*, p. p. -*ωγμαί*, plp. -*ώγμην*, 3 pl. -*ωγντο*, Ion. -*ώχατο*, *ἐπ*- were held to, shut. The formation is legitimate, and the sense afforded suits the passage best.

ὄω To think, see *οἶομαι*.

(*ὄω*) To bring, see *φέρω*.

ὀωνίζομαι To take an augury from birds, Com. Fr. (Epin.) 4, 506; -*όμενος* Xen. Cyr. 1, 6, 1: imp. unaugm. *οἰωνίζοντο* Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18: fut. late -*ισύμαι* V. T. Lev. 19, 26: aor. *οἰωνισάμην* 3 Reg. 21, 33; opt. *οἰωνίσαιτο* (Dem.) 25, 80; -*άμενος* Aristot. Pol. 5, 4, 5; Plut. Mor. 676; -*ασθαι* Aristid. 635, *μετ*- Dinarch. 1, 92.

ὀκέλλω To run ashore, Xen. An. 7, 5, 12; -*λοι* Ar. Ach. 1159: imp. *ῶκελλον* Her. 8, 84: aor. *ῶκειλα* Eur. I. T. 1379; Thuc. 2, 91; -*εἶλας* 4, 11; -*εἶλαι* 4, 12. Only once in Trag. and Comedy.

(*Ὀκρίάω*) To make rough, enrage, only pass. and only imp. Epic *ὀκρίωντο* Od. 18, 33: and p. p. *ὠκριωμένος* late Lycophr. 545.

ὀλέκω, see *ἄλλυμι*.

ὀλισθάνω To slip, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 4, 260. 292 &c. (Mss. Lit.), *ἀπ*- Thuc. 7, 65, *ἐξ*- Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and -*αίνω* rare if correct in early Auth. *δι-ολισθαίνει* Pl. Lys. 216 (B. O. W. Stalb.); Hippocr.

6, 290 (Lit.), ἀπ- 2, 262 (Lit. *v. r.* -άνω), later δλισθαίνει Aristot. Prob. 24, 1. 25, 11 (Bekk. *v. r.* -άνει), ἀπ- H. A. 7, 3; δλισθαίνων Polyb. 3, 55 (Bekk.); Plut. Mor. 90. 392; Ap. Rh. 1, 377: imp. ὠλισθανον Com. Fr. (Anon.) 4, 673; Orph. Arg. 271; Anth. 7, 233: fut. late δλισθήσω V. T. Prov. 14, 19; Nonn. 36, 458: 1 aor. unattic, ὠλίσθησα Anth. 9, 125; but Apollod. 2, 5. 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὠλίσθηκα Hippocr. 4, 246. 276. 308. 312 &c. (Lit.); Diod. Sic. 4, 79: 2 aor. ὤλισθε Hom. always Il. 20, 470. 23, 774, ὤλισθον mostly poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form δλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a *v. r.* ἐξολισθαίνοι Eur. Phoen. 1383 (Vulg.) -άνοι (Pors. Dind.); -αίνειν Ar. Eq. 489 (Br.) -άνειν (Bekk. Dind.); Pl. Crat. 427; at Lys. 216, however, διωλίσθαίνει is still in the text even of B. O. W. Stalb. &c. The most and best Mss. of Hippocr. have δλισθάνω (Lit.), but still in text ἀπολίσθαίνειν 2, 262, *v. r.* -άνειν &c. The reg. aor. ὠλίσθηνα or -ανα occurs late Nic. Al. 89; as *v. r.* Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; Philostr. Apoll. 3, p. 12, 9. δλισθράζω occurs Epich. 19 (Ahr.) δλισθῆω pres. seems not to exist: ὀλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

*ΟΛΛῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 8, 472 (prose ἀπ-ολλῦμι Thuc. 8, 10), and ὀλλῶ only pres. in *simple* and rare, Archil. 26 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 26 (prose ἀπ- Thuc. 4, 25; Pl. Gorg. 496 (best Mss.); Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138): imp. ὀλλυν, -ῦσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Pl. Rep. 562, and ἀπ-ὀλλῦον Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind.), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later Charit. 1, 10 (Dorv.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -εὔντες 9, 18 (S V. Gaisf.) better -έοντες (F. Bekk.), Attic ὀλῶ, -εῖς, -εῖ Soph. O. R. 448; Eur. Hipp. 440, in tmesi, Ar. Plut. 65: aor. ὤλεσα Il. 22, 107; Soph. El. 270, Epic and Lyric ὤλεσα Od. 23, 320, -σσα 21, 284; ὀλέσσας Il. 19, 60; Soph. Aj. 390 (chor.): p. ὀλώλεκα, ἀπ- Thuc.

2, 65; Lys. 19, 8: 2 p. *ἔλωλα* *am undone*, Il. 16, 521; Aesch. Pers. 1015, *ἀπ-* Pl. Euthyd. 300: plp. *δλώλειν* Il. 10, 187, *ἀπ-* Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -*ωλώλ-* Dind.); Dem. 18, 49. 20, 79 (Bekk. -*ωλώλ-* Dind.), but *ἀπ-ωλώλειν* Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -*ολώλ-* Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -*ολώλ-* Bekk. Popp.): p. p. late *δλώλεσμαι*: aor. late *ᾠλέσθην*, *ἀπ-* V. T. Ps. 82, 18; Aesop. 67 (Tauchn.): fut. late, *ἀπ-ολεσθαισόμενος* Galen 9, 728. Mid. *δλλῦμαι* *to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, *ἀπ-* Antiph. 5, 35: imp. *ᾠλλῦμην* Eur. Alc. 633, Dor. -*ύμαν* Hec. 914 (chor.), -*ντο* Soph. El. 927, *ἀπ-* Antiph. 2, 3, 3: fut. *δλέομαι*, -*έεσθε* Il. 21, 133, *ἀπ-ολεόμεθα* Her. 9, 42; -*εομένης* 8, 69, but -*εύμενοι*, if correct, 7, 209 (see *ἀμύνω*), but -*οῦμαι*, -*είται* Il. 2, 325; Eur. Med. 788, in tmesi, Ar. Nub. 792. 1440: (1 aor. as act. late, *ᾠλέσατο* Ps. Callisth. 1, 2 Ms. L): 2 aor. *ᾠλόμην* Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, *ᾠλ-* Od. 11, 197, iter. *ᾠλέσκετο*, *ἀπ-* 11, 586. For *ᾠλέεσκεν* Ion. imp. implying *ᾠλέω*, Il. 19, 135 (Wolf, Spitzn.) Bekker reads *ᾠλέεσκεν* from *ᾠλέκω*; *ᾠλέεσκες*, however, occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. *ᾠλεσκον* with augm. is late, Or. Sib. 1, 108. *ᾠλομέναν* part. 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually *οἰλόμ-* properly Epic, Il. 14, 84; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with *σ* are rare, *διολέσω* Eur. Hel. 888, may perhaps be subj. but *ᾠλέσεις* Ar. Av. 1506 (Bekk.) *ᾠλείς* (Bergk) *ᾠλεί* (Dind.), *ἀπολέσω* Com. Fr. (Plat.) 2, 621. 633 (Mein.) -*λῶ*, -*λεσας* (Hanov.) Collat. form *ᾠλέκω* properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.): imp. *ᾠλεκον* Il. 11, 150; Theocr. 22, 108, iter. *ᾠλέεσκεν* *now* Il. 19, 135 (Bekk. Dind.) Mid. *ᾠλέκομαι* *perish*, *ᾠλέκει* Aesch. Pr. 563 (chor.), -*κονται* Il. 16, 17: imp. unaugm. in Hom. *ᾠλέκοντο* Il. 1, 10, but *ᾠλεκόμην* Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. *ᾠλεί* V. T. Prov. 1, 32: aor. *ᾠλεσα* Arr. Peripl. 3 (Gesn. *ᾠνησ-* Herch.); subj. *ᾠλέσητε* V. T. Jer. 38, 2; opt. *ᾠέσαισαν* (sic) Job 18, 11. 20, 10: 2 p. *ἔλωλα* Jer. 38, 2. Mid. *ᾠλλῦται* *perishes*, Prov. 11, 7: fut. *ᾠλείται* Prov. 25, 19, -*οῦνται* 13, 2: 2 aor. *ᾠλετο* Job 4, 11, -*οντο* Jer. 29, 11. In classic prose *ἀπόλλυμι*. *ᾠλλῦσαι* Il. 8, 449, is part. pres. not inf. aor.

ᾠολύζω *To shout*, Ar. Pax 97; Dem. 18, 260: aor. *ᾠόλυζον* Com. Fr. (Men.) 4, 166, *ᾠόλ-* Od. 22, 411: fut. *ᾠολύξομαι* Eur.

Elec. 691; Or. Sib. 1, 163: act. *ἄλλοιζω* late V. T. Esai. 16, 7, 65, 14. Amos 8, 3: aor. *ἄλλοιξα* Eur. Bac. 689; late prose Heliod. 3, 5, *ἀν-* Simon. (C.) 150 (Bergk); Eur. Med. 1173, *ἐπ-* Ar. Av. 782, unaugm. in Epic *ἄλλω* Od. 3, 45c. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. *ἄλλοιζάτε* Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. *ἄλλοιζάει* Dem. 18, 259: aor. mid. *ἄλλοιζάτο*, *ἐπ-* Aesch. Ag. 1236.

ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Thuc. 2, 44: imp. *ὀλοφύρετο* Ap. Rh. 1, 250: fut. *ὀλοφύρομαι* Lys. 29, 4: aor. *ὀλοφύράμην* (Lys.) 2, 37, *ἀν-* Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. *ὀλοφῦρ-* Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62: aor. pass. *ὀλοφυρθεῖς* Thuc. 6, 78 as mid. (Schol. Bauer, &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. *ὀλοφυρθεῖς* Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong. *ἀγαμαι*, *ἀπολογέομαι*, *ἀρνέομαι*, &c. have in classic Auth. both aor. mid., and pass. as mid., and *μέμφομαι* has in Thuc. himself, *ἐμέμφάμην*, and in same sense *ἐμέμφθην*.

ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. *-ίσω* late V. T. Symm. Job 3, 10, *-ιώ* Esai. 45, 2: aor. *-ισα* Esai. 28, 25: p. p. *ὀμαλισμένος* Isocr. 6, 65: aor. *ὀμαλίσθην* Aristot. Pol. 2, 7, 3: fut. *ὀμαλισθησόμενος* Aristot. Pol. 2, 6, 10: and earlier fut. mid. as pass. *-εῖται* Xen. Oec. 18, 5.

ὀμαρτέω *To be together, accompany*, mostly Poet. Il. 24, 438; Eur. Bac. 923; Hippocr. 7, 94 (Lit.): imp. *ὀμαρτούν* Soph. O. C. 1647, Ion. *-τευν* Ap. Rh. 1, 579, 3 dual *ὀμαρτήτην* for *-εῖτην* Il. 13, 584 (Vulg. Wolf, Spitzn.) see below: fut. *ὀμαρτήσω* Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616: 1 aor. *ὀμαρτήσα* Hes. Th. 201; Orph. Arg. 1219; opt. *ὀμαρτήσειεν* Od. 13, 87; *-ήσας* 21, 188; Theocr. 25, 192: 2 aor. *ὀμαρτεν* Orph. Arg. 513. For *ὀμαρτήτην* Il. 13, 584 (Vulg.) called Ion. imp. for *-εῖτην*, Bekker, Fäsi and Dind. read with Aristarch. adv. *ὀμαρτήδην*. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

ὀμιχέω (ι) *To make water*, Hes. Op. 727; Diog. Laert. 8, 17: aor. (*ὀμίχω*) *ὤμιξεν* Hippon. 55 (Bergk)

ὀμνύμι *To swear*, Pind. P. 4, 166; Soph. Tr. 1188; Ar.

Thesm. 274; Pl. Phaedr. 236; *δμνῦθι* Il. 23, 585, 3 pl. *δμνύντων* Thuc. 5, 47, *δμνῦν* Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Xen. An. 7, 6, 18; Dem. 54, 41; *δμννε* Theocr. 27, 35, *-έτω* Il. 19, 175, and *δμόω* pres. only in part. *δμοῦντες* if correct, Her. 1, 153 (Vulg. Gaisf. *-νύντες* Bekk.): imp. *δμννν* Ar. Eccl. 823. Av. 520 (Br. Dind. Bergk); Lys. 25, 27; Dem. 17, 10, *ἀπ-* Od. 2, 377; Ar. Eq. 424, and *δμνῦον* Il. 14, 278; Thuc. 5, 19. 24; Dem. 19, 292: fut. *δμοῦμαι*, *-εῖ*, *-εῖται* &c. Il. 1, 233; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. *δμώμεθα* Ar. Lys. 183 (fut. act. late, *δμόσω* Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28: and mid. *δμόσομαι*, *ἐπ-* (Luc.) Philopatr. 5): aor. *δμοσα* Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Pl. Leg. 683, Epic *δμοσσα* Il. 20, 313, *δμοσσα* 10, 328, *δμοσα* 19, 113: p. *δμώμοκα* Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Dem. 9, 34: plp. *δμωμόκει* Xen. Hell. 5, 1, 35; Dem. 9, 15. 19, 318 (Bekk.) *ώμωμ-* (Dind.): p. p. *δμώμοται* (Aesch. Ag. 1290); Dem. 20, 159, *ξυν-* Ar. Lys. 1007, *δμώμονται* Andoc. 1, 98, and *δμώμοσται* Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, *-σται* Buttm. Dind. Matth.); Aristot. Rhet. 1, 15, 3; *δμωμοσμένος* Dem. 7, 10. 22, 4, but later *ώμωσμένος* Dio. Hal. 10, 22; App. Lib. 83, *συν-* Joseph. Ant. 15, 8, 3: aor. *ώμόσθην* Isae. 2, 40, *ἱπ-* Dem. 48, 25, and *ώμόσθην* Xen. Hell. 7, 4, 10, *ἱπ-* Hyperid. Fr. 63, 7: fut. *δμοσθήσομαι* Andoc. 3, 34. Mid. in comp. *δμνῦται*, *δι-* Lys. 10, 11, *ἐπ-* Ar. Plut. 725: imp. *δμνντο*, *δι-* Soph. Tr. 378; Aeschin. 3, 150: fut. *έξ-ομοῦμαι* Soph. Ant. 535, *δι-* Dem. 23, 67: aor. *ώμοσάμην*, *δι-* Soph. Aj. 1233, *ἀντ-* Isocr. 18, 37, *ἱπ-* Dem. 48, 25. Vb. *ἀπ-ώμοτος* Soph. Ant. 388. 394.

For the *unique* pres. part. *δμοῦντες* Her. 1, 153, Bekker, Dind., Lhardy read *δμνύντες* perhaps rightly, see *δμνύντας* 2, 118. Imper. *δμνῦθι* Il. 23, 585, Attic *δμνῦ* Soph. Tr. 1185; Eur. I. T. 743, *δμνῦ* before a vowel, Orac. Her. 6, 86. Fut. act. *δμόσω* is from *δμόω*, but mid. *δμοῦμαι*, *-εῖ*, *-εῖται* seems to be from obs. *δμω*, as *νεμοῦμαι*, *-εῖ*, *-εῖται* from *νέμω*, not contr. from *δμόσομαι*. *δμώμεθα* quoted is not subj. but Dor. fut., *-ιόμεθα* (Elms.), both are legitimate. *δμόσω* fut. act. is late, and never, we think, contr. *δμῶ*, *-εῖς*, *-εῖ*; *δμόσσει* was introduced unnecessarily for *δμόσση* Ps. Phocyl. 11, 17 (Bergk), and *ἀπ-ομούντων* Lys. 16, 6 (Ald. Reisk.) has been displaced by *ἀποδημούντων* (Mss. Bekk. B. S. Scheib.)

The Tragedians and Aristophanes seem always to have used

the form in -υμι, not -νω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -υμι prevailing. See Her. 2, 118; 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments imp. ᾤμν-, but aor. ᾤμ-, or ᾤμ- as it suits him.

Ὀμοίω *To make like*, Thuc. 3, 82; Pl. Rep. 393: fut. -ώσω v. r. Isocr. 11, 8: aor. ὁμοίωσα, subj. ὁμοιώσωμεν Isocr. 11, 8; -ώσας Eur. Hel. 33: p. p. ὁμοίωμαι Pl. Rep. 431: aor. -ώθην Pl. Rep. 510; -ωθῆναι Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120: fut. ὁμοιωθήσομαι Pl. Leg. 964; Galen 4, 607: and as pass. fut. mid. ὁμοιώσομαι *shall be like*, Her. 7, 158. Mid. ὁμοιόομαι as act. *liken, compare*, Her. 1, 123: fut. -ώσομαι pass. see above. The Attics, we think, did not use the mid. The act. is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιοῦν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.), so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὀμοκλέω and -άω *To call to*, Poet. imp. unaugm. ὁμοκλέομεν Od. 24, 173, -όκλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166: aor. ὁμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, iter. ὁμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The pres. we have not seen, and imp. of the form -άω only in 3 sing. ὁμόκλᾱ. Never augm. either in Hom. or late Epic.

Ὀμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Thuc. 2, 5; Pl. Prot. 317: imp. ὁμολ- Conv. 173: fut. -ήσω Pl. Conv. 174; Xen. Hell. 2, 2, 16: aor. ὁμολόγησα Thuc. 1, 101: p. ὁμολόγηκα Isae. 3, 11: p. p. -ηται Pl. Phaed. 105; Isae. -ημένα 5, 1: aor. -ήθην Thuc. 8, 29; Isae. 5, 17: fut. -ηθήσεται Hippocr. 6, 6 (Lit.): and as pass. fut. mid. ὁμολογήσεται Pl. Theaet. 237; v. r. Hippocr. quoted. Mid. ὁμολογοῦμαι Pl. Crat. 416; Isocr. 2, 17: imp. ὁμολ- Isae. 8, 21: fut. -λογήσομαι pass. see above, but act. late ἐξομολογήσομαι V. T. Ps. 18, 50: aor. ὁμολογησάμην Pl. Rep. 436; subj. -σώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544: and late p. p. as mid. καθ-ωμολογημένος Plut. Crass. 33. Vb. ὁμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the mid. v., even the best miss entirely the fut. as pass.

Ὀμόργνυμι *To wripe*, Poet. imp. ὁμόργνυ in tmesi, Il. 5, 416: fut. late in *simple* ὁμόρξω Nic. Ther. 558, but ἐξ- Eur. Fr. Phaeth.

15 (Wagn.): aor. *ῥομφα* in tmesi, *ἔξ-* Eur. Or. 219; *ῥομφας* in tmesi, Nic. Al. 559 (G. Schn.): aor. pass. *ῥομφαίς*, *ἀπ-* Ar. Vesp. 560, by some needlessly called act. Mid. *ῥομφαίνωμαι* *wipe oneself*, Pythag. Diog. Laert. 8, 17: imp. *ῥομφαίνωτο* Od. 11, 527: fut. *ῥομφάμαι*, *ἀπ-* Eur. Hipp. 653, *ἔξ-* Ar. Ach. 843: aor. *ῥομφάμην*, *ἔξ-* Pl. Gorg. 525, *ῥομφάτο*, *ἀπ-* Od. 18, 200; subj. 1399; *ἀπ-ῥομφαί* Eur. Fr. Syl. 7; *ῥομφασθαι*, *ἔξ-* El. 502; *ῥομφῶμαι*, *ἔξ-* Eur. H. F. in *simple ῥομφάμενος* Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, *ἀπ-* Ar. Ach. 695.

ῥομφίλω *To reproach*, Od. 18, 380; Com. Fr. (Alex.) 3, 440; Isocr. 16, 3: imp. *ῥομφίζον* Pl. Phaedr. 257: fut. Attic *-ίω* Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late *-ίω* Aristid. v. 2, 278: aor. *ῥομφισα* Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Pl. Theaet. 150, *ῥοφιδ-* Il. 9, 34: p. *ῥοφιδικα* Lys. 16, 15: aor. pass. *ῥοφιδίσθην* late, Polyb. 11, 5: and fut. *-ισθήσομαι* Apocr. Syr. 41, 7: classic, fut. mid. *ῥοφιδιούμαι*, *-ιείσθε* as pass. Soph. O. R. 1500: pres. *ῥοφιδίζομαι* Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vb. *ῥοφιδιστέον* Pl. Leg. 689.

ῥοφύω *To turn, wind* (*ῥυος*) -*εύοντες* Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. *ῥοφύον* Thuc. 7, 25.

ῥοφύημι *To assist*, (Il.) 24, 45; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like *ῥοφύημι*; part. *ῥοφύνάς*, *-άσα* Pl. Phil. 58; inf. *ῥοφύναναι* Rep. 600: imp. see below: fut. *ῥοφύσω* Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Pl. Rep. 426, Dor. *-ῶσω* Theocr. 7, 36: aor. *ῥοφύσα* Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, *ῥοφύσα* Il. 1, 503, Dor. *ῥοφύσα* Simon. C. 55 (Bergk); subj. *ῥοφύσης* Theocr. 5, 69, &c.: p. p. late, *ῥοφύμαι* Liban. Epist. 738 (Wolf): aor. *ῥοφύθην*, *ῥοφύθηναι* Xen. An. 5, 5, 2, Dor. *ῥοφύθην* Theocr. 15, 55. Mid. *ῥοφύναμαι* *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. *ῥοφύνάμην* Rep. 380: fut. *ῥοφύσομαι* Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late *ῥοφυσάμην*, *ῥοφυσασθαι* Galen 2, 381 (*ῥοφυσάμην* (*ῥοφύω*) Anth. 7, 484, see below): 2 aor. *ῥοφύμην* *indic.* rare, *-ασθε* Eur. H. F. 1368; more freq. late Ael. V. H. 14, 24; Luc. D. Mort. 12, 2. Char. 2, 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, *ῥοφ-* Anth. App. Epigr. 307; opt. often, *ῥοφύμην* (never *ῥοφύοιμην*, Ar. Thesm. 469, &c. have been corrected) Soph. O. R. 644; Eur. Supp. 256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, *ἀπ-* Il. 24, 556; Soph. El. 211; inf. *ῥοφύσθαι* Eur. Hipp. 517; Pl. Rep. 528, *ἀπ-* Ap. Rh. 2, 196, also *ῥοφύμην* Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4,

228; rare in prose Pl. Men. 84; Luc. Prom. 20, ἀπ-ώνητο Her. 1, 168, unaugm. ἀπόν- Od. 11, 324. 17, 293; imper. δνησο Od. 19, 68; inf. δνήσθαι (Hippocr.) Epist. 3, 822; δνήμενος Od. 2, 33, ἀπ- 24, 30. Vb. ἀν-δνητος Soph. Aj. 758.

The imp. indic. act. δνίνην is not found, but supplied by ὠφέλουν. The inf. pres. δνίναναι quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. now (ed. min. 1847) for δνίναί, δνίναί, -εῖναι, -ῆναι, -ῆσαι of the Mss. δῆναι (Bekk.) δνίναί (B. O. W. ed. maj. 1839.) There are several instances of δνινάναι in late authors, Galen de atr. bil. 6, 128, &c. Paul. Aeg. 7, 3, p. 230. δῆναι, δνίναί not found elsewhere point, the first to a 2 aor. δνην, the second to a 1 aor. δνινα from δνίνω unused. δνεῖται Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes δνέω; δνούμενοι (Luc.) Philoptr. 26. A 1 aor. form δνάσατο occurs Anth. 7, 484, for which the v. r. ὠνόσατο from a Theme (δνόω) is approved. δνατο Il. 17, 25, belongs to δνομαι *I reproach*.

Ὀνομάζω *To name*, Il. 10, 68; Eur. Hel. 1193; Ar. Eccl. 299; Pl. Crat. 417, Ion. οἶνομ- Her. 4, 59; imp. ὠνόμ- Aesch. Ag. 681, Hom. of necessity always δνόμ- Il. 18, 449. Od. 4, 551: fut. -άσω Pl. Rep. 471: and mid. Aeol. δννμάξομαι Pind. P. 7, 5: aor. ὠνόμασα Od. 24, 339; Pind. P. 12, 23; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330, Aeol. δνύμαξε Pind. P. 2, 44. 11, 6: p. ὠνόμακα Pl. Soph. 219: p. p. ὠνόμασμαι Soph. O. C. 61; Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. ὠνομάδαται Dio Cass. 37, 16 (Bekk.): aor. ὠνομάσθην Soph. O. R. 1036; Pl. Soph. 262: fut. late, ὀνομασθήσονται Galen 3, 488. 7, 367; Joseph. 17, 2, 4. Mid. δνομάζομαι *call one's own*, imp. ὠνομάζετο Soph. O. R. 1021: fut. Aeol. and Dor. δννμάξομαι Pind. P. 7, 5: aor. late, ὠνομάσαντο, ἐξ-Or. Sib. 3, 141. Vb. ὀνομαστέον Pl. Crat. 387. In a Cumaeian Inscr. 3524 (Boeckh) occurs the form προσ-οννμάσδεσθαι.

*Ὀνομαι *To insult, think lightly of* (δνω, δνόω) pres. and imp. like δίδομαι, 2 sing. δνοσαι Od. 17, 378, Epic 2 pl. οὔνεσθε Il. 24, 241 (Vulg. Both. Spitzn.), δνονται Od. 21, 427; Her. 2, 167; δνοιτο Il. 13, 287: imp. ὠνοντο, κατ- Her. 2, 172 (Ald. Bekk. Dind.) κατ-όνοντο (Mss. V. S. Gaisf.): fut. ὀνόσομαι (σσ) Il. 9, 55; Ap. Rh. 3, 475; -σσεσθαι Od. 5, 379; Ap. Rh. 1, 830: aor. ὠνοσάμην Il. 17, 173, ὀνόσασθε 24, 241 (Bekk. Dind.); ὀνόσαιτο Il. 17, 399; Theocr. 26, 38; -σσάμενος Il. 24, 439; ὀνόσασθαι Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare δνατο Epic Il. 17, 25 (Bekk. suggests -στο): and aor. pass. ὠνόσθην, κατ-ονοσθήης as mid. Her. 2, 136. Vb. ὀνοστές Il. 9, 64, -στές Pind. I. 4 (3), 50.

For the rather singular form *οὔνεσθε* quoted, Buttm. suggests the reg. *οὔνοσθε*, Bekk. and Dind. adopt *οὔνοσασθε* the reading of Aristarchus. Epic and Ionic.

· *ὀνομαίνω* *To name* (Ion. *ὀνομ-*), a rather Poet. form of *ὀνομάζω*, Hom. H. Ven. 290 : fut. Ion. *ὀνομαῖνέω* Her. 4, 47 : aor. *ὠνόμνηα* Isae. 3, 33, in Hom. and Hes. unaugm. *ὀνόμ-* Il. 16, 491. Od. 24, 341 ; Hes. Op. 80. Fr. 58 ; Ap. Rh. 3, 1075 ; Orph. Arg. 1289 ; Callim. Jov. 38. Aeol. and Dor. *ὀνομαίνω*, -*νεται* Tim. Locr. 100, -*νεται* 102, also Aeol. and Boeot. *ὀνομ-*, 1 aor. *ὠνούμνηεν* Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

ὀνοτάζω *To blame*, Poet. Hes. Op. 258 ; H. Merc. 30. Mid. *ὀνοταζόμεναι* loathing, Aesch. Supp. 11.

ὀξύνω *To sharpen*, Anth. App. Epigr. 304 : fut. *ὀξύνει*, παρ- Dem. 2, 11, -*νοῦσι* 54, 25 : p. *ὀξυνγκα*, παρ- Polyb. 31, 9 ; Joseph. Ant. 11, 7 : p. p. *ὀξυνμαι*, παρ- Lys. 4, 8 ; Aeschin. 1, 43 ; Dem. 14, 16 ; App. Civ. 3, 92. 4, 10 (Bekk.), ἀπ- Polyb. 18, 1, and *ὀξυνσαι*, ἀπ- Polyb. 1, 22, *συν-* 6, 22 (Bekk.) : aor. *ὠξύνθην*, παρ- Aeschin. 3, 118 ; Dem. 21, 2 ; *ὀξυνθείη*, παρ- Isocr. 5, 101 ; in *simple*, part. *ὀξυνθείς* Her. 8, 138 : fut. *ὀξυνθήσομαι*, παρ- Hippocr. 2, 426 (Lit.)

ὀπαδέω *To accompany*, -*ηδέω* Epic and Ion. only pres. *ὀπαδεῖ* Pind. P. 4, 287, -*ηδεῖ* Il. 5, 216 ; Hes. Th. 80 ; Theogn. 933 ; Callim. Del. 19 ; Theocr. 17, 75 (Mss. Mein. Ahr. -*αδεῖ* others) : imp. unaugm. *ὀπάδει* Simon. (C.) 15 (Bergk) ; Theocr. 2, 14, -*ῆδει* Il. 2, 184. Od. 19, 398 ; inf. *ὀπηδεῖν* Hom. H. 2, 352. *ὀπάζω*, -*σω*, *ὠπάσα* Solon 10, 74, is used by Epic and Lyr. and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

ὀπίζω *To regard, fear*, in act. only part. -*ίζων* Anth. App. 223. Mid. *ὀπίζομαι* as act. Od. 13, 148, classic only pres. : and imp. with and without augm. *ὠπίζετο* Il. 18, 216, *ὀπίζ-* 22, 332 ; Hes. Sc. 21 ; Ap. Rh. 2, 181 ; -*όμενος* Theogn. 1148 ; Pind. I. 3, 5 : aor. late *ὠπίσατο* Q. Sm. 2, 618, missed by Lexicogr. Poet. but in neither Trag. nor Comedy.

ὀπλέω *To (arm) prepare*, Poet. for *ὀπλίζω*, only imp. *ὠπλεον* Od. 6, 73 : to which as mid. *ὠπλεται*, only inf. -*εσθαι* Il. 19, 172. 23, 159.

ὀπλίζω *To arm*, Soph. El. 996 ; Thuc. 3, 27 : aor. *ὠπλισα*

Thuc. 4, 9, *ἔπλισσα* Il. 11, 641; *ἐπλίσας* Eur. Ion 980: p. *ἔπλικε*, παρ- Diod. Sic. 4, 10: plp. *ἔπλκει* Dio Cass. 78, 6: p. p. *ἐπλισμαι* Aesch. Sept. 433; Xen. Cyr. 6, 4, 16: aor. *ἐπλίσθη* Xen. Eq. 12, 10. Mid. *ἐπλίζομαι* *arm oneself*, trans. Eur. Or. 926. 1223: imp. *ἔπλ-* Eur. Ion 1124: fut. *ἐπλίσσομαι*, ἐφ- Anth. 9, 39: aor. *ἐπλίσάμην* Il. 23, 301. 351, *ἐπλίσσ-* Od. 2, 20. 9, 291. 344. 10, 116, but *ἐπλίσάμεσθα* Od. 4, 429. 574 (Vulg. Wolf, Dind.) *ἔπλ-* (Bekk. 2 ed.); *ἐπλίσάμενοι* Xen. Cyr. 6, 2, 16?: and perhaps p. *ἐπλισμένος* Eur. Phoen. 267, intrans. *-ίζομαι* *arm oneself*, *be in armour*, Eur. Med. 1242; subj. *-ώμεθα* Od. 24, 495; *-ίξεσθαι* Xen. M. Eq. 1, 23: imp. *ἔπλιζ-* Il. 8, 55. Od. 14, 526; Eur. Elec. 627: fut. *ἐπλιούμαι* late, Schol. Il. 13, 20: aor. *ἐπλίσάμην* Xen. Hell. 5, 4, 21: in sense p. p. *ἔπλισμαι* Eur. Heracl. 672; Thuc. 4, 94; Xen. An. 2, 6, 25: aor. *ἐπλίσθην* Her. 2, 152; Thuc. 6, 17, Xen. Cyr. 6, 4, 4, Epic 3 pl. *ἐπλίσθεν* Od. 23, 143 (Vulg. Wolf, Dind.) *ἔπλ-* (Bekk. 2 ed.) Vb. *ἐπλιστέον* Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms *ἐπλίσάμεσθα*, *ἐπλίσθεν* Od. quoted, have, from tradition, we fancy, the principle we don't see, been left unaugmented. Bekker *now* however uniformly augments it (2 ed.)

Ὀπτῶ *To roast*, &c. fut. *-ήσω* reg. in poetry and prose: pass. *-άομαι* Xen. Oec. 16, 14, *-ίτομαι*, *-εύμενος* Theocr. 7, 55: imp. *ἔπτῃτο* Com. Fr. (Polioch.) 4, 590: p. *ἔπτημαι* Ar. Plut. 894; Pl. Hipp. maj. 288: aor. *-ήθην* Com. Fr. (Antiph.) 3, 26: fut. mid. *ἐπτήσομαι* as pass. (Luc.) Asin. 31, missed by Lexicogr.

Ὀπύω *To marry*, of the man, Il. 13, 379; Hes. Sc. 356; Pind. I. 4, 59; Aristot. Eth. Nic. 7, 6, 4 (Bekk.); Theocr. 22, 161, v. r. *ὀπύω* (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see fut.: imp. *ὀπνιον* Il. 18, 383; Luc. Alex. 50 (Orac.) Gall. 19 (W. Dind.), *ὀπνι-* Od. 4, 798; Ap. Rh. 1, 46; Orph. Fr. 14, and *ὀπῆον* Luc. Alex. quoted (Jacob. L. Dind.): fut. *ὀπύσω* Ar. Ach. 255. Pass. *ὀπνιόμαι* *to be married*, usu. of the woman, Il. 8, 304; Anth. 10, 56; Aristot. Eth. Nic. 7, 6, 4; and Plut. Sol. 20: p. p. late *ὀπνισμένος* Dio. Hal. Excerpt. 17, 3, *ὀπνυ-* (L. Dind.), others pres. *ὀπνιόμενος*. (v.)

(*Ὀπωπέω*) *To see*, a new pres. from perf. *ὀπωπα*, imp. *ὀπώπειν* Orph. Arg. 184. 1025. Mid. aor. *ὀπωπήσασθαι* Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845: fut. *-ιώ*, Ion. part. *-ιεύντες* Her. 4, 172. 182. Mid. *-ίζομαι* Athen. (Theopomp.) 12, 44: aor. Dor. *-ιζάμην* Stob. (Dion.) 65, 16.

ὄραω *To see*, (ὄπω, ἴδω) ὄρῳ Il. 3, 234; Soph. O. C. 29; Ar. Thesm. 19; Thuc. 1, 80, Ion. -έω Her. 1, 80: imp. ἑώραον, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. ὄρεον Her. 4, 3 (Gaisf. Dind.), ὄρων (Bekk. Krüg.), Hom. always unaugm. ὄρα Il. 16, 646: fut. ὄσομαι Il. 24, 704; Eur. Tr. 488; Ar. Pax 78; Isocr. 6, 69, 2 sing. in Attic always ὄψει Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion. ὄψεται Il. 8, 471. 9, 359. Od. 24, 511; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, ὄψει Herm. Dind. Paley): 1 aor. see below: p. ἑώρακα Lys. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saup.), and ἑώρακα especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. ἑώρακεσαν Thuc. 2, 21 (Bekk. Popp. Krüg.) ἑώρακ- (L. Dind.): p. p. ἑώραμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19; Aristot. Metaph. 2, 1, and more Attic ὄμμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: aor. ὄφθην Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Her. 8, 7; Thuc. 4, 73. 5, 60; subj. ὄφθῶ Xen. Cyr. 4, 1, 17 &c. and ἑωράθην perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; δραθήναι Aristot. de mot. 4, 2; (Pl.) Def. 411; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. ὄφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Isocr. 15, 143, and late δραθήσομαι Galen 3, 820. 822: 2 p. ὄπωπα usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. ὀπώπει Od. 21, 123; Theocr. 4, 7, ὀπώπее Orph. Arg. 184; Her. 5, 92, -πесαν 7, 125, Dor. ὀπώπη Theocr. quoted (some Mss. and edit.): 2 aor. εἶδον Soph. El. 62; Pl. Rep. 350, see (εἰδέω). Mid. ὀράομαι, -ῶμαι as act. and poet. Il. 13, 99; Soph. Ant. 594. Tr. 306; Eur. Andr. 113; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic ὀρήαι Od. 14, 343, in prose late in *simple*, ὀρώμενος Plut. Crass. 16; Polyæn. 4, 7, 6, but προ- Thuc. 1, 17. 6, 78; Pl. Tim. 73, Aeschin. 2, 177: imp. unaugm. in Hom. ὀρώμην Il. 1, 56, in prose late in *simple*, ἑωράτο Polyæn. 8, 16, but προ-εωρ- Xen.

Cyr. 4, 3, 21; Dem. 19, 154, late *προ-ωρώ*- N. T. Act. 2, 25: fut. *θψομαι* see above: aor. *ώψάμην* rare, *θψαιντο* Soph. O. R. 1271 (Herm. but fut. *θψουιντο* Dind. Bergk), *ἐπ-όψατο* Pind. Fr. 65, 6 (Bergk); *όψώμεθα* Menand. Rhet. 68, *ἐπ-ώψομαι* Pl. Leg. 947, *ἐπι-* (Buttm. Baiter &c.): 2 aor. *είδωμην*, subj. *ιδωμαι* Ar. Vesp. 183 (trimet.) see *είδέω*: and as mid. p. p. *προ-εωράσθαι* Diod. Sic. 20, 102. Vb. *όρατός* Xen. Cyr. 1, 6, 2, *ύφ-ορατέον* Plut. Mor. 49, *όπτεόν* late, but *περι-όπτεόν* Her. 5, 39; Thuc. 8, 48. See *δρημι*.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. *θψεαι*, which Herm. Dind. and Paley alter to *θψει*, see above. A unique instance of 1 aor. occurs in opt. *έσορήσαις* Orph. Fr. 2, 16. Homer uses fut. *ἐπόψομαι* and *ἐπιόψ-*, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. *ἐπιόψατο* Com. Fr. 2, 623. *θψαιντο* Soph. O. R. 1271, is Hermann's emendation for *θψουιντο* (Mss. Dind. Bergk) on the ground of the sense requiring it, and is approved by Lobeck, Wunder, &c.; subj. *όψώμεθα* occurs Menand. Rhet. 68, *-ησθε* N. T. Luc. 13, 28, *ἐπ-όψονται* Pl. Leg. 947. The p. p. form *έώραμαι* we have not seen earlier than Isocrates, nor aor. *έωράθην* before Aristotle. Epic form *όρώ* Il. 5, 244 &c. Ion. *όρέω* Her. 7, 236, pl. *όρέομεν* 5, 40 (*όρέωμεν*, *όρώμεν* perhaps corrupt), *όρέουσι*, *ἐπ-* 1, 124. (Schæf. Dind.) *-έωσι* Ms. F. (Bekk. Gaisf.) *-ώσι* (Mss. M. K. but *φοιτέουσι* 2, 66 all the Mss.), 3 sing. *όρᾷ* not *όρέει*, *κατ-* 2, 38: imp. *ώρεον* pl. *-έομεν* 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. *ώρων* 4, 3 (Bekk.), *ώρώμεν*, *έν-* 1, 120 (Lhardy, Bekk.) *έωρώμεν* (Mss.) *όρέομεν* 2, 148 (Bekk.), all which Dind. holds corrupt, and alters to *ώρεον*, *ώρέομεν* according to *rule* (Pref. to Her. Didot.) 3 sing. *ώρα* 1, 11. 3, 72, 2 pl. *ώρατε* 7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: *ώρων* for *ώρεον*, *έωρ-*, *όρ-* and *ώρώμεν*, for *ώρέομεν*, *όρέ-*; subj. *όρώσι* for *-έωσι*; part. *όρών* for *όρέων*, *όρώσα* for *-έουσα*, but *όρέωντα* *-έωντες* for *-έοντα*, *-έοντες* (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that *έόρακα*, *έόράκειν* is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We

can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. act. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by all the Tragedians, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. *προ-* quoted, *ὑφ-* Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43, *περι-* Thuc. 2, 63, 6, 93, even the *simple ὀράται* seems mid. Ael. V. H. 3, 1; *ὀρᾶσθαι* H. A. 10, 17; certainly *ὀρώμενοι* Polyae. 4, 7, 6; Strab. 9, 4, 7: imp. *ἑώρατο* Polyae. 8, 16, quoted, but *ἑωρώντο* Plut. Brut. 43, has been altered to *ἑώρων* (Mss. Sint. Bekk.)

ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524: aor. imper. *ὀργασον* Ar. Av. 839: p. p. *ὀργασμένος* Pl. Theaet. 194. Mid. aor. *ὀργάσασθαι* Hippocr. 8, 398. 400 (Lit.); *-σάμενος* Alciph. 3, 7, missed by Lexicogr.

ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (*ὀργάνα*), opt. *ὀργάνεως* trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

ὀργίζω *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. *-ῶ*: aor. *ὀργίσα* Ar. Vesp. 425; (Pl.) Eryx. 392; inf. *-ίσαι* Pl. Phaedr. 267. Pass. (or mid. and pass.) *ὀργίζομαι to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; subj. *-ίῃ* Soph. O. R. 364 &c.: imp. *ὀργίζ-* Isocr. 16, 14; Lycurg. 111: p. p. *ὀργισμαι, -μένος* Eur. Hipp. 1413; Ar. Vesp. 431; Pl. Phaedr. 267; (Dem.) 58, 32: aor. *ὀργίσθην* Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Pl. Prot. 346; Dem. 21, 2; subj. *-ισθῇ* Eur. Med. 129; *-ισθῆναι* Thuc. 1, 74, &c.: fut. *ὀργισθήσομαι* Lys. 21, 20; (Dem.) 59, 111, *συν-* Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. *ὀργισοῦμαι* Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. Vb. *ὀργιστέον* Aristot. Eth. Nic. 2, 9, 7.

ὀρέγω *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; late prose Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, but *ἀπ-* Hippocr. 3, 412 (Lit.), and *ὀρέγνυμι*, only part. *-γνύς* Il. 1, 351. 22, 37: imp. *ὀρεγον* Pind. P. 4, 240; App. Civ. 4, 126: fut. *ὀρέξω* Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. *ὀρέξα* Il. 23, 406. 24, 102; rare in prose Pl. Phaed. 117; imper. *ὀρεξον* Soph. O. C. 846. 1130; Ar. Pax 1105, &c.; *ὀρέξαι* Xen. An. 7, 3, 29; *ὀρέξας* Eur. Heracl. 844; Luc. Tim. 45: p. p. *ὀρεγμαι* Hippocr. 1, 520, redupl. *ὀρώρ-* see below: aor. *ὀρέχθην, ὀρεχθείη* Hippocr. 3, 648 (Vulg. Kühn, but *ρεχθείη* Mss. Ald.

Lit.), see below. Mid. *ὑπέρομαι stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; *ὑπέροσθαι* Il. 24, 506, and *ὑπεργύνμαι, -ύμενος* Mosch. 2, 112; Anth. 7, 506: imp. *ὑπέροοντο* Thuc. 4, 41; Dem. 16, 22: fut. *ὑπέρομαι* Eur. Hel. 353, *ἐπ-* Emped. 227 (Stein); Pl. Rep. 486: aor. *ὑπέροάμην* poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. Arch. 13; Theocr. 21, 44, *ὑπέροατο* Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. *ὑπέρο* Eur. Orest. 303, *-άσθω* Il. 4, 307; *-άμενος* Il. 23, 805; Hes. Sc. 456; *-ασθαι* Od. 11, 392; Theocr. 24, 125; rare in prose Xen. Mem. 1, 2, 15 (*ἐπ-* Solon 5, Bergk): and as mid. aor. pass. *ὑπέροθην* (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis. acc. 29; (Eur.) Epist. 5, *ὑπέροθην, ἐπ-* Matron, Athen. 4, 136; subj. *ὑπερχθῇ* Xen. Conv. 8, 35; *-θῆναι* Eur. Ion 842; *-θείς* Or. 328; Dio. Hal. 6, 19: p. *ὑπέροεμαι*, Epic 3 pl. *ὑπέροεσθαι* Il. 16, 834; *ὑπεροεμένος* Joseph. Ant. 18, 6, 5: plp. *ὑπέροεατο* Il. 11, 26. Vb. *ὑπεκτός* Il. 2, 543. In good prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form *ὑπεργύνομαι* Eur. Bac. 1255: imp. *ὑπεργύντο* Theocr. 24, 44, *-ώντο* Hes. Sc. 190: fut. *-γύσομαι* late Dio Cass. 41, 53: aor. *ὑπεργύθηναί* Isocr. Epist. 6, 9.

ὑπέρομαι To rush, Epic, *-είται* Epigr. in Paus. 9, 38: imp. *ὑπέροοντο* Il. 2, 398. 23, 212. *ὑπέροται* in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called pres. by Buttmann. We think it may be fut. mid. of *ὑρνύμι*, which see.

ὑπερχθέω To be stretched, (*ὑπέρω*) Poet. Ap. Rh. 1, 275; Aesch. Fr. 155, *ὑπερχθ-* (Dind. Herm.); *ὑπερχθεῖν* Ar. Nub. 1368; Theocr. 11, 43: imp. *ὑπέρχθεον* Il. 23, 30; Ap. Rh. 2, 49, *ὑπέρχ-* Athen. (Aristias) 2, 56.

ὑορῆμι To see (*ὑράω*) Aeol. and Dor. Sapph. 2, 11 (Ahr.), ποθ-*ορῆμι* Theocr. 6, 25; part. *ὑορείς* Diog. Laert. (Epist. Pittac.) 1, 81. Mid. *ὑορῆμαι*, 2 sing. *ὑορῆαι* Od. 14, 343, others *ὑορῆαι* Dor. contr. of *ὑοράαι* from *ὑοράομαι*.

ὑορθεύω To set upright (*ὑορθόω*), only imp. *ὑορθευεν* Eur. Or. 405.

ὑοργνύομαι, see collat. form under *ὑπέρω*.

ὑορίζω To bound, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46, Ion. οὐρ- Her. 4, 56: fut. *-ίσω*, Attic *-ιώ* Aristot. Categ. 6, 11, δι- Isocr. 4, 174: aor. *ὑορίσα* Eur. Hel. 128; Pl. Leg. 864, Ion.

οὐρ- Her. 3, 142 (Bekk. Dind.) οὐρ- (Gaisf.): p. ὠρικα Dem. 26, 24; Aristot. Meteor. 4, 4, 6: p. p. ὠρισμαι Pl. Conv. 182: aor. ὠρίσθην Charm. 171: fut. ὠρισθήσομαι Pl. Theaet. 158: and seemingly as pass. fut. mid. δι-οριέται Hippocr. 4, 102 (Lit.) Mid. Dep. ὀρίζομαι *to limit, determine, &c.* Pl. Rep. 562: fut. ὀριούμαι Pl. Leg. 737. Theaet. 190, as pass. see above: aor. ὠρίσάμην Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Dem. 24, 79: and as mid. p. p. ὠρισμαι Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Dem. 24, 192. Vb. ὀριστίον Pl. Leg. 632.

ὄρῖνω (i) *To raise, rouse*, Epic. Il. 11, 298: aor. ὄρῖνα Il. 19, 272. Od. 7, 273; Hes. Op. 506, ὄρι- Il. 14, 487. Od. 14, 361; part. -ίνας Theocr. 26, 37: aor. pass. ὠρίνθην Il. 16, 509, usu. ὄριν- Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὄρινθείς Od. 22, 23; Com. Fr. (Epicr.) 3, 371: pres. ὀρίνομαι Il. 11, 525; late prose ὀρίνοιο Plotin. 26, 28: imp. ὠρίνετο Il. 9, 595. Od. 18, 75, ὄριν- Ap. Rh. 2, 971.

ὄρμῶ *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25: imp. ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209. (Bekk.) -μέομεν (Dind.): fut. -ήσω Eur. Hec. 145; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): aor. ὄρμησα Il. 6, 338: Eur. Bac. 435; Thuc. 3, 22; Isocr. 4, 95, Dor. -ᾶσα Soph. Aj. 175 (chor.); opt. -μάσαι Pind. Ol. 11, 21; Dor. imper. ὄρμαον for -ησον, Ar. Lys. 1247 (chor.): p. ὄρμηκα Pl. Polit. 264: p. p. ὄρμημαι Soph. El. 70, usu. mid. see below: aor. ὠρμήθην, ὄρμηθείς Od. 8, 499, 13, 82, Dor. ὠρμάθη Soph. El. 197 (chor.) Mid. ὀρμάσομαι *to set out, rush*, Aesch. Sept. 31; Thuc. 4, 61; Xen. Cyr. 5, 4, 20: imp. ὠρμάωμην Soph. O. C. 1159, -ᾶτο Il. 3, 142; Thuc. 4, 102, -ώμεθα Ar. Eccl. 490, &c.: fut. ὀρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: aor. ὠρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127, in prose, only ἐξ- Xen. Hell. 6, 5, 20: more freq. as mid. aor. pass. ὠρμήθην Il. 10, 359. 13, 182. Od. 10, 214; Aesch. Pers. 503; Eur. Alc. 1040; Hippocr. 8, 100; Thuc. 3, 98, 4, 73; Xen. Cyr. 5, 1, 25, Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Mein.): fut. late ὀρμηθήσομαι Galen 5, 85: p. ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηνται Thuc. 6, 33, Ion. ὀρμέεται Her. 5, 121 (Bekk. Gaisf. Lhardy, ὠρμ- Bred. Dind.); ὠρμημένος Eur. Elec. 340: plp. ὠρμήμην, -ητο Thuc. 8, 23, 3 pl. -ητο Thuc. 2, 65, Ion. ὀρμέατο Her. 1, 83. 158. 7, 215. 8, 25. 35. 109. 9, 61. 102 (Bekk. so Gaisf. except 7, 215. 9, 61, ὠρμ-), but ὠρμέεται, ὠρμέατο always (Dind. Bred.) Dind. however says “augmentum temporale

abjectum videri potest in formis praeteriti passivi pluralis Ionicis in *-σται*, quales *ὀρμίσται*, cum plusquamperfecto *ὀρμίσταο*, cujus exempla multa sunt, in libris modo sic, modo per *ω* scripta." But almost all editors of Her. *now* agree in writing with augment the forms *ὀρμηται*, *ὀρμητο*, *ὀρμημένος*. Of the act. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, simple or comp., in Attic poetry, once only in prose *ἐξ-ωρμησ-* Xen. quoted, but *ὀρμησάμ-* v. r. Dem. 23, 165, *-ήσασθαι* 35, 28, for *-ισάμενος*, *-ίσασθαι*; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form *ὀρμᾶον*, Dor. imper. for *-ᾶσον*, *-ησον*, Ar. Lys. 1247. A poet. collat. form *ὀρμαίνω* trans. and intrans. Il. 16, 435; Bacchyl. 27 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. *ὀρμαινον* Il. 14, 20; Pind. Ol. 3, 25; Ap. Rh. 3, 452, iter. *ὀρμαίνεσκον* Q. Sm. 1, 27 (Ms. M. Koechly): aor. *ὀρμηνα* Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὀρμίζω To bring to anchor, moor, Thuc. 8, 10: imp. *ὀρμη-* Her. 6, 107: fut. *-ίσω*, Epic *-ίσσω* Il. 14, 77: aor. *ὀρμισα* Od. 4, 785; Eur. Tr. 1155; Thuc. 7, 30, reg. *ὀρμίζομαι* come to, lie at anchor, Thuc. 1, 46: fut. *ὀρμουμαι* Thuc. 6, 42, *προσ-* Dem. 4, 44: aor. *ὀρμισάμην* Her. 9, 96; Thuc. 1, 51. 2, 86. 8, 92, *καθ-* 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, see foll.: and less freq. *ὀρμίσθην*, *ὀρμισθῇ* Com. Fr. (Phil.) 4, 31; *-ισθεις* Soph. Ph. 546; Xen. Hell. 1, 4, 18, *ἐφ-* Thuc. 6, 49 (Schaeff. Popp. Dind. *-ήθην* Bekk. Krüg.) *ἐγκαθ-* Arr. 2, 20, *καθ-ὀρμίσθην* Polyb. 1, 21. 39. 41, and always: p. *ὀρμισμαι* Eur. Or. 242. I. T. 1328, *καθ-* Aristot. part. An. 3, 9, 7; Plut. Cic. 39.

Ὀρνύμι To raise, rouse, Poet. Il. 19, 139; Pind. P. 10, 10, *ὀρνύω* Pind. Ol. 13, 12; Orph. Lith. 220, and *ὄρω* 113: imp. *ὀρνύον* Il. 12, 142; Pind. P. 4, 170: fut. *ὄρω* Il. 4, 16; Pind. N. 9, 8; Soph. Ant. 1060: aor. *ὄρσα* Il. 5, 8; Hes. Th. 523; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. *ὄρσασκε* Il. 17, 423: 2 aor. *ὄρορον* redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78; part. *ὀρούσα*, *-ούση* Hes. Sc. 437 (Goettl.): 2 p. *ὄρωρα* intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59: 2 plp. *ὀρώρειν* Il. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, *augm. ὀρώρειν* Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. Mid. *ὀρνύμαι* to rise, rush, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. *-ύμενος* Ar. Ran. 1529 (chor.), Dor. *-υμένα* Eur. I. T. 1150: imp. *ὀρνύμην* Il. 16, 635; Hes. Th. 191;

Ap. Rh. 2, 122, and ὀρέοντο (ὀρέομαι) Il. 23, 212: fut. ὀρούμαι Il. 20, 140: p. ὀρώρεμαι Od. 19, 377; subj. ὀρώρηται Il. 13, 271: 2 aor. ὀρόμην Il. 22, 102, unaugm. ὀροντο Od. 3, 471; subj. ὀρηται Hes. Th. 782, see below. Vb. θέ-ορος Aesch. Pr. 765.

ὄρω occurs in pres. part. act. ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353: ὄρω 3 sing. 2 aor. mid. syncop. Il. 5, 590; Hes. Op. 568; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); ὄρω 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, ὄρω Il. 3, 250, contr. ὄρω 4, 264; inf. ὄρω Il. 8, 474 (Wolf, Bekk. Spitzn. Dind.) ὄρω (old edit. Heyn.); part. ὄρωνος Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 176 (chor.)

ὀροῦναι *To raise, rouse* (ὄρω, ὄρωνι, or οὖρος, ὄρω) Poet. Od. 18, 407: imp. unaugm. ὀρόθωνον Il. 10, 332; Ap. Rh. 1, 522: aor. ὀρόθυνα Lycophr. 693; imper. ὀρόθωνον Il. 21, 312; Ap. Rh. 2, 877. Pass. imp. ὀροθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the act. Epic.—For ὀρθοῖς Dind. edits ὀροθύνει Eur. Bac. 1169 (chor.)

ὀρομαι *To watch, superintend* (ὄρω, ὄρωνι, or οὖρος, ὄρω) Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 104: imp. ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὄρωνται; 2 pl. ἐπὶ—ὀρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tueor*.

ὀρούω *To rush*, Pind. P. 10, 61: imp. ὀροον Eur. H. F. 972: fut. ὀρούσω Hom. H. 2, 239: aor. ὀρουσα Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. ὄρον Il. 13, 505; Hes. Sc. 412. This is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.): aor. ὀρουσα Plut. Brut. 8. 34. Cat. 13. &c.

ὀρύσσω Od. 10, 305; Her. 1, 75, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844: imp. ὀρυsson Her. 7, 23, -ττον Ar. Eq. 605: fut. ὀρύξω Il. 7, 341, κατ- Ar. Pax 166; Xen. An. 5, 8, 9: aor. ὀρυξα Her. 3, 39, in Hom. unaugm. ὀρυξα Il. 7, 440. Od. 11, 25; ὀρύξας Soph. Aj. 659; ὀρύξαι Od. 10, 517, κατ- Xen. Cyr. 3, 3, 3: p. (ὀρυχα late, Phlego) redupl. ὀρώρυχα, κατ- Com. Fr. (Pher.) 2, 327: plp. ὀρωρύχων App. Civ. 4, 107 (Bekk.): p. p. ὀρώρυγμα Her. 3, 60; Xen. Oec. 19, 7, κατ- Pl. Euth. 228. Rep. 533, δι- Dem. 9, 28, and ὀρυγμα rare in early authors, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. &c.),

κατ-ωρύμεθα Antiph. 3, γ, 12 (Mss. N A. Maetzn. -ορωρ- Mss. Bekk. B. Saup.), but ὑποκατ-ώρυκται Sophr. Fr. 33 (Ahr.); and late δι-ώρυκται Luc. Tim. 53; δι-ωρυγμένος Diod. Sic. 4, 43: plp, ὀρωρύγμην Her. 1, 186. 4, 195 (Gaisf. Bekk. Dind.), 1, 185 (Bekk. Dind. &c. ὀρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὀρωρύγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 aor. ὀρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: fut. ὀρυχθήσομαι, κατ- Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 aor. ὀρύχην? : fut. ὀρυχήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): aor. mid. rare in classic authors ὀρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Nocyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 aor. ὀρύγε Philostr. Apol. 25; Phot. (Bekk); subj. ὀρύγη (Solon): 2 aor. pass late ὀρύγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχ-; ὀρυγείς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: fut. ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χθήσομαι.)

In obedience to the precept of the old Grammarians, Thom. Magister &c. "κατῶρυκται κοινόν, κατορώρυκται Ἀττικόν" the unreduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce ὀρυκτο, ὀρυκται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλήλακα &c. maintain the redupl. ὀρώρυκται, ὀρώρυκτο (not ὀρωρ-) to be the genuine Herodotean forms.

Ὀρχέω *To make dance, excite*, act. rare, aor. ὀρχησα Trag. Fr. (Ion) 56 (Wagn.): pass. rare, ὀρχοῦνται Athen. 14, 30. Mid. ὀρχοῦμαι *to dance*, -εῖται Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754, Ion. -εῖνται Hom. H. 2, 18: imp. ὀρχοῦντο Xen. An. 5, 4, 34, Ion. -εῖντο Il. 18, 594, -έοντο, κατ- Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. ὀρχέετο 6, 129 (Mss. S V. Schweigh. Gaisf.) but ὀρχ- (Bekk. Bred. Dind. Krüg.): fut. ὀρχήσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: aor. ὀρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.) ὀρχ- (Ms. K. Schweig. Gaisf.), so ὀρχήσας, ἀπ- ibid. (Bekk. Bred. Dind. &c.) ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ὀρχήσασθαι Od. 8, 371.

Ὅσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28;

δασόμενος Il. 14, 17. Od. 20, 81: imp. δασέτο Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

ὄσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619: Her. 1, 80; Pl. Theaet. 165, rare and perhaps late δσφράομαι Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: fut. δσφρήσομαι Ar. Pax 152: aor. p. ὠσφράνθην Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12: 1 aor. mid. Ion. δσφραντο rare Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.) ὠσφρ- (Mss. M K S &c. Old ed. Bred. Stein), late ὠσφρησάμεν Arat. 955; Ael. H. A. 5, 49: 2 aor. ὠσφρόμην Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 aor. δσφραντο or ὠσφρ- Her. quoted, to 2 aor. ὠσφροντο if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) Vb. δσφραντός Aristot. de An. 2, 9; Plut. Mor. 969, δσφρητός Sext. Emp. 296 (B.)

ὀσφρᾶσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has δσφρέσθαι the emendation of Elmsley. Act. δσφραίνω gener. *to smell*, is in Galen 10, 595, ἀπ- *make smell*, Anth. 11, 165: aor. προσ-ὀσφράνης Geop. 19, 2.

ὄσοβέω *To sound*, Poet. and only pres. ὄσοβεί Aesch. Pr. 574. Fr. 55 (D.)

ὀστούζω *To lament* (ὀστοροί) Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: imp. ὠτόνυζον, ἐπ- Eur. Phoen. 1038: fut. mid. ὀστούξομαι Ar. Lys. 520: aor. ὠτόνυξα, ἀν- Aesch. Ag. 1074; Eur. Hel. 371. Pass. ὀστούζεται Aesch. Ch. 327.

ὀτρύνω *To rouse, urge on*, Poet. Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; Epic inf. ὀτρυνέμεν Il. 4, 286: imp. ὠτρύνων Il. 5, 520; Hes. Th. 883; Soph. Aj. 60, iter. ὀτρύνεσκον Il. 24, 24; Ap. Rh. 3, 653: fut. ὀτρυνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3: aor. ὠτρύνω Od. 17, 430; ὀτρύναιμι Ap. Rh. 1, 701, -ει 382; inf. ὀτρύναι Il. 8, 219. Mid. ὀτρύνομαι *urge oneself, haste*, Od. 10, 425; -υνώμεθα Il. 14, 369: imp. ὠτρύνοντο Od. 17, 183, in which sense the act. ὠτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where, however, Aristarch. read ὠτρύνοντο, which Heyne, Bekk. and Dind. adopt: aor. late ὠτρύναντο Androm. Sen. 42. This verb seems very much confined to Epic, Pind. and the Traged.: the mid. is Epic. ἐποτρύνω is in prose, Thuc. 7, 25, -ώτρυνον 6, 69. ὀτρυνέουσα with signif. of pres. Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and is

now the approved reading (Wolf, Bekk. Dind. &c.) There thus seems no ground, at most slight, for a pres. *ὀτρυνέω*.

Οὔρέω mingo, Hes. Op. 758; Ar. Thesm. 615; Hippocr. 2, 228: imp. *εὔρεον* Luc. Conv. 35, *προσ-* Dem. 54, 4, Ion. *οὔρεον* Hippocr. 2, 692 (Lit.), iter. *οὔρεσκον* late prose, Ant. Lib. 41 (Westerm.): fut. *οὔρήσω* Hippocr. 8, 16 (Lit.): and Attic, mid. *οὔρήσομαι* Ar. Pax 1266: aor. *εὔρησα*, *ἐν-* Com. Fr. (Eup.) 2, 444, Ion. *οὔρησα* Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20 (Bekk.); subj. *οὔρήσω* Ar. Vesp. 394: p. *εὔρηκα*, *ἐν-* Ar. Lys. 402, Ion. *οὔρηκα*: plp. *οὔρηκει* Hippocr. 5, 354 (Lit.): aor. pass. *οὔρήθην* Hippocr. 5, 716 (Lit.)

The Attics seem to have avoided the fut. act.: *οὔρήσω* Ar. Vesp. 394, is subj. 1 aor. in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic augment: so *ὠθέω*, usu. *ἐώθουν*, *ὠνέομαι*, *ἐωνόμην* &c. and some parts of *ἄγνυμι*, *ἔαξα*, *ἐάγην*, *ἔαγα*, *ἀλίσκομαι*, *ἐάλων*, *ἐάλωκα*, compare *ἔοικα*, *ἔολπα*, *ἔοργα*, *ἀνδάνω*, *εἶδον*, *εἶδα*, *ὄραω*, *ἐώραν*, *ἐώρακα*, *ἐόρ-*, *ἀνοίγω*, *ἀν-έωγον*, *ἀνέωξα*.

Οὐτάω To wound, Epic, *οὐτᾶ* Aesch. Ch. 640 (chor.); imper. *οὐτᾶε* Od. 22, 356: imp. iter. *οὐτασκε* Il. 15, 745: fut. *οὐτήσω* late Nonn. 21, 37: aor. *οὔτησα* Il. 11, 260, iter. *οὐτήσασκε* 22, 375: aor. pass. *οὔτήθην*, *-ηθείς* Il. 8, 537; Opp. Hal. 2, 468: 2 aor. (*οὔταν* for *οὔτην*?) 3 sing. *οὐτᾶ* Il. 5, 376. Od. 22, 293. 294, retaining *ᾶ* from orig. Theme; inf. *οὐτάμεναι* Il. 21, 68, and *οὐτάμεν* 5, 821; Hes. Sc. 335: 2 aor. mid. *οὐτάμενος* pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. *νε-οὔτατος* Il. 18, 536, *ἀν-οὔτατος* Aesch. Fr. 119. Collat. *οὐτάζω* also poet. Il. 20, 459; Eur. Fr. Antig. 17: fut. *-ᾶσω*, Eur. Rhes. 255 (chor.): aor. *οὐτᾶσα* Il. 15, 528; *-άσας* Eur. H. F. 199: p. p. *οὐτασται* Il. 11, 661; Opp. Hal. 4, 553; *οὐτασμένος* Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late *οὐτασθείς* Lycophr. 242.

Οφείλω To owe, I ought, Soph. Ant. 331; Ar. Nub. 117; Thuc. 4, 87, Epic *ὀφέλλω* Il. 19, 200. Od. 8, 332: imp. *ὀφείλων* Her. 3, 71 (Gaisf. Bekk.), *ὀφειλ-* Il. 11, 688 (*ὀφειλλ-* Bekk.), *ὀφείλλον* 7, 390, *ὀφειλλ-* Il. 1, 353: fut. *ὀφειλήσω*, *-ήσειν* Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. *ὀφείλησα* Ar. Av. 115, *ἐπ-* Thuc. 8, 5: p. *ὀφείληκα*: plp. *-ήκειν* (Dem.) 45, 33: aor. pass. *ὀφειληθείς* Thuc. 3, 63: 2 aor. *ὀφελον* (*ὀφελον* see below), *-ες*, *-ε* *I ought, should have* &c. hence used as expressive of a wish only, *O that! ultinam!* with or without *εἴθε*, *αἶθε*, *ὦς*, *εἰ γάρ* &c. Il. 3, 428 (*ὀφείλλον* 14, 84. 24, 764); Aesch. Pr. 48; Soph. El. 1022.

Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind.); Pl. Rep. 432; even 2 pl. -*λετε* Il. 24, 254.

2 aor. is often unaugm. *ῥφελον* in Epic, Il. 6. 345. 9, 698. Od. 11, 548 (*ῥφελλ-* Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg. Gaisf. Bred. *ῥφ-* Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic *ῥφελλον*, *ῥφελλ-* Il. and Od. quoted. *ῥφειλον* Hes. Op. 174. Fr. 172 (Goettl.) seems to be imp. equivalent to aor. *ῥφελον*. In late Auth. *ῥφελον*, *ῥφελ-* is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

ῥφελλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -*λεται* Ms. M. &c. Dind. Weil); inf. -*λλειω* Pind. P. 4, 260, Epic -*λλέμεν* Od. 15, 21: imp. *ῥφελλον* Od. 16, 174, *ῥφ-* Theocr. 25, 120: aor. (Aeol. *ῥφελλα*), 3 sing. opt. *ῥφέλλειε* Il. 16, 651. Od. 2, 334. In late authors this opt. form in *ει* occurs in the pres. also, *δείπνειας* Athen. 4, 149, *ὑποδρήσσειε* Nonn. Dion. 15, 125. 43, 116, and *ἀλυσκάσειε* 42, 135 (Vulg.), but -*άσσειε* (Rhod. Graef. Koechl.), *ἀεργάσειεν* 43, 99, -*άσσειεν* (Rhod. Graef. Koechl.)

ῥφλισκάνω *To owe, incur, be guilty* (*ῥφλω*) Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: imp. *ῥφλ-* Dem. 30, 2: fut. *ῥφλήσω* Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117: aor. *ῥφλησα* rare Lys. 13, 65; (Hippocr.) Epist. 3, 849; and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: p. *ῥφληκα* Ar. Nub. 34; Dem. 2, 3; -*ήκη* Ar. Av. 1457; -*ηκώς* Pl. Apol. 39; -*ηκέναι* Dem. 19, 280: p. p. *ῥφλημαι*, -*ημένην* (Dem.) 29, 55: 2 aor. *ῥφλον* Com. Fr. (Antiph.) 3, 156; Xen. An. 5, 8, 1; Pl. Apol. 36, -*ομεν* Isae. 5, 22; subj. *ῥφλω* Eur. Andr. 188, -*λη* Ar. Eccl. 655, -*ωμεν* Isae. 5, 22; opt. *ῥφλοι* Soph. Fr. 470 (D.); *ῥφλείν* Eur. Bac. 854; Thuc. 5, 101; *ῥφλών* Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of pres. or, as some call it, Attic accent, *ῥφλειν*, *ῥφλων*, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where *now* Bekk. &c. always *ῥφλείν*, *ῥφλών*. But *ῥφλω* pres. seems certain later, *ῥφλουσι* Dio Chrys. 31, 642 (L. Dind. Emper.); but for *ῥφλων* App. B. C. 2, 8, *ῥφείλων* (Bekk.), and for *ῥφλον* 5, 77 (Dind.), *ῥφειλον* (Bekk.) *ῥφλεε* for *ῥφλε* in some edit. of Her. 8, 26, seems to be a

spurious form. The rarity of aor. ὠφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὠφλον, Scheibe thinks the passage spurious.

Ὀχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: fut. -εύσω: aor. ὠχέευσσα Emped. 12 (Stein); Her. 2, 99. Mid. as act. aor. ὠχετευσάμενος Anth. 9, 162: but fut. ὠχετεύονται seems pass. Com. Fr. (Pher.) 2, 316.

Ὀχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Xen. Cyr. 1, 3, 8: imp. ὠχει Eur. Hel. 277 (Musgr. Dind. Paley), iter. ὠχέσκον Od. 11, 619: fut. ὠχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421. More freq. pass. ὠχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190; Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: imp. ὠχέετο Her. 1, 31, -έιτο Xen. Cyr. 7, 3, 4, ὠχ- H. Ven. 217: with fut. mid. ὠχήσομαι Il. 24, 731: and aor. ὠχήσατο Od. 5, 54: also aor. pass. ὠχήθηναι Hippocr. 4, 250 (Lit.); ὠχηθεῖς Luc. Lex. 2. In good Attic prose, this verb seems to occur in pres. and imp. only. Hom. never augments it.

Ὀχθέω *To feel grieved, indignant*, Epic, fut. ὠχθήσω late Q. Sm. 3, 451: aor. alone classic ὠχθησα, 3 pl. ὠχθησαν Il. 1, 570. 15, 101; and part. ὠχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

Ὀψείω *To wish to see, long for*, part. ὀψείοντες Il. 14, 37 (Dor. ὀψέω): imp. ὀψεον Sophr. 39 (Ahr.) Desider. to ὀράω, ὀψομαι.

II.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: imp. ἐπαυδ- Rep. 600: fut. -γήσω Soph. Fr. 623 (Dind.); (Pl.) Alc. 1, 135: p. πεπαιδαγώγηκα Luc. Tim. 13; reg. except fut. mid. παιδαγωγήσομαι, -γήσει as pass. (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Pl. Rep. 534: fut. -εύσω Pl. Euth. 272: aor. ἐπαίδευσσα Soph. O. C. 919; Isocr. 8, 77; -ευσον Ar. Ran. 1502: p. πεπαίδευκα Pl. Rep. 606: p. p. πεπαίδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: aor. ἐπαίδευσθην Soph. O. C. 562; Xen. Cyr. 1, 2, 2: fut. παιδευθήσομαι Pl. Leg. 695; Plut. Mor. 212: and as pass. fut. mid. παιδεύσομαι Pl. Crito 54; Or. Sib. 9, 165. Mid. παιδεύομαι *to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575: aor. ἐπαυδυσάμην Pl. Rep. 546, παιδευσ- Theocr. 24, 134: fut. -εύσομαι as pass. see above. Vb. παιδευτέος Pl. Rep. 526.

Παιδοποιέω *To beget children* (in act. Poet. and late prose) Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: aor. *-ῆσαι* Ael. V. H. 12, 44: p. p. *πεπαιδοποιήμαι* Dem. 25, 80; Plut. Agis 10, also as mid. see below. More freq. mid. *-οὔμαι* Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: fut. *-ήσομαι* Pl. Rep. 449: aor. *-ησάμην* Xen. Cyr. 5, 4, 12; imper. *-ποίησαι* Eur. Or. 1080; *-ήσασθαι* Pl. Leg. 868: and as mid. p. p. *πεπαιδοποιημένος* Aeschin. 2, 149; Diod. Sic. 4, 28.

Παίω *To sport*, Od. 6, 106; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Pl. Men. 79, Dor. *παίσδω* Theocr. 15, 42: imp. *ἐπαιζον* Od. 6, 100; Pl. Lys. 206: fut. *παίζουμαι* Xen. Conv. 9, 2, *παίξομαι* Anth. 12, 46, *συμ-* Luc. D. Deor. 4, 3; and *παίξω* Anacreont. 38, 8 (Bergk); Anth. 12, 211: aor. *ἐπαισα*, *προσ-* Pl. Phaedr. 265; *παίσωμεν* Ar. Av. 660. Thesm. 947; imper. *παίσατε* Od. 8, 251; *παίσας* Ar. Ran. 392; *παίσαι* 388; Pl. Euth. 278 (Vulg. Bait. Or. Herm.), perhaps unattic *ἐπαιξα* Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, *προσ-* Plut. Caes. 63; *παίξας* Ctes. Fr. Pers. 29, 59; and *παίξαι* Pl. Euth. quoted (Mss. A & S. Winckl.): p. *πέπαικα* Com. Fr. (Men.) 4, 237, later *πέπαιχα* Plut. Demosth. 9: p. p. *πέπαισμαι* Her. 4, 77; Ar. Thesm. 1227; Pl. Euth. 278, later *πέπαιγμαι* (Pl.) Sisyp. 542; Plut. Mor. 81: aor. *ἐπαίχθην* Plut. Mor. 123; Heliod. 8, 6. Vb. *παιστέον* Com. Fr. (Plat.) 2, 630. The Traged. seem to use the pres. only. In some edit. of Hes. *παίζονται* mid. occurs in a suspected line Sc. 299 (Ald. &c.), *παίζοντες* (Wolf, Goettl.),

Παίω *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 9, 107; Xen. An. 6, 1, 5; Dem. 54, 20: imp. *ἐπαιον* Xen. An. 6, 6, 27: fut. *παίσω* Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. *παίήσω* Ar. Nub. 1125. Lys. 459: aor. *ἐπαισα* chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Com. Fr. (Plat.) 2, 673 (ἐξ- Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19: p. *πέπαικα* *simple* late, V. T. Num. 22, 28, but *ὑπερ-* Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. *-ήσω*) *πεπαίηκα* Clem. Alex. Strom. 7, p. 846: p. p. late *πέπαισμαι*, *ἐμ-* Athen. 12, 543; Eustath. Od. 1775, 13: aor. *ἐπαίοσθην* Aesch. Ch. 184. Sept. 961. Mid. *παίωμα* *to strike oneself*, imp. *ἐπαίοντο* Plut. Pomp. 24: fut. *παίήσομαι* if correct, V. T. Jud. 15, 7 (Paul. Tell.): aor. *ἐπαυσάμην* Xen. Cyr. 7, 3, 6. For perf. and aor. pass. *πέπληγμαι*, *ἐπλήγην* were more in use.

Παλαίω *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; *-ειν* Ar.

Pax 896; Pl. Men. 94: imp. ἐπάλαιον Il. 23, 733 (Vulg. Dind.) πάλαι- (Bekk. 2 ed.): fut. παλαίσω Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3: aor. ἐπάλαισα Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94: p. πεπάλαικα Anth. 12, 90; Philostr. Imag. 846: p. p. πεπάλαισμαι Anth. 9, 411; (Luc.) Asin. 10: aor. ἐπαλαίσθην Eur. El. 686. Mid. as act. fut. παλαισόμενοι Plut. Mor. 236, missed by Lexicogr. Vb. δυσ-πάλαιστος Aesch. Supp. 468.

At Her. 8, 21, the Florent. Ms. has aor. opt. παλαίσειε, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is παλήσειε which has been variously referred to παλέω *to be wrenched, dislocated, disabled* (Hesych.), ἐξ-επάλησεν Hippocr. 3, 552. 4, 240 (Lit.), and to πάλλω *to shake*, aor. ἐπάλησα from a fut. form in -ήσω, like θάλλω, θαλήσω.

Πάλλω *To shake*, trans. Il. 3, 19; Eur. Bac. 783; Ar. Ach. 965; rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: imp. ἐπαλλον Eur. Ion 1151, πάλλ- Il. 7, 181. Od. 10, 206, and always: fut. (πᾶλῳ): 1 aor. ἐπηλα Soph. El. 710, ἀν- Eur. Bac. 1190, πῆλε Il. 6, 474. 16, 117: 2 p. πέπηλα, -ηλότι late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. κεκυφότι Koechl.): 2 aor. redupl. (πέπαλον) Epic, ἀμ-πεπαλὼν Il. 3, 355: p. p. πέπαλμαι Aesch. Ch. 410, see mid.: 2 aor. late (ἐπάλην) ἀνα-πᾶλεις Strab. 8, 6, 21. Mid. πάλλομαι *shake oneself, quiver* &c. Her. 1, 141, *shake for oneself, cast lots*, Il. 24, 400: 1 aor. πῆλασθαι Callim. Jov. 64: see p. p. πέπαλμαι quoted: 2 aor. sync. πάλτο Il. 15, 645, ἐκ-παλτο 20, 483, but ἐπᾶλτο (ἐπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of ἐφ-άλλομαι. The act. is sometimes used as mid. πάλλων Soph. O. R. 153: δελφίς ἔπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάομαι) *To taste, eat*, for which in pres. πατέομαι Ion. Her. 2, 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: fut. πᾶσομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. πῶν): aor. ἐπᾶσάμην Od. 3, 9; Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87, πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); late Attic prose -σαιτο Ael. H. A. 1, 41; πᾶσασθαι Soph. Ant. 202; Ar. Pax 1281, πᾶσσ- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): plp. πεπάσμην Il. 24, 642. Vb. ᾄ-παστος Od. 4, 788. Fut. σπάσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. fut. πᾶσομαι Aesch. Eum. 177

(Dind. Herm.): aor. poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπαμαι Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπᾶμένος Aesch. Ag. 835; Xen. An. 5, 9, 12: plp. ἐπεπάμην Anth. 7, 67, but πέπατο Xen. An. 1, 9, 19 (Vulg.) where however the best Mss. point to ἐπέπατο (Krüg. Dind. Kühner &c.): 3 fut. πεπάσσομαι Stob. (Pemfiel.) 79, 52. πάσσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 66; Aesch. Ch. 903; Ar. Thesm. 9; Pl. Phaedr. 234: imp. παρήνει Thuc. 4, 130, Ion. παραίνεε Her. 8, 19, 9, 17 (Ms. S. Bekk. Dind. Gaisf.): fut. παρανέσω Soph. O. C. 1181; Ar. Pax 1246; Dem. 37, 11. 47, 69: and mid. παρανέσσομαι rare, Pl. Menex. 236: aor. παρήνεσα Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραιν- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι, -ηγήσθαι Thuc. 7, 69: aor. παρηνέβην Hippocr. 3, 79. See αἰνέω.

Παρανομέω *To transgress the law*, Thuc. 2, 37: imp. (as if from παρα-ανομέω) παρηνόμουν Lys. 3, 17; Aeschin. 3, 77 (Mss. Ald. Vulg.); Plut. Mor. 119; Dio Cass. 63, 13, but παρενόμουν Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saup. Frank.); (Dem.) 17, 22 (Bekk. Dind.); Luc. Apol. 7 (Dind.): fut. -ήσω Luc. Tim. 45: aor. παρηνόμησα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.); Plut. Demetr. 37; Dio. Hal. 10, 35; Dio Cass. 46, 13, παρεν- Her. 7, 238; Thuc. quoted (Ms. G. L. Dind.); (Luc.) Amor. 20: p. παρανένομηκα Xen. Hell. 2, 3, 36; Dem. 21, 9. 43, 71; Luc. Gall. 4; Diod. Sic. 16, 61 &c.: plp. παρανενομήκεσαν Xen. Hell. 2, 1, 31 (Vulg.), παρενενομ- (Dind. Voemel), παρηνόμῃκει late Dio Cass. 39, 59: p. p. παρανενομῆσθαι Dem. 44, 31. 54, 2: aor. παρηνομήβην Joseph. Ant. 15, 4, 1; παρανομηθείς Thuc. 5, 16.

This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the augm. with ε.

Παρέχω, see ἔχω.

Παρηγορέω *To soothe*, Aesch. Eum. 507; Soph. Fr. 186; Eur. Phoen. 1449; Com. Fr. (Phil.) 4, 53; perhaps late in prose (Dem.) 60, 35; Plut. Pomp. 13. Mor. 156: imp. παρηγόρει Com. Fr. (Phil.) 4, 58, -όρουν Aesch. Pr. 646, -όρεον Her. 9, 54 (Schweigh. Gaisf.), but -ορέοντο (Bekk. Dind. Krüg.), iter. παρηγορέεσκε Ap. Rh. 4, 1740; Musae. 39: fut. -ήσω Plut. Ant. 83: aor.

παρηγόρησα Eur. Hec. 288; (Pl.) Ax. 364; Plut. Cat. min. 27: aor. pass. *-ηγορηθείς* Plut. Caes. 28. T. Gr. 20: and as pass. fut. mid. *παρηγορήσεται* Hippocr. 5, 478 (Lit.); Aretae. 130, 29. Mid. *παρηγορούμαι*, Ion. *-εύμενος* Her. 7, 13: imp. *παρηγορέετο* Her. 5, 104, 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. *παῤγορείτο* Pind. Ol. 9, 77: fut. *-ήσομαι* pass. see above: aor. *-ησάμην* (Luc.) Amor. 52. Pass. rare and late *-οὔνται* Athen. 15, 36; *-εῖσθαι* Plut. Mor. 690: aor. *-ηθείς* Plut. quoted. The act. form scarcely occurs in *classic* prose. *παρηγόρεον* Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to mid. *-έοντο* (Bekk. Dind. &c.)

Παροινέω *To behave rudely (in wine), insult*, Ar. Fr. Dan. 2; Antiph. 4, 6 (with double augm.): imp. *ἐπαρφύουν* Dem. 23, 114, 54, 4 (v. r. *ἐπαροίν-*); Dio Cass. 45, 28 (Bekk.): fut. *-ήσω*: aor. *ἐπαρφήνσα* Xen. An. 5, 8, 4; Dem. 22, 62; Luc. Conv. 2; Dio Cass. 45, 26 (Bekk.), *παροίνησα* (Tauchn.): p. *πεπαρφήνκα* Com. Fr. (Hen.) 3, 563; Aeschin. 2, 154: p. p. *πεπαρφήνμαι* Luc. Jup. Tr. 14: aor. *ἐπαρφήθην* Dem. 22, 63 (Ms. F. Dind.) *παρφήθην* (Bekk. B. S.) after a vowel. This verb is *prosaic*, occas. *Comic*.

Παρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5; Pl. Gorg. 491; Isocr. Epist. 4, 7: fut. *-ιάσομαι* Pl. Charm. 156; Isocr. 15, 43; Dem. 11, 17: aor. *ἐπαρρησιασάμην* Isocr. 11, 1; Aeschin. 1, 80: p. *πεπαρρησιασμαι* act. Dem. 4, 51, pass. Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, Attic *πάττω* Ar. Nub. 912, 1330: imp. *ἐπασσον* Il. 15, 394; *πάσσω* 9, 214: fut. *πάσω* Com. Fr. (Cratet.) 2, 237, *κατα-* Ar. Eq. 99: aor. *ἐπάσσα*, *κατ-* Ar. Nub. 177; *ὑπο-πάσας* Her. 1, 132, *δια-* 6, 125; inf. *πάσαι*, *ἐμ-* Pl. Lys. 210: p. p. *πεπασμένος* Plut. Mor. 505. Sull. 2, *κατα-* Diod. Sic. 1, 72: plp. *ἐπέπαστο* Ap. Rh. 1, 729, *κατ-* (Luc.) Asin. 7, and *πέπαστο* Long. Past. 1, 12 (Seil.): aor. *ἐπάσθην* Geop. 19, 9, *ἐπι-* Pl. Rep. 405: fut. *ἐμ-πασθισόμενος* Oribas. 10, 31. Mid. *to sprinkle oneself*, aor. *πασάμενος* late, Apocr. 3 Macc. 1, 18. Vb. *παστέον* Ar. Pax 1074. This verb in *simple* is poet. and late prose.

Πάσχω *To feel, suffer*, (*παθ-πηθ-πένθω*) Il. 20, 297. Od. 16, 189; Soph. Tr. 535; Ar. Pax 696; Thuc. 6, 78: imp. *ἐπασχον* Il. 17, 375; Thuc. 2, 21, *πάσχω* Od. 24, 27: fut. *πείσομαι* Od. 2, 134; Aesch. Supp. 777; Soph. Ant. 96; Ar. Pax 276; Pl. Gorg. 513 (the form *πήσομαι* and aor. *ἐπησα* see below): 2 p. *πέπονθα* Od. 13, 6; Soph. Ph. 740; Thuc. 6, 11; Isocr. 2, 42,

Epic (πέπηθα) πεπᾶθυῖα Od. 17. 555, Dor. πέποσχα rare, Epich. Fr. 7 (Ahr.): 2 plp. ἐπεπόνθειν Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 6, 88, πεπόνθ- Od. quoted (Bekk. 2 ed.); Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. ἐπεπόνθ- L. Dind.); so Aeschin. πεπόνθ- 3, 142, after a conson. (Bekk. B. S. ἐπ- Frank. in Praef.): 2 aor. ἔπαθον Il. 9, 492; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Isocr. 15, 97; Xen. An. 5, 8, 17, παθον Soph. Ph. 1012, πάθ- Il. quoted (Bekk. 2 ed.) Vb. παθητός late, Plut. Pelop. 16.

The fut. form πήσομαι scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer πείσομαι. Heliod. however has πήσομαι 8, 15. 10, 16 (Cor. Bekk.) The aor. (ἔπησα) part. πήσας is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholfield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Porson conjectured πταίσας, and many approved of it; but παίσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, Herm. &c. Dind. however retains πταίσας (3 edit.) πέποσθε 2 pl. 2 perf. for πεπόνθατε Il. 3, 99. Od. 23, 53. Part. πεπονθώς, συνευ- Dem. 8, 65, *been benefitted*.

Πατάσσω *To strike*, Il. 13, 282, ἐκ- Eur. H. F. 888: imp. πάτασσε Il. 23, 370, ἐπάρ- (Bekk. 2 ed.): fut. -άξω Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1; and late, Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. ἐπάταξα Theogn. 1199; Ar. Ran. 645; Antiph. 4, 8, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; πατάξω, -ης 4, 40. 21, 33; -άξαιμι 53, 16; πάταξον Soph. Ph. 748; Ar. Lys. 362; πατάξαι Soph. Ant. 1097; Eur. Phoen. 1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, 7, 4; Dem. 54, 28: (perf. ?): p. p. πεπάταγμα, ἐκ- Od. 18, 327: aor. late ἐπατάχθην Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 3, 5: fut. παταχθήσομαι Luc. Fugit. 14: pres. pass. πατασσομένη Orph. H. 22, 3. The pres. and imp. are Epic (Attic τύπτω, παίω), the fut. and aor. Attic, and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf., aor., and fut. pass. the Attics used πέπληγμαι, ἐπλήγην (in comp. ἐπλάγην), πεπλήξομαι, πληγήσομαι, but for pres. τύπτομαι, or ἐκ-πλήττομαι &c.

Πατέομαι *To taste*, see **πᾶομαι**. To be distinguished from **πατέομαι** pass. of **πατέω** *I tread*.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25; imper. **παύε** Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257, &c.: imp. iter. **παύεσκον** Od. 22, 315; rare in Attic Soph. Ant. 963 (chor.): fut. **παύσω** Il. 15, 72 (Vulg. **παύω** Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Pl. Gorg. 481; **παύσω** Il. 1, 207: aor. **ἔπαυσα** Il. 15, 15; Soph. O. R. 397; Ar. Eq. 877; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, **παύσα** Il. 17, 602: p. **πέπαυκα** Dem. 20, 70: p. p. as mid. **πέπαυμαι** Il. 18, 125; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84, 2, 135; Thuc. 1, 6; Pl. Phaed. 100, and as a v. r. **πέπαυσμαι** Her. 1, 84; Pl. Prot. 328. Euth. 278: aor. as mid. **ἐπαύθην** Hes. Th. 533; Her. 5, 94, 6, 66 (Bekk. Dind.); Thuc. 2, 77, 5, 91, 100, 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages **ἐπαύσθην**, which however, in some editions occurs in text, Her. quoted (Ald. Gaisf.); Thuc. (Vulg.); Paus. 7, 19, 3, 8, 5, 9 (Schub.), but **ἐπαύθην** 1, 23, 2, 5, 1, 5, 10, 7, 3 (Schub.): 2 aor. **ἐπάην** Herm. Past. 1, see below: fut. **παυθήσομαι** rare Thuc. 1, 81; Justin Mart. Apol. 1, 52 (Braun), late **παυσθήσ-** Schol. Aesch. Pr. 622: 2 fut. **παήσομαι** see below: 3 fut. **πεπαύσομαι** Soph. Ant. 91. Tr. 587; Hippocr. 6, 238 (Lit.); and late Alciph. 1, 36; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. Mid. **παύομαι** *to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Pl. Rep. 531: imp. iter. **παύσκετο** Il. 24, 17: fut. **παύσομαι** Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: aor. **ἐπαυσάμην** Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Thuc. 1, 6; **παύσαιτο** Soph. Ant. 884 &c.: and in sense p. **πέπαυμαι**: aor. **ἐπαύθην**: and fut. **παυθήσομαι**: **πεπαύσομαι**, see above. Vb. **παυστέον** Pl. Rep. 391.

With the poets the imper. pres. **παύε** is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. Jup. Tr. 33, but **παύέ** (-εο) Il. 9, 260, **παύον** Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2. Instead of **μνηστήρης** — **παύσαν** Od. 4, 659, the approved reading now is **μνηστήρας** — **παύσαν** found in Cod. Vind. and adopted by Buttm. Bekk. Dind. &c. The 2 aor. pass. **ἐπάην** is given by Choerob. Bekk. Anec. p. 1324, **ἀνα-** Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil.

p. 67: fut. ἀναπαύσονται N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred πεπαύσομαι," and refers to Moeris as authority. But the Attic writers uniformly have παύσομαι excepting Sophocles; and even he gives no preference to πεπαύσομαι, for he has it twice, and παύσομαι twice.

Πείθω *To persuade*, Od. 23, 230; Soph. Aj. 150; Ar. Ran. 365; Xen. Mem. 1, 2, 23: imp. ἐπειθον Il. 22, 91; Pl. Rep. 367, πείθον Il. 16, 842, iter. πείθεσκε Or. Sib. 1, 43: fut. πείσω Il. 9, 345; Soph. Ph. 1394; Pl. Leg. 661: aor. ἐπείσα Aesch. Eum. 84; Ar. Plut. 304; Xen. Hell. 2, 3, 13; Hom. once, πείσει Od. 14, 123; part. Dor. πείσαις Pind. Ol. 3, 16: p. πέπεικα Lys. 26, 7; Isae. 8, 24: p. p. πέπεισμαι Eur. El. 578; Pl. Prot. 328; -σμένος Aesch. Pers. 697: aor. ἐπείσθην Aesch. Eum. 593; Ar. Nub. 866; Xen. An. 7, 7, 29; πεισθείς Soph. O. R. 526; -σθήναι O. C. 1414: fut. πεισθήσομαι Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (ἐ)πῖθον Poet. Pind. P. 3, 65; πῖθοιμι Eur. Hipp. 1062, -θοι Aesch. Supp. 941, -οιμεν Theocr. 22, 64; πῖθειν Aesch. Pr. 204; -θών Pr. 559; Ar. Plut. 949. Ran. 1168, Epic πέπῖθον, -ῖθε Hom. H. 2, 97, -ῖθον Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); πεπιθωμεν Il. 9, 112; πεπιθοιμι Il. 23, 40; πεπιθεῖν 9, 184; πεπιθούσα 15, 26; also Pind. I. 4, 90, *trusting*: 2 p. πέποιθα as pres. mid. *I trust*, Il. 4, 325; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late Luc. Jup. Trag. 18; Plut. Mor. 196, 223. Cic. 9 &c.: plp. ἐπεποιθεῖν Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, Epic πεποιθεα Od. 8, 181; subj. πεποιθήs Il. 1, 524, -ομεν, for -ωμεν, Od. 10, 335; opt. πεποιθοίη, for -οίθαι, Ar. Ach. 940. Mid. πείθομαι *to persuade oneself, believe, obey*, Il. 1, 79; Soph. Ph. 1252; Pl. Gorg. 513: fut. πείσομαι Il. 20, 127; Soph. Aj. 529; Ar. Pax 276; Pl. Conv. 193: 2 aor. poet. ἐπῖθόμην Il. 3, 260; Ar. Nub. 73, πῖθ- Il. 5, 201; πῖθωμαι Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -οίμην Il. 4, 93; Soph. O. R. 1065; Ar. Nub. 119; πῖθου Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. πείθου Vulg. Bait.); πῖθέσθαι Il. 7, 293. Od. 17, 21; Soph. El. 429; Ar. Vesp. 573; -όμενος Soph. Phil. 1226, Epic πεπῖθόμην rare, -ῖθοντο Orph. Fr. 8, 54; opt. πεπιθόιτο Il. 10, 204; πεπιθέσθαι Anth. 14, 75. The only trace of 1 aor. mid. we know of is πείσησθε Aristid. 31, 391; πείσασθαι Sopat. Rhet. vol. 8, p. 150 (Walz). ἐπείσαντο V. T. 3 Reg. 21, 33 (Francf.) is

uncertain. The correct reading seems to be *ἐσπείσαντο* (Vat. Tisch. Gaisf.); and subj. *πεισώμεθα* Dem. 3, 1 (Vulg.) has been altered to fut. *πεισόμεθα* (Ms. S in corr. Dind. Bekk. B. S.) *ἐπέπιθμεν* syncop. 2 plp. Epic Il. 2, 341, for *ἐπεποίθειμεν*; imper. *πέπεισθι* Aesch. Eum. 599, is a rare form, *πέπισθι* or *πέποισθι* would perhaps be as analogical. Vb. *πιστός* *trusty*, Il. 15, 331; *πειστέον* *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. *πιθήσω* *will obey*, Od. 21, 369, points to (*πιθίω*) or aor. *ἔπιθον*, but *πεπιθήσω* (*πέπιθον*) *will persuade*, Il. 22, 233: aor. part. *πιθήσας* *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for *πέκω*) Od. 18, 316, Attic *πεκτέω* Ar. Av. 714: fut. Dor. *πεξῶ* Theocr. 5, 98 (Vulg. Ahr. Fritzschr.): aor. *ἔπεξα* Anth. 6, 279; subj. *πέξω* Theocr. quoted (some Mss. Reisk. Mein. Ziegl.): aor. pass. *ἐπέχθη* Ar. Nub. 1356. Mid. *to comb oneself*, aor. *ἐπέχαιο* Simon. (C.) 13 (Bergk); *πέξαντο* *yield their fleeces*, Theocr. 28, 13; *πέξαμένη* Il. 14, 176. Pres. pass. *πεκτούμενος* Ar. Lys. 685. This verb is poetic.

Πεινώ (*ā*) *To be hungry*, Il. 3, 25; Soph. Fr. 199 (D.); Ar. Vesp. 1270; Pl. Rep. 439, see below: imp. *ἐπείνων* Xen. Hell. 6, 2, 15: fut. *-ήσω* Ar. Plut. 539; Xen. Mem. 2, 1, 17 (late *-άσω* V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. *-ησα* Xen. Cyr. 8, 3, 39, late *-āσα*, *πεινάσαιμι* Anth. 11, 402; inf. *-āsai* Aesop 62 (Halm): p. *πεπείνηκα* Pl. Rep. 606, &c. reg. except contracting *ae* into *η*, *aei* into *η*, instead of *a*, *q*, as *πεινάει*, *πεινῇ* Ar. Eq. 1270; *πεινάειν*, *πεινῆν* Ar. Plut. 595; Pl. Gorg. 496, Epic *πεινήμεναι* Od. 20, 137. Late writers, however, have *πεινᾶ* Aristot. H. A. 9, 32 (Vulg.) *-νῇ* (Ms. C. Bekk.); *πεινᾶν* Plut. Aristid. 25 (Bekk. Sint.) *πεινῶντι* Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. *πεινῶντι* Theocr. 15, 148.

This verb is scarcely used in Tragedy, *πεινώσα* Soph. Fr. 199; *πεινῶντι* Eur. Fr. incert. 153 (Wagn.)

Πειραίνω *To end, complete* (Epic for *περαίνω*) pres. late *-αίνουσι* Arat. 24: imp. *ἐπείραυε* Pind. I. 8, 24: aor. *ἐπείρηνα*, *πειρήνεις* Arat. 289; *πειρήνας* Od. 22, 175. 192; H. Merc. 3, 48: p. *πεπείρανται* Od. 12, 37; Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers *πεπείραται* (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Soph. O. R. 399; Ar. Lys. 504; Isocr. 1, 24: imp. *ἐπείρων* Thuc. 4, 25; fut. *πειράσω* Thuc. 4, 9. 43, see below: aor. *ἐπείρασα* Soph. O. C. 1276; Thuc. 4, 102; *πειράσας* Ar. Eq. 517: p. *πεπείρακα* (Luc.) Amor. 26: p. p.

πειρείσθαι Ar. Vesp. 1129: aor. *ἐπειράσθην* Thuc. 6, 54: fut. *πειράσσομαι* as mid. see below. The perf. and aor. pass. however, are generally act. see mid. *πειράσσομαι* as act. *try, attempt*, Il. 2, 193; Soph. El. 83; Pl. Conv. 212: fut. *πειράσσομαι* Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1, Dor. *-ᾠσοῦμαι* Ar. Ach. 743: aor. *ἐπειράσασθην* Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474: as mid. p. *πείπειράμαι* Soph. Fr. 516 (Dind.); Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and aor. *ἐπειράσθην* Pl. Phaed. 118; *πειράσθω* Thuc. 6, 92; Pl. Leg. 839; *-αθείην* Xen. Cyr. 5, 3, 26; *-ᾠσθην* Pl. Soph. 239; *-αθείς* Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33; *-θῆναι* Pl. Leg. 892; Xen. Cyr. 6, 3, 6: and late fut. *πειράσθήσομαι* as mid. Diod. Sic. 2, 18. 12, 1; Geop. 12, 13. Vb. *πειρατέον* Isocr. 4, 8. Epic and Ionic forms, fut. *-ήσω* Il. 19, 30: aor. *-ησα* Ap. Rh. 3, 1249: p. *πείπειρμαι* as mid. Od. 3, 23; Her. 9, 46: plp. *πείπειράτο* Her. 7, 125 (Bekk. *ἐπεπ-* Gaisf. &c.) for *-ηντο*: aor. *ἐπειρήσθην* as mid. Her. 7, 135, *πειρήθ-* Il. 19, 384; *-ηθείην* Theogn. 126 &c.: aor. mid. *ἐπειρησάμην* (Il. 6, 435) Od. 8, 120; Her. 7, 135; Hippocr. 3, 250 (Lit.): fut. *-ήσομαι* Il. 5, 279; Her. 2, 163; Hippocr. 6, 92 (Lit.) *πειρήσω* subj. 1 aor. act. Theogn. 506, has given way to the pass. form *πειρηθῶ* the reading in *most* Mss.; and *πειρηθείης* not *πειραθ-* is the reading of the *best* Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. pass. thrice: Plato again, has aor. mid. once only, the aor. pass. eleven times. The compounds are, in classic authors, deponent, and have perhaps always the aor. of the pass. form, *ἀπο-πειρηθῆ* Her. 2, 73, *δι-επειράσθην* Antiph. 5, 33, *ἐξ-επειράσθ-* Eur. Supp. 1089. Collat. forms, only in pres. and imp. *πειράζω* Od. 23, 114; (Luc.) Tragod. 149: imp. *πείραζε* Ap. Rh. 3, 10: mid. *πειραζόμενος* Hippocr. 2, 327. *πειρηγίζω* Il. 15, 615: imp. *πειρηγίζον* 12, 257. *πείραζω* however is complete and reg. in the Septuag. and N. Test.: pres. pass. *πείραζεται* Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is *πειράω*, for instead of *ἐπειράσθην* Pl. Lach. 188 (Ast), *ἐπειράσθην* is now adopted by all the editors.

Πείρω *To pierce, traverse*, Ap. Rh. 2, 326; *πείρων* Od. 13, 91 (Il. 24, 8): imp. *ἔπειρον* Od. 3, 33; late prose Paus. 4, 17, 1; *πείρον* Ap. Rh. 4, 980: fut. *πείρω*?: 1 aor. *ἔπειρα* Il. 1, 465; late prose Strab. 13, 1, 38, *πείρα* Il. 7, 317; *δια-πείρας* Eur. Phoen. 26, *ἄνα-πείρ-* Her. 4, 103, poet. *ἀμπίρ-* Il. 2, 426: p. p. *πέπαρμαι* Luc. Tragod. 298; *-μένος* Il. 11, 633; Hes. Op. 205; Ap. Rh.

4, 1067; Archil. 84 (Bergk), poet. ἀμ-πεπαρμ- Ar. Ach. 796: plp. πέπαρτο Hom. H. 1, 92: 2 aor. ἐπάρην, περι- Luc. Pisc. 51; subj. ἀνα-πάρῳ Athen. (Macho) 8, 41, δια-παρῇ Luc. Pisc. 51; ἀνα-πᾶρείς Her. 4, 94.—περῶ Soph. Aj. 461, is quoted by some as the fut. of this verb, because, say they, “*ā* in fut. περάσω (of περάω) cannot be contracted.” But περῶ here may be subj. *pres.* (of περάω) with *future* meaning. No doubt πέλαγος Αἰγαῖον περῶ (from πείρω) is a legitimate expression, but Epic and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see πείκω.

Πελάζω *To bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: imp. ἐπέλαζον Xen. Cyr. 7, 1, 48: fut. πελάσω intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), trans. Or. 1684 (chor.), -άσω Fr. Phaeth. 5, 42 chor. (Wagn.), Attic πελῶ Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor. ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, πέλασα Il. 12, 194, -ασσα 13, 1; Pind. P. 4, 227; part. -άσσας Orac. Her. 7, 141, intrans. πέλασεν in Hom. only Il. 12, 112; and subj. πελάσῃ Od. 12, 41; Eur. Med. 101; opt. trans. πελάσειε Eur. Med. 760, intrans. Her. 9, 74; πελάσων trans. Pind. Ol. 1, 78, -ασσων Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. πελάσσαι trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Soph. Aj. 889; Xen. An. 4, 2, 3; πελάσας intrans. Hes. Op. 730; Xen. Cyr. 3, 2, 10: aor. pass. ἐπελάσθην *approached*, πελάσθ- Il. 5, 282, 3 pl. Epic πέλασθεν 12, 420; -ασθῆναι Soph. O. R. 213; -ασθείς Ph. 1327. Mid. πελάζομαι poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. ἐπελασάμην trans. opt. 3 pl. Ion. πελασαίαιτο Il. 17, 341. See πελάω.

The prose form πλησιάζω *approach*, is reg. -άσω, -ασα, πεπλησίᾱκα Pl. Theaet. 144, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. πλησιασθείην Eur. Elec. 634.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λῶσι Soph. O. C. 1060 (chor.); imper. πέλα Poet in Plut. Mor. 457; inf. πελᾶν Soph. Elec. 497 (chor.); in Epic only inf. πελᾶων Hom. H. 7, 44 (except late, πελάει Opp. Cyn. 1, 515; Arat. 74), also πελᾶθω *approach*, in Attic poet. and only pres. -ᾶθεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾶθεις

Eur. Rhes. 556 (chor.); -ἄθειν Elec. 1293 (chor.), and πλάθω Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. πέπλημαι, -ησαι Anth. 5, 47, 3 pl. πεπλήσεται Simon. (A.) 36 (Bergk); πεπλημένος Od. 12, 108: aor. ἐπλάθην Eur. Rhes. 920, usu. in chor. 347; πλάθειν Aesch. Pr. 896 (chor.); -ἄθεις Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic ἐπλήμην *approached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, πλῆτο 14, 438, πλῆντο 468. Pres. mid. πλάθεται Inscr. Plut. Arat. 14, Vb. ἄ-πλάτος Soph. Tr. 1093.

Πελεμίζω *To shake*, Epic, inf. -ιζέμεν Il. 16, 766: aor. πελέμιξα Il. 21, 176; Ap. Rh. 2, 92: aor. pass. πελεμίσθην *were driven back*, Il. 4, 535: pres. πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: imp. πελεμίζετο Il. 8, 443; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λεις Il. 9, 134. Od. 5, 186; Pind. P. 4, 145; Aesch. Ch. 534; Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουσι Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100: imp. ἐπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. ἔπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164: Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post.-Hom. 348 (Vulg. τελέεσκε Bekk. &c.); subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373: Theocr. 29, 31; rare in prose, Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πέλεμεν and πέλεναι Parmenid. 66. 104; πέλων Aesch. Pr. 895. Mid. πέλομαι as act. more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71: imp. ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. (C.) 36 (Bergk), usu. syncop. ἔπλεο Il. 22, 281, contr. ἔπλεν 23, 891, ἔπλετο 22, 116, πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. ἐπέλ- Bekk. 2 ed.), iter. πελέεσκε Il. 22, 433, -σκετο Hes. Fr. 44; subj. πέληται Il. 3, 287, -ώμεθα 6, 358, -ωνται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οιωντο Maxim. Ausp. 3;

imper. Ion. πέλεν Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *revolving, surrounding*, πέλεσθαι Ap. Rh. 1, 160. 3, 700. The augmented and syncop. imp. forms have usually a pres. meaning, *ἔπλεν thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus, quoted, are the only prose instances of act. and Archyt. of mid. we have ever seen. Of πέλω Homer and Hesiod have pres. and imp. *indic.*: the Tragedians have not the imp., Aristoph. has it once in hexam.; inf. and *simple* part. do not occur in Homer and Hesiod, πέλομαι is more frequent in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Soph. Tr. 55; Ar. Av. 846; Xen. Cyr. 2, 4, 22; Dor. part. πέμποισα Pind. Ol. 6, 32; Epic inf. πεμπόμεναι Od. 13, 48, -έμεν 10, 18 (Wolf. Dind.): imp. ἔπεμπον Il. 18, 237; Thuc. 2, 6, πέμπ- Il. 23, 137, iter. πέμπεσκε Her. 7, 106: fut. πέμψω rare in Il. 1, 184. often in Od. 1, 93, and often; Soph. Ph. 1438; Xen. Hell. 3, 3, 9, Dor. -ψῶ Theocr. 5, 141; -ψειν Il. 21, 48, -ψέμεναι Od. 10, 484: aor. ἔπεμψα Od. 17, 149; Soph. O. C. 819; Ar. Ach. 154; Thuc. 6, 75, πέμψ- Il. 18, 240: p. πέπομφα Thuc. 7, 12; Pl. Eryx. 392; Dem. 4, 48: plp. ἐπεπόμφει Xen. Cyr. 6, 2, 9, Ion. ἐπεπόμφεε Her. 1, 85: p. p. πέπεμμαι, πέπεμπται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46: plp. ἐπέπεμπτο Dio Cass. 36, 1 (Bekk.), προ-πέπεμπτο Thuc. 8, 79: aor. ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Pl. Leg. 856; -φθῆναι Andoc. 3, 33: fut. πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4. Mid. πέμπομαι *send on one's own business, send for*, Luc. Tox. 14: imp. ἐπέμποντο Polyb. 32, 5 (Vulg.): fut. πέμψομαι Eur. H. F. 1421: aor. ἐπεμψάμην Eur. Hec. 977; opt. πεμψαίαιτο Soph. O. C. 602 (trimet.); -ασθαι O. R. 556 (late prose, Sopat. Rhet. p. 207; Pseud-Callisth. 2, 6), see below. Vb. πέμπτος Thuc. 8, 86, -έον Xen. Cyr. 8, 1, 11.

In *classic* prose the mid. seems not to occur in *simple*, often in comp. ἀπο-πέμπεται Her. 1, 33, προ- Xen. An. 7, 2, 14; -εσθαι Xen. Laced. 13, 10; Pl. Rep. 423: imp. μετ-ἐπέμποντο Thuc. 5, 82, προ- Xen. Cyr. 5, 3, 53: fut. μετα-πέμψομαι Pl. Rep. 567

(προσμετα- Dio. Hal. 2, 4): aor. ἀπ-επεμφάμην Xen. Cyr. 4, 6, 3, δι- Thuc. 2, 14, μετ- Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175, &c. &c. Homer, we think, uses the mid. only once, ἐκ-πέμψασθε Od. 20, 361, the pass. never. For imp. mid. ἐπέμποντο Polyb. 32, 5, 2, Bekker adopts from Reiske ἐποιούντο for which we see not the necessity. πέμψομαι Eur. Or. 111, is very suspicious. Not only have several Mss. the act. πέμψομεν, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The aor. mid. Soph. O. R. 556, is not, as some maintain, used as act.

Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have aor. 1 part. πεμφθείς, and Photius the part. perf. πεπεμμένος. The other tenses are generally supplied by ἀποστέλλω." And other Lexicogr. have prolonged the strain. The aor., so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54. 6, 47. 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244. 19, 5. (49, 31. 57); πεμφθῶσι Thuc. 4, 46; πεμφθείην Xen. Hell. 7, 1, 39; Dem. 18, 45; πεμφθῆναι Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. πεμφθείς Soph. El. 1163 &c.; Eur. Fr. incert. 143 (Wagn.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77. 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85. 177. 12, 174. 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5. 3, 2, 22. 4, 13. Cyr. 4, 2, 4. 5, 5, 3. 6, 3, 14. An. 2, 1, 17; Dem. 18, 137. 32, 14: and the perf. instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio. Cass. 50, 13. 56, 22; πεπέμφθαι 41, 46: nor are other tenses so very seldom, pres. πέμπομαι Eur. Andr. 504, -εται Pl. Leg. 941; -όμενος Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12. Hell. 3, 3, 9. Cyr. 4, 5, 13. 8, 2, 4; Dem. 18, 148: imp. ἐπέμπομην Aesch. Ch. 518; Soph. El. 680; Her. 1, 46. 4, 167; Antiph. 5, 23.

Πενθῶ *To sorrow*, -θεί Aesch. Pers. 579; Pl. Rep. 606, Epic dual πενθείετον Il. 23, 283, for -έετον: fut. -ήσω Aesch. Fr. 176 (D.) reg.: aor. ἐπένθησα Aeschin. 3, 211; imper. πενθήσατε Eur. H. F. 1391: p. πεπένθηκα Luc. Demon. 25, συμ- (Dem.) 60, 33. Inf. pres. Epic πενθήμεναι Od. 19, 120, which some, perhaps wrongly,

or needlessly, derive from (πένημι), others from πενθεύμεναι. Pass. very rare, πενθοῦμενος Isocr. 10, 27.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only pres. πένει Aesch. Eum. 431, -εται Ar. Plut. 582, -ονται Solon 15 (Bergk); Theogn. 315; Ap. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607; subj. πένηται Theogn. 929, -ώμεθα Od. 13, 394; opt. -οιτο Eur. Supp. 210; -όμενος Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Isae. 5, 35; Lys. 24, 16; Isocr. 8, 128. 20, 19; Xen. Ages. 4, 5; -εσθαι Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. Autol. 1, 7. Erechth. 23; Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35: and imp. ἐπένοντο Il. 24, 124, πένοντο Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, λοετρά πένονται Ap. Rh. 2, 1014; ταῦτα πενώμεθα Od. 13, 394; -εσθαι Il. 19, 200. Od. 16, 319. 24, 407; δαῖτα Od. 3, 428 &c.; ἔργα Hes. Op. 773: πένοντο Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is θοίνην πένεσθαι, if correct, Eur. Elec. 785 (Barnes), for θοίνῃ γενέσθαι (Dind. Kirchh. Nauck, Paley &c.) The fut. πενεῖ Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's, supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Xen. Oec. 19, 19: aor. ἐπέπαῖνα, πεπαῖναι Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. act.?): p. p. πεπαῖναι Aristot. Probl. 20, 20: aor. ἐπεπάνην, πεπανήης Eur. Heracl. 159, -ανθῇ Hippocr. 2, 140 (Lit.); Paus. 10, 36: fut. πεπανήσομαι Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρεῖν, πέπτωται, πεπτωμένη, see (πόρω).

Πέπτω, see πέσσω.

Περαίνω *To end, accomplish*, Aesch. Sept. 1051; Ar. Ran. 401; Pl. Leg. 716: imp. ἐπέρανον Xen. Hell. 6, 2, 30: fut. περᾶνῶ Ar. Plut. 563; Pl. Leg. 672, Ion. -ανέω Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): aor. ἐπέραῖνα Pl. Gorg. 522; περάνας Soph. Aj. 22: p. p. πεέρασμαι, -ρανται Pl. Rep. 502; inf. -ράνθαι Men. 75; -ασμένος Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4, 40: aor. ἐπεράνην, περανθῇ Pl. Gorg. 501; -ανθῆναι Isocr. 5, 40; -ανθείς Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind.): fut. περανθήσομαι Galen 3, 296. 4, 383, Dor. περασθήσ- Stob. (Crit.) 3, 74. Mid. rare in *simple*, περαίνεσθαι Thuc. 7, 43: fut. -ανούμαι, δια- Pl. Phil. 53: aor. ἐπεράνάμην, δι- Leg. 900; -άνασθαι, δια- Eur. Hel. 26; -ανάμενος, συν- Dem. 18,

163. Vb. *ἀ-πέραντος* Pl. Critias 119, *περαντέον* Galen 7, 765, *δια-Pl. Leg.* 715. See *πειραίνω*.

Περαίω *To set over*, Plut. Cat. min. 58. Ant. 7; Polyb. 22, 13, 14: fut. -ώσω Thuc. 2, 67, see below; Plut. Cat. min. 55: aor. *ἐπεραίωσα* Thuc. 4, 121; Plut. Crass. 10; Strab. 16, 4, 24, pass. as mid. see below. Mid. *περαιούμαι go over*, Thuc. 1, 5: fut. *περαιώσομαι* Thuc. 1, 10: aor. later and in comp. *δια-περαιώσασθαι* (Pl.) Ax. 370: with aor. pass. *ἐπεραιώθην* as mid. Her. 1, 209; Thuc. 6, 61; *περαιωθείς* Od. 24, 437: fut. -ωθήσομαι Ar. Ran. 138: p. later *πεπεραιωμένος* Polyb. 3, 64; Dio Cass. 50, 24: but plp. *δι-επεπεραίωντο* Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The fut. act. *περαιώσειν* occurs with sense of mid. Thuc. 2, 67, unless *δ* be taken with one Ms. for *φ*, and *ἐμελλε*—Poppo's suggestion—for *ἐμελλον*.

Περάω (*ᾶ*) *To go over, cross*, Aesch. Pers. 799; Soph. Ant. 386; *περῶν* Ar. Av. 1195; Xen. Mem. 2, 1, 31; *περᾶν* Xen. M. Eq. 6, 5, Epic -*ᾶν* Il. 12, 63: imp. *ἐπέρᾳον, ἐπέρα* Pind. I. 2, 41, *πέρᾳον* Il. 16, 367: fut. *περάσω* Eur. Bac. 191; Xen. M. Eq. 2, 1, see below: aor. *ἐπέρᾳσα* Theocr. 2, 90; Callim. Cer. 14; *περάσης* Soph. O. R. 674; opt. -*άσαι* Pind. N. 11, 10; Dor. part. *περάσαις* Pind. P. 3, 76 (rare in prose *ἐπέρᾳσα* App. B. C. 4, 87; Plut. Cat. min. 15. Mar. 8. Cam. 25, *δι-Pl. Soph.* 261. Tim. 85): p. *πεπέρᾳκα* Aesch. Pers. 65; Com. Fr. (Eup.) 2, 499; Xen. Lac. 4, 7. Epic and Ion. forms *περώωσι* 3 pl. pres. for -*άουσι*, Od. 4, 709. 6, 272; inf. *περᾶν* for -*άειν*, *-άν*, Il. 2, 613: iter. imp. *περάσκει* Od. 5, 480: fut. *περήσω* Her. 3, 72; -*ήσειν* Il. 5, 646; Hom. H. Merc. 158, Epic -*ησέμεναι* Il. 12, 200. 218: aor. *ἐπέρησα* Il. 5, 291. 21, 594, *πέρησ-* 4, 502. To be distinguished from the following kindred verb.

(*Περάω*) *To carry over for sale, sell*, Epic, for which in pres. *πέρηνμι*, Attic *πιπράσκω*: fut. *περάσω*, inf. *περᾶν* for -*ύσειν*, Il. 21, 454: aor. *πέρᾳσα* Od. 15, 428; -*ᾳσθε* 15, 453; -*ᾳσει* 14, 297; -*ᾳσας* Hom. H. Cer. 132, *ἐπέρᾳσσα* Il. 21, 40. 78, *πέρᾳσσα* 21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit.): p. *πεπέρηνμαι, -ημένος* Il. 21, 58.

Πέρδω pedo, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. act. we know, usu. *πέρδομαι* Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. *ἐπέρδετο* Com. Fr. (Cratet.) 2, 240; Ar. Vesp. 1177: fut. *παρδήσομαι, ἀπο-* Ar. Ran. 10: p. *πέπορδα* Ar. Nub. 392: plp. *ἐπεπόρδεν, πεπόρδει* Ar. Vesp. 1305, after a long vowel: 2 aor. *ἐπαρδον, ἀπ-* Ar. Plut. 699, *κατ-* Pax 547; *πάρδω,*

ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδέτω, προσ- Com. Fr. (Damoχ.) 4, 531; παρδεῖν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρθω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθεσκον Ap. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σιεν Soph. Ph. 612; -σειν Il. 21, 584: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσης, ἐκ- Il. 13, 380, -ση Pl. Prot. 340; πέρσαιμι, -σειεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Soph. Tr. 244; Eur. Hec. 547; πέρσαι Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἔπραθον Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πράθεν Pind. N. 7, 35, -θον I. 5, 36; inf. διαπραθείειν Il. 7, 32. 18, 511. Mid. as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἐπράθετο, δι- pass. Od. 15, 384. Pass. πέρθομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ap. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. 3, 50; πέρθα Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. πέπερθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular πορθέω, though even it is much more frequent in poetry.

Περιβάλλω *To throw round, &c.* as βάλλω, but p. p. περιβέβληται is usu. mid. *put about oneself, surround for oneself* &c. Pl. Conv. 216: plp. περιεβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήτατο Her. 6, 25; part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79.

Περιδινέω *To turn, whirl round*, act. rare in classic authors, Aeschin. 3, 167: fut. -ήσω: aor. -εδίνησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round, -ούμενος* Xen. Conv. 7, 3, -εύμενος Tim. Loc. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but πέρι δινήθην Spitzn. Dind.): aor. mid. περιδυνήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see ἔπω.

Πέρνημι *To sell*, Poet. for πιπράσκω, 3 pl. περνᾶσι Theogn. 1215; Hippon. 45 (Bergk); περνᾶς Il. 22, 45; Hippon. Fr. 52 (Bergk); Eur. Cycl. 271: imp. iter. πέρνασκε Il. 24, 752. Pass.

πέρναμαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. ἐπέρναντο Pind. I. 2, 7.

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119, Attic πέττω Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159: imp. ἐπεσσον Her. 8, 137, Attic ἐπεττον Ar. Ran. 505, later πέπτω Dioscor. 3, 33; Theoph. Odor. 50, -ττο Ms. A. (but πέπτεσθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. ἐπεψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.), κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Part. An. 2, 5, 5; Theophr. C. P. 2, 17, 6: aor. ἐπέφθην Hippocr. 2, 523 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θισόμενος Aristot. Prob. 21, 8. Mid. πένσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. ἐπέσσετο Her. 1, 160: aor. ἐπεψάμην Hegem. Thas. Athen. 15, 55 (Ms. A, ἐπεμψ- Dind.) Vb. πεπτός Eur. Fr. Cress. 8, 5 (Wagn.)

Πετάμαι *To fly*, as ἰσάμαι, Pind. P. 8, 90. N. 6, 50; Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208; late prose Aristot. Incess. An. 9, 13; Ael. H. A. 17, 33; Plut. Mor. 962, περι- Aristot. H. A. 9, 1, 15, ἔκ- 9, 40, 23, and πετάομαι Anth. 14, 63: aor. pass. ἐπετάσθην Pseud.-Anacr. 33, 6 (Bergk), ἐκ- Aristot. H. A. 9, 40, 12, εἰς- 9, 4c, 15, unless to be referred to πετάννυμι. The old grammarians, Moeris &c., say that πέταμαι is not Attic. πέτομαι, πέτεται Ἀττικοί; πέταμαι, πέταται Ἑλληνες. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Mss. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πένανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετεωμένος Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy retain the old reading καταπετομένος, Dindorf prefers καταπταμένος offered by two good Mss. πετωμένα Anth. 14, 63 quoted, should, it is supposed, yield to ποτωμένα the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to πετόμενα, &c. &c.

Πετάννυμι *To expand, δια-* Ar. Lys. 733, *ἀνα-* Luc. Jup. Tr. 33; *πεταννύω, ἀνα- πεταννύουσι* Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. &c. -ύασι Dind. Cob.); -ύουσα, *περι-* Oec. 19, 18; later *πετάω, ἀνα-* Luc. Cal. 21: imp. *ἐν-επετάννυς* Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυες (Vulg. Popp. Saupp.): fut. *πετάσω* Or. Sib. 4, 113 (σσ Nonn. 16, 95), *ἐκ-* Eur. I. T. 1135 (chor.), Attic *πετώ, ἀνα-* Com. Fr. (Men.) 4, 77. 204: aor. *ἐπέτᾱσα, (κατ-* Ar. Plut. 731, *περι-* Aeschin. 3, 76), Hom. always *πέτᾱσα* Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; opt. *πετάσειε* Od. 18, 160; imper. *πέτασον* in tmesi Eur. Hel. 1459, *ἀμ-πέτασον* Eur. Phoen. 297 (chor.); *πετάσας* (Luc.) Amor. 32, Epic -άσσας Il. 21, 115. Od. 24, 397, *ἀνα-πετάσας* Pl. Phil. 62, *ἀμ-* Eur. Phoen. 788 (chor.), *κατα-* Ar. Vesp. 132: p. *πεπέτακα, δια-* late Diod. Sic. 17, 115: p. p. *πεπέτασμαι* Anth. 9, 656; App. Pun. 8, 120, *ἐκ-* Her. 1, 62 (Orac.), *παρα-* Polyb. 33, 1, 3, and *πέπτᾱμαι* Il. 5, 195. Od. 6, 45; *πεπταμένος* Il. 21, 531; always in Attic, Ar. Nub. 343, *ἀνα-* Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, *ἀνα-πέπταται* Xen. Oec. 9, 4, -*τᾱνται* Conv. 5, 6, Ion. -τέᾱται Her. 9, 9: plp. *πέπτατο* Ar. Av. 48, *πέπτ-* Il. 17, 371: aor. *ἐπετάσθην, πετάσθ-* Od. 21, 50; *πετασθεῖς* Il. 21, 538, *ἐκ-* Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. *πετάσαντο* Nonn. D. 2, 704, missed by Lexicogr. See *πέταμαι*.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486; Eur. Bac. 332; Ar. Av. 704; Pl. Leg. 952: imp. *ἐπετόμην* Il. 23, 372. 449 (B.); Ar. Av. 1150, *πετόμ-* Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308: fut. *πηήσομαι* Com. poet. Ar. Pax 77, *ἀπο-* 1126; and late prose *ἐκ-* Luc. Ep. Sat. 35, *ἐπι-* Prom. 20 (in classic prose *πήσομαι, ἐπι-* Her. 7, 15, *ἀνα-* Pl. Leg. 905 &c. see *ἵπτημι*): 2 aor. *ἐπτόμην, ἄν-* Ar. Av. 35, Dor. -όμαν Soph. Aj. 693 (chor.); *ἀνά-πτοίτο* Pl. Phaed. 109; *πτόμενος, ἐπι-* Rep. 365; *πτέσθαι* Soph. O. R. 17 (*πτάσθαι* Elms.), *ἐπι-* Il. 4, 126, *ἀνα-* Pl. Phaedr. 249. The perf. *πεπότῃμαι* Il. 2, 90; Ar. Nub. 319, Dor. -ᾱμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): and aor. *ποτάθειην* Ar. Av. 1338 (chor.), are from the poetic and reg. *ποτάομαι*. Fut. *πηήσομαι* is not in Hom. For *πήσομαι* the Attic prose fut. form, and aorists *ἕπτην, ἐπτάμην*, see (*ἵπτημι*).

Πέττω, see *πίσσω*.

Πεύθομαι, see *πυνθάνομαι*.

Πέφνω *To kill*, Poet. and pres. late *πέφνουσι* Opp. Hal. 2, 133. 5, 390: 2 aor. *ἔπεφνον* Il. 10, 478; Soph. O. R. 1497; Eur. Andr. 655, *πέφνον* Il. 13, 363; Pind. P. 11, 37; subj. *πέφνω* Od. 11,

135; imper. πέφνε Od. 11, 453; Epic inf. πεφνέμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tyrann. Bekk., but with accent of pres. πέφνοντα Aristarch. Spitzn. Dind.): p. πέφαται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. See φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Xen. An. 4, 5, 3; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. -ύσι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήττω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll.: imp. πήγνυον Orph. Lith. 562, περι- 561, έπησσον Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πάξω Pind. Ol. 6, 3: aor. έπηξα Il. 2, 664; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πήξε Il. 13, 372, Dor. έπαξε Pind. N. 7, 26, πάξε Theocr. 11, 16; πήξας Pl. Leg. 817, Dor. πάξαις in tmesi Pind. Ol. 11, 45: p. (πέπηχα): late plp. έμ-πεπήχεσαν Dio Cass. 40, 40 (Bekk. έν-επεπ- Dind.): p. p. πέπηγμαi late Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): 1 aor. poet. έπήχθην, Epic 3 pl. πήχθεν Il. 8, 298 (Dor. -άχθην); subj. παχθῇ (Theocr.) 23, 31; πηχθείς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8, 7, 19: usu. 2 aor. έπάγην Il. 10, 374, 22, 276; Theocr. 2, 110; Pl. Tim. 59, πάγη Il. 5, 616 (Epic 3 pl. πάγεν 11, 572); παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 353, 12 (Wagn.); Pl. Phaedr. 246; παγήναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Soph. Aj. 819; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Dem. 4, 8, Dor. πέπάγα Alcae. 34 (Bergk); opt. πεπάγοιην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330): plp. έπεπήγειν Il. 13, 442; Thuc. 3, 23, πεπήγ- Il. 16, 772 (B.): fut. mid. πήξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.) Mid. πήγνυμαι trans. Hes. Op. 809: imp. έπήγνυτο App. Mithr. 73: fut. πήξομαι trans. Galen. 10, 388, as intrans. or pass. see above: aor. έπηξάμην Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. έπαξ- Pind. Fr. 140 (Bergk); imper. πήξαι Od. 5, 163. 11, 77; πηξάμενος Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πήξασθαι Hes. Op. 455; Galen 10, 388, παρα- (Pl.)

Ax. 370: 2 aor. ἐν-ἐπήγγετο quoted as such by Passow from Aesop 146 (Ernest.) 149 (Schaef.) 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-ἐπήκετο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πηγνύσι, and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπήγγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp. ἐμπεπήχεσαν (which we observe has now been edited by Bekker), or σκόλοπας altered to σκόλοπες. πήγγυτο is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672, see below: imp. ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: fut. πηδήσομαι Theophr. Char. 5 (21); Luc. de dom. 24, ἐπι- Pl. Lys. 216, προσ- Com. Fr. (Alex.) 3, 440: perhaps later, act. πηδήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: aor. ἐπήδησα, πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, ἀν-ἐπήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰσ- Dem. 21, 78; inf. πηδήσαι Il. 14, 455; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: p. πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: plp. ἐπεπηδήκειν, ἐξ- Dem. 54, 20: p. p. πεπήδημαι: plp. ἐπεπήδητο Hippocr. 7, 490 (Lit.) as act. *had leaped*, unless for ἐπταίη, ἐπτά should be read and πηδήματα understood.

The Dor. form παδάω occurs in 3 sing. παδῇ Sophr. Fr. 46 (Ahr.); imper. πάδη Ar. Lys. 1317, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch.) For εἰσπεπηδηκόσιν Dem. 57, 49 (Dind.) the best Ms. (S.) has (εἰσπεπηδῶσιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: imp. ἐπῆμαινε Her. 9, 13: fut. Epic πημαίνέω, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶν Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands fut. mid. πημανείται, which in the reflexive sense *injure oneself*, is undisputed in Soph. πημανούμενος Aj. 1155: aor. ἐπῆμνην, πημήνη Pl. Leg. 933; πημήνειαν Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ῆναι Pl. Rep. 364: aor. pass. ἐπημάνθην, πημανθῆς Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg.

993. Mid. fut. *πημανούμενος* reflex or pass. *harm oneself, suffer*, Soph. Aj. 1155; but *πημανείται* will *injure*, Ar. Ach. 842 (Vulg. Bekk.) for which Elms. suggested *πημανεί τις*, Dind. &c. -*ανεί τι*, see above: aor. as act. *πημήναντο* Q. Sm. 13, 379. The change of *πημανείται* to *πημανεί τι*, seems rather favoured by *πημανείς τι* Soph. Aj. 1314. This verb is chiefly poetic, the mid. entirely so.

Πήσσω, see *πήγνυμι*.

Πιάζω *To grasp, seize*, called Dor. for *πιέζω*: imp. *ἐπίαξεν* Alc. 35 (Bergk): aor. *ἐπίαξα*, *πιάξας* Theocr. 4, 35, *ἀμφ-ἐπίαξε* Epigr. 6, *ἐπίασα* N. T. Jo. 8, 20. 21, 3; imper. *πιάσατε* V. T. Cant. 2, 15; -*άσας* N. T. Act. 3, 7 &c.: p. p. *πεπίασμαι* Hippiatr. p. 121, 33: aor. *ἐπιάσθην* N. T. Apoc. 19, 20: fut. *πιασθήσεται* Apocr. Sir. 23, 21.

πιασθέντας which once stood Her. 4, 11, has been rightly altered to *πιεσθέντας* from Mss. *συμπιασθήναι* occurs Hippocr. 5, 430. 458 (Lit.) 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this aor. to *συμπιάνω*. If not, the change is easy from *συμπιασθήναι* to *-εσθήναι* (*συμπιέζω*) which Hippocr. uses in *simple*, *πιεσθή* 6, 368 (Lit.)

Πιάνω (ι) *To fatten*, Pind. P. 4, 150; Eur. Cycl. 333: fut. -*άνω* Sept. 587: aor. *ἐπίανα* Aesch. Ag. 276; Hippocr. 8, 106, *πίανα* Pind. N. 9, 23, later -*ηνα* Diog. Laert. 1, 83: p. p. *πεπίασμαι* Ael. N. A. 13, 14. 25, *κατα-* Pl. Leg. 807: aor. *ἐπιάσθην*, *συν-* Hippocr. 5, 430? (Lit.), and *ἐπιάνθην* Theocr. 17, 126, *κατ-* Ael. H. A. 2, 13. V. H. 9, 13: fut. late *πιανθήσεται* V. T. Esai. 58, 11. This verb is mostly poetic, and Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, *πιανόμενος* Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (*πηδ-* Cod. Pal.), *ἀνα-* Plut. Aemil. P. 14 (Bekk. Sint.): imp. *ἐπιδύον* Plut. Aemil. P. 14 (v. r. *ἐπήδ-*). Mid. *πιδύομαι* Nic. Ther. 302, *ἐκ-πιδύ-* Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for the common *ἐκπαιδύεται*, Herm. *ἐκμαεύ-*. *ι, υ*, except *πιδύεται* Nic. Ther. quoted, unless *υ* be allowed (contra bonos mores) to swallow *ε*. Akin to *πιδύω* is the trans. *πιδάω*, part. *πιδώσης* Aristot. Meteor. 1, 13, 10, v. r. *πιδουόσης*. *πεδύω* is accounted a vicious form.

Πιέζω *To press*, Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Xen. Mem. 3, 10, 13; subj. -*έζης* Hes. Op. 497; -*έζειν* Od. 4, 419; Pl. Crat. 409: imp. *ἐπίεζε* Il. 16, 510; Thuc. 7, 28, *πιέζ-* Od. 12, 196: fut. *πιέσω* Com. Fr. (Diph.) 4, 383; Geop.

20, 44: aor. ἐπείσα Her. 9, 63; Thuc. 4, 6, 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -εξα, πείξης 3, 434 (Vulg. -έξης Lit.); πείσας Pl. Leg. 965, Dor. -έσαις Pind. Ol. 6, 37: p. p. πεπίεσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπίεγμαι 3, 432; inf. -έχθαι 432. 436: aor. ἐπείεσθην, πεισθῆ Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθείς Od. 8, 336; Her. 4, 11 πω; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but ἐπείεσθην Hippocr. 3, 434. 452 &c.: fut. πεισθήσομαι Oribas. 10, 19, δια- Galen 11, 317. Vb. πειστέον Hippocr. 3, 500 (Lit.) (ῖ)

The form πειζέω, imp. πείζεν occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. and Ameis read πείζον at both places. Nor is it certain in Her. for instead of πειζεύμενος retained by Bekker and Gaisf. 3, 146. 6, 108. 8, 142, Dind. has restored πειζόμενος from some of the best Mss., nor in Aristot. πειζούμενος Prob. 16, 8 (Mss. Bekk.) -ζόμενος (other Mss.), nor Polyb. πειζόμενα 3, 74, ἐπιδιζούντο 11, 33 (Bekk.) In Plut. it seems occasionally better supported, πειζούντος, -ούμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. ἐπείεζεν Theocr. 25, 268 (Mein.) but -εζον (Ahr.) Hippocr. also has πειζέουσι 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), πειζέυντα 3, 64 (Kühn); so Littré 3, 334, but πείζει ibid. (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionian*.

(Πιθέω) Πιθήσω, Πιθήσας, see πείθω.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, πιλνάς H. Cer. 115 (Mss.), for which editors have given πιλνάσαι, and πιλνᾷ. Mid. πιλνάμαι (πιλνημι) *to approach*, Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: imp. unaugm. πιλνάτο Il. 23, 368; Hes. Th. 703, but προσεπιλν- Od. 13, 95.—πίτναντο (πίτνημι), not πιλναντο, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. πιμπλάνεται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω) pres. and imp. like ἵστημι, Il. 21, 23; Soph. El. 906; Com. Fr. (Xen.) 3, 614; inf. -πλάναι Eur. Fr. incert. 10 (Wagn.); Pl. Gorg. 493; -πλᾶς Pl. Rep. 586: imp. ἐπίμπλην, -πλᾶσαν Xen. An. 1, 5, 10: fut. πλήσω Eur. Hipp. 691, ἀνα- Od. 5, 302; Ar. Ach. 847, ἐμ- Pl. Leg. 875. Alc. (1) 105: aor. ἔπλησα Eur. Med. 905. Or. 368; Mosch. 3, 74; Hippocr. 6, 454; (Dem.) Epist. 6; in tmesi Her. 2, 87, ἐν- Thuc. 7, 82; Pl. Phaedr. 255, Hom. always πλῆσα Il. 13, 60. 14, 35. Od. 17, 411 &c.; πλῆσαιμι Eur. I. A. 234, -σειε Hipp. 1253, -ειαν

Il. 16, 72; πλήσον Eur. Tr. 84; πλήσας Hes. Fr. 174; Soph. O. C. 480; Her. 1, 70. 2, 86, ἐμ- Xen. Hell. 7, 1, 20; inf. ἐμ-πλήσαι Eur. Phoen. 170, ἐπι- Ar. Av. 975; p. πέπληκα, ἐμ- Pl. Apol. 23. Gorg. 519; p. p. πέπλησμαι Babr. 60, ἐμ-πέπλησται Pl. Rep. 518, πέπληται Hippocr. 6, 102 (Lit.); πεπλησμένος Paus. 6, 26, 1; Galen 5, 213, δια- Andoc. 1, 125; p. p. ἐν-επέπληντο Lys. 28, 6 (Bekk. B. Saup.): 1 aor. ἐπλήσθην Il. 20, 156; Eur. Heracl. 646, πλήσθ- Theocr. 25, 98; πλησθῆς Eur. Bac. 281; Soph. Ph. 520; -θῆναι Ant. 122; πλησθεῖς Eur. Cycl. 409; Thuc. 7, 75; Pl. Phaedr. 248: fut. πλησθήσομαι Or. Sib. 3, 311; Charit. 5, 5; N. T. Luc. 1, 15, ἐμ- Eur. Hipp. 664; Isocr. 6, 69: 3 fut. late πεπλήσονται Porphy. Abst. 1, 16: similarly fut. mid. ἐμ-πλησόμενος App. Syr. 7; ἐμ-πλήσεσθαι Arat. 1121 (Bekk.), and some unnecessarily ἀνα-πλήσει Ar. Nub. 1023, see below. Mid. (πίμπλάμαι) *fill oneself*, τιμπλάμενος seems so, Luc. Auct. Vit. 9: fut. ἐμπλησόμενος App. Syr. 7; ἐμπλήσεσθαι Arat. 1121, both quoted: 1 aor. trans. ἐπλησάμην, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, ἐμ-πλήσατο Il. 22, 312. Od. 9, 296; πλήσωνται Her. 2, 87; πλησαιάτο Od. 19, 188; πλησάμενος Il. 9, 224; Her. 6, 125, ἐμ- Pl. Conv. 214; but intrans. Nic. Ther. 176: 2 aor. Epic ἐπλήμην (πλήμι) *filled himself, was filled*, unaugm. πλῆτο Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, ἐμ- Il. 21, 607 (Dind.), πλῆντο Od. 8, 57; Hes. Th. 688, ἐμ- Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic poet. ἐν-ἐπλητο Ar. Vesp. 911. 1304; opt. ἐμ-πλήμην Ar. Ach. 236, -ῆτο Lys. 235. 236; imper. ἔμ-πλησο Ar. Vesp. 603; ἐμ-πλήμενος 424. 984. Eccl. 56. Eq. 935. Vb. ἐμ-πληστέος Pl. Rep. 373.

In compounds, if *μ* precede, the pres. and imp. drop the first *μ* of the *simple*, as ἐμπίπλημι, but ἐν-ἐμπίπλην, ἐμπυπλάμενος Com. Fr. (Pher.) 2, 287, ἐμπίμπλαμαι, however, Eur. Ion 925 (Vulg. Dind. ἐμπίπλ- Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. πιπλάντων Aesch. Ch. 360, is for τιμπλ- *metri causa*. πλῆθεν Il. 8, 214, is not for πλήσθησαν, but imp. of πλῆθω. ἐμπίπληθι 2 sing. imper. (for ἐμπίπλᾶθι) Il. 21, 311, Dor. and Attic πίμπλη Sophr. 49, ἐμ-πίπλη Ar. Av. 1310, as ἴστη (ἰστᾶθι). ἐμπυπλεῖς part. indicating a stem vowel *ε* not *α* (ἐμπυπλέω—ἐμπίπλημι Hippocr. 2, 226; so τιμπλέω, τιμπλεῖσαι Hes. Th. 880, which in some degree supports ἐμπυπλέει Her. 7, 39, against ἐμπίπλη, ἐμπίπλα &c. ἐμπυπλέετο 3, 108 (Bekk. &c.) -πλατο Schaeef. Abicht.) ἐμπυπλᾶ again is supported by the analogy of ἰστᾶ 4, 103, and by τιμπλάω part. τιμπλῶσαι Hippocr. 5, 344 (Lit.) πίπλω,

ἐπιπλον occurs Hes. Sc. 291, in some editions, but ἐπιπνον from πίπνω *to strewn*, is better supported. For opt. ἐμπλήμην Ar. Ach. 236, -ῆτο Lys. 235 quoted, Buttmann would write ἐμπλείμην, -εῖτο.

For plp. ἐνεπέπληντο Lys. 28, 6 quoted (Mss. Bekk. B. Saup. &c.) 2 aor. ἐνέπληντο has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change, on the ground that this aorist is not a prose form. Prose authors said δι-επλήσθη Thuc. 7, 85, περι- Xen. Hell. 3, 2, 28; Pl. Theaet. 156, ἐνεπλήσθη Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by prose writers. ἀλύει, for instance, Vesp. 111, ἀπύω Eq. 1023, βδέω Pl. 693, βρύκω Av. 26, ἐλυνύω Thesm. 598, ἔρω Vesp. 1431, ἔρω Lys. 129, θείνω Ach. 564 do not, we think, occur in prose, nor the forms πρίασο Ar. Ach. 870, βαλλήσω Vesp. 222, πετήσομαι Pax 77, ἔθανον *simple* Thesm. 865, nor κατθανεῖν Ran. 1477. Fut. mid. is rare: we have seen only two decided instances, ἐμ-πλησόμενος App. Syr. 7 (Bekk.), and ἐμ-πλήσεσθαι Arat. 1121 (Bekk.) Of ἀνα-πλήσει Ar. Nub. 1024, called by some pass. Hermann says "Dubitari potest an activum sit, an passivum."

Πίμπρημι (but ἐμ-πίμπρ-) *To blow, burn* (πράω) trans. pres. and imp. like ἴστημι, πίμπρησι Eur. Tr. 893, 3 pl. πιμπράσι 299, ἐμ-πιμπράσι Thuc. 3, 74; πίμπρησι, ὑπο- Ar. Lys. 348 (chor.); inf. πιμπράναι Aesch. Pers. 810; Eur. Tr. 81. 1260; Plut. Alex. 38; πιμπράντες Thuc. 6, 94, ἐμ-πιμπράν- Xen. An. 5, 2, 3, and πιμπράω, part. ἐμ-πιμπρών Polyb. 1, 53: imp. ἐν-επίμπρην Thuc. 6, 94; Xen. Hell. 6, 5, 32, ἐπίμπρων, -πρας Eur. Ion 1293, ἐν-επίμπρ- Xen. Hell. 6, 5, 22, κατ- Dio Cass. 36, 21, rarely πρήθω, imp. ἐν-ἐπρηθον Il. 9, 589: fut. πρήσω Aesch. Sept. 434, ἐμ- Il. 9, 242; Thuc. 6, 64: aor. ἔπρησα Od. 2, 427; Eur. Andr. 390 (-εσα see below), ἐν- Ar. Nub. 399; Thuc. 1, 30, πρήσα Il. 16, 350; πρήσαι Soph. Ant. 201: p. late πέπρηκα, ἐμ- Alciph. 1, 32, κατα- Dio Cass. 59, 16, ὑπο- (Hippocr.) Epist. 3, 308: p. p. πέπρημαι, imper. πέπρησο Com. Fr. (Pher.) 2, 287; πεπρημένης, ἐμ- Ar. Vesp. 36; πεπρησθαι, ἐμ- Lys. 322, and πέπρησμαι Ael. H. A. 2, 17; πεπρησμένος, ἐμ- Her. 8, 144; Arr. An. 4, 24, 6; Paus. 2, 5, 4: aor. always ἐπρήσθην Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), ἐν- Her. 5, 102. 6, 25; Xen. Hell. 4, 5, 4; ἐμ-πρησθειή Pl. Gorg. 469; ἐμ-πρησθῆναι Her. 8, 55; -πρησθεῖς Thuc. 4, 29: fut.

πρησθήσομαι V. T. Num. 5. 27 : 3 fut. *πρηθήσομαι*, *ἐμ-* Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind.): and as pass. fut. mid. *πρήσομαι*, *ἐμ-* Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, poet. *ἐν-* Q. Sm. 1, 494. Mid. *πίμπραται* Nic. Alex. 345, *πιμπρῶ* Theod. Prod. 2, 300 : fut. *ἐμ-πρήσομαι* as pass. see above : aor. *ἐπρήσαντο*, *ἐν-* Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between *πέπρησμαι* and *πέπρημαι*. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. *ἐμπεπρημένης* Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. V. *ἐμπεπρησμ-*. Imper. *πίμπρη* for *-πρᾶθι*, Eur. Ion 974. Fr. Syl. 4 (Wagn.) For the subj. form, unusual especially in Attic, *ὑποπίμπρησι* introduced by Brunck, Ar. Lys. 348, Reisig would read indic. *ὑποπίμπρησι*, and change the conjunction *ἦν* into *εἰ*; but Bekk. Dind. &c. retain *ἦν* and of course subj. *-ησι*. See *πίπτῃσι* Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The aor. *ἔπρεσε* Hes. Th. 856, points seemingly to *πρέω*, so *ἔπρεε* (some Mss.) which Herm. approves. Goettling says *ἔπρεσε* for *ἔπρησε* in iis Aeolicæ dialecti exemplis habendum esse videtur, in quibus *η* breve est, ut *τυπτόμενη*. The form *πρήθω* we have seen only in imp. *ἐν-ἐπρηθον* Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πίνύσσω *To make wise*, mostly Epic, *-ύσκει* Callim. Dian. 152; subj. *-ύσκη* Simon. C. 12 (Bergk); imper. *πινύσκετε* Aesch. Pers. 830, and *πινύσσω* Stob. (Naumach.) 74, 7 : imp. *ἐπίνυσσεν* Il. 14, 249 : p. p. (*πινύω*, *πνύω*) *πέπνυμαι* Il. 24, 377 (referred also to *πνέω*); as also imper. *πέπνυο* Theogn. 29 (Bergk, *-ύσο* Vulg.); inf. *πεπνύσθαι* Il. 23, 440; *πεπνυμένος* 13, 254. Od. 15, 86 : plp. *πέπνυσο* Od. 23, 210 : aor. late *ἐπινύσθην* Pythag. Procl. in Tim. 5, 291.

Πίνω *To drink* (*πίω*, *πόω*) Il. 5, 341; Eur. Alc. 757; Ar. Eccl. 135; Pl. Conv. 212; Epic inf. *πινόμεναι* Il. 4, 346, *-έμεν* Od. 7, 220 : imp. *ἔπινον* Aesch. Fr. 123 (D.); Ar. Ach. 141; Thuc. 4, 26, iter. *πίνεσκον* Il. 16, 226 : fut. *πόμαι* Il. 13, 493; Soph. O. C. 622; Ar. Fr. 294, and *πόμ-* Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, *ἐκ-πόμ-* 2, 616: (Amips.) 2, 710 see below, *πῖομαι* (disapproved by Athen. 10, 446) rare in *classical* authors, Xen. Conv. 4, 7 (Dind. Saup. *-εσθε* others); Hippocr. 2, 449; Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49 : p. *πέπωκα* Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Pl. Phaed. 117 : p. p. *πέπομαι* Theogn. 477, *ἐκ-* Od. 22,

56; Her. 4, 199, *προ-* Dem. 3, 22: aor. *ἐπόθην* Hippocr. 1, 50, 195; Plut. Mor. 725, *ἐκ-* Aesch. Ch. 66, *κατα-* Pl. Critias 111; Luc. V. H. 1, 33: fut. *ποθήσομαι*, *κατα-* Ar. Vesp. 1502; Diod. Sic. 16, 81, *ἐκ-* Plut. Mor. 240: 2 aor. act. *ἔπιον* Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Xen. Hell. 2, 3, 56, *πῖον* Il. 9, 177. 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; inf. *πίειν* (Il. 8, 189). Od. 8, 70; Ar. Eq. 83; Pl. Rep. 406, Epic *πιέμεν* Od. 15, 378; but *πιέμεν* in arsi, Il. 16, 825. Od. 16, 143. 18, 3, so *ἔπιον* Anacreont. 5, 5 (Bergk, *ἔπιον* Br.), *πίεν* Stesich. 7 (B.) Mid. rare *πίνομαι*, *-όμεθα* Com. Fr. (Herm.) 2, 389; so *πίνεο* Nic. Ther. 912; *δια-πινόμενη* Hedyl. in Athen. 11, 486. Pass. *πίνομαι*, Epic part. *-ομένοιο* Od. 20, 312, Ionic *πινεύμενος* if correct, Hippocr. 2, 38 (Lit.): imp. *πίνετο* Od. 9, 45. Vb. *πιστός* Aesch. Pr. 480, *ποτός* Ag. 1408, *ποτός* Pl. Leg. 674. *πῖομαι* Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 962, is called by some a pres. unnecessarily we think. *ι* is short in fut. *πῖομαι* Ion 2, 10 (Bergk, *πίετω* Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some pass. *ἐμ-πῖομ-* Theogn. 1129. *ἔπιον* has *ι* long in arsis only, inf. *πιέμεν* Il. 16, 825. Od. 18, 3, see above, but *πιέμεν* Od. 15, 378, *πίειν* Il. 4, 263 &c. *πίνεσθαι* Hippocr. 3, 555; *πίνουσα* 5, 386 (Lit.), but *πίνουσα* Il. 24, 102, *κατα-* Hippocr. 5, 382; imper. *πίε* (not *πιε*) usually poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, *ἐκ-* Eur. Cycl. 563, for which Attic Poets, especially Comic, have *πίθι* Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antipl.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, *ἐκ-πίθι* Eur. Cycl. 570, but *ἐκπίε* 563; *πῖσθα* Epic 2 sing. subj. 2 aor. act. Il. 6, 260; inf. *πῖν* or *πῖν* (Mss. *πείν*) for *πείν* Anth. 11, 140. The fut. form in *ου*, *πιοῦμαι*, is not only rare in early writers, but has often, in good recensions of the later, given way to *πῖομαι*, *κατα-* Luc. Salt. 27. D. Mar. 14; *κατα-πιοῦνται* Plut. Alcib. 15. *πιοῦμενος* Mor. 371, but *πῖομ-* Mar. 38. The full form *πῖεσαι* 2 sing. of *πῖομαι*, occurs late V. T. Ezec. 23, 34. N. T. Luc. 17, 8. *πῶθι*, *σύμ-πῶθι* an Aeol. imper. Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πιπίσκω *To give to drink*, (*πιῶ*) Hippocr. 8, 122 (Lit.); Luc. Lex. 20: fut. *πίσω* Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: aor. *ἔπισα* Hippocr. 8, 118. 128 (Lit.), *ἐν-* Pind. Fr. 88 (Bergk): aor. pass. *ἐμ-πισθέν* Nic. Ther. 624. Mid. late, aor. (*ἐπισάμην*) *ἐμ-πίσαιο* Nic. Ther. 573. 877. Al. 320; imp. *ἐμ-*

πίσσο Nic. Alex. 277, in imitation of the old Epic 1 aor. imper. ὄρσοο &c.

Πίπλημι *To fill*, part. *πιπλός* Aesch. Ch. 360, see *πίμπλημι*.

Πίπλω *To fill*, imp. *ἐπιπλον* Hes. Sc. 291. Rare and even doubtful.

Πιπράσκω *To sell* (*περάω, πρᾶω*) rare and perhaps late in *pres. act.* (Luc.) Asin. 32, Ionic *πιπρήσκω* Callim. Fr. 85 (Maneth. 6, 727): imp. *ἐπίπρασκον* Plut. Mor. 178: fut. *περάσω*, and aor. *ἐπέρᾶσα* are Epic (and referred to *περάω, πέρνημι*), for which the Attics use *ἀποδώσομαι, ἀπεδόμην*: p. *πέπρᾶκα* Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Aex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Dem. 8, 61. 17, 13: p. p. *πέπρᾶμαι* Soph. Ph. 978; Ar. Ach. 734; Andoc. 1, 73, Ionic *-ημαι, πεπρήσθαι* Her. 2, 56; Buttmann would read part. *πεπρημένος* Il. 21, 58, for *πεπερημ-* (Wolf, Bekk. Dind.): plp. *ἐπέπρᾶτο* Ar. Ach. 522; Paus. 2, 8, 3: aor. *ἐπράσθην* Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; Pl. Leg. 850, Ionic *ἐπρήσθην* Her. 2, 56; *πρηθείς* 2, 54; *πρηθῆναι* 1, 156: fut. *πραθήσομαι* rare and unattic, Athen. (Sopat.) 4, 160; Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. *πεπράσσομαι* Ar. Vesp. 179; Xen. An. 7, 1, 36. Vb. *πρατός* Soph. Tr. 276, *-έος* Pl. Leg. 849. The *pres. pass.* is *classical*, *πιπράσκειται* Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall*, (*πέτω, πτόω*) Il. 11, 69; Soph. Tr. 62; Ar. Av. 498; Xen. Cyr. 1, 4, 8: imp. *ἐπιπτον* Il. 17, 361; Xen. Hell. 4, 3, 23, *πίπτον* Il. 23, 120, iter. *πίπτεσκον, συμ-* Emped. 255 (Stein): fut. *πεσοῦμαι* Soph. El. 399: Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, *προσ-* Thuc. 5, 9, *ἐμ-* Pl. Rep. 616, Ionic *πεσέομαι* Il. 11, 824; Her. 7, 168, but *-είται* 5, 92 (Orac.), late *πέσομαι* Or. Sib. 3, 83. 4, 99. 12, 345: 1 aor. *ἔπεσα* see below: p. *πέπτωκα* Aesch. Eum. 147; Ar. Ran. 970; Pl. Phil. 22; *-πτωκώς* Ar. Pax 904; Pl. Rep. 604, *-πτώς* Soph. Aj. 828, see below, and later *πέπτηκα* Anth. (Antip.) 7, 427, for which Epic *πεπτηώς* Od. 14, 354, and *-έως* Il. 21, 503, see below: 2 aor. *ἔπεσον* Il. 13, 178; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Thuc. 2, 89; Xen. An. 6, 4, 9, *πέσον* Il. 14, 460; Soph. Ant. 134 (chor.); subj. *πίσης* Ar. Nub. 703; *-σοιμι* Soph. Ant. 240; *πεσών* Thuc. 5, 10; *πεσεῖν* Soph. El. 398, *-έειν* Il. 6, 82, Aeol. and Dor. *ἔπετον* Alcae. Fr. 60 (Bergk), *πέτον*, *ἐμ-* Pind. P. 8, 81, *κάπετον* for *κατ-έπετ-* Ol. 8, 38; Dor. part. *πετοῖσαι* for *πεσοῦσ-* Ol. 7, 69: 1 aor. *ἔπεσα* perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, *διεξ-επέσσαντο*

Polyaen. 4, 2, 14. 7, 48 (Vulg. -επαίω- Koraïs, Woelffl.). The Schol. on Ar. Av. 840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs, however, in Orph. ἐν δ' ἔπεισαν Arg. 523, unless a slip for ἔπεισον, and often in writers of the Alexandrine and Byzantine periods, ἔπεισαν V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, ἀντ- Polyb. 3, 19 (Vulg. Bekk. -εσον v. r.), ἀν- Apocr. Tob. 2, 1 &c. often doubtful κατ-παρ-ἐπέσαμεν Ach. Tat. 3, 17. 19 (Vulg. -ομεν Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as ἔφυγαν, εἶδαν, εἶλατο, ἦλθαν ἐφάγαμεν &c. In some Mss. and editions of classic authors a trace of ἔπεια now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form ἔπεισον. For instance, ἐν-ἐπέσαμεν Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to -έσομεν (Bekk. B. Saup.); πείσει Eur. Alc. 463, to πείσοι (Mss.), and προσ-έπεια Tr. 292 (Mss. A B) to προσ-έπεισον Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending -ον, might give it the appearance of -α merely by drawing the π too near the ο. Buttmann, however, defends the 1 aor. as a genuine form, and compares it with ἔχεσα, ἔχesson. Usage, we think, is against this: for Euripides has κατ-έπεισες Cycl. 671, where -έπεισας might have stood, ἐπ-έπεισον Andr. 1042, not -έπεισαν, πείσοι' Hec. 927, not πείσαμι', πείσοι, not -σαι Alc. 1101. Hel. 1082. From πέπτηκα the Epic Poets have, according to Buttmann, part. πεπτηώς Od. 14, 354, -ηῦια Ap. Rh. 2, 535, ποτι- Od. 13, 98, -ηῶτος Ap. Rh. 3, 321, and -ηότος 4, 1298; Hippocr. 8, 146, and πεπτεώς, -εῶτος Il. 21, 503 (-εότος Vind. Vulg.), and from πεπτωκώς the Attics have πεπτώς, -ῶτος Soph. Aj. 828. Ant. 697. πύπτησι Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) πεσέειν Ionic for πεσεῖν Il. 6, 307. πέσεται a late fut. form for πεσείται Or. Sib. 4, 82 &c. πετοῖσαι Dor. for πεσοῦσαι Pind. Ol. 7, 69, πετόντεσσι for πεσοῦσι Pyth. 5, 54.

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. πίτνατε Anth. 10, 6; part. πιννάς Od. 11, 392: imp. πίτνᾱ (πιτνάω) Il. 21, 7, πίτναν for ἐπίτνᾱσαν, Pind. N. 5, 11. Mid. πίτνατο Anth. 7, 711, πίτναντο Il. 22, 402, ἐπίτναντο Eur. Elec. 713 (chor.)

Πίτνω *To fall* (πίπτω) Poet. πίτνεις Eur. Supp. 285, πίτνει Heracl. 78; Aesch. Eum. 515, πίτνομεν, προσ- Soph. O. C. 1754; πίτνων Soph. Aj. 185; πίτνειν O. C. 1740: imp. ἔπιτνον as aorist,

ἐπιτνε Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Ellendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτνέω*, -ῶ as pres. and *ἐπιτνον* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στυγέω*, *ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτνέω*: and most editions, especially the older, of the Tragedians have *πιτνῶ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55, Soph. O. C. 1732, several of our ablest scholars have shewn a decided leaning to his views, and edited *πίτνω*, *πίτνεις*, -ει &c. where formerly stood *πιτνῶ*, -εῖς, -εῖ &c. Thus Hermann *now* reads at Soph. O. C. 1754, *προσπίτνομεν*, for -οὔμεν of a former edition—Linwood by an oversight gives Hermann's old reading—and *πίτνει* for -νεῖ Eur. Phoen. 1420 &c., and Dindorf accents *πίτνει*, *πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεῖ*, *πιτνῶν* retained by Boeckh and Schneidewin. In fact, Dind. in no instance admits *πιτνέω* -ῶ &c. The supporters of *πιτνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνοῦμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and is not necessary for the metre; and imper. *προσπίτνει*, not *προπιτ-*, also Ms. reading Eur. Her. 619, is opposed by *προσπεσὼν* in Ms. Florr., and *προσπιτνῶν* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pfluck, W. Dind., Nauck, &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτνέω* may have existed together like *βύνεω* and *βύνω*, *δυνέω* and *δύνω*, without *ἐπιτνον* being therefore necessarily an imperfect; *ἐκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνῶντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

πιφαύσκω *To shew, say* (φάω, φάσκω) Poet. Aesch. Eum. 620, -σκεῖ Aretae. 411; -σκων Il. 10, 502; Aesch. Ag. 23; -σκεῖν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πίφασκον* Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκεαι Il. 16, 12, -σκεται Il. 15, 97; imper. -σκεο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655, which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκειτο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but -αύσκων (Koechly), so *πιφαύσκω* 42, 272 (Vulg.

Graefe, Koehly): imp. *πίφασκε* Or. Sib. 1, 6. In the act. Homer uses *ῖ*, Il. 10, 478. 202 &c., in the mid. always *ῖ*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ῖ*.

Πῖω, see *πῖνω*.

Πλάζω *To cause to wander*, poet. Il. 2, 132; Anth. 7, 365; -άζων Il. 17, 751, *simple* unaugm. by Hom.: imp. *πλάζε* Il. 21, 269. Od. 2, 396: fut. (*πλάγξω*): aor. *πλάγξα* Od. 24, 307 but *παρ-έπλავξα* 9, 81; *πλάζειεν*, ἀπο- Ap. Rh. 1, 1220; *πλάγξας*, περι- Od. 19, 187. Pass. *πλάζομαι* *am driven from the right course, wander*, Il. 10, 91; Mosch. 2, 148; Ap. Rh. 2, 542; late prose Plut. Lucull. 24; -ζοιτο Mar. 37; -ζεσθαι Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; -ζόμενος Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλασθ*- Mosch. 3, 24 (Mein.): imp. *πλάζετο* Od. 5, 389, *ἐπλάζε*- Plut. Mar. 36: with fut. mid. *πλάγξομαι* Od. 15, 312, *ἐπι*- Ap. Rh. 3, 1066 (Ms. L. Merkel): aor. *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L C. Merk.), ἀπο- 3, 1066 (Wellau.) see fut.: aor. pass. *ἐπλάγχθην* Aesch. Sept. 784, *πλάγχθην* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (chor.), but *ἀπ-επλάγχθην* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ*- Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. Vb. *πλαγκτός* Od. 21, 363; Aesch. Ag. 593. For 1 aor. mid. *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *ἐπι*- 1066, several Mss. favour the fut. -ξεσθαι especially in the latter passage. We should not however feel warranted, with some, to reject the aorist simply because "it occurs not in early Epic, nor because it depends on imp. *ἔμελλον*," for though the fut. or pres. be the usual construction, Homer has one instance of aor. without a various reading, *ἔμελλον ἐπαμῦναι* Il. 18, 98; so Antiph. *ἔμελλε καταστήσαι* 1, 14; Isae. -καταλεπείν 9, 13.

Homer, we think, never augments the *simple* form. We have not observed this verb simple or comp. in Comedy, nor in classic Attic prose.

Πλάθω, see *πελάω*.

Πλανάω *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Dem. 19, 335; -νάν Her. 4, 128; Pl. Leg. 655, reg. in act.: imp. *ἐπλάνα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: fut. -ήσω Babr. 1, 14; N. T. Matth. 24, 5: aor. *ἐπλάνησα*, *πλανήση* Mosch. 1, 25; *πλανήσας* Batr. 96: p. *πεπλανηκός* Pl. Leg. 655. Mid. and pass. *πλανάομαι* *wander*, Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ώνται Rep. 586, Epic -ώνται Il. 23, 321, Ion.

πλανέομαι, -έονται Her. 2, 41; πλανῶντο Theocr. 9, 5: imp. ἐπλανῶτο Thuc. 2, 102: fut. πλανήσομαι Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense fut. pass. πλανηθήσομαι Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: p. πεπλάνημαι Aesch. Pr. 565; Pl. Polit. 263; -ημένος Thuc. 8, 105: aor. ἐπλανήθην Thuc. 7, 44; Isocr. 4, 28. 12, 89; πλανηθῆς Com. Fr. (Phil.) 4, 67; -ηθείς Eur. Hel. 598, Dor. -ᾱθείς Pind. N. 8, 4: fut. -ηθήσομαι see above. Vb. πλανητός Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

πλάσσω *To form*, -σσω Soph. Aj. 148; -σσειν Her. 2, 73, Attic -ττω Pl. Rep. 420; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: imp. ἔπλαττον Ar. Nub. 879; Pl. Rep. 374: fut. πλάσω, ἀνα- Hippocr. 4, 346: aor. ἔπλασα Com. Fr. (Men.) 4, 231, -ασσα Theocr. 24, 107, πλάσσα Hes. Op. 70; πλάση (Poet in) Lycurg. 132; opt. πλάσαι Com. Fr. (Phil.) 4, 22; πλάσας Her. 2, 47; Pl. Rep. 588; πλάσαι Ar. Vesp. 926: p. late πέπλακα Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: p. p. πέπλασμαι Aesch. Pr. 1030; Isae. 7, 2. 8, 13: aor. ἐπλάσθην, -θείς Eur. Fr. inc. 104 (D.); Pl. Rep. 377: fut. πλασθήσεται, δια- Galen 4, 619. Mid. πλάττομαι *counterfeit*, &c. Dem. 19, 154: fut. πλάσομαι Alciph. 1, 37, παρα- Sext. Emp. 462, 23: aor. ἐπλασάμην Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Pl. Polit. 297; -άσασθαι Leg. 800: and as mid. p. πέπλασται Dem. 45, 68. Vb. πλαστός Hes. Th. 513, -έον late Geop. 6, 2, 4.

πλέκω *To plait*, Pind. Ol. 6, 86; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369; πλέκη Ar. Thesm. 400; -κειν Ar. Vesp. 644; -κων Pl. Conv. 203: imp. ἔπλεκε Eur. Ion 826: fut. πλέξω Anth. 5, 147: aor. ἔπλεξα Il. 14, 176; Eur. Ion 1280, δι- Pl. Tim. 78; inf. πλέξαι Ar. Thesm. 458; Pl. Hipp. Min. 368; -ξας Pl. Tim. 77: p. πέπλεχα, ἐμ- Hippocr. 1, 519, but δια-πέπλοχα 518: p. p. πέπλεγμαι, -εκται Pl. Theaet. 202; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995, ἐμ- Soph. O. R. 1264: 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, poet. πλέχθην, περι- Od. 23, 33; —πλεχθείς 14, 313: fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079: 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082); συμ-πλακῇ Dem. 2, 21; συμ-πλάκείς Soph. Fr. 548; Ar. Ach. 704; Her. 8, 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236: fut. late πλακίσεται, ἐπι- Galen 6, 873, συμ- Theon. Rhet. 5, 29. Mid. πλέκονται, συμ- Eur. Fr. Dan. 15 (Dind. *now*): fut. πλέξομαι Stob. (Perict.) 85, 19: aor. ἐπλεξάμην, πλέξωνται Paus. 8, 22, 4; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); late prose Paus. 7, 5, 3;

Galen 3, 4; πλέξασθαι Ap. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709.

πέπλεχα ὁ κωνός, καὶ πέπλοχα ὁ Ἀττικός (old Gramm.) 2 aor. ἐπλέκην has often the *v. r.* ἐπλέκη, and Bekker edits συν-επλέκησαν Polyb. 3, 73, -άκησαν (Ms. C. Vulg.) The mid. seems to be poetic and late prose.

Πλέω *To sail*, Od. 9, 62; Soph. Ph. 383; Ar. Av. 1459; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. ἔπλεον Pl. 3, 444, πλέον Od. 7, 267, -λεε Pl. 14, 251; Her. 4, 43, Attic -λει Soph. Ph. 572, 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50, ἀπ-ἐπλειον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29. 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), ἀνα- Pl. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3, 75, ἐκ- 4, 27; Dem. 34, 9, and πλευσσοῦμαι Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg.); Dem. 56, 6 (Bekk.), ἐπεσ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always): fut. act. πλεύσω (perhaps not Attic) *quoted* by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, ἐκπερι- Arr. An. 6, 28: aor. ἔπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Isocr. 15, 39: p. πέπλευκα Soph. Ph. 404; Com. Fr. (Phil.) 4, 6c; Thuc. 8, 108; Dem. 56, 34: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθην Babr. 71, 3; Arr. An. 6, 28; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστέος Ar. Lys. 411. See πλώω.

Fut. act. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεῦσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῦμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in *Attic* writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however, is

expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only *εε*, *εει* of this verb: *πλέεις*, -*εῖς*, *πλέει*, *εἰ*, *ἔπλεε*, *ει*, but *πλέω*, *πλέης*, *πλέομεν*, *ἐπλέομεν* &c. *πλέει* Thuc. 4, 28 (Vulg.) is now corrected from Mss. *πλεῖ* (Bekk. Popp.), Krüger however still retains *πλέει*. *πλέετε* though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to *πλεῖτε* (Dind. Born. Cobet), and *ἔπλεεν* Hell. 6, 2, 27, has been corrected *ἔπλει* by L. Dind. but retained by Kühn. and Breitb. The contr. form never takes *ν* *ephelkust.* thus *ἔπλεεν*, but *ἔπλει*, never *ἔπλειν*. Hom. however has *ῥσκειν* for *ῥσκεεν* Il. 3, 388.

πληθύνω (*ύ*) *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Paus. 6, 25, 5, but *συμπληθ-*trans. Her. 4, 48. 50: imp. *ἐπλήθῃον* Aesch. Pers. 421: aor. *ἐπλήθουσα*, subj. *πληθύσῃ* Pl. Tim. 83, but trans. in comp. *filled*, *συν-επλήθουσε* Longin. 23, 3; Dio Cass. 51, 17. Mid. *πληθύομαι* as act. -*ύεσθαι* Her. 2, 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.) but *πληθύνεται* (Wellau. Herm. Dind. *ποιω*) thus avoiding the seemingly questionable mid. or pass. *πληθύεται*, and the lengthening of its *υ*. *πληθύει*, however, has *υ* in Opp. Cyn. 1, 461, and *συμπληθύνω* is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted *πληθύνω*, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Theophr. C. P. 1, 19, 5; Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

πλήθω *To be full*, Il. 21, 218; Aesch. Pers. 272 (Dor. -*άθω* Ch. 589 chor.); in *classic* prose only part. fem. *πλήθουσα* Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469,

but later πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βρίθωσι, hence pass. πλήθωμαι Theophr. Fr. 174, 3, and imp. πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): imp. ἐπλήθον, πλῆθεν Il. 8, 214: fut. πλῆσω late and trans. Lycophr. 1115: 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 774: 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι.

Πληρώω *To fill*, Aesch. Sept. 32; Thuc. 6, 52: fut. -ώσω Aesch. Sept. 477; Pl. Polit. 286: p. -ωκα Aristot. Pol. 2, 6; (Aeschin.) Epist. 2, 5 &c. complete and almost reg.: p. p. πεπλήρωμαι Pl. Phil. 35: plp. ἐπεπλήρωντο Thuc. 1, 29: aor. ἐπληρώθην Eur. Ion 1168; Thuc. 3, 17: fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. S.): with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 1, 12 (Lit.) Mid. πληρούμαι *fill one's own*, *man* &c. imp. ἐπληροῦντο Xen. Hell. 6, 2, 14: fut. πληρώσομαι *fill oneself*, &c. or pass. *be filled*, but trans. *fill*, *man one's own*, ἐπι-πληρωσόμεθα Thuc. 7, 14: aor. ἐπληρωσάμην Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; (Dem.) 50, 7. Vb. πληρωτέον Geop. 6, 2, 4.

Πλήσσω, -ττω *To strike*, pres. perhaps late in *simple*, Mosch. Trag. Fr. 9 (Wagn.); Callim. Del. 306; Nic. Al. 456; Paroem. C. 17, 66^d; Alciph. 3, 51; Demetr. Phal. 39; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Apollod. 3, 12, 3, in tmesi ἐκ . . . πλήσσουσι Od. 18, 231, ἐκπλησσο- Thuc. 2, 87, πλῆττω Manass. 1, 17 (Herch.), ἐκπληττ- Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλῆγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125: fut. πλῆξω *simple* rare and poet. Aesch. Fr. 255, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436: aor. in Epic always πλῆξα Il. 2, 266. Od. 10, 162; Hes. Th. 855; Dor. πλάξα Theocr. 22, 124 (Mein.); subj. πλῆξω Her. 3, 78; opt. πλῆξει (Eur.) I. A. 1579, in late Attic, *simple* ἐπληξε Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπληξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγέμεν Il. 16, 728. 23, 660: p. (πέπληχα as *v. r.* for): 2 p. πέπληγα act. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέναι Xen. An. 6, 1, 5, see below: p. p. πέπληγμαι Aesch. Ag. 1343; Ar. Ran. 1214; Her. 1, 41; Thuc.

8, 38, Dor. -αγμαί Aesch. Sept. 896 (chor.): 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut. Galb. 17: 3 fut. πεπλήξομαι Eur. Hipp. 894; Ar. Eq. 272; Pl. Theaet. 180; Plut. Mor. 597; Philostr. Imag. 830: 2 aor. pass. ἐπλήγην Ar. Ran. 1048; Her. 5, 120; Xen. An. 5, 8, 12; Dem. 54, 33, κατ- Il. 3, 31, ἐκ-πλήγ- 18, 225; πλήγη Pl. Rep. 462; πληγήναι Soph. O. C. 605; Dem. 21, 36; -γείς Il. 8, 12. 17, 296. Od. 21, 50; Soph. Ant. 172; Eur. H. F. 1393; Ar. Pax 613; Her. 1, 85; Thuc. 5, 14; Pl. Prot. 329, Dor. πλᾶγείς Epich. 159 (Ahr.); Theocr. 22, 105; Callim. Cer. 40, ἐπλᾶγην but only in compounds with the sense *strike with terror* or *amazement*, and post-Homeric, as ἐξ-επλᾶγην Com. Fr. (Eup.) 2, 561; Her. 1, 119; Thuc. 5, 66; Pl. Phaedr. 259; Isocr. 5, 22; ἐκπλᾶγῆς Aesch. Ch. 233, -πλαγῆ Thuc. 6, 33, -πλᾶγῆτε Soph. Ph. 226; ἐκπλᾶγείς Eur. Med. 8; Ar. Eq. 664; Her. 1, 24; Thuc. 3, 113; Pl. Rep. 390; -πλᾶγῆναι Phaedr. 234, κατ-επλᾶγην Athen. (Macho) 244; Xen. Hell. 4, 4, 15; -πλαγῆτε Thuc. 6, 76; -πλαγείς Thuc. 4, 10; Dinarch. 1, 39, but in Hom. ἐκ... πλήγην in tmesi Il. 13, 394, κατ-επλήγην 3, 31: fut. πληγήσομαι Xen. Cyr. 2, 3, 10; Dem. 18, 263, and πλᾶγήσομαι, ἐκ- Pl. Euthyphr. 360; Plut. Quest. Conv. 706. Aem. Paul. 12. Mid. πλησσομαι *strike oneself* for grief &c. Epic and Ionic, fut. πλήξομαι pass. Or. Sib. 7, 17, κατα- Joseph. Ant. 7, 3, 1, but act. Dio. Hal. Ant. 6, 10. 9, 64; Polyb. 4, 80; Diod. Sic. 2, 16: aor. ἐπλήξατο Her. 3, 14, πλήξατο Hom. H. 5, 245; -άμενος Il. 16, 125 (late Attic prose ἐπλήξατο Jos. 16, 10, 7, κατα- Polyb. 2, 52. 3, 89; Dio. Hal. 1, 82): 2 aor. πεπλήγετο Epic, Il. 12, 162. Od. 13, 198, -γοντο Il. 18, 51. Vb. πληκτίον Hesych., κατα- Dinarch. 1, 108.

The *classic* Attic usage of the *simple* verb seems to have been: in the act. form, fut. πλήξω, p. πέπληγα very rare, aor. -ηξα doubtful: in the passive, perf. πέπληγμαι, 2 aor. ἐπλήγην, 3 fut. πεπλήξομαι. The other parts were supplied by τύπτω, παίω (ἐκ-, ἐπι-πλήττω, ἐκ-πατάσσω), fut. παίσω (παίησω, πατάξω poet.), aor. ἐπάταξα, ἔπαισα: pass. τύπτομαι (ἐκπλήττομαι) rarely παίομαι, never πατάσσομαι—in Hom. however, occurs ἐκ-πεπαταγμένος Od. 18, 327, and in Luc. παταχθείς Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, πότερον ἐπλήγην ἢ ἐπάταξα; and Dem. ὁ πληγείς, κἂν ἐτέρωσε πατάξῃς 4, 40. ἔπληγε Aesop. 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. ἔπληξε, now the approved reading (Halm 347.) πεπλήγοντες Callim. Jov. 53, seems pres. part. as if from a pres. πεπλήγω, see also Nonn. D.

28, 327. The p. *πέπληγα* is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo, *δια-πεπληχός* Hippocr. 2, 838 (Kühn), *-ηγός* (Lind.), but Littré *διαπεπληχός* 8, 346: plp. *κατ-επεπλήγεσσαν* Luc. D. Mer. 13, 2; App. Hisp. 23.

πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; *πλύνων* Od. 15, 420; *-ειν* Xen. Eq. 5, 7; Pl. Charm. 161: imp. iter. *πλύνεσκον* Il. 22, 155: fut. *πλύνῃ* Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic *πλύνέω* Od. 6, 31: aor. *ἐπλῦνα*, *πλῦκω* Od. 6, 93, *περι-ἐπλῦναν* Plut. Mor. 69; *ἐκ-πλύνει* Ar. Pl. 1062; *πλύνας* Com. Fr. (Alex.) 3, 443; Theophr. H. P. 9, 11, 9, *περι-* Dem. 54, 9: p. p. *πέπλῦμαι* Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520. 6, 544 (Lit.), *κατα-* Aeschin. 3, 178: aor. *ἐπλῦσθην* Hippocr. 8, 42, *ἐκ-* Com. Fr. (Antiph.) 3, 125? *κατα-* Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late *ἐπλύνσθην* Dioscor. 2, 95: fut. *πλῦθήσομαι* Com. Fr. (Anon.) 4, 647 (*πλυνθ-* Hesych.); late V. T. Lev. 6, 27. 15, 17: and as pass. fut. mid. *ἐκ-πλυνεῖται* Ar. Plut. 1064. Mid. *wash one's own*, *simple* late, fut. *πλυνοῦμαι*, *-εἶσθε* V. T. Num. 31, 24, but *ἐκ-πλυνεῖται* as pass. see above: so aor. *πλυνάμενος* V. T. Lev. 13, 6. 34, but *ἐκ-* Her. 4, 73. Vb. *πλυτέος* Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The mid. form *simple* and compound has, we think, been entirely missed by our Lexicogr.

πλώω *To sail*, Poet. and Ionic, Ap. Rh. 4, 525; opt. *-οιεν* Od. 5, 240; *πλώων* Hom. H. 22, 7; Her. 8, 10: imp. *ἔπλων* Her. 8. 23. 66, *πλώων* Il. 21, 302, iter. *πλώεσκον*, *ἐπι-* Ap. Rh. 1, 549: fut. act. *πλώσω* late Lycophr. 1044: classic, mid. *πλώσομαι*, *ἀπο-* Her. 8, 5, *παρα-* Orph. Arg. 1278: aor. *ἔπλωσα* Her. 4, 148; *πλώσας* Her. 7, 128, *ἐπι-* Il. 3, 47; *πλώσαι* Her. 1, 24: p. *πέπλωκε* Eur. Hel. 532 (Mss. Kirchh. Nauck, Paley); Ar. Thesm. 878; Lycophr. 634, *παρα-* Her. 4, 99, *ἐκ-* Hippocr. 1, 520: 2 aor. (*πλώμι*) *ἔπλων*, *-ως*, *-ω* &c. Poet. Anth. 9, 219. 11, 42, *ἐπ-ἐπλων* Hes. Op. 648, *-ἐπλως* Od. 3, 15, *ἀπ-ἐπλω* 14, 339, *παρα-* 12, 69; *ἐπι-πλώς* Il. 6, 291; Her. (Orac.) 2, 116. Vb. *πλωτός* Od. 10, 3. *πεπλωκότα* Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a jeer on Euripides for using the Ionic form. We therefore do not feel at liberty to substitute *πεπλευκότα* with Matthiae and Dindorf. The collat. form *πλωίζω* occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, imp. *ἐπλωίζον* Thuc. 1, 13 (Bekk. Poppo.

Dind. &c.), iter. *πλωίζεσκε* Hes. Op. 634 : later mid. *πλωίζομαι* as act. -όμενος Luc. V. A. 26. Hist. 62.—*πλωίζομαι* seems to occur in mid. only, and not earlier than Polyb. -όμενος 3, 28. 4, 47 ; Diod. Sic. 3, 34 ; Strab. 3, 1, 9. 17, 1, 45. So *τελεόω*, -ειώω as well as *τελέω*.

Πνέω *To blow, breathe*, Od. 5, 469 ; Aesch. Eum. 873 ; Eur. Alc. 493 ; Ar. Pax 87 ; Xen. Oec. 18, 1 ; Pl. Theaet. 152, poet. *πνείω* Il. 3, 8 ; Hes. Sc. 24, ἀπο- Tyrtae. 10, 24 (Bergk), κατα- Aesch. Ag. 105 chor. (Dind.) : imp. *ἔπνει* Aesch. Sept. 53 ; Xen. An. 4, 5, 3 ; (Dem.) 25, 57, *ἔπνεεν* Simon. 183 (Bergk), iter. *πνείεσκε* Anth. 8, 7, -σκον Q. Sm. 8, 349 : fut. *πνεύσω* perhaps late, Anth. (Antiph. Thess.) 9, 112 ; Theophr. Sign. 2, 7 (32) ; Geop. 1, 12, 34, unless *συμ-πνευσόντων* be correct, Dem. 18, 168 (Bekk. -σάντων B. S. Dind.), ἀπο- Anth. 3, 6, ἀνα- Q. Sm. 4, 23. 13, 516 ; Galen 7, 776 ; Joseph. Jud. B. 5, 6, 2 : *πνεύσομαι* late in *simple*, Apocr. Sirac. 43, 16, but *ἐμ-πνεύσομαι* Eur. Andr. 555, ἐκ- H. F. 885, παρα- Hippocr. 8, 284, and *πνευσοῦμαι*, -εῖται Ar. Ran. 1221, without necessity of metre ; Aristot. Meteor. 2, 8, 17 (B) ; Theophr. Fr. 6, 2, 34 (Wimm.) : aor. *ἔπνευσα* Eur. Andr. 327 ; Hippocr. 5, 100, ἐν- Il. 17, 456, ἀν- Soph. Aj. 274 ; subj. *πνεύσω* Eur. I. A. 761 ; opt. *πνεύσειε* Com. Fr. (Alex.) 3, 403, ἐκ-πνεύσαι Thuc. 2, 84 ; *πνεύσας* Hes. Op. 506 ; Aesch. Ch. 1067 ; Soph. Fr. 63 (D.) ; Hippocr. 5, 100 ; *πνεῦσαι* Eur. I. A. 1324, ἐμ- Pl. Conv. 179, συμ- Leg. 708 : p. *πέπνευκα*, ἐπι- Pl. Phaedr. 262, -ἐκ Aristot. Prob. 11, 41 ; Theophr. Vent. 53, ἀνα- Dio Cass. 52, 16 : p. p. late *πέπνευμαι*, ἐμ- Schol. Ap. Rh. 4, 1381, and *πέπνευσμαι*, ἐμ- Justin. Mart. 36 (Braun) ; for the Epic, and late form *πέπνῳμαι* in the sense *breathing*, Polyb. 6, 47. 53 ; *am inspired, wise*, Il. 24, 377. 3, 148 &c. ; late prose, Plut. Num. 4, see *πινύσκω* : plp. *πέπνυσο* Od. 23, 210 : aor. late *ἐπνεύσθην*, δια- Theophr. H. P. 5, 5, 6, ἐπι- Epist. Phal. 19, εἰς- Galen 4, 478, *ἐπνεύσθην* Philo, Epic ἀμ-πνύνθην Il. 5, 697 ; Q. Sm. 9, 430 (Lehrs, Koehly) see ἀμ-πνύω : fut. late *πνευσθήσομαι*, δια- Aretae. P. 77 ; Oribas. 7, 20, but *δια-πνευθήσ-* if correct Galen 11, 588. Vb. *ᾤ-πνευστος* Od. 5, 456.

For fut. *συμπνευσόντων* Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested aor. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker, however, in his last edition (1854) still retains fut. *ἐπι-πνεύσουσι* is best supported Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ωσι (Ms. D. Brunck,

Beck.) *ἐκ-πεπνευκότας* is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtfully by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer *ἐκνευεκότας* the suggestion of Markland. *πνέω* like other dissyllabic verbs in *εω* does not contract *εη*, *εο*, *εω*: *πνέη* Xen. Cyn. 6, 2, *πνέοι* Aesch. Eum. 938, *πνέουσι* Eur. Elec. 1147. Alc. 493, *πνέον* Soph. Fr. 147 (D.), *-έοντος* Xen. Hell. 7, 5, 12; Pl. Theaet. 152, *πνέω* Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is *ἐκπνέων* Aesch. Ag. 1493. 1515, which though not contracted to the eye *ἐκπνών*, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later *πνέσας* Polyb. 22, 14, but *ἀν-έπνευσε* Pl. Tim. 91.

Πνίγω (ῑ) *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Luc. Catapl. 12; *-γων* Antiph. 4, a, 6: fut. *πνίξω*, *ἀπο-* Com. Fr. (Plat.) 2, 686. (Antiph.) 3, 93; Luc. Char. 23: and mid. *πνίξομαι*, *ἀπο-* Eunap. p. 24 (Boiss.), Dor. *πνιξοῦμαι* reflex, Epicharm. 106 (Ahr.): aor. *ἐπνίξα* Apollod. 2, 5, 1, *ἀπ-* Her. 3, 150; *πνίξη*, *ἀπο-* Ar. Eq. 893; *πνίξον* Com. Fr. (Cratin.) 2, 35; *πνίξας* Batr. 158; Her. 2, 92, *ἀπο-* Pl. Gorg. 471: p. p. *πέπνιγμα* Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristid. 24, 305, *ἀπο-* Aristot. H. A. 7, 4: 1 aor. late *ἐπνίχθην*, *ἀπ-* Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. *ἐπνίχην* Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), *ἀπ-επνίγη* Com. Fr. (Pher.) 2, 341. (Alex.) 3, 507; Pl. Gorg. 4, 71, *ἀπο-πνιγείν* Xen. Cyr. 8, 2, 21: fut. *πνιγήσομαι* Galen 2, 72, but *ἀπο-* Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. *ἀπο-πεπνίξεσθαι* Eunap. V. Soph. p. 38.

Ποέω, see *ποιέω*.

Ποθέω *To desire, miss*, Od. 1, 344; Soph. El. 1168; Ar. Vesp. 818; Pl. Rep. 571: imp. *ἐπόθουν* Xen. An. 6, 4, 8, Dor. *-θεν?* Ar. Ach. 730, poet. *πόθουν* Soph. Aj. 962, in Hom. unaugm. *πόθειον* Il. 2, 726. 23, 16, iter. *ποθέσκε* 1, 492: fut. *ποθήσω* Xen. Mem. 3, 11, 3. Oec. 8, 10; *ἐπι-ποθήσειν* Her. 5, 93: but fut. mid. *ποθήσομαι* Lys. 8, 18 (Mss. Bekk. B. S. *-ήσομαι* Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm.): aor. *ἐπόθεσα* Her. 9, 22; Isocr. 19, 7, unaugm. in Hom. *πόθ-* Il. 15, 219; inf. *ποθέσαι* Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and *ἐπόθησα* especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hell. 5, 3, 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Or. Sib. 5, 148. 232: p. *πεπόθηκα*

Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: p. p. *πεπόθηναι*, -θήμενος Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: aor. very rare *ἐποθήθην*, *προ-ποθηθείσης* Galen 5, 859 missed by all Lexicogr., but *ἐποθέσθην* *simple* or *compound* we have never found. Mid. *ποθοῦμαι* as act. very rare, Dor. part. *ποθουμένην*, Soph. Tr. 103 (chor.) Vb. *ποθητός* Boeckh. Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, *τρι-πόθᾶτος* Bion. 1, 58, *ἀ-πόθεστος* Od. 17, 296 (Bekk.) *ποθήμεναι* Od. 12, 110, Epic inf. for *ποθεῖν*. Hom. does not augm. this verb. Her. has aor with both *ε* and *η* if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, so: *ὥς οὐκέτι ποθέσων* &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. act. with *ε*. The aor. in Isocr. now is not *ἐπόθησα*, but -εσα (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιέω *To do, make*, Od. 2, 126; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Xen. Cyr. 2, 2, 7: imp. *ἐποιοῦν* Ar. Nub. 335, -εε Her. 4, 78, -ει Od. 19, 34; Pl. Rep. 352, *ποιέον* Il. 20, 147, *ποιεῖ* 18, 482, iter. *ποιέεσκε* Her. 4, 78, -έεσκον 1, 36 reg.: fut. -ήσω Il. 13, 120; Soph. Ph. 120; Pl. Phil. 50: aor. *ἐποίησα* Il. 12, 30; Thuc. 6, 2, *ποίησ-* Il. 20, 12: p. *πεποίηκα* Thuc. 3, 54; Pl. Conv. 222 &c.: p. p. *πεποίημαι* Il. 6, 56; Ar. Thesm. 231; Pl. Gorg. 512: aor. *ἐποίηθην* Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: fut. *ποιήσομαι*, *μετα-* Dem. 23, 62: with fut. mid. *ποιήσομαι* as pass. Hippocr. 1, 73; Aristot. Metaph. 4, 15, 7 (B): and 3 fut. *πεποιήσομαι* Hippocr. 8, 46. 92 (Lit.) Mid. *ποιούμαι* *make for oneself* &c. Soph. Ant. 78; Xen. Cyr. 5, 3, 19: imp. *ἐποιοῦντο* Thuc. 1, 5, iter. *ποιέεσκετο* Her. 7, 119 (Gaisf.) *ποιέσκ-* (Bekk. Dind. Lhard.): fut. *ποιήσομαι* Od. 10, 433; Pl. Rep. 370; Dem. 23, 109: aor. *ἐποίησάμην* Andoc. 1, 124, *ποιησ-* Od. 5, 251: as mid. p. p. *πεποίημαι* Andoc. 4, 22; Dem. 19, 22: plp. *ἐπεποίηντο* Thuc. 1, 62; Isocr. 9, 54: but aor. *ἐποιήθην* always pass. in *simple*, but *προσ-ἐποιήθην* *pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk.) Vb. *ποιητός* Thuc. 4, 99.

The form *ποιῶ* occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited *ποιῶ* even where the verse requires the first syllable short. So *ραιούτος*, *οἶος* and others whose first

syllable though often shortened, never loses the *ι*. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. ποιη for ποιή, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin poeta.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Pl. Tim. 87: imp. ποικίλλε Il. 18, 590: aor. δια-ποικίλαι Isocr. 9, 9: p. p. πεποικίλται Pl. Rep. 529; -κιλμένη 557, Dor. -μένα Pind. N. 8, 15, but act. -λται Eur. Supp. 187.

Ποινάω *To punish*, doubtful in act. Theano p. 747; Phot Lex. Mid. rare, *exact retribution*, fut. ποινάσομαι Eur. I. T. 1433.

Ποιπνύω (ῡ) *To puff, bustle about* (πνέω, πνύω, others πονέω) Epic Il. 1, 600. 14, 155; Ap. Rh. 4, 1113; Q. Sm. 11, 322: imp. ποιπνύον Il. 24, 475; Ap. Rh. 4, 1399, also ῡ when followed by a short, ἐποιπνύον Il. 18, 421. Od. 3, 430; Nonn. D. 5, 57; περι-ποιπνύον Q. Sm. 9, 530: fut. late, ποιπνύσω Or. Sib. Phleg. Trall. c. 4, p. 120: aor. ἐποιπνύσα, ποιπνύσαντι Il. 8, 219, -ύσασαι Od. 20, 149.

Πολεμέω *To wage war*, Eur. Ion 1386; Ar. Lys. 489; Thuc. 5, 76; subj. -μῶμεν Soph. O. C. 191 act. reg.: fut. -ήσω Pl. Rep. 373: aor. -ησα Com. Fr. (Antiph.) 3, 25: p. p. πεπολέμηκα Com. Fr. (Ephipp.) 3, 328; Dem. 15, 17: p. p. πεπολεμημένος App. Hisp. 48, κατα- Diod. Sic. 15, 80; -ῆσθαι, κατα- Thuc. 6, 16: aor. ἐπολεμήθην Thuc. 5, 26: fut. πολεμηθήσομαι Polyb. 2, 41; Dio Cass. 42, 42: with mid. as pass. πολεμήσομαι Thuc. 1, 68. 8, 43; Dem. 23, 110, see below: and 3 fut. δια-πεπολεμηθήσεται Thuc. 7, 14; δια-πεπολεμησόμενος 7, 25 (Ms. V. Bekk. Krtig. Dind. and doubtfully Popp.), if correct, the only instance of redupl. fut. participle in classic Attic, δια-πολεμησόμενος (most Mss. Vulg. Goell.) Mid. intrans. *war against one's own*, and trans. *war down for oneself, subdue*, fut. late πολεμήσεσθε V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.): and aor. πολεμησάμενοι, κατα- missed by all Lexicogr. occur Polyb. 11, 31 (Bekk.); and V. T. quoted. Vb. πολεμητέος Thuc. 1, 79. A desiderative form occurs in part. πολεμησείοντας Thuc. 1, 33; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated fut. δια-πεπολεμησόμενος Thuc. 7, 25, in preference to the part. fut. mid. as pass. διαπολεμησόμενος. We demur to this as contrary to classic usage: αἰρέω, for example, has 3 fut. ἡρήσεται Pl. Prot. 338, never ἡρησόμενος, but αἰρεθσόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5), βάλλω, 3 fut. βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθσόμενος, ἐκ- Pl. Leg. 874, γράφω, 3 fut. γεγράψεται Soph. O. R. 411; Theocr. 18, 48;

Hippocr. 2, 304. 4, 104. 174. 252, ἐγ- Ar. Eq. 1371, but γρα-
 φησόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact.
 31 (Orell.); Joseph. Ant. 1, (11) see below, εἶρω (ῥέω) say, 3 fut.
 εἰρήσεται Eur. Ion 760; Ar. Pl. 114; Thuc. 6, 34; Pl. Theaet.
 179; Xen. Cyr. 7, 1, 9 &c. &c. but always ῥηθσόμενος Thuc. 8,
 66; Pl. Phaedr. 259; Isocr. 5, 1. 14. 15. 140. 8, 63, &c. κλάω,
 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλαυσόμενος Eur. Cycl. 490,
 λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl. Crat. 433. Rep. 457.
 but λεχθσόμενος Thuc. 5, 86; Isocr. 12, 156. Epist. 9, 2; Pl.
 Tim. 67. Soph. 251, λείπω 3 fut. λελείψεσθαι Thuc. 5, 105, κατα-
 λείψεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176, λύω,
 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθη-
 σόμενος Isocr. 12, 116, δια- Dem. 8, 10, μίγνυμι, 3 fut. μεμίξεται
 (Hes.) Op. 179; Aesch. Pers. 1052, ἀνα- Hippocr. 7, 498, but
 μιχθσόμενος Palaeph. Incred. 14, παύω, 3 fut. πεπαύσομαι Soph.
 Ant. 91. Tr. 587, but πανσόμενος Xen. Cyr. 1, 4, 21, ἀνα- Lys.
 13, 12, πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7, 14, but πολεμη-
 θσόμενος Polyb. 2, 41, and as pass. δια-πολεμησόμενος Thuc. 7,
 25, (Vulg.), but—the point in dispute—δια-πολεμησόμενος (Bekk.
 &c.), πράσσω, 3 fut. πεπράξεται Eur. Heracl. 980; Ar. Av. 847;
 Dem. 19, 74, δια- Pl. Gorg. 510, butπραχθσόμενος Isocr. Epist.
 3, 3; Dio Cass. 44, 6, τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προσ-
 τετάξεται Pl. Rep. 465, but ταχθσόμενος, ἐπι- Pl. Leg. 740, προσ-
 Xen. Mem. 3, 5, 6, τιμάω, 3 fut. τετιμῆσεται Lys. 31, 24, but
 τιμηθσόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as
 pass. Joseph. Ant. 18, 6, 9, τιμωρέω, 3 fut. τετιμωρήσεται Her. 9,
 78 (Süv. Bekk. Dind.) but τιμωρησόμενος as pass. Lys. 14, 10;
 (Dem.) 26, 4, τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθη-
 σόμενος Pl. Crito 51, φαίνω, 3 fut. πεφήσεται Il. 17, 155, but φανη-
 σόμενος Dio. Hal. 6, 24, ἀνα- Antiph. 1, 13, φιλέω, 3 fut. πεφιλή-
 σεται Callim. Del. 270, but φιλησομένη Antiph. 1, 19. In the
 Ionic of Hippocr. and late Attic the redupl. fut. part. occurs
 occasionally, but always opposed by a *v. r.* γεγραψόμενος Hip-
 pocr. 4, 80 (Lit.) *v. r.* γραψόμ-, δεδησόμενος Luc. Tox. 35, *v. r.*
 δεθησόμ-, εἰρησόμενος Hippocr. 3, 516 (Lit. *v. r.* ῥηθσόμενος strongly
 supported); so Aelian H. A. 16, 36; Galen 15, 18. We may
 be told the Greeks were nice in their notation of time; we grant
 it, and say in turn, examine the previous induction and see if
 they were always so nice. Besides, how did they fare with those
 verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Ar. Nub.

419, Epic *πολεμίζω* Il. 21, 463; Hes. Sc. 358: imp. *πολέμιζον* Il. 9, 352; Ap. Rh. 1, 43: fut. *πολεμίξω* Il. 24, 667, *πτολ-* 2, 328. 13, 644: aor. *πολέμιξε* Ap. Rh. 3, 1234, *πολ-* (Merk.). Mid. *πολεμιζόμενοι* as act. Pind. N. 8, 29, altered by Wakefield to *πελεμ-* and adopted by Boeckh, Schneid. and Bergk: fut. late *πολεμιζέται* Or. Sib. 5, 382. Pass. late *πολεμιζομένη* Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Isocr. 6, 40, act. reg.: fut. *-ήσω* Xen. Cyr. 7, 5, 12: aor. *-ησα* Ar. Lys. 281; Thuc. 1, 61: p. p. *πεπολιορκημένος*, *ἐκ-* Thuc. 7, 75; Isocr. 14, 26: aor. *ἐπολιορκήην* Isocr. 6, 57: fut. *πολιορκηθήσομαι* Xen. Hell. 4, 8, 5: and as pass. fut. mid. *πολιορκήσομαι* Her. 5, 34. 8, 49; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. *πολιορκητός* Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern, &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. *-εύσω* Thuc. 1, 19; Xen. Hell. 2, 3, 2: p. p. *πεπολίτευμαι* Isocr. 16, 45; Dem. 18, 11: aor. *ἐπολιτεύθην* Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. *πολιτεύομαι discharge the duties, have the privileges, of a citizen, &c.* Isocr. 5, 140; rare in Trag. opt. *-ύοιτο* Eur. Fr. Aeol. 5, 2: imp. *ἐπολιτ-* Ar. Lys. 573; Thuc. 2, 15: fut. *πολιτεύσομαι* Ar. Eq. 1365; Xen. Athen. 3, 9: aor. *ἐπολιτευσάμην* Andoc. 2, 10; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, *κατ-* Dem. 19, 315, *συν-* Polyb. 2, 43: with aor. pass. *ἐπολιτεύθην* Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. *πεπολίτευμαι* Pl. Leg. 676; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental*, Theogn. 919; Soph. Aj. 38; Pl. Rep. 531, Dor. 1 pl. *-εὔμε* Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151: imp. *ἐπόνουν* Thuc. 4, 96: fut. *πονήσω* Aesch. Pr. 343; Pl. Rep. 410; Hippocr. 8, 16. 30 (Lit.), and *πονέσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονήσω*; Aristot. Mech. 25 (B.); V. T. Esai. 19, 10: aor. *ἐπόνησα* Eur. Hipp. 1369; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), and *ἐπόνεσα* Hippocr. 6, 146. 164. 176 (Lit. *-ησα* Vulg. &c.); and late Polyaen. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. *ἐπόνῳσα* Theocr. 15, 80, *ἐξ-* Pind. P. 4, 236 (B); Theocr. 7, 51; (Eur.) I. A. 209 (chor.): p. *πεπόνηκα* Ar. Pax 820; Xen. Cyr. 4, 5, 22: plp. *ἐπεπονήκει* Thuc. 7, 38: p. p. *πεπόνημαι* Soph. Tr. 985; Pl. Phaedr. 232, Dor. *-ᾶμαι* Pind. P. 9, 93: aor.

ἐπονθήην in *simple*, poet. and late prose Plut. Themist. 17, but ἐξ- Thuc. 6, 31, Dor. subj. πονᾶθῃ Pind. Ol. 6, 11. Mid. πονέομαι dep. *to toil &c.* Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εύμενος Il. 13, 288: imp. Ion. ἐπονέυμην Orph. Arg. 960, -εῖτο Il. 18, 413. Od. 16, 13, πονεῖτο Il. 9, 12. Od. 15, 222: fut. πονήσομαι Od. 22, 377; Hippocr. 8, 26, trans, κατα- Diod. Sic. 11, 15 (Bekk.), but πονέσομαι (Luc.) Asin. 9: aor. πονήσατο poet. in *simple*, Il. 9, 348. Od. 9, 250; Ap. Rh. 4, 718; δια-πονήσεται Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15: and ἐπονθήην Eur. Hel. 1509, δια- Isocr. 15, 267; Plut. Pericl. 4: p. πεπόννηται Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B): plp. πεπόννητο Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. πονήατο, or -είατο Orph. Arg. 770. 1160. Vb. πονητέον Isocr. 15, 285.

κατα-πονήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form does not occur either in Hom. Hes. nor perhaps Her. Indeed the early poets seem to have used it as dep. mid. Some grammarians say that πονέω retains ε, as πονέσω, when it expresses bodily pain. Classic writers however, seem constantly to use it with η, as πονήσω &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey*, act. rare in prose, Eur. Or. 949. Rhcs. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: imp. ἵπρευνον Soph. Tr. 560: fut. πορεύσω Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: aor. ἐπόμευσα Eur. Med. 363, πόμευσ- Pind. N. 7, 29; Soph. O. C. 1602; -εύσαι Pl. Phaed. 107. Mid. πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Pl. Leg. 666: imp. ἐπορεύοντο Thuc. 3, 91: fut. -εύσομαι Soph. O. R. 676; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): aor. ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2 πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -ευθείς Eur. Hel. 51; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -ευθῆναι Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. mid. ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, προ- Polyb. 2, 27 (Mss. A B D E, -εούμενος Bekk.): p. πεπόρευμαι Pl. Polit. 266; (Dem.) 53, 6. Vb. πυρεντός Aesch. Ag. 287, -τέος Pl. Leg. 968.

The aor mid. subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp,

Scholz), and, undisputed, earlier in comp. *ἐμ-πορευσάμενος* (Pl.) Epist. 2 (513), *προ-* Polyb. 2, 27 (Mss. Vulg.), *ἐπι-* 3 Macc. 1, 4, *ἐμπορεύσατο* Joseph. Jud. B. 1, 26.

Πορίζω *To open a way, find* (πόρος) Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Pl. Leg. 631: fut. *-ῶ* Ar. Eq. 1079. 1101; Thuc. 6, 29 reg.: aor. *ἐπόρισα* Pl. Leg. 966: p. *πεπόρικα* Pl. Phil. 30: p. p. *πεπόρισμαι* Dem. 44, 3; Isocr. 15, 278: plp. *ἐπεπόριστο* Thuc. 6, 29: aor. *ἐπορίσθην* Isocr. 4, 28, Dor. *-ίχθην* Epist. Pythag. 4 (Orell.): fut. *πορισθήσομαι* Thuc. 6, 37. 94. Mid. *πορίζομαι find, provide for oneself*, Pl. Conv. 191: fut. *-ιούμαι* (Pl.) Eryx. 404; Dem. 35, 41, later *-ίσομαι* Diod. Sic. Fr. Lib. 38-9, 23 (Bekk.): aor. *ἐπορίσάμην* Ar. Ran. 880; Thuc. 4, 9; Pl. Tim. 47: and in sense p. *πεπόρισμαι* Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48. Vb. *ποριστέον* late. The Tragedians use only pres. Eur. I. A. 745 &c.: and 1 aor. act. Soph. El. 1266 (D.)

Πορπάω *To ring, fetter* (πόρπη), aor. *ἐπόρπασα, πόρπασον* Aesch. Pr. 61: but with *η* late p. p. *πεπορπημένος* Schol. Eur. Hec. 915, and in comp. *ἐμ-πεπορπημ-* as mid. Lycurg. 40, see below. Vb. *προσ-πορπάτός* Aesch. Pr. 141. *ἐμπορπάω* seems not to occur in act. but mid. *-άομαι*, Ion. *-έομαι*, aor. *ἐν-επορπήσατο* Polyae. 8, 16; App. Hisp. 43: p. p. as mid. *ἐμ-πεπορπημένος* Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. *ἐν-επεπορπάτο* Her. 7, 77. A late form is *ἐμπορπόομαι, -πούσθαι* 1 Macc. 14, 44. *ἐπιπορπέομαι, -πύνται* occurs Diod. Sic. 5, 30, but *περιπορπάομαι, -ώμενοι* App. Hisp. 42.

(*Πόρω, πρόω*) *To give*, Poet. 2 aor. *ἔπορον* Il. 17, 196; Pind. Ol. 11, 93, and *πόρον* Il. 16, 185; subj. *πόρω* Od. 22, 7; Soph. O. R. 921; *πόρομι* Od. 19, 413; Soph. El. 210; imper. *πόρε* Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; *πορών* Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. *πορεῖν* Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. *πεπορεῖν to shew*, Pind. P. 2, 57, edited *πεπαρεῖν* from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. *πέπωται it is fated*, Il. 18, 329; Aesch. Pr. 815; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: *ἐπέπωτο* Luc. Jup. conf. 14; Paus. 4, 20, 1, poet. *πέπωτο* Hes. Th. 464; *πεπωμένος* Eur. Tr. 341, *-ένη* Soph. Ant. 1337; Her. 1, 91, *-ένον* Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. *ἡ πεπωμένη (αἴσα) fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so *τὸ πεπωμένον* Pind. Fr. 217 (Bergk); personal *μοῖρα*

πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative* perf. and plp. occurs in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462; Aesch. Ag. 977; Ar. Av. 251, and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227: imp. ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεαι Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ήσεται Il. 2, 90; inf. -ποτήσθαι Ar. Av. 1445, Dor. -πότᾱμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148: aor. ἐποτήθην, ἐξ- Q. Sm. 4, 443, Dor. -άθην, ποτᾱθείην Soph. Fr. 423; Ar. Av. 1338 (chor.)—Aeol. 2 sing. pres. πότῃ from πότῃαι, Sapph. 20 (Ahr.), Dor. 3 sing. ποτήται Alcim. 21 (Bergk); part. ποτήμενα Theocr. 29, 30; for subj. -έωνται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. πρηγ- Her. see below: imp. ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2: fut. late πραγματεύσομαι Joseph. Ant. 11, 7: aor. ἐπραγματευσάμην Hippocr. 5, 356; Xen. Oec. 10, 9; (Pl.) Eryx. 398, Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143: and rare aor. pass. ἐπραγματεύθην as mid. Isocr. 12, 249; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρηγ- Her. 2, 87: p. πεπραγματεύμαι act. Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but pass. Pl. Parm. 129, Apol. 22; Aeschin. 1, 167; Longin. 16, 3. Vb. πραγματευτέον Aristot. Pol. 7, 14, 8. This verb is Dep. with mid. and pass. aor.

Πράσσω *To do*, Pind. N. 1, 26; Soph. El. 618; Thuc. 4, 114, later Attic -ττω Ar. Av. 800; Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: imp. ἐπρασσον Soph. O. C. 272; Thuc. 1, 57, -ττον Ar. Plut. 29; Pl. Lach. 179; Isocr. 17, 46: fut. πράξω Aesch. Eum. 896; Ar. Ran. 1414; Pl. Rep. 366: aor. ἐπραξα Aesch. Ag. 1467; Soph. Ph. 1269; Isocr. 5, 61: p. πέπραχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Plut. Sert. 3. Cleom. 22. Philop. 16, 20: plp. ἐπεπράχει Xen. Hell. 1, 4, 1: p. p. πέπραγμαi Soph. Fr. 779; Eur. Hipp. 686; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: plp. ἐπέπρακτο Thuc. 6, 56: aor. ἐπράχθην Aesch. Pr. 49; Soph. Tr.

679; Thuc. 4, 54; Isocr. 12, 61: fut. *πραχθήσομαι* Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. con. 31: 3 fut. *πεπράξομαι* Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, *δια-* Pl. Gorg. 510: with fut. mid. *πράξεται* as pass. Pl. Rep. 452 (*v. r.* *πεπράξ-*); so *πράξεσθαι* Pind. P. 4, 243 (Herm. Hart. but *πράξασθαι* Boeckh, Schn. Bergk): 2 p. *πέπρᾱγα* seemingly intrans. *have done, fared* &c. *εὖ, καλῶς, κακῶς, ἀγαθὰ* &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. *ἐπεπράγειν* Thuc. 2, 5; trans. in the sense *do* *πέπρᾱγας* Ar. Eq. 683, *-γᾱσιν* Aristot. Oec. 2, 1, 10; *πεπραγότες* Menand. Fr. 75 (Dind.) written *πεπρᾱχ-* Com. Fr. quoted above (Mein.), *obtain*, *πεπραγότες εἰεν* Xen. Hell. 1, 4, 2. Mid. *πράσσομαι, πράττ-* *exact for oneself*, Pind. Ol. 11, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. *πράξομαι* Xen. Hell. 6, 2, 36: aor. *ἐπραξάμην* Thuc. 4, 65, 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. *-ξεσθαι* as pass. approved by Hartung: p. *πέπραγμα, δια-πεπραγμένοι εἰσὶ* *have done*, Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. *ἐπεπράμην* *had exacted*, (Dem.) 29, 2. Vb. *πρακτέος* Pl. Prot. 356.—*a* is long, hence *πᾶντε, πᾶσαι*. The Ionic form is *πρήσσω*, Her. 5, 106 &c.

πράσσω, -ττω in act. is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of *πέπρᾱγα*, as *εὖ πᾶσσε* Eur. Phoen. 403, *κακῶς* Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as *καλὰ πᾶσσω* Thuc. 6, 16,—*τὰ μέγιστα* Ar. Eccl. 104, *πάντα τὰγαθὰ πεπράγαμεν* Ran. 303. Thuc. and the Tragedians use *πᾶσσω* almost exclusively. *πράττω* however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, *ξύμπραττε* Aj. 1396, and *πράττοντας* Eur. Fr. Melan. 13, is still retained (Matth. 20 Wagn.), Aristoph., Plato, and the Orators *πράττω*, editors of Xen. vary, *-ττω* perhaps uniformly (Dind.) *πεπραζόμενα* redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, *πραζόμενα, πραχθησόμενα* (Mss.) perhaps correctly, see 18, 9, 5. See *πολεμέω*.

Πραῦνω (ũ) *To soothe*, Soph. Ph. 650; Xen. Eq. 9, 6, Ionic *πρηύνω* Hes. Th. 254: imp. *ἐπραύνεν* Aesch. Pers. 190: fut. *-ũw*: aor. *ἐπράυνᾱ* Eur. Fr. 541 (Wagn.), Ionic *-ῆυνᾱ* Hom. H. 3, 417; *πράυνον* Aesch. Pers. 837; *-ύνᾱς* Pl. Rep. 572: aor. pass. *ἐπραύνῃην, πραύνῃη* Pl. Rep. 440: but fut. late *πραυνθή-*

σομαι Galen 13, 478: and p. πεπραῦσμένος Ael. N. A. 4, 16. Mid. as act. late Epic, aor. πρηῦναι Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Pind. P. 10, 67; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371: imp. ἔπρεπον Il. 12, 104: fut. πρέψω rare, Aesch. Eum. 995; Pl. Polit. 269, 288; Aristid. 1, 12 (D.): aor. rare ἔπρεψα Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, δια- Luc. Salt. 9. Often impers. πρέπει *it is becoming, fitting, proper*, Pind. P. 5, 46; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Pl. Prot. 312.

Πρήθω, see πιμπρημι.

Πρήσσω, never -τω *To do*, Ionic for πράσσω, Od. 13, 83; Her. 3, 29, 7, 58: imp. ἔπρησσον Her. 6, 45: fut. πρήξω Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. ἔπρηξα Il. 1, 562; Her. 1, 87, 3, 25; Hippocr. 2, 318: p. πέπρηχα *have done*, Her. 5, 106: 2 p. πέπρηγα *have fared*, 2, 172: p. p. πέπρηγμα Her. 9, 1, 111; Hippocr. 3, 432: aor. ἐπρήχθην Her. 3, 138, 5, 106. Mid. πρήσσομαι *make for oneself, &c. exact*, Her. 2, 126, 5, 84: fut. πρήξομαι, ἐκ- Her. 7, 158: aor. ἐπρήξαντο, δι- Her. 3, 62, ἐκ- 7, 158, συν- 5, 94, συνεξ- 7, 169.

(Πρίαμαι) *To buy*, only 2 aor. ἐπρίαμην Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Andoc. 3, 5; Lycurg. 23, πρίαμην Od. 1, 430, 2 pers. ἐπρίω for -ιασο, Ar. Vesp. 1440; late prose Themist. 21, 252; subj. πρίωμαι Ar. Ach. 812; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly πριεύται; opt. πρίαμην Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; πρίασθαι Pl. Rep. 333; πρίαμενος Com. Fr. (Ecph.) 2, 12; Thuc. 5, 34; Pl. Apol. 26; imper. πριάσο Ar. Ach. 870, and πρίω ibid. 34, both in trimet., Dor. πρία Epicharm. 93 (Ahr.) Pres. imp. fut. perf. and aor. pass. supplied by ἀνέομαι, which see.

Πρίω (ι) *To saw, grind the teeth*, Hippocr. 6, 480; imper. πρίε Soph. Fr. 777 (D.); Ar. Ran. 927; -ίω Theophr. H. P. 5, 6, 3, and πρίζω later (Pl.) Theag. 124: imp. ἔπριον Luc. Hist. con. 51, ἐξ- Thuc. 7, 25: fut. (-ίσω): aor. ἔπρισα Thuc. 4, 100; Hippocr. 3, 242 (Lit.), ἀπο- Her. 4, 65, and ἔπρισα, ἀπ- Anth. 11, 14 (πρίζω): p. πεπρικώς, ἐμ- Diod. Sic. 17, 92: p. p. πέπρισμαι Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Pl. Conv. 193: aor. ἐπρίσθην Soph. Aj. 1030; Hippocr. 5, 150, 214: fut. late πρισθήσεται Aen. Tact. 19. Mid. πρίωμαι rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2; see Menand. Com. Fr. 4, 303; and Dor. part. πριόμενα Anth. (Antip. Thess.) 9, 77: fut. πριεύται Plut. Mor.

1099 seems a false reading for πλήται subj. 2 aor. of (πρίμαι) Vb. πριστός Od. 18, 196.

Προαγορεύω *To tell beforehand, proclaim*, Thuc. 1, 140 : fut. -εύσω, for which προ-ερῶ Thuc. 1, 29 : aor. -ηγόρευσα Her. 1, 74. 125 ; Com. Fr. (Men.) 4, 247 : -ηγόρευκα (Dem.) 11, 20 : p. p. προηγορευμένος Xen. Mem. 1, 2, 35 (Vulg.) : with fut. mid. προαγορεύσεται as pass. Xen. M. Eq. 2, 7 (Vulg. Saup., -εύεται Zeune, Dind.)

Προάγω, see ἄγω.

Προαπορέω, see ἀπορέω.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786 : Ar. Vesp. 1173 ; Thuc. 5, 50 : imp. προθυμοῦντο Thuc. 4, 12 : Pl. Rep. 402, προεθυμ- Crat. 395 : with fut. mid. προθυμήσομαι Xen. Cyr. 2, 3, 3 ; Pl. Pol. 262. Men. 74 : and pass. as mid. προθυμηθήσομαι Lys. 25, 17 ; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.) : aor. προθυμήτην as mid. Hippocr. 4, 118, (Lit.) ; Thuc. 5, 17 ; Antiph. 1, 6 (προεθ- Vulg.) ; Xen. An. 4, 1, 22. Our editions present προεθ-, more usually προῖθ- ; in the older occur even a few instances of augm. before the prep. as ἐπροθυμείτο Xen. Ages. 2, 1, now corrected from Mss. προεθυμ-, so συμπροῖθ- An. 3, 1, 9. The act. form is late, συμπροθυμοῦσαν Theodor. Stud. p. 225.

Προῖσσομαι *To beg*, in *simple* only pres. Archil. 129 (Bergk) : fut. κατα-προῖξομαι Archil. 90 (B.) ; Her. 3, 36. 156. 5, 105. 7, 17, Attic -οῖξομαι Ar. Thesm. 566 : aor. ἐπροῖξατο, κατα- Plut. Mor. 10, the only instance we know, for Themist. 2, p. 25, is at least doubtful. Herodian derives this verb from (ἴσσω), Eustath. from (προῖκω). Schneidewin questions its *authenticity*, Beitr. zur. Krit. d. Poet. Lyr. 9. If ἴω, ἴσω, ἴσσω be = εἶμι, subj. ἴω, eo, go, come, or ἴω id. the steps in the meanings of the compounds are easy ; thus προ-ἴσσω- *I come before, then the purpose, to entreat, beg*, κατα-προ-ἴσσω- deprecator, deprecate, succeed in deprecating, beg off.

Προνοέω, see νοέω.

Προοιμιάζομαι *To make a preface, premise* (προοίμιον) Dep. mid. Pl. Lach. 178 : fut. -άσομαι Xen. Mem. 4, 2, 3 : aor. unaugm. προοιμασάμεθα Pl. Leg. 724 : but p. πεπροοιμιάσται pass. Luc. Nigr. 10, so also in the contr. form πεπροοιμασμένον Aristot. Metaph. 2, 1, 5 (B.) The act. προοιμιάζω late, Anth. 1, 114 &c.

Προσάγω, see ἄγω.

Προσκυνέω, see κυνέω.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προυσελέω *To insult*, Poet. and only pres. act. προυσελούμεν Ar. Ran. 730: and part. pass. προυσελούμενος Aesch. Pr. 438. Derivation various and dark, *φέλος*, *ἔλος*, *σφέλας*, *σφάλλω*, *σίλλος* with *προ-*. See Buttm. Lexil.

Προφασίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Xen. An. 3, 1, 25: imp. προφασίζετο Thuc. 1, 90: fut. -ιούμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019): aor. προεφασισάμην Dio Cass. 59, 26, contr. προύφ- Thuc. 5, 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.); προφασισθέν *being a pretence*, Thuc. 8, 33.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413: imp. προεφήτεον N. T. Act. 19, 6 (Vulg.) ἐπροφήτ- (Vat. Lach. Tisch.): fut. προφητεύσω Eur. Ion 369, Dor. προφᾶτ- Pind. Fr. 127 (Bergk): aor. προ-εφήτευσα Menand. Rhet. 631 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.) ἐπροφήτ- (Vat. Lach. Tisch.): p. p. προπεφητεύσθαι late, Clem. Alex. p. 603. The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lach. except προεφήτευσεν Jude 14; the Septuag. varies, ἐπροφήτεον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29: ἐπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταίρω) in use πτάρνυμαι *To sneeze*, Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 38; Aristot. Probl. 10, 18. 33, 10: 1 aor. ἐπτᾶρα, πτάραντες Aristot. Probl. 33, 16: usu. 2 aor. ἐπτᾶρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38, ἐπ-ἐπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96. 18, 16; πτάρη Com. Fr. (Men.) 4, 230; πτᾶρε Pl. Conv. 185; πτᾶρεῖν Her. 6, 107; Aristot. Probl. 33, 1, 3: 2 aor. mid. ἐπταρόμην, πταρήται Hippocr. 1, 466: 2 aor. p. ἐπτάρην, πτᾶρεῖς Hippocr. 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρω Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πτᾶρειν (Bekk.) πτάρνυμι is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ων Soph. Ph. 215; Pl. Theaet. 160: fut. πταίσω Dem. 2, 20: aor. ἐπταυσα Dem. 18, 286; (Pl.) Epist. 351; -αίσω Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. Erechth. 4, 21; Thuc. 6, 12, προσ- Her. 9, 107: p. ἐπταυκα Aristot. vol. 2, p. 1425 (Bekk.); Com. Fr. (Men.) 4.

264. (Baton) 4, 499; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. (ἐπταίσμαι, -αίσται): aor. ἐπταίσθην Luc. Demon. 7. Vb. πταίστος εὐ- Hippocr. 1, 78, ἀ-πταίστ- Xen. Eq. 1, 6 (πταίσμα Dem. 2, 9.) The act. alone seems to be classic.

Πτήσω *To cower*, Arr. Vesp. 1490; Xen. Cyr. 3, 3, 18: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16: aor. ἐπτηξα Soph. O. C. 1466; Eur. H. F. 974, πτήξα (Il. 14, 40), in tmesi Od. 8, 190, Dor. ἐπταξα Pind. P. 4, 57; πτήξῃ Pl. Conv. 184; πτήξας Lycurg. 49; πτήξαι Xen. Cyr. 3, 1, 26: p. ἐπτηχα Isocr. 5, 58, κατα- Lycurg. 40; Dem. 4, 8, late -ηκα Themist. 24, p. 309: 2 aor. ἐπτάκον, κατα-πτάκων Aesch. Eum. 252, also (ἐπτην) Epic, 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ῶτες 474, ὑπο- Il. 2, 312, πεπτηνία Ap. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-ἐπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make terrific*. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάω pres. only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bac. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἐπτωξα, ὑπ- Aretae. 5, 319.

Πτίσω, -τω *To pound*, Com. Fr. (Pher.) 2, 345; Arr. Fr. 267 (D); Luc. Hermot. 79: fut. -ίσω: aor. ἐπίτσα, πτίσας Her. 2, 92: p. p. ἐπτισμαι Hippocr. 6, 266; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Arr. Ach. 507: aor. ἐπίτισθην, περι-πτισθείς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646; Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6. Act. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσω *To fold, simple* late Phil. de Eleph. 293, but ἀνα- Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἐπτυξα (περι-ἐπτ- Polyb. 13, 7); πτύξειε, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42; πτύξαι Plut. Rom. 14: p. p. ἐπτυγμα App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-επτύχθαι Eur. Elec. 357; Aristot. has πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151;

Xen. Cyr. 7, 5, 5 : 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) Mid. πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791 : imp. ἐπτύσσοντο Il. 13, 134 : fut. πτύξομαι, προσ- Od. 3, 22, 11, 451 ; Eur. Phoen. 1671 : aor. ἐπτύξατο Ion Chius 1, 5 (Bergk) ; πτύξονται Ar. Nub. 267 ; imper. πρόσ-πτυξαι Theocr. 3, 19 ; προσ-πτυξάμενος Luc. D. Deor. 7, 3 : and in comp. plp. ἑπτυκτο, προσ- Pind. I. 2, 39. Vb. πτυκτός Il. 6, 169.

For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697, ὦ usually in pres. Hom. quoted, and ἀπο- Il. 4, 426 &c. ; Hes. Op. 726 ; (Theocr.) 27, 5 ; Her. 1, 99 ; Hippocr. 7, 82 (Lit.) ; Xen. Cyr. 8, 8, 8 ; Luc. Nav. 15, κατα- Aeschin. 3, 73, δια- Dem. 18, 258 : and imp. ἀν-ἐπτῦε Soph. Ant. 1009, but ἑπτῦον Nonn. 10, 171, ἐξ-ἐπτῦον Theocr. 24, 19, ἀν-ἐπτῦε Ap. Rh. 2, 570 : fut. πτύσω Hippocr. 1, 229 ; Galen 15, 751, ἀνα- 10, 378 : and mid. πτύσομαι Hippocr. 2, 396, 8, 98, 100, ἐκ- Anth. 5, 197, προσ- Luc D. Mort. 20, 2 : aor. ἑπτύσα Hippocr. 4, 218, 5, 406 ; Theocr. 22, 98 ; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Eur. H. F. 560. Hec. 1276 ; Soph. Fr. 616 (D.) ; Ar. Pax 528 ; πτύσης Apocr. Sir. 28, 12 ; πτύσον, κατα- Ar. Ran. 1179 ; πτύσας Soph. Ant. 653 ; πτύσαι Com. Fr. (Epicr.) 3, 366 ; Strab. vol. 3, p. 566 (Kram.) : p. late ἑπτῦκα Sext. Emp. 342, 26 (B.) ; Galen 10, 374 : p. p. (ἑπτυσμαι ?) : aor. ἐπτύσθην Hippocr. 6, 194, 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.) ; Alciphr. 1, 10 (Mein.) : fut. late πτυσθήσεται, ἀνα- Galen 9, 686 ; -σόμενος 15, 700 ; Oribas. 5, 1 : 2 aor. ἐπτῦν Hippocr. 5, 106 (Lit.) Vb. κατά-πτυστος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the *simple* form. Hom. Her. and Xen. the pres. once, Soph. and perhaps the comic Poet Epicr. the aor. once.

Πύθω (ῥ) *To make rot*, Poet. Hes. Op. 626 : imp. iter. πύθεσκε Ap. Rh. 4, 1530 : fut. πύσω Il. 4, 174 ; Hom. H. 2, 191 : aor. ἑπῦσα, πῦσε Hom. H. 2, 196, κατ-ἐπῦσε 193, but πῦσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161 ; Ap. Rh. 4, 1405 ; late prose, Paus. 10, 6 : imp. ἐπύθοντο Paus. 10, 6.

Πυκάζω (ῥ) *To make thick, cover*, Anacreont. 17, 6 (B.) ; -κά-ζοιεν Od. 12, 225 ; Dor. -κάσδη Theocr. 3, 14 ; πύκαζε Soph. Aj. 581 ; Eur. Tr. 353 ; Dor. inf. -κάσδειν Theocr. 2, 153, -σδεν (Mein.) : imp. ἐπύκαζον Theocr. 20, 23 ; Bion 2, 20 : fut. -άσω :

αορ. *πύκασε* Il. 8, 124. 17, 83; *πύκασσε* Sapph. 89 (Bergk); *πυκάσας* Il. 17, 551, *-άσσας* Hes. Op. 542; *πυκάσαι* Od. 11, 320; Hes. Op. 624: p. p. *πεπύκασται* Xenophan. 1, 11 (Bergk); *-ασμένος* Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. *πεπυκαδμένος* Sapph. 56 (Bergk; *-κάδμενος* Ahr.): aor. *ἐπυκάσθην*, *πυκασθῆ* Athen. (Archestr.) 7, 113; Her. 7, 197; (Luc.) Amor. 10. Mid. *πυκάσσομαι* *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: fut. late *-άσσεται* Maxim. de Ausp. 513: aor. subj. *πυκάσωμαι* Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Thuc. 7, 12; Xen. Hell. 4, 1, 11, poet. *πύνθομαι* Od. 3, 87; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37, not in Comedy: imp. *ἐπυνθάνοντο* *heard*, Her. 2, 160; Thuc. 2, 57, *ἐπυνθόμην* Il. 17, 408; Eur. Rhes. 767: fut. *πύνσομαι* Il. 18, 19. Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Thuc. 3, 26; Pl. Rep. 530, rarely Dor. *πενσοῦμαι* Theocr. 3, 51; Aesch. Pr. 988, where Dindorf would read with some Mss. *-σομαι*: p. p. *πέπυσμαι* Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, *-πύσαι* Pl. Prot. 310, Epic *-υσσαι* Od. 11, 494; *πέπυσθαι* Ar. Av. 957; Thuc. 7, 67; *πεπυσμένος* Aesch. Ag. 261; Soph. Tr. 292; Thuc. 8, 51; Isocr. 21, 21: plp. *ἐπεπύσμην* (Dem.) 47, 38, *-πυστο* Il. 13, 674; Hym. Apol. Del. 97, *πεπύσμη* Ar. Pax 615. Thesm. 596, after a vowel, so *πέπυστο* Il. 13, 521, dual *πεπύσθην* Il. 17, 377: 2 aor. mid. *ἐπύθόμην* Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, *πυθόμην* Od. 23, 40; *-θωμαι* Aesch. Pers. 117; Soph. O. C. 11; *-θοίμην* Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic *πεπυθ-* Il. 6, 50, 3 pl. Ion. *πυθοίατο* Il. 1, 257; in trimeter Soph. O. C. 921; *πύθοῦ* Com. Fr. (Menand.) 4, 321, Ionic *πύθευ* Her. 3, 68 (Gaisf. Bekk. *πυθεῦ* Dind.); *πυθίσθαι* Il. 11, 649; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; *πυθόμενος* rare, we think, in poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. *ἀνά-πυστος* Od. 11, 274, *πυστίος* Pl. Soph. 244.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying previous inquiry.

We doubt this. δ με προέηκε πυθέσθαι Il. 11, 649, and $\xi\rho\chi\epsilon\sigma$ πεισόμενος πατρός δὴν οἰχομένοιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) $\theta\iota\epsilon\ldots\epsilon\rho\epsilon\iota\omega$, and Telemachus (Od. 1, 284) $\epsilon\lambda\theta\epsilon\ \kappa\alpha\iota\ \epsilon\dot{\iota}\rho\epsilon\omicron$; and in Her. $\epsilon\pi\upsilon\nu\theta\acute{\alpha}\nu\epsilon\tau\omicron$ 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100; seems to have as an equivalent, or to be explained by $\epsilon\pi\epsilon\iota\rho\omega\tau\acute{\epsilon}\omega\nu$; so $\acute{\alpha}\gamma\gamma\epsilon\lambda\omicron\nu\ \xi\pi\epsilon\mu\pi\omicron\nu$ πεισόμενοι Her. 4, 145, see 167. 7, 139; $\epsilon\pi\epsilon\iota\rho\acute{\omicron}\mu\epsilon\omicron\nu\ \epsilon\pi\acute{\upsilon}\theta\epsilon\tau\omicron$ 3, 64 &c. We are inclined to doubt the Dor. fut. form $\pi\epsilon\upsilon\sigma\epsilon\iota\sigma\theta\epsilon$ Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. $\pi\acute{\epsilon}\upsilon\sigma\omicron\mu\alpha\iota$ stands in all Mss. and edit. Ag. 599, where $-\epsilon\dot{\iota}\tau\alpha\iota$ is admissible, and for $\pi\acute{\epsilon}\upsilon\sigma\epsilon\sigma\theta\epsilon$ Pr. 642, one would as readily expect $-\epsilon\dot{\iota}\sigma\theta\epsilon$ as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. $\pi\epsilon\upsilon\sigma\epsilon\dot{\iota}$ for $\pi\acute{\epsilon}\upsilon\sigma\epsilon\iota$ Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that $\pi\acute{\epsilon}\upsilon\sigma\epsilon\tau\alpha\iota$ (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to $-\epsilon\dot{\iota}\sigma\theta\epsilon$ though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers, however, have both $\pi\lambda\epsilon\acute{\upsilon}\sigma\omicron\mu\alpha\iota$ and $-\omicron\upsilon\mu\alpha\iota$, and Aristoph. has without necessity of metre at least $\pi\upsilon\epsilon\upsilon\sigma\epsilon\dot{\iota}\tau\alpha\iota$ Ran. 1221.

$\Pi\upsilon\rho\acute{\epsilon}\sigma\omega$ *To have a fever*, Eur. Cycl. 228, Attic $-\acute{\epsilon}\tau\tau\omega$ Ar. Vesp. 813; Pl. Theaet. 178: fut. $\pi\upsilon\rho\acute{\epsilon}\xi\omega$ Hippocr. 8, 16 (Lit.): aor. $\acute{\epsilon}\pi\upsilon\rho\epsilon\acute{\xi}\alpha$ Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Plut. Alex. 76, $-\epsilon\sigma\alpha$ see below: p. $\pi\epsilon\pi\upsilon\rho\epsilon\chi\alpha$, $-\rho\epsilon\chi\acute{\omicron}\tau\epsilon\varsigma$ Aristot. Probl. 11, 22: p. p. $\pi\epsilon\pi\upsilon\rho\acute{\epsilon}\chi\theta\alpha\iota$ Galen 4, 447. The aor. form $\acute{\epsilon}\pi\upsilon\rho\epsilon\sigma\epsilon$ which occurs in Hippocr. 3, 516. 553. 563 (Kühn.) appears to be a false reading. In the first instance the Mss. have $\acute{\epsilon}\pi\eta\rho\acute{\epsilon}\tau\eta\gamma\epsilon\nu$ for $\acute{\epsilon}\pi\upsilon\rho-$ (C), $\acute{\epsilon}\pi\upsilon\rho\epsilon\sigma\sigma\epsilon$ (D H K), in the second $\acute{\epsilon}\pi\upsilon\rho\epsilon\sigma\sigma\epsilon\nu$ (id.), in the third $\acute{\epsilon}\pi\upsilon\rho\epsilon\sigma\sigma\epsilon\nu$ (D Γ G H I). Accordingly Littré reads aor. $\acute{\epsilon}\pi\upsilon\rho\acute{\epsilon}\tau\eta\gamma\epsilon\nu$ 5, 150, and imp. $\acute{\epsilon}\pi\upsilon\rho\epsilon\sigma\sigma\epsilon$ 5, 216. 230, of his edition.

$\Pi\upsilon\rho\acute{\iota}\acute{\alpha}\omega$ *To put into a vapour bath*, $-\iota\eta\nu$ Hippocr. 7, 422: fut. $-\acute{\eta}\sigma\omega$: aor. $-\acute{\eta}\sigma\alpha$ 7, 234 reg. and noted here simply because mid. $\pi\upsilon\rho\acute{\iota}\eta\sigma\theta\alpha\iota$ Hippocr. 7, 322: aor. $\pi\upsilon\rho\acute{\iota}\eta\sigma\eta\tau\alpha\iota$ 7, 322. 422; $-\acute{\eta}\sigma\alpha\sigma\theta\alpha\iota$ 8, 128, has been missed by all Lexicogr.

$\Pi\omega\lambda\acute{\omicron}\mu\alpha\iota$ *To go about*, Epic Od. 4, 384; Hes. Th. 781; Ionic $\pi\omega\lambda\acute{\epsilon}\upsilon\mu\epsilon\omicron\nu\varsigma$ Od. 2, 55: imp. $\pi\omega\lambda\acute{\epsilon}\upsilon\mu\eta\nu$ Od. 22, 352, $-\acute{\epsilon}\dot{\iota}\tau\omicron$ 9, 189, iter. $\pi\omega\lambda\acute{\epsilon}\sigma\kappa\epsilon\tau\omicron$ Il. 5, 788: fut. $\pi\omega\lambda\acute{\eta}\sigma\omicron\mu\alpha\iota$ Hom. H. 2, 151, 2 sing. $-\acute{\eta}\sigma\epsilon\alpha\iota$ Il. 5, 350.— $\pi\omega\lambda\acute{\acute{\epsilon}}$ Od. 4, 811, 2 sing. pres. for $\pi\omega\lambda\acute{\acute{\epsilon}\alpha\iota}$, not

πώλεο, nor does either it or πωλέσκετο require a form πώλομαι, in an Epic writer.

Πωλέω *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Pl. Rep. 260: imp. ἐπώλουν Ar. Eq. 316, iter. πωλέεσκε Her. 1, 196: fut. -ήσω Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: aor. ἐπώλησα Plut. Philop. 16: aor. p. ἐπώληθην Pl. Polit. 260: 3 fut. πεπωλήσεται late Aenae. Tact. 10: but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241.

Πωτάομαι *To fly*, Epic for ποτ-, Pind. Fr. 109 (Bergk); Theocr. 15, 122; Mosch. 4, 24: imp. πωτῶντο Il. 12, 287; Hom. H. 2, 264; Theocr. 7, 142: fut. (πωτήσομαι) for which Ahrens (Dor. Dial. p. 288) says πωτάομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταίομαι: with aor. p. late ἐπωτήθην Anth. 7, 699, ἐξ- Babr. 12, 1,

P.

Ραίνω *To sprinkle*, Pind. P. 8, 57; Com. Fr. (Xenarch.) 3, 621; Theophr. C. P. 4, 4, 3: imp. ῥραῖνον Com. Fr. (Alex.) 3, 410: fut. ῥανῶ Eur. Fr. Thes. 6, 2; Lycophr. 1104: aor. ῥρᾶνα Eur. Rhes. 73; Com. Fr. (Arched.) 4, 435; Charit. 1, 3 (D'Orv.), ἐξ- Eur. Cycl. 402, Ionic -ηνα Hippocr. 3, 99, κατα- 2, 160, Epic (ῥαδ-) ῥρασσα, imper. ῥάσσετε Od. 20, 150: p. ῥραγκα, δι- V. T. Prov. 7, 17: p. p. ῥρασμαι Schol. Il. 12, 431, ῥρανται Aesch. Pers. 569 (Herm.), Epic ῥράδῃται Od. 20, 354: plp. ῥράδῃτο Epic 3 pl. Il. 12, 431; late part. ῥραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.): aor. ῥράνθην, ῥανθείς Pind. P. 5, 106; Aristot. Prob. 25, 5 (B.); Dioscor. 4, 15; Geop. 13, 12, but ἐπιρραθ- Dioscor. 3, 45. Mid. late, aor. ῥανάμενος, περι- Plut. Arist. 20; -ῥάνασθαι Athen. 2, 19; Long. Past. 3, 28. Vb. ῥανρός late.

This verb seems not to occur in good Attic prose.

Ραίω *To strike, tear in pieces, destroy*, Poet. ράησι Od. 5, 221: fut. ράισω Orph. L. 598; Epic inf. ραίσμεναι Od. 8, 569, διαρραίσει Il. 9, 78; Q. Sm. 10, 403, ἀπ- Hes. Th. 393: aor. ῥραῖσα Ap. Rh. 1, 617; ράιση Od. 23, 235: aor. p. ῥραίσθην Il. 16, 339; Pind. Fr. 88 (Bergk); ραισθῇ Aesch. Pr. 189: with fut. mid. διαρραίσσασθαι as pass. Il. 24, 355 (Schol.), as act. (Damm.)

ῥαπίῳ *To scourge*, Xenophan. 6, 4 (Bergk); Her. 7, 35: fut. ῥαπίσει N. T. Matth. 5, 39 (Vulg. Tisch. ῥίζει Vat. Lach.): aor. ἐρράπισα Dem. 25, 57: p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk): aor. ἐρραπισθην, ῥαπισθῆναι Com. Fr. (Timocl.) 3, 607.

ῥάπτω *To stitch*, &c. Od. 16, 422; Com. Fr. (Alex.) 3, 422; ῥάπτειν Ar. Pl. 513: fut. ῥάψω, ἀπο- Aeschin. 2, 21: aor. ἔρραψα Eur. Andr. 911; Her. 9, 17, Epic ῥάψα Il. 12, 296: 2 aor. late ἔρραφον, συν- Nonn. 7, 152: (perf.): plp. late ἔρραφήκει, συν- Xen. Ephes. 1, 9 (Bast, Passow): p. p. ἔρραμμαι, ἔρραπται Dio. Hal. 3, 7; -αμένος Ar. Eccl. 24; Com. Fr. (Alex.) 3, 423; ἔρράφθαι Dem. 54, 35: Epic plp. συν-έραπτο Q. Sm. 9, 359: 2 aor. ἔρραφην Eur. Bac. 243; Dem. 54, 41: fut. late, συρ-ραφήσεται Galen 13, 685. Mid. aor. ῥάψαιτο Hippocr. 3, 518 (Lit.); -άμενος Ar. Eq. 784; Athen. (Chrysip.) 4, 49; -ασθαι Polyaeen. 4, 6, 11. Vb. ῥαπτός Od. 24, 228, προσ-ραπτέον Plut. Mor. 190, ἔραψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἐριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid. Baumeist.)

ῥάσσω, -ττω *To throw down*, pres. late V. T. Jer. 23, 39, συρ-ράττουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them): fut. ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96: aor. ἔρραξα, ῥάξας Dem. 54, 8, συν-ἐρραξε Xen. Hell. 7, 5, 16: p. p. (συν-ερραγμένος Krüg. suggests for συν-ηρραγμ- Dio. Hal. 3, 33): aor. p. ἔρραχθην, κατ- Thuc. 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.); ῥαχθῆναι, ἐπι- Dio. Hal. 8, 18: fut. mid. ῥάξεσθαι, καταρρ- as pass. Plut. Caes. 44, missed by Lexicogr.

ῥέξω *To do* (ἔρδω, ἔργω) Poet. Il. 23, 206; Hes. Op. 685; Pind. N. 4, 32; Mosch. 2, 140; rare in Attic, Com. Fr. (Pher.) 2, 335: imp. ἔρεξον Il. 2, 400. Od. 23, 56, ῥέξον 3, 5, iter. ῥέξεσκον Il. 8, 250: fut. ῥέξω Od. 11, 31; Aesch. Sept. 104; Soph. O. C. 1724; Eur. Alc. 261; aor. ἔρρεξα rare, Il. 9, 536. 10, 49; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139; Hes. Fr. 217; Soph. O. C. 538; Eur. Andr. 838, ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξας Pind. Ol. 9, 94: aor. p. ῥεχθείη Hippocr. 5, 384 (Mss. Lit.); ῥεχθείς Il. 9, 250. 20, 198. Vb. ᾄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the pres. ἀνὴρ τότε ῥέζει in Pherecr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod.

ῥέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur.

Fr. 537 (W.); Ar. Plut. 51; Pl. Rep. 485; *ρέπων* Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; *-πειν* Soph. Ant. 722; Xen. Lac. 4, 1: imp. *ἔρρεπον* Luc. D. Mort. 11, 1, and *ἔρεπον* Polyb. 29, 9. 33, 15 (Vulg.) *ἔρρ-* (Bekk.), Epic *ρέπον* Il. 8, 72. 22, 212: fut. *ρέψω* Her. 7, 139; Paus. 9, 37: aor. *ἔρρεψα* Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.) Pass. *ρέπόμενος* Aesch. Supp. 405. Hom. has imp. only; Trag. and Comed. pres. Attic prose pres. and aor.

ῥέω *To flow* (*ρέω*, *ρύω*) *ρέει* Il. 22, 149; Her. 1, 72: 5, 52, *ρεί* Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, occas. *ρέω* Hes. Fr. 237 (G.); Anth. 7, 36: imp. *ἔρρει* Il. 17, 86; Xen. Hell. 5, 4, 58, *ἔρρει* Il. 23, 688, *ρέε* 4, 451, *ἔρρειον* Com. Fr. (Pher.) 2, 299: fut. *ρεύσομαι* Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (W.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later *-σοῦμαι* Aristot. Meteor. 2, 2. 2, 4: and *ρεύσω* Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, see below: aor. *ἔρρευσα* Mosch. 3, 33; Anth. (Parrh.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late Paus. 5, 7; Galen 10, 311, *ἐπ-* Ael. V. H. 12, 60, *δι-* H. A. 11, 10, rare in Attic *ρεύσει* (Eur.) Dan. 32; (Alciph. 3, 64; *ρευσάτω* Luc. Bis. Acc. 16); *ρεύσας* Ar. Eq. 526 (Anapaest.); *περριρεύσαι* Lycurg. 96, late *ἔρρυσα*, *ὑπεκρύσαντος* J. Damasc. T. 1, 126: p. (*ῥέρευκα* late Orig. Ref. Haer. p. 136, and *ἔρρυκα* Galen 5, 398, but) *ἔρρηκα* Pl. Rep. 485; Isocr. 8, 5, *συν-* 8, 44; Isae. 2, 28, *παρ-* Soph. Ph. 653, *ἐξ-* Ar. Av. 104: (p. p.): (1 aor.): fut. late *ἀπορρηθήσομαι* Barnab. Epist. 11 (Muralto): 2 aor. p. *ἔρρῆν* as act. Her. 8, 138; Hippocr. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic *ρύη* Od. 3, 455; *ρύη* Eur. Hipp. 443, *καταρρ-* Ar. Pax 145; *ρύεις* Pl. Tim. 84; *ρύηναι* Thuc. 3, 116: 2 fut. *ρύησομαι* Hippocr. 1, 354; Aristid. 7 (Dind.), *εἰσ-* Isocr. 8, 140. Mid. *ῥεῖται* Anth. 9, 522: imp. *ἔρρείτο* Eur. Hel. 1602; Philostr. Apoll. 371, *δι-* Heliod. 10, 13 (B.); *ρέόμενος* Hippocr. 7, 320. 8, 48 (Lit.); Polyae. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., poet. *ρεύμι-* Orac. Her. 7, 140 (Gaisf. Bekk.): fut. *ρεύσομαι* see above: aor. late *κατερρεύσατο* Ann. Comn. 15, p. 475. Vb. *ῥυτός* Eur. Hipp. 123. *ρεύσρός* Plut. Mor. 268.

Imp. *ἔρρει* is trans. *poured*, Eur. Hec. 528, *αἶρει* (Kirchh. Nauck); so inf. *προρέειν* Hom. H. 2, 202 (*προχέειν* Eust. Wolf); *προρέων* Orph. Arg. 1137: and imp. iter. *προρέεσκε* Ap. Rh. 3, 225 (*υ. r. προχέεσκε &c.*) *ῥεούμενος* in an oracle Her. 7, 140, is not a 'contraction,' but an

Epic lengthening for the metre. Fut. act. *ρεύσω* Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses *ρεύσομαι* 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading *ρεύσει τε* is so near *ρεύσεται* that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited *ρεύσεται* from Mss.) The only other instance of fut. act. in the *Hippocratic* writings is *ρεύσει τε* &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but, if thought sound, we should say is a symptom of a late hand. For *ρεύσαντα* Pl. Rep. 544, *ρέψαντα* has been restored from Mss. *ῥύη* Epic 2 aor. p. for *ῥρύνη*, Od. 3, 455. This verb like other dissyllabic verbs in *ew* does not contract *ειη*, *εο*, *ew*.

(*ῥέω*) *To say*, p. *ῥήκα* Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. *ῥηται* Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, *-ηται* Leg. 804, *-έται* Her. 7, 96: plp. *ῥητο* Thuc. 1, 139: aor. *ῥρήθην* Eur. I, T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; *ῥρήθην* perhaps unattic, Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-ῥρήθην* (v. r. *-ήθην*) Hippocr. 5, 196 (Lit.), genuine Ionic *εἰρήθην* Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.) *ῥρήθ-*, *εἰρήθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ῥηθῇ* Aeschin. 1, 31, *-θῶσι* Dinarch. 1, 91; *ῥηθείη* Aristot. Top. 1, 6; *ῥηθείς* Od. 18, 414; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142, 149 &c.; Thuc. 5, 60; *ῥηθῆναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. *ῥηθήσομαι*, *-σεται* Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀναρρηθ-* Aeschin. 3, 147, *ῥηθήσονται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; *-ήσονται* Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; *-ησόμενος* Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *εἰρήσομαι*, *-σεται* always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *εἰρήσεσθαι*, and *εἰρησόμενος* are not Attic, see *ῥίω*. Vb. *ῥήτός* Il. 21, 445, *-έος* Pl. Apol. 22.

The strict Attic form of aor. pass. seems to be *ῥρήθην*, the

strict Ionic *εἰρέθην*. *ἐπρέθην* has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have uniformly substituted *ἐπρήθην*. In Her. *εἰρήθην* is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* *ἡρέθη*, *ἐπρέθη*. Old editions have often *ἐπρήθην*, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, *εἰρέθην*: *εἰ* however, is confined to *indic.* *ρήθεις* Her. 1, 109. 6, 86; *ρήθηναι* Her. 3, 9, see above.

ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199, *περι-* Pl. Critias 113; *ρήγνυς* Soph. Fr. 232 (D.), seldom *ρήγνυνώ*, *ἀναρρηγνύει* Hippocr. 6, 106 (Lit.), *δια-* Theophr. C. P. 4, 9, 5, *ἀπο-* Paus. 5, 27 (see imp.), poetic *ρήσσω* *strike*, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose Oribas. 15, 1, 18, *ρήπτω* late prose, Strab. 11, 14, 8; Dioscor. 4, 152, *περι-ρήπτω* 2, 98. 4, 61: imp. *ἐπρήγνυε*, *κατ-* Dem. 21, 63; Polyaeen. 3, 1, 15, iter. *ρήγνυσκε* Il. 7, 141: fut. *ρήξω* Il. 12, 262; Her. 2, 2, *ἐκ-* Soph. Aj. 775: aor. *ῥρηξα* Il. 17, 44; Aesch. Pers. 468; Soph. Fr. 731 (D.); Com. Fr. (Eup.) 2, 529; Dem. 9, 61: p. late *ῥρηχα*, *δι-* V. T. 2 Reg. 14, 30. 15, 32: p. p. *ῥρηγμαι* rare, *συν-* Od. 8, 137, and *ποῶν κατ-* Her. 2, 12 (Bekk.); Arr. An. 2, 23, *ἀπ-* Socrat. Epist. 7, 14: plp. *παρ-ῥρηκτο* Arr. 4, 26: 1 aor. *ῥρήχθην* rare, *ρήχθῆσα* Triphiod. 11; Dioscor. 3, 22, *δια-ρρηχθῆ* Hippocr. 7, 247: 2 aor. *ῥρηάγην* Soph. Fr. 507; Ar. Nub. 583; Dem. 56, 40; *ῥάγεις* Aesch. Ag. 505; Hippocr. 8, 68; Xen. Cyr. 1, 6, 16; *ῥαγῆναι* Pl. Rep. 359: fut. *ῥάγῃσομαι* Plut. Quest. Conv. 4, 2; Ael. H. A. 7, 7, *ἐκ-* Aesch. Pr. 367, *δια-* Ar. Eq. 340; Com. Fr. (Alex.) 3, 489, *κατα-* Hippocr. 5, 732 (Lit.): 2 p. *ῥρωγα* *am broken*, Aesch. Pers. 433; Eur. Hipp. 1338; Com. Fr. (Anon.) 4, 665; Hippocr. 2, 7 (Lit.), *δι-* Pl. Phaed. 86, reg. form *ῥρηγα* Tab. Heracl. B, *ἀν-* Philostr. Imag. 2, 26, 851, but *-ωγα* best supported (Kaiser); *κατ-ερρηγότες* (Hesych.): plp. *ῥυν-ερρώγει* Thuc. 1, 66. Mid. *ῥήγνυμι* *break for oneself*, or *for one's own*, Il. 12, 440, *κατα-* Xen. Cyr. 3, 3, 67: fut. *ῥήξομαι* Il. 12, 224, but *περι-ρρήξεται* reflexive *burst (itself)* Hippocr. 4, 392: aor. *ῥρηξάμην* Il. 12, 291; Eur. Heracl. 835; Aetiae. 31, 52, *κατ-* Her. 8, 99; Xen. Cyr. 3, 1, 13, Epic *ῥήξ-* Il. 11, 90. Vb. *ῥηκτός* Il. 13, 323.—Perf. p. *ῥρηγμαι* is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. *ῥηγνύται* usual subj. form, Hippocr. 7, 26 (Lit.), but *ῥήγνυται* seems subj. Hes. Sc. 377, so *ῥήγνυται* Hipponax 19 (Bergk); and late Themist. Or. 1, p. 5, *ὅταν δέκνυνται*. See Walz Rhet

vol. 7, p. 1042. *διαπρήσσεσθαι to burst*, intrans. Hippocr. 7, 270 (Lit.)

Ψίγέω To shudder, fear, mostly Poetic, Pind. N. 5, 50: imp. (*ἐπρίγῃ*): fut. *ρίγησω* Il. 5, 351: aor. *ἐπρίγησα* Il. 12, 208, *ρίγησα* 16, 119 (12, 208 Bekk.); Soph. O. C. 1607: 2 p. as pres. Il. 7, 114, Dor. *ἐπρίγα* 3 pl. *ἐπρίγαντι* Theocr. 16, 77 (Mss. Ahr.); Epic subj. *ἐπρίγησι* Il. 3, 353; Ap. Rh. 3, 438: 2 plp. *ἐπρίγῃω* Od. 23, 216; Epic part. *ἐπρίγοντι* Hes. Sc. 228.

For Dor. perf. *ἐπρίγαντι* in several Mss. and edit. Theocr. 16, 77, Meineke and Ziegler adopt from other Mss. *ἐπρίγασι*. The only prose instance, if correct, is *ἐπριγότες shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, *ἐπριγώκτες*. See *ρίγδω*, which is now read in the three places of Plut. *ρίγῃ* Mor. 233, *ρίγοῦν* 157, *ρίγώσας* 132, where *ρίγέω* used to stand.

Ψίγδω To shiver with cold, Pl. Phil. 45; *ρίγοῦν* Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. *ρίγων* Dind.) see below: fut. *ρίγώσω* Xen. Mem. 2, 1, 17; Epic inf. *-ωσέμεν* Od. 14, 481: aor. *ἐπρίγωσα* Hippocr. 3, 50 (Lit.); Plut. Mor. 132, *ἐν-επρίγ-* Ar. Plut. 846: p. *ἐπριγώκτες* Theophr. Ign. 74 (2 Mss.); Galen 11, 556.

In Attic especially, this verb contracts in *ω, φ* instead of *ου, οι*; inf. *ρίγων* for *-οῦν*, Ar. Ach. 1146. Av. 935. Vesp. 446, but *ρίγοῦν* Pl. Rep. 440; Plut. Mor. 157 (Dübner.); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. *-γων* Dind. Bergk); subj. *ρίγῃ* for *-οῖ*, Pl. Gorg. 517, but *ρίγοῖ* Phaed. 85 (all Mss.); opt. *ρίγῃ* for *-γοῖ*, Hippocr. 1, 618; Plut. Mor. 233; *ρίγῶσα* fem. part. for *-οῦσα*, Simonid. Amorg. 7, 26 (Bergk).

Ψίπτω To throw, Eur. Hel. 1325; Her. 3, 41; Pl. Phaed. 113; Dem. 32, 6; *ρίπτε* Ar. Pax 962; *ρίπτων* Soph. Tr. 790 (Mss. Herm. Ell. formerly Dind.): imp. *ἔρριπτον* Eur. Bacc. 1097, iter. *ρίπτασκον* Il. 15, 23; Orph. Fr. 16, 3, *-τεσκε* Nic. Fr. 26; and Orph. quoted (Gesn.) and, in pres. and imp. only, *ρίπτέω, -εῖ* Soph. Ant. 131. Tr. 780 (Mss. Ellendt, *-ει* Herm. &c.); *-οῦνθ'* Eur. Hel. 1096 (Mss. Herm. Kirchh. *-οντ'* Dind.); *-εῖτε* Ar. Eccl. 507 (Dind.); Her. 4, 94. 188; Xen. Cyr. 3, 1, 25 (Pl. Tim. 80), *ἄνα-* Thuc. 4, 95. 5, 103: imp. *ἐρρίπτειον* Her. 8, 53, *-ουν* Xen. Cyr. 4, 2, 33, *ἄν-* Od. 13, 78: fut. *ρίψω* Il. 24, 735; Xen. An. 4, 7, 13: aor. *ἔρριψα* Il. 23, 845; Aesch. Pr. 748; Ar. Eccl. 66; Pl. Leg. 944, poet. *ἔριψα, ἀπ-* Pind. P. 6, 37, *ρίψε* Il. 3, 378: (2 aor. *ἔρριφον* see below): p. *ἔρριφα* Lys. 10, 9. 21: p. p. *ἔρριμαι* Eur. Med. 1404; Ar. Eccl. 850; Xen. Mem. 3, 1, 7, poet.

ῥέριμμ- Pind. Fr. 314 (Bergk) : plp. ἔρριπτο Luc. Nec. 17, Hom. ἐρέριπτο Il. 14, 15 : 1 aor. ἐρίφθην Soph. Aj. 830; Eur. Hec. 335. Andr. 10; Pl. Leg. 944; Plut. Luc. 42, ἀπ- Aesch. Supp. 484, ἐκ- Soph. El. 512 : fut. ῥιφθήσομαι, ἀπο- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20 : 2 aor. ἐρρίφην Eur. Fr. Melan. 2. Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944. Phil. 16, ἐξ- Aeschin. 2, 153, poet. ἐρίφη Anth. 12, 234 : 2 fut. ῥιφήσομαι perhaps later, Plut. C. Gr. 3; V. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder : 3 fut. ἐρρίψεται Luc. Merc. Cond. 17. Mid., late ἀπορριπτόμενος Theodor. Stud. p. 194. Vb. ῥιπτός Soph. Tr. 357.

Oppian Cyn. 4, 350, has 2 aor. act. ἔρριψε a dactyle. Does this point to *theme* ῥίφω? or may it be for ἔρριπε? or is it the perf. with ῖ, though it be *naturally* long, ῥίπτε, ῥίψαι, ῥιπή?

Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck, we think, sympathises with him. Dind. *now* always edits the pure form (-έω, ὦ,) -εἶ, -εῖν in Soph. Ellendt, again, Kirchhoff, and Paley vary with the Mss. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥίπτω, as jacto of jacio, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτείτε χλαίνας Eccl. 507, where the form ῥίπτετε is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again, τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτείτε could not stand.

ῥοιζέω *To whiz*, Ap. Rh. 4, 129; Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22 : imp. iter. ῥοίζασκε Hes. Th. 835, -εσκε (Goettl.) : aor. ἐρροίησα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίησα Il. 10, 502 : plp. p. as act. ἐρροίητο Anth. 11, 106 : and pres. ῥοιζόμενος Lycophr. 1426.

ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Xen. An. 4, 5, 32 : fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ἐκ-ροφήσω Eustath. Phil. 3, 4, 3) : but fut. mid. ῥοφήσομαι Ar. Vesp. 814 : aor. ἐρρόφησα Hipocr. 7, 60 (Lit.); Ar. Eq. 51, ἐκ- 701, ἀπ- Xen. Cyr. 1, 3, 10 : aor. p. ῥοφηθεῖς Nic. Al. 389.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes, however, that Aristoph. would in no case use the

act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. *καύσεται* Plut. 1054, he has *καύσω* Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and *τέξομαι* Lys. 744, but fut. act. *τέξει* Eq. 1037, -ει Thesm. 509, *παθήσεις* Eq. 166, but *ἀπο-πατησόμενοι* Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only *s*—as to raise doubt and provoke change.

ῥύομαι *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.): imp. *ἔρρῦε* Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, *ῥύ-Ἀρ.* Rh. 4, 1397, iter. *ῥύσκει* Il. 24, 730: fut. *ῥύσομαι* Hes. Th. 662; Aesch. Sept. 92; Eur. Bac. 1338; Her. 1, 86; Thuc. 5, 63, Dor. *ῥυσεύνται* Callim. Lav. Pal. 112: aor. *ἔρρυσάμην* Il. 20, 194; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, *ἔρῡσ-ἐξ-* if correct, Aesch. Pr. 235, *ῥῡσάσθην* Il. 14, 406, 5 once, *ῥῡσάμην* (*ἔρῡω*?) 15, 29: aor. p. late, *ἔρρυσθη* Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; *ῥυσθῇ* Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; *ῥυσθῆναι* Heliod. 10, 7 (Cor. Bekk.) This verb occurs once only in early Attic prose, Thuc. quoted.

ῥύσθαι syncop. inf. for *ῥύεσθ-* Il. 15, 141; so imp. *ἔρρῡτο* as aor. Soph. O. R. 1352 (chor. *ἔρν-* Dind.), 3 pl. *ῥύατο* for -οντο, Il. 18, 515, *ῥύσκει* Ionic for -ει, Il. quoted, may belong to a form (*ῥύσκομαι*). In the pres. and imp. *v* is variable with Epic writers, *ῥύεται* Il. 10, 259; Hes. Sc. 105, *ῥύονται* Il. 9, 396, but *ῥύομαι* Il. 15, 257, *ῥύόμεθα* Theocr. 25, 25; subj. *ῥύηται* Theocr. 7, 56; opt. *ῥύοιτο* Il. 12, 8. 17, 224; imp. *ῥύε* Il. 16, 799, *ῥύοντο* Q. Sm. 11, 344, Ionic *ῥύατο* Il. 18, 515, always long in Attic, except *ῥύεσθε* Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except *ῥῡσάμην* in *thesis* Il. quoted. For *ἐξ-ερυσάμην* Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, *ἐξ-ελυσ-* with Mss. Med. Lips. 1. 2, &c. See *ἔρῡω*.

ῥῡπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.), *καταρρῡπ-* Pl. Leg. 937: fut. *ῥῡπάνῶ, καταρρ-Isocr. 12, 63: aor. p. late ἔρρῡπάνθην* Plut. Mor. 434: pres. p. *ῥνπαίνομαι* Xen. Lac. 11, 3.

ῥῡπῶ *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic *ῥῡπῶ* Od. 19, 72. 23, 115; -όωντα 6, 87: imp. *ἔρρῡπῶν* Ar. Av. 1282, also

make foul, hence p. p. redupl. *βερῦτωμένος* Od. 6, 59; Hippocr. 4, 374. 8, 140 (Lit.); Themist. 7, 93 (Dind.), *ἐρρυτωμ-* Schol. Ar. Ach. 425.

ῥώννυμι *To strengthen*, Hippocr. 2, 17; (Pl.) Locr. 103, and *-ννῶ* (Pl.) Locr. 103; Oribas. 1, 42: fut. *ῥώσω*, *ἐπι-* Plut. Mor. 9: aor. *ἔρρωσα* Plut. Pericl. 19, *ἐπ-* Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. *ἔρρωμαι* Pl. Conv. 176, *-ωσαι* Dem. 22, 26, *-ωμεθα* Eur. Heracl. 636, *-ωνται* Thuc. 6, 17; *-ῶσθαι* Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; *-ωμένος* Pl. Phil. 49: plp. *ἔρρώμην* Thuc. 7, 15: *-ρωτο* 2, 8, *-ρωντο* 8, 78: aor. *ἔρρώσθην* Thuc. 4, 72; Pl. Phaedr. 238, *ἐπ-* Soph. O. C. 661: *ῥωσθήσομαι* Apollod. 1, 6, 10, *ἐπι-* Luc. Som. 18: pres. p. rare *ῥωννύμενος* Plut. Mor. 130. Dion. 25. Vb. *ῥ-ρωστος* Xen. Apol. 30.

ἔρρωσο *valé, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. *ἔρρωσθε* (Hippocr.) Epist. 3, 7814 inf. *ἔρρῶσθαι* Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώομαι *To move quickly, hasten*, Epic, pres. late, if correct, Orph. Lith. 701, *ῥώνωθ* Dio. Per. 518 (Mss. *ὀρμώνθ* in text): imp. *ἔρρώοντο* Il. 23, 368; Hes. Sc. 230, *ῥώνοντο* Il. 18, 411; Ap. Rh. 4, 942, *ῥώετο* late Nic. Ther. 351: fut. *ῥώσονται*? Callim. Del. 175 (Mss. Ernest. Brunck, subj. *-σωνται* Blomf. Mein.): aor. *ἔρρώσαντο* Il. 24, 616. Od. 24, 69; H. Merc. 595, *ἐπ-* Il. 1, 529; subj. *ῥώσωνται* Callim. Del. 175 quoted (Blomf.) see fut.

Σ.

Σαίρω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; *-ωσι* Od. 10, 217; *-ων* 16, 6 &c. (perhaps not in classic prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): imp. *ἔσαιρον* Soph. Fr. 508 (D.), *σαίρον* Od. 10, 219: fut. *σαῶσι*: aor. *ἔσησα* Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. *-ωσι* Mss.), Dor. *ἔσᾶνα* Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. Pass. *σαίνομαι* Aesch. Ch. 194.

Σαίρω *To sweep*, Eur. Ion 115; Luc. D. Deor. 24, 1: aor. *ἔσησα, σήσας* Soph. Ant. 409: 2 p. *σέσησα* as pres. *grin*, Com. Fr.

(Alex.) 3, 423; Plut. Mor. 13, 223; *σεσηρῆναι* Ael. V. H. 3, 40; chiefly part. *σεσηρῶς* Ar. Pax 620. Vesp. 901; Hippocr. 1, 499 (K.); Luc. Philopatr. 26, Dor. *σεσᾶρῶς* Theocr. 7, 19, 20, 14, Epic fem. *σεσᾶρνῖα* for *σεσηρ-* Hes. Sc. 268. A late form is *σαρόω*, -*ούμενος* Lycophr. 389.

Σαλεύω *To shake*, trans. and intrans. Eur. Cycl. 434 (Musgr. Dind.). Rhes. 249; Pl. Leg. 923: fut. -*εύσω* Or. Sib. 3, 177: aor. *ἐσάλευσα* Anth. 11, 83; Isocr. 8, 95, *ἀν-* Alciph. 1, 39: p. p. *σεσάλευμαι* Aesch. Pr. 1081; Anth. 12, 31: aor. *ἐσαλεύθην* N. T. Act. 4, 31 (v. r. Isocr. 8, 95): fut. -*εσθήσομαι* N. T. Luc. 21, 26: fut. mid. *σαλεύσεται* as pass. Or. Sib. 3, 675, 714, 751, missed, we think, by Lexicogr.

Σαλπίζω *To sound a trumpet*, Xen. An. 7, 3, 32: aor. *ἐσάλπιγα* Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (-*ιζα* Cobet), *σάλπιγα* Il. 21, 388. Late fut. *σαλπίσω*, N. T. 1 Cor. 15, 52, -*ιῶ* V. T. Num. 10, 3; Jud. 7, 18 &c.: aor. *ἐσάλπισα* Dio Cass. 57, 18; (Luc.) Ocy. 114; Athen. 10, 7; V. T. Jos. 6, 16; Niceph. 3, 1; (perf.?): p. p. *σεσάλπισται*, *περι-* Plut. Mor. 192, 220, -*πιγkται* Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write *ἐσάλπιξε* without *γ*, as Cobet does.

Σάω *To preserve* (*σάω*) Epic, *σαοῖ* Theogn. 868 (Bergk &c.); Callim. Del. 22, *σαοῦσι* Tyrt. 11, 13: imp. *ἐσάω* Il. 21, 238 (Vulg.) *σάω* (Wolf, Bekk. Dind.). 16, 363: fut. *σᾶώσω* Il. 1, 83; Epic inf. -*σέμεναι* Ap. Rh. 4, 837: aor. *ἐσάωσα* Il. 8, 500; Dem. (Epigr.) 18, 289, *σάωσ-* Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.): aor. pass. *ἐσαώθην*, Epic 3 pl. -*ωθεν* Od. 3, 185, *σαώθη* Pind. P. 4, 161; *σαωθήναι* Il. 15, 503; -*ωθείς* Ap. Rh. 3, 786: fut. mid. reflex *σαώσομαι*, Epic 2 sing. -*ώσεται* *save yourself*, Od. 21, 309, (See *σάω*, *σῶ*). *σάω* 2 sing. imperat. for *σάου* (*σάοε*) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but Il. 16, 363. 21, 238, *σάω* (*ἐσάω* some ed.) is 3 sing. imperf. *σαῶς* or *σῶς* Aristarchus' reading Il. 9, 681, *σῶς* Bekker, for *σῶης*, is subj. of *σαῶω*, the *first* for *σαοῖς*, like *ρίγῳ* for *ρίγοι*, the *second* with a double contraction, thus, *σαῶης*, *σαοῖς*, *σῶς*, then *σῶς* not -*ῶς*; so 3 sing. *σῶφ* in Ms. Ven. also adopted by Bekker for *σῶη* Il. 9, 424, and 3 pl. *σῶωσι* 9, 393, not -*ῶσι* which would require *σοῶω*. An Aeol. form *σάωμαι*, 2 pers. *σάως* occurs Alcae. 92 (Ahr. 73 Bergk).

Σάττω *To equip, furnish*, Aristot. 21, 14, 2; -*ττοιμι* Xen. Oec. 19, 11, and *σάσσω* Hippocr. 2, 226 (K.): imp. *ἔσαττον* Com. Fr. (Pher.) 2, 286: fut. *σάξω*, and *σάσω*, *ἐσ-* Hippocr. 2, 345: aor. *ἔσαξα* Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3;

443, and *ἔσασα*, *ἔσ-* Hippocr. 2, 330. 345: p. p. *σέσασται* Cercid, Stob. 4, 43; *σεσάχθω* Com. Fr. (Antiph.) 3, 130; *-αγγμένος* Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: plp. 3 pl. Ionic *ἐσεσάχατο* Her. 7, 62. 70. 73. Mid. aor. *σαξάμενος* Orac. Luc. Peregr. 30. *ἐσάσει* fut. and *ἐσάσειεν* aor. opt. Hippocr. quoted, seem to be mistakes for *ἐσάσαι* *ἐσάσειεν*. *σάσω* is found in Hippocr. 2, 226 (Kühn) = 7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. *σᾶουσι* Tyrtae. 8, 13 (Schneidew.), but *-οῦσι* (Buttm. Bergk 11, 13); and 3 sing. opt. *σᾶοι* Anth. 7, 109. A mere change of accent, however, as *σαοῦσι*, *σαοῖ* would refer those to *σαόω* and preclude the necessity of *σάω*. This Bergk has done in his 2 edit. *σάοι* is in some editions of Theogn. 868, but *σαοῖ* is best supported. —

Σάω *To sift*, 3 pl. *σᾶσι* (*σάουσι*) Her. 1, 200, late *σῆθω*, *ἀπο-* Herodic. Athen. 13, 60: aor. *ἔσησα*, part. *σῆσας* Hippocr. 8, 132 (Lit.); Geop. 2, 32; inf. *σῆσαι* Hippocr. 8, 132: p. p. *σεσημένος* Hippocr. 2, 569 (K.); Dioscor. 1, 83, and *σεσησμένος* Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: aor. *ἐσῆσθην* Dioscor. 2, 208, *ἀπο-* 5, 103, and *-ήθην* 2, 118. Vb. *σηστίω* Dioscor. 5, 103.

ἐττημένα for *ἐσσημ-* perhaps as *ἔσσυμαι* or *ἔσσευμ-* from *σεύω*, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks *ἡττημένα* should be read, or that *ἔττημ-* if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Pl. Leg. 835; Com. Fr. (Ephipp.) 3, 323, *κατα-* Xen. Conv. 7, 4, and *σβεννύω* Pind. P. 1, 5; Hippocr. 2, 342 (Lit. *-ουσι* Galen); Theophr. Ign. 19. 58; Aen. Tact. 34; Diog. Laert. 9, 2; Geop. 7, 12: imp. *ἐσβέννυσ* Paus. 4, 21, 3, *κατ-* Polyae. 6, 3: fut. *σβέσω* App. Civ. 2, 68, (*σβέσσω* Orac. Her. 8, 77,) *κατα-* Aesch. Ag. 958; Eur. I. T. 633: aor. *ἔσβεσα* in tmesi Il. 16, 293 (*σβέσ-* Bekk.); Simon. C. 135 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Pl. Leg. 888; Epic inf. *σβέσσαι* Il. 16, 621: p. *ἔσβηκα*, *κατ-* intrans. Aesch. Ag. 888, *ἀπ-* Xen. Cyr. 8, 8, 13: plp. *ἐσβήκει*, *ἀπ-* Pl. Conv. 218: p. p. *ἔσβεσμαι* Ael. H. A. 9, 54; Or. Sib. 5, 397; Geop. 16, 17, *ἀπ-* Hippocr. 2, 505: aor. *ἐσβέσθην* Simonid. C. 180 (B.); Anth. 12, 39; Hippocr. 2, 446 (Lit.); Paus. 4, 21, 3, *κατ-* Xen. Conv. 6, 10: fut. *σβεσθήσομαι* Oribas. 8, 2; Galen 7, 17: 2 aor. *ἔσβην* intrans. Il. 9, 471, *ἀπ-* Eur. Fr. incert. 84 (Matth.), Dor. *ἔσβᾶν*, *ἀπ-* Theocr. 4, 39; inf. *σβῆναι*, *κατα-* Her. 4, 5, *ἀπο-* Xen. Cyr. 5, 4, 30; *σβέλις*, *ἀπο-* Hippocr. 5, 176 (Lit.) Mid. *σβέννυμαι* *extinguish oneself, go out*

die, Hes. Op. 590, ἀπο- Pl. Rep. 498, and (σβεννύομαι) in subj. κατα-σβεννύηται Pl. Tim. 57 : fut. σβήσομαι, ἀπο- Pl. Leg. 805 : aor. ἐσβίσατο Anth. (Alpheus Mit.) 9, 104 (Jacobs.) The form -νω seems late in Attic prose, but Hippocr. 2, 342, ἐναπο- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413 : aor. mid. Epic σεβάσαστο Il. 6, 167 ; subj. σεβάσῃσθε Orph. Arg. 554 : with aor. pass. ἐσεβάσθην act. Anth. (Epigr. Diog. Laert. 8, 1, 45) 7, 122 ; Or. Sib. 5, 405. 8, 46, pass. 8, 477 ; σεβασθεῖς act. Theophylact. Hist. 7, 3, p. 169 : fut. σεβασθήσομαι act. Niceph. Rhet. 7, 13. Act. form late σεβάζοντες Clem. Alex. Protr. p. 33.

Σεβίζω *To reverence*, Poet. Pind. P. 5, 86 ; Aesch. Eum. 12 ; Soph. O. C. 1007 ; Eur. Elec. 994 ; Ar. Thesm. 674 : fut. σεβιώ late prose, Dio Cass. 52, 40 : aor. ἐσεβίσα Soph. Ant. 942 ; Ar. Thesm. 106. Mid. σεβίζομαι as act. Aesch. Supp. 922 ; Callim. Del. 247 ; and late prose (Luc.) Astrol. 7 : with aor. pass. σεβισθεῖς as act. Soph. O. C. 636. Pass. σεβίζομαι Emped. 396 ; Pind. I. 5, 29.

Σέβω *To revere*, only pres. Aesch. Eum. 22 ; Soph. Ant. 745 ; Ar. Nub. 600 (chor.) ; Pl. Leg. 647, Dor. 3 pl. σέβοντι Pind. Ol. 14, 12 ; -οιεν Xen. Ages. 1, 27 ; σέβειν Soph. El. 981 ; Thuc. 2, 53 ; Xen. Mem. 4, 4, 19 ; σέβων Soph. Aj. 712 ; Pl. Leg. 777 : and imp. ἔσεβον late, Malal. p. 432. Mid. σέβομαι as act. Il. 4, 242 ; Aesch. Pers. 693 ; Eur. Bac. 566 ; Ar. Nub. 293 ; Her. 1, 66 ; Pl. Leg. 798 : imp. ἐσεβόμεν Xen. Cyr. 8, 8, 1 ; Pl. Rep. 393 : with aor. pass. ἐσέφθην Soph. Fr. 175 (D.) ; σεφθεῖσα *avestricken*, Pl. Phaedr. 254 : 2 fut. late, σεβήσεσθαι Diog. Laert. 7, 120. Vb. σεντός Aesch. Pr. 812.

Act. σέβω is post-Homeric. σέβομαι occurs once passively σέβου' Soph. O. C. 760. σέψασθαι aor. mid. (Hesych.) This is perhaps the only instance of a verb in εβω going beyond the imperf.

Σείω *To shake*, Il. 5, 563 ; Aesch. Sept. 385 ; Ar. Av. 1751 ; Xen. Cyn. 3, 4 ; σείων Pl. Tim. 88, poet. σίω Anacr. 50 (Bergk) : imp. ἔσειον Antiph. 6, 43, σείων Od. 3, 486 : fut. σείσω V. T. Esai. 10, 14, but ἐπι- Eur. Or. 613, δια- Her. 6, 109 : aor. ἔσεισα Soph. El. 713 ; Eur. Ion 1204 ; Ar. Ach. 12 ; Thuc. 4 52 : p. σέσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. Merc. con. 30 : p. p. σέσεισμαι Pind. P. 8, 94 ; Ar. Nub. 1276, ἐκ- Ach. 344 : aor. ἐσεισθην Soph. Ant. 584 ; Her. 6, 98 ; Thuc. 2, 8, προεπαν- 5, 17. Mid. σείομαι *move oneself, shake*, intrans. Hes. Sc. 298,

trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9, 22; Xen. Cyt. 7, 1, 37: imp. Epic ἐσσεύοντο Il. 20, 59, σείετο 13, 805: aor. σείσατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. Ap. Rh. 4, 1367; Theocr. 13, 13, ἀπο- Ar. Nub. 287; Pl. Gorg. 484; and late Herodn. 7, 1, 3; Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. σειστός Ar. Ach. 346. ἀνα-σσεύασκε Hom. H. Apol. P. 225, iter. imp. Epic.

Σεύω *To move, urge*, Poet. Orph. Lith. 723 (after augm. generally σσ, always in Hom. except ἐξ-εσῦθη Il. 5, 293): imp. iter. σεύσεσκε Q. Sm. 2, 353: aor. ἔσσευα Il. 5, 208. 14, 413, ἔσσευσα, ἐπι-σσεύσας Anth. 7, 439, σέυα Il. 20, 189: p. p. ἔσσύμαι as pres. mid. Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἐσσύμενος Il. 13, 142. Od. 4, 733: plp. ἐσσύμην (which may be also syncop. 2 aor. mid.), ἔσσυτο for -ῦσο, Il. 16, 585. Od. 9, 447 &c., ἔσσυτο Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσυντο Eur. H. F. 919. Hel. 1133 (chor.), σῖντο Il. 21, 167: 1 aor. ἐσσύθην Soph. Aj. 294 (Aretae. 1, 9, the only instance of this verb in prose), and ἐσύθην Eur. Hel. 1302 (chor.) ἐξ- Il. 5, 293 (Zenod. Wolf, Dind. -ελύθη Aristarch. Bekk. 2 ed.) σύθην Aesch. Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725: 2 aor. ἐσσύην Lacon. ἔσσυα, ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Breitb. -ουα others) *he is gone, is dead*, see below. Mid. σέυομαι *to hasten after, pursue*, syncop. σέυται Soph. Tr. 645; σέύωνται Il. 11, 415: imp. ἐσσεύοντο Il. 2, 808: 1 aor. ἐσσεύαντο Il. 11, 549. 15, 272 (Bekk.), σέυατο Il. 6, 505. 7, 208; opt. σέύαιτο 23, 198, and νῶν 17, 463: 2 aor. syncop. (say some) ἐσσύμην, -ῦο, -ῦτο Il. 16, 585. Od. 14, 34, ἔσῦτο Eur. Hel. 1133 (chor.), ἐπ- 1162. Phoen. 1063 (chor.); Ar. Fr. 582, σῦτο Il. 21, 167; Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor. συμμένα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See plp. and σοῦμαι. Vb. ἐπίσσυτος Aesch. Eum. 924.

σέυται Soph. quoted, is 3 sing. pres. for σέυεται. σύμενος accented as pres. Aesch. Ag. 747. Eum. 1007, is part. of syncop. aor. ἐσύμην; others refer it to pres. (σύμι.) Opt. with augm. ἐσσεύαιτο is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. 1 aor. pass. ἐσσυθῇ Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted σέύαιτο in Hom., and suggested or adopted ἐκσυθῇ in Hippocr. ἀπέσσυα, -ουα given above as 2 aor. pass. Laconic for ἀπεσσύη seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28,

it is opposed by ἀπέσσυται &c. Besides, say they, in genuine Doric, η of the aor. pass. was not changed; nor does ου seem to have been used for υ when this letter was written. Both of these assertions, however, Bergk denies (Zeitschr. für Altert., Erstes Heft. 1852). Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote ἀπέσστα = ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate, however, to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐδύην from δύω, διεκδυῆναι Hippocr. 1, 601, ἐπτύην from πτώω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, ἐφύην from φύω, Eur. Fr. Eurysth. 5; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύην from σεύω or σύω.

Σήθω, see σάω, *to sift*.

Σημαίνω *To shew*, Il. 10, 58; Soph. O. C. 320; Thuc. 2, 43: imp. ἐσήμαινον Pl. Polit. 275, σήμ- Od. 22, 450, iter. σημαίνεσκον Q. Sm. 4, 193: fut. -ᾶνō Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνέω Od. 12, 26; Her. 1, 75: aor. ἐσήμηνα Aesch. Ch. 667; Her. 1, 43. 2, 2. 3, 72. 3, 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c., σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμανα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breit. -ηνα always *now* Dind.); Polyæn. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ηνα 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Luc. Vot. 36 (Jacobitz, -ήνη Dind.): p. σεσήμαγκα late Epict. Diss. 3, 26, 29: p. p. σεσήμασμαι, 3 sing. -μάνται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Dem. 47, 16: fut. σημανθήσμαι Polyæn. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593: and seemingly as pass. fut. mid. σημάνεεται Hippocr. 7, 276 (Lit.) see below. Mid. σημαινομαι *mark for oneself, infer* &c. Soph. Aj. 32; Her. 2, 38: fut. σημά- νοῦμαι Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέεται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6. Vb. ἀ-σήμαντος Il. 10, 485. Aor. always ἐσήμηνα in Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. -ανα Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. adopts it even against the Mss. as decidedly the prevailing form. Even in late writers, bating the Septuag. and N. Test., -ανα is, we think, less frequent than is commonly supposed.

Σήψω *To corrupt, rot*, trans. Aesch. Ch. 995; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. *σήψω* Aesch. Fr. 270 (D.): aor. *ἔσηψα*, *κατ-* Ael. H. A. 9, 62: 2 p. *σέσηπα* as pass. *am rotten*, Il. 2, 135; Eur. Elec. 3, 19, *κατα-* Ar. Plut. 1035, *ἀπο-* Xen. An. 4, 5, 12: p. p. *σέσημμαι* Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late *ἐσήφθην* Apollinar. Ps. 37, 10: 2 aor. *ἐσάπη* Her. 3, 66; *σάπη* Pl. Phaed. 80, Epic *σάπη* Il. 19, 27; *σάπεις* Hes. Sc. 152; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. *σάπησομαι* Galen 7, 397, *κατα-* Pl. Phaed. 86.

Σθένω *To be strong, be able*, mostly in Trag. and only pres. Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. *σθένω* Soph. Ant. 91; Ar. Plut. 912; opt. *σθένομι*, *-νοι* Soph. O. C. 501; Eur. Fr. 451 (Wagn.), *-οιμεν* Soph. O. C. 256; *σθένω* Aesch. Eum. 896; Eur. Supp. 216; *σθένων* Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocypr. 120: and imp. *ἔσθενον* Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, poet. *σθένον* Ap. Rh. 1, 62.

Aelian 11, 31, quoted, is the only prose instance we have met.

Σιγῶ (i) *To be silent, pass over in silence*, Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 pl. *σιγῶσι* Theocr. 2, 38; Attic opt. *σιγῶῃ* Thuc. 8, 66; Hom. only imper. *σίγα* Il. 14, 90; *σιγῶν* H. Merc. 93; Aesch. Pr. 106; Aeschin. 1, 107: imp. *ἐσίγων* Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Ar. Lys. 515, *σίγων* 515, *σίγας* 516: fut. *σιγήσομαι* mostly poet. Soph. O. C. 113, 980; Eur. Bac. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose Alciphrr. 3, 62: and late *σιγήσω* Anth. 8, 25, 9, 27; Or. Sib. 3, 473, 5, 59; Charit. 1, 10 (Herch.): aor. *ἐσίγησα* Pl. Euth. 286, *σίγησα* Eur. Bac. 1084 (trimet.); Dor. subj. *σιγάσω* Eur. Ion 859 (chor.); *σίγησων* Aesch. Sept. 262; Soph. Aj. 975, *-ήσατε* Eur. Hipp. 565; *-ήσας* Soph. Fr. 696 (D.); Pl. Rep. 616: p. *σεσίγηκα* Aeschin. 3, 218: p. p. *σεσίγημαι* Eur. Alc. 78; Aeschin. 3, 4, Dor. *σεσίγῃμαι* Pind. Ol. 9, 103: aor. *ἐσιγήθην* Eur. Supp. 298; Her. 5, 21; Aeschin. 2, 86, Dor. *-άθην* Eur. Phoen. 349 (chor.): fut. *σιγηθήσομαι* Eur. I. T. 1076; (Pl.) Epist. 310: 3 fut. *σεσιγήσομαι* (Pl.) Epist. 311. Vb. *σιγητέος* Eur. Hel. 1387. *σιγάσω* Eur. Ion 859, is not fut. but subj. aor. see 860; and *σιγήσομεν* Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs, however, certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), *κατα-* Orat. 13

(227); ἴπο- 20 (264.) διασιγάσσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασπαράσσομαι (best Mss. Shneidew. Bergk, -σιωπ- Herm. Momms.) The collat. form σιγάω *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3, 286; *classic* only pres. part. σιγάσσοτος Xen. An. 6, 1, 32: late 1 aor. part. σιγάσας Dio Cass. (Xiphil.) 64, 14: late p. p. σεσιγασμένος, κατα- Athen. 1, 4: and late aor. p. σιγασθῆ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι (i) *To injure*, Il. 24, 45; Hes. Op. 318; Xen. Cyr. 3, 3, 15 -έομαι see below; Epic subj. σίνῃαι Od. 12, 139, -ῆται Pl. Leg. 936; opt. -οίτο Od. 12, 114; -εσθαι Theocr. 24, 87; Xen. Lac. 12, 5, in Hom. and Attic, only pres.: and imp. ἐσίνοντο Her. 5, 74; Xen. An. 3, 4, 16, iter. σινέσκειτο Hes. Fr. 221, -έσκοντο Od. 6, 6: fut. σινήσομαι Hippocr. 2, 676, εἰησ- (Vulg.): aor. ἐσινάμην, -αντο Her. 8, 31, but -έατο 7, 147; -ασθαι Hippocr. 3, 236 (Lit.): p. p. σεσιμμένος pass. Inscr. Chish. p. 130: σίνετο unaugm. imp. in pass. Orph. Arg. 212.

The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -έόμενος 9, 73, and imp. ἐσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, ἐσινόμεν always, we think, except 5, 81, where he retains with the Mss. the vulg. ἐσινέοντο. The same variation occurs in Hippocr. σινέόμενος 7, 562. 592, σινόμε- 7, 592, &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινολάτο 9, 51, ἐσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. Recta haec est verbi forma (Dind. Dial. Her. p. 42), so Bredow p. 363. Act. σίνω late, ἔσινον Palaeph. 1 (Vulg. *now* ἐσίνοντο Mss. Westerm.) Aeol. σίννομαι Sapph. 72 (Ahr.) A late form is σινώω Maneth. 6, 608: fut. -ώσω 552.

Σιτέω *To feed*, rare and late, if correct, in act. -έοντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands σιτευμένων, but παρα-σιτέω Pl. Lach. 179. Usu. σιτέομαι *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -ούμενος Aesch. Ag. 1668; -είσθαι Pl. Leg. 942: imp. ἐσιτρίτω Isae. 6, 21, iter. σιτέσκοντο Od. 24, 209: with fut. mid. σιτήσομαι Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34: and aor. p. σιτήθην ate, Theocr. 9, 26. The collat. σιτεύω is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: imp. iter. σιτεύεσκον Her. 7, 119. Mid. σιτεύομαι eat, live on, Polyb. 12, 2; σιτευομένη Plut. Lucull. 40, seems pass.

Σιτίζω *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: fut. -ίσω, -ιώ: aor. ἐσίτιστα Xen. Conv. 4, 9. Mid. σιτίζομαι eat, Theocr. 4, 16: fut. -ίσομαι, ἐπι- Arr. An. 3, 20 (Kr.), Attic -ιῶμαι, ἐπι- Com. Fr. (Pher.) 2, 266, Ionic -ιῶμαι, ἐπι- Her. 9, 50: aor. ἐσιτίσαμην, ἐπι- Thuc. 6, 94. 8, 101: with p. p. σεσίτισμαι as mid. Pyth. in Dio. Hal. de Isae. 4.

Σιωπῶ *To be silent, pass over in silence*, Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Xen. Conv. 6, 10; οἴσω Il. 2, 280: imp. ἐσιώπων Eur. Alc. 93; Xen. Cyr. 3, 1, 13: fut. σιωπήσομαι Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. σωπάσομαι, δια- Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later σιωπήσω (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18; aor. ἐσιώπησα Plut. Mor. 184; -ήση Luc. Nigr. 35; σιωπήσαιμι Soph. Ant. 185; Ar. Pax 378, -αιμεν Eur. Phoen. 926, -ειω Od. 17, 513; σιωπήσαι Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146: p. σεσιώπηκα Ar. Vesp. 944; Dem. 6, 34: p. p. σεσιώπηται late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76, but Dor. σεσωπῆμένος Pind. I. 1, 63: aor. ἐσιωπήθην (Dem.) Prooem. 21, 12: fut. σιωπηθήσομαι Aeschin. 3, 155. Mid. σιωπῶμαι *to silence*, aor. σιωπήσασθαι Polyb. 18, 29. Vb. σιωπηρέον Luc. Hist. con. 6, κατα- Isocr. 12, 90. διασωπάσομαι quoted Dor. fut. has been restored from the best Mss. to Pind. Ol. 13, 91, for διασιγάσομαι. Lexicons generally err, some by giving no fut. act. at all, some by ranking it with fut. mid. and some by placing it too late. Even in late Greek, fut. mid. is, we think, the prevailing form. In Luc. for example, always, in Septuag. always, except σιωπήσω Esai. 65, 6 (Vat. Tisch. &c.) -ήσομαι (Alex.)

Σκάζω *To halt*, Epic and late prose, scarcely goes beyond part. σκάζων Il. 11, 811. 19, 47; Plut. Mor. 317; Luc. Merc. cond. 39; and inf. -ζειν Anth. 6, 54.

Σκαίρω *To leap, frisk, dance*, is Epic, and gets the length of the imp. σκαίρει Theocr. 4, 19, -ουσι Od. 10, 412, -ωσι (Bekk. 2 ed.); -οντες Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. σκαίρεσσι Ap. Rh. 1, 1402, ἀνα- Q. Sm. 8, 321.

Σκάπτω *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; -τω Ar. Plut. 525; (Pl.) de just. 375; -των Xen. Oec. 16, 15; Aeschin. 2, 156: imp. ἔσκαπτον Thuc. 4, 90: fut. σκάψω Pl. Leg. 478, κατα- Eur. H. F. 566: aor. ἔσκαψα Hippocr. 4, 116 (Lit.),

κατ- Her. 7, 156; Thuc. 4, 109: p. ἔσκαφα, κατ- Isocr. 14, 7. 35: p. p. ἔσκαμμαι Pl. Crat. 413; Luc. Gall. 6: 1 aor. late ἔσκάφην Tzetz. Hes. Op. 569, κατ- v. r. Diod. Sic. 13, 57: 2 aor. ἔσκάφην Geop. 12, 5, κατ- Eur. Hec. 22; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. σκάφήσομαι, ἀπο- Polyae. 5, 10, 3, κατα- Joseph. Ant. 20, 6, 1. Mid. σκάπτομαι, -τοίτο Pseud-Phocyl. 158.

Σκεδάω, -δάννυμι *To scatter*, σκεδάων Nic. Al. 596, σκεδδαννῖναι Theophr. C. P. 3, 6, 4; -ύντος Luc. Dem. Enc. 7 (-νννται Xen. Mag. Eq. 7, 9), and σκεδάω see below, σκεδαννύω see foll.: imp. ἐσκεδαννῦσαν Dio Cass. 40, 22, κατ- Herodn. 8, 4, 9, and ἐσκεδαννῦον, κατ- Dem. 54, 4, -υσαν (Bekk.): fut. σκεδάσω Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, δια- Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic σκεδῶ, -ᾱς, ᾱ &c. Aesch. Pr. 925, ἀπο- Soph. O. R. 138. δια- Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. συσκεδᾶν Ar. Ran. 903 (chor.): aor. ἐσκέδασα Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose Polyae. 5, 14, but δι- Thuc. 1, 54: p. p. ἐσκέδασμαι, -μένος Hippocr. 6, 152 (Lit.); Thuc. 4. 56. 6, 52; Pl. Conv. 221: aor. ἐσκέδασθην Aesch. Pers. 502; Her. 5, 102; Pl. Leg. 699, δι- Thuc. 3, 98: fut. late σκεδασθήσεται Marc. Aur. 6, 4; Galen 6, 6, δια- Dio Cass. 47, 38. Mid. as act. aor. σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Ax. 365. Vb. σκεδάστος Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in pres. and the form σκεδάω still later, σκεδάων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάσεις Theodor. Stud. p. 609. διασκεδάννυσι Pl. Phaed. 77. is subj. pres. for -ννῆσαι, and διασκεδαννῦται subj. pres. pass. for -ννύηται *ibid*.

Σκέλλω (-ἄλλω) *To dry up*, late -λλοντες Galen 6, 558, and σκελέω, -λούντες, if not fut. of σκελλω, Galen de Alim. fac. 2, 2: aor. ἔσκληα Epic, σκῆλειε Il. 23, 191; subj. ἐνι-σκήλη Nic. Ther. 694: p. ἔσκληκα as mid. *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.); syncop. part. ἐσκληῶτες Ap. Rh. 2, 53: plp. ἐσκήκει Ap. Rh. 2, 201: 2 aor. ἔσκλην, inf. ἀπο-σκήλαι as mid. Ar. Vesp. 160; opt. ἀπο-σκαίη Hesych.: fut. σκλήσομαι, ἀπο- Anth. 11, 37. Mid. σκέλλομαι *to be dried up, wither*, Hesych.: imp. κατ-εσέλλοντο Aesch. Pr. 481: fut. σκελοῦμαι Hesych. The Epic formation seems to point to σκᾶλλω.

Σκέπτομαι *To view*, Dep. II. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37. 4, 196; Hippocr. 2, 112. 132. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Menand. Fr. incert. 28; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: imp. ἐσκεπτόμην, σκεπτ- II. 16, 361; late and rare in Attic, Luc. V. Hist. con. 2, 10: fut. σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: aor. ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Pl. Theaet. 196; σκέψαι Aesch. Ch. 229; Soph. El. 442; -άμενος Od. 12, 247: p. p. ἔσκεμμαι act. Eur. Heracl. 147; Pl. Gorg. 501. Crat. 428; Dem. 21, 192, but pass. Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 21, 191: plp. προύσκειπτο Thuc. 8, 66: 1 aor. ἐσκέφθην pass. and rare, σκεφθῆναι Hippocr. 6, 18 (Lit.); σκεφθέν late Zosim. 1, 60: 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20: fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18: 3 fut. ἐσκέψομαι pass. Pl. Rep. 392; Aristid. 37 (471.) Vb. σκεπτέος Xen. Cyr. 1, 3, 17.

For pres. and imp. σκέπτομαι, ἐσκεπτόμην, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμην; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148.) Imp. προύσκειπτο Thuc. 8, 66 (Vulg.) is now read plp. προύσκειπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424; Her. 1, 73: fut. -ῶ Ar. Eq. 372, Dor. -ᾶξω: aor. ἐσκεύασα Ar. Thesm. 591; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 98 &c.: p. p. ἐσκεύασμαι Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκενάδῃται Her. 4, 58: plp. ἐσκενάδατο ᾗ, 62: fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *prepare for oneself*, Eur. H. F. 956. 969; Pl. Rep. 372: imp. ἐσκεναζ- Her. 6, 100: fut. -άσομαι: aor. -ασάμενος Dinarch. Fr. 31 (B. Saup.); Plut. Sol. 8: with p. p. as mid. ἐσκεύασμαι Eur. Supp. 1057; Lys. Fr. 54 (Scheibe). Vb. σκευαστός Pl. Rep. 510, -ίος Ar. Pax 855.

Σκευαίρω *To watch the baggage, examine, contrive*, act. late, Philo vol. 2, p. 569: aor. ἐσκευώρησα Hesych. Mid. σκευαίρομαι Dem. 9, 17: fut. -ωρήσομαι: aor. -ήσατο 45, 47: p. ἐσκευώρηται act. 32, 11; -ημένος 32, 9, but pass. 45, 5.

Σκήπτω *To prop* &c. Poet. in act. Aesch. Ag. 310: fut. -ψω, ἐπι- Pl. Theaet. 145: aor. ἔσκηψα Aesch. Ag. 302; Eur. Med. 1333; σκήψας Aesch. Pr. 749; Soph. O. R. 28; Eur. Hel. 834: p. ἔσκηψα, ἐπ- Diog. Laert. 1, 118: p. p. ἔσκημμαι, ἐπ- Isae.

3, 12: aor. ἐσκήφθην, σκηφθεῖσα Inscr. (Boeckh, Urk. p. 214); ἐπι-σκηφθῇ Pl. Leg. 937. Mid. σκήπτομαι *prop onseself, pretend, defend*, prose and poet. Il. 14, 457; Ar. Plut. 904; Dem. 34, 28: fut. σκήψομαι Ar. Eccl. 1027; Her. 7, 28; Aeschin. 3, 242: aor. ἐσκηψάμην Plut. Sol. 8; -ψησθε Aesch. Eum. 801; -ψαιτο Dem. 6, 13; -ψάμενος Isae. 6, 13.

Σκιάζω *To shade*, (σκιᾶ) Soph. Fr. 348; Xen. Oec. 19, 18: fut. σκιάω, κατα- Soph. O. C. 406: aor. ἐσκίασα Hes. Th. 716; σκιάση Il. 21, 232; inf. σκιάσαι Luc. Zeux. 5: p. p. ἐσκιασμένη Sim. 230, 66, ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: aor. ἐσκιάσθην perhaps late in *simple*, Dio Cass. 65, 8; unless σκιασθεῖς be correct Eur. Andr. 1115 (Mss. Br. Kirchh. Nauck, πυκασθεῖς Mss. Herm. Dind.), but συσκιασθεῖς Pl. Tim. 75. σκιδώ *to overshadow*, only pres. act. and late in this form, -ᾶει Ap. Rh. 1, 604; Nic. Ther. 30, -ᾶουσι Opp. Hal. 1, 625: imp. in comp. κατ-εσκιᾶον Od. 12, 436: but pass. σκιδώνται Epic for -άονται, Arat. 600: imp. σκιδώντο Od. 3, 487. 11, 12, ἐσκιδώντο, ἐπ- Q. Sm. 5, 346.—So κομῶ for -άω; Il. 2, 542. 8, 42 &c.

Σκιδνῆμι *To scatter*, late in *simple*, Plut. Mor. 933. 939; Aretae. 30, 40, but δια-σκιδνᾶσι Il. 5, 526; Hes. Th. 875; -σκιδνᾶς Her. 2, 25: imp. ἐσκιδνη, δι- App. Civ. 2, 81: aor. pass. ἐσκιδνᾶσθην, subj. σκιδνασθῇ Hippocr. 6, 374 (Lit.) Mid. σκιδνᾶμαι Il. 11, 308. Od. 7, 130; Hippocr. 6, 178. 372 (Lit.): imp. ἐσκιδναντο Il. 24, 2, σκιδ- Il. 1, 487. 23, 3. Od. 2, 258, and always *now*, except Il. 24, 2 (Bekk. 2 ed.); imper. σκιδνασθε Od. 2, 252; inf. σκιδνασθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνάμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κιδνῆμι. The act. in *simple*, is rare and confined to late prose, Plut. and Aratae. quoted. The mid. occurs chiefly in Epic, and in Ionic and and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνασθαι Thuc. 6, 98. σκεδάννυμι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only pres. and imp. act. and mid.) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Thuc. 2, 43; Pl. Euth. 9: imp. ἐσκόπουν Ar. Nub. 231; Thuc. 6, 44; Isae. 2, 18; Xen. Hell. 6, 2, 29; Pl. Gorg. 514: fut. -ήσω: aor. -ησα &c. see below. Mid. σκοποῦμαι as act. Eur. I. T. 68; Ar. Thesm. 396; Pl. Leg. 627; -πούτο Soph. O. R. 964 &c.:

imp. ἐσκοπούμην Ar. Eccl. 193; Xen. An. 5, 2, 8: fut. in early writers, σκέψομαι: aor. ἐσκεψάμην: p. ἔσκεμμαι, from σκέπτομαι, which see. From Aristotle, however, onward, occurs the regular formation, fut. σκοπήσω, -ήσετε Rhet. vol. 1, p. 615 (Walz); -ήσειν Galen 3, 236; -ήσων Anna Comn. p. 186, ἐπι- Babr. 103, 8, κατα- Heliod. 5, 4: aor. ἐσκόπησα Liban. Or. 1; subj. σκοπήσωμεν Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, ἐπι- Luc. Herm. 59. Catapl. 24; imper. σκόπησον Babr. 98, 10; Heliod. 3, 7, ἐπι- Luc. Herm. 44; part. σκόπησας Heliod. 8, 16, προ- Theophr. Aq. 1; Dio Cass. 52, 14, περι- Polyb. Fr. incert. 90 (Bekk.), δια- Ach. Tat. 7, 12, ἐπι- Themist. 21, 248; inf. κατα-σκοπήσαι Pseud-Callisth. 2, 24; N. T. Gal. 2, 4. Mid. aor. περι-σκοπήσασθαι Luc. H. V. 1, 32: with p. p. προ-αν-εσκοπημένοι Joseph. Ant. 17, 5, 6. 17, 6, 3. Vb. σκοπητέον Geop. 7, 15.

We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons and various philological works they are usually either ignored or expressly denied.

Σκύζομαι *To be angry*, Epic, and in *simple* only pres. -εσθαι Il. 24, 113; -όμενος Il. 4, 23; Theocr. 16, 8: and late imp. ἐσκύζοντο Q. Sm. 3, 133, σκύζ- 5, 338: aor. in comp. ἐπισκύσσαιτο Od. 7, 306.

Σκώπτω *To jeer*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487: imp. ἔσκωπτον Xen. Cyr. 1, 5, 1: fut. σκώψομαι Ar. Ach. 854: but σκώψω, -εις Nub. 296 (Br. Bekk. σκώψει mid. Elms. Dind.), late ἀπο-σκώψω Nicet. Annal. p. 81: aor. ἔσκωψα Ar. Nub. 540; Her. 2, 121; Xen. Conv. 4, 28; Pl. Men. 80: p. p. ἔσκωμμαι, ἀπ-εσκώφθω Luc. Bacch. 8: aor. ἐσκώφθην Xen. Cyr. 5, 2, 18. Mid. aor. ἐσκωψάμην Alciph. 3, 57, missed by Lexicogr.

Σμάω *To anoint*, (in Attic contracts in η) 3 sing. σμῆ, ἐπι-Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. σμῆν Luc. Lex. 3, Ionic σμέω, δια-σμέωντες Her. 2, 37 (Mss. R V F & c. Bekk. Gaisf. -ίοντ- Dietsch, Abicht) but διασμῶντες (Mss. M K. Lhardy, Dind.), and σμήχω Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycophr. 876; Luc. Indoct. 28: imp. ἔσμων, ἐξ- Her. 3, 148, ἔσμηχον Od. 6, 226: aor. ἔσμησα, σμήσας Com. Fr. (Alex.) 3, 471, unattic ἔσμηξα Nonn. 25, 331. 37, 462; Pseud-Callisth. 3, 29; Aretae. 90, 37; Geop. 16, 6, ἀπο- Hippocr. 7, 24 (Lit.); Charit. 2, 2 (Herch.): p. p. ἐσμηγμένος Dioscor. 5, 95: aor. ἐσμήχθην, δια-σμηχθεῖς Ar. Nub. 1237; Geop. 16, 15. Mid. σμάομαι, -ήται

Com. Fr. (Antiph.) 3, 81, Ionic -ἀται Her. 9, 110, σμήχεται Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); σμωμένης Ar. Fr. 326 (D.), σμηχόμενα Anth. (Antip.) 6, 276: aor. ἐσμησάμην Her. 4, 73, ἐσμηξ- Hippocr. 8, 424. 488 (Lit.), ἀπ- Nonn. 32, 289, Dor. ἐσμάσ-, σμάσαμένα Callim. Lav. Pall. 32. Vb. νεό-σμηκτος Il. 13, 342, ἀ-σμηκτ- Com. Fr. (Pher.) 2, 355. In act. and mid. σμῶ, σμῶμαι, is the Attic form, but in pass. Aristoph. has from σμήχω, aor. δια-σμηχθείς Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in *a*, σμάται Her. quoted, ἀπο-σμά Luc. Gymn. 29, though in Lex. 3, quoted, he writes σμῆν in imitation of the old Attic.

Σμύχω *To burn*, -ύχων Ap. Rh. 3, 762, κατα- Theocr. 3, 17: aor. ἐσμυξα, σμύξαι in tmesi Il. 9, 653; κατα-σμύξῃ Anth. 5, 254: p. p. late, ἐσμυγμένος, κατ- Heliod. 7, 21: 1 aor. ἐσμύχθη, κατ- Theocr. 8, 89: 2 aor. ἐσμύγην, ἀπο- Luc. D. Mort. 6, 3.

Σδομαι *To hasten*, (σέδομαι) σοῦσθε Ar. Vesp. 458, σοῦνται Aesch. Pers. 25, Dor. σῶμαι Com. Fr. (Epilyc.) 2, 887; imper. σοῦ Ar. Vesp. 209, σοῦσθω Soph. Aj. 1414, σοῦσθε Aesch. Sept. 31; Callim. Lav. Pall. 4; σοῦσθαι Plut. Mor. 362. For σοῦνται Aesch. Ch. 640 (Mss. and old edit.) οὔτα, Hermann's emendation, has been universally adopted. σεύνται, see σείω.

Σοφίζω *To make wise, instruct*, late in act. App. Mithr. 15 (B.); V. T. Ps. 18, 8: aor. ἐσόφισα Ps. 118, 98; σοφίσαι N. T. 2 Tim. 3, 15: p. p. σεσόφισμαι Hes. Op. 649 (Lenn.), and as mid. see below: aor. ἐσοφίσθην Soph. Ph. 77: fut. late σοφισθήσομαι Apocr. Sir. 50, 28. Mid. σοφίζομαι *deal cleverly, devise, trick* &c. Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: aor. ἐσοφισάμην Ar. Av. 1401; Polyb. 6, 58; Strab. 10, 2, 25: and as mid. p. p. σεσοφισμένος Dem. 29, 28: plp. ἐσεσόφιστο Her. 1, 80.

Σώω *To save*, Epic subj. σόῃς Il. 9, 681, σόῃ 424, σώωσι 393 (Spitzn.) but σώψς, σώψ, σώωσι (Bekk. Dind.) see σαώω. σώωσι may however be referred to σώω, 3 pl. σάουσι contr. σῶσι, Epic σώωσι.

Σπᾶδίζω *To draw off* (σπάω), aor. σπαδίξας Her. 5, 25:

Σπαράσσω, -ττω *To tear*, Ar. Ach. 688; Pl. Rep. 539: fut. -άξω Aesch. Pr. 1018: aor. ἐσπάραξα Babr. 95, 40, κατ- Ar. Eq. 729: p. p. δι-εσπάρακται Com. Fr. (Eubul.) 3, 211: fut. mid. σπαράξεσθαι as pass. is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. -άσσεσθαι Elms. Dind. Nauck, Paley); it is trans, Andr. 1211,

(Σπάργω) *To roll, wrap*, Epic and only aor. σπάρξαν Hom. H,

1, 121. For *σπάραξαν* (*σπαράσσω*) says Doederl. *σπάραξαι*—*σπαράξαι* (Hesych.)

Σπῶω *To draw*, Pl. Leg. 646; imper. *σπᾶτε* Ar. Pax 498; *σπῶν* Soph. Ant. 1003; Eur. Cycl. 571: fut. *σπάσω* Lycophr. 484, *ἐπι-* Soph. Aj. 769, *δια-* Her. 7, 236, *ἀνα-* Luc. Hist. con. 40: aor. *ἔσπασα* Aesch. Ag. 333; Ar. Vesp. 175; Ap. Rh. 1, 1239; Pl. Phaedr. 264, *σπάσεν* in tmesi Il. 5, 859. 13, 178, and always (Bekk.); *σπάσαι* Aesch. Ch. 533, *-ῆσαι* if correct Aretae. 40, 33: p. *ἔσπᾶκα* Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, *ἀν-* Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: p. p. *ἔσπασμαι* Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, *δε-* Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below: aor. *ἐσπάσθην* Eur. Cycl. 639. 640, *κατ-* Thuc. 1, 63; Xen. An. 1, 9, 6; *σπασθῆς* Il. 11, 458; *σπασθῆναι* Her. 6, 134: fut. *σπασθήσομαι* Galen 9, 186, *δια-* Xen. An. 4, 8, 10, *ἀπο-* Luc. Char. 17. Mid. *σπάομαι draw one's own*, or *for oneself*, imp. *ἐσπᾶτο* Ar. Ran. 564: fut. *σπάσομαι* Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), *δια-* Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: aor. *ἐσπασάμην* Il. 19, 387, *σπασ-* Od. 10, 166; subj. *σπάσῃ* Eur. Cycl. 573; imper. Epic *σπάσασθε* Od. 22, 74; *σπασάμενος* Lycurg. 87; Xen. Hell. 4, 4, 2, *σπασσ-* Il. 16, 473. Od. 11, 231 (Bekk.): and as mid. p. *ἔσπασμαι* Xen. An. 7, 4, 16. Cyr. 7, 5, 29. Vb. *ἀντίσπαστος* Soph. Tr. 770, *-έον* Hippocr. 2, 6. Homer has of the simple form only aor. mid. and once aor. pass. *σπάσατ'* Od. 2, 321, is for *ἐσπάσατο*.

Σπείρω *To scatter*, Hes. Sc. 399; Aesch. Fr. 146; Ar. Av. 1607; Her. 2, 37; *σπείρῃ* Xen. Oec. 17, 5; *σπείρε* Soph. Fr. 585 (D); *σπερίων* Od. 6, 179; Pl. Leg. 838; *-ρειν* Hes. Op. 463; Pl. Leg. 841: imp. *ἔσπειρον*, *δια-* Plut. Pomp. 18, iter. *σπείρεσκον* Her. 4, 42: fut. *σπερῶ* Eur. Elec. 79; Pl. Tim. 41 (Aeol. *σπέρσω* Schol. Eur. Hec. 198): aor. *ἔσπειρα* Eur. Phoen. 22; Pl. Phaedr. 260. 276: p. late *ἔσπαρκα* Polyae. 2, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670: p. p. *ἔσπαρμαι* Eur. H. F. 1098; Ar. Ran. 1207; Xen. Ages. 1, 30; Pl. Leg. 693: 1 aor. (*ἐσπάρθην* see below): 1 fut. late if sound *διασπαρθήσομαι* V. T. Zach. 14, 2 (Schleusn. *διαρπαγήσ-* Vat. Alex. Gaisf. &c.): 2 aor. *ἐσπάρησθ* Soph. O. R. 1498; Thuc. 2, 27: 2 fut. late *σπάρήσομαι* V. T. Deut. 29, 23, *δια-* Diod. Sic. 17, 69; Galen 3, 637. Mid. aor. *σπείρασθαι* trans. Ap. Rh. 3, 1028: 2 aor. *σπᾶρέσθαι*, if correct, intrans. *yield fruit*, Polyae. 8, 26 (Mss. P D Vulg.) missed by

Lexicogr., but *σπείρεσθαι* (Koraïs, Woelff.) Vb. *σπαρτός* Soph. O. C. 1534, *-τέον* late Geop. 2, 20. 39. 14, 23.

We have seen no sure instance of 1 aor. pass. *ἐσπάρθην*, *δι-εσπάρθησαν* Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to *δι-εσπάσθησαν* (Popp. Krüg. Dind. &c.); nor of 2 p. *ἔσπορα*, but noun *σπορά* Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of *ἔσπορα*; fut. *διασπαρθήσομαι* V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6; Ar. Eccl. 140; Thuc. 4, 98; *σπένδε* Eur. Bac. 313; *-δων* Il. 11, 775; Soph. El. 270; Pl. Leg. 799; *-ειν* Soph. Ph. 1033; Ar. Thesm. 793: imp. *ἔσπενδον* Ar. Pax 1093, iter. *σπένδεσκον* Il. 16, 227. Od. 7, 138: fut. *σπείσω* perhaps late in *simple* Or. Sib. 7, 81; Nicol. Rhet. 11, 14; V. T. Numb. 28, 7, but *κατα-* Eur. Or. 1187; Her. 2, 151: aor. *ἔσπεισα* Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion 1202, *σπείσ-* Il. 9, 177. Od. 7, 228, iter. *σπείσασκε* Od. 8, 89: *-σω* Il. 6, 259; Theocr. 1, 144; *-αιμι* Ar. Nub. 426; *σπείσων* Ar. Eq. 106; *σπείσας* Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806: p. *ἔσπεικα* later, *κατ-εσπεικώς* Plut. Sert. 14: p. p. *ἔσπεισμαι* Thuc. 3, 111. 4, 16, see below: plp. *ἔσπειστο* Thuc. 3, 111: aor. *ἐσπείσθην* later, Plut. Rom. 19, *ἀπ-* Anth. (Dioscor.) 5, 55, *κατ-* (Antip. Sid.) 7, 27. Mid. *σπένδομαι* *pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: imp. *ἐσπένδ-* Thuc. 4, 99: fut. *σπείσομαι* Dem. 19, 163; *-σεσθαι* Xen. An. 7, 4, 23 (Popp. Dind. Krtig. *-σασθαι* Born. Cob.): aor. *ἐσπεισάμην* Eur. Phoen. 1240; Ar. Ach. 727; Thuc. 2, 73. 5, 5; Xen. An. 4, 4, 6; *-σάμενος* Her. 3, 144. 7, 148: as mid. p. p. *ἔσπείσμαι* Eur. Med. 1140.

Epic forms *σπένδησθα* subj. 2 pres. Od. 4, 591, *σπένδεσκε* iter. imp. Il. 16, 227, *-εσκον* Od. 7, 138, aor. *σπείσασκε* Od. 8, 89, subj. *σπείσομεν* for *-σωμεν*, Od. 7, 165. 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, *ἐπι-* Od. 5, 304; and Attic Aesch. Sept. 689; subj. *σπέρχωσι* Il. 13, 334; Hom. H. 33, 7; *-οιεν* Od. 3, 283 (Bekk.); *κατα-σπέρχων* Ar. Ach. 1188; Thuc. 4, 126, but *περι-σπερχέω* *to be greatly moved, indignant*, *-έων* Her. 7, 207: imp. *ἔσπερχε* Luc. Tragod. 236, in Attic *ἐπ-* Thuc. 4, 12. *σπέρχομαι* *to haste, be angry*, Nic. Ther. 417. 814; *σπερχοίαιτο* Il. 19, 317. Od. 13, 22; *σπέρχον* Eur. Med. 1133; *-χόμενος* Il. 23, 870; Eur. Alc. 256; Her. 3, 72: imp. *ἐσπέρχετο* Her. 5, 33: aor. *σπερχθείς* Pind. N. 1, 40; Her. 1, 32. The *simple*, seems confined to poetry and Ionic prose.

Σπείδω *To urge on, speed*, trans. and intrans. Od. 19, 137; Soph. O. C. 1017; Ar. Plut. 1167; Thuc. 6, 10, Dor. 3 pl. -δοντι Theocr. 16, 15; σπείδειν Il. 13, 236, Epic -δόμεν Od. 24, 324: imp. ἔσπενδον Soph. El. 935; Isocr. 5, 23, σπείδ- Pind. N. 9, 21: fut. σπείσω Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: aor. ἔσπενσα Soph. Aj. 1223; Eur. H. F. 1133; Pl. Crit. 45, σπείσα Od. 9. 250; subj. σπείσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121: p. later ἔσπενκα, -κότι Paus. 7, 15, 5: and p. p. ἔσπενσμαι (Luc.) Amor. 33; Dion. descrip. Graec. 20 (Mein.), ἔσπενμαι if correct, Galen 13, 487. Mid. σπείδομαι as act. poet. Aesch. Ag. 151: fut. σπείσομαι Il. 15, 402. Vb. σπενστέον Ar. Lys. 320.

Σπουδάω *To make haste, be eager*, Soph. O. C. 1143; Ar. Pax 471; Xen. Cyr. 1, 3, 11: fut. σπουδάσω late Polyb. 3, 5; Diod. Sic. 1, 58; Dio Cass. 44, 36. 45, 6; Dio Chrys. Or. 3 (45); Joseph. Ant. 13, 9, 2: classic fut. m. σπουδάσομαι Pl. Euth. 3; Dem. 21, 213; Luc. Salt. 25: aor. ἐσπούδασα Eur. H. F. 507; Pl. Phaed. 114: p. ἐσπούδακα Ar. Vesp. 694; Com. Fr. (Antiph.) 3, 101; Xen. Conv. 2, 17; Pl. Phaedr. 236: p. p. ἐσπούδασμαι Xen. Cyr. 4, 2, 38; Pl. Leg. 722, δι- Dem. 20, 157, but act. 23, 182: aor. later ἐσπουδάσθην Plut. Per. 24; Strab. 17, 3, 15: and fut. σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.). Vb. σπουδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902; Pl. Rep. 608. δια-σπουδάω in act. is rare and late, aor. διασπουδάσατε Dio Cass. 36, 38 (21): p. διεσπουδακώς Dio. Hal. de Lys. 14: p. p. διεσπουδασται Dem. 20, 157. 23, 79. Mid. as act. διασπουδάσομαι: imp. διεσπουδάξετο Arr. An. 7, 23: fut. διασπουδάσομαι Dio Cass. 52, 20: as mid. p. p. δι-εσπουδασται Dem. 23, 182.

Στάω *To drop*, Aesch. Ch. 1058; Soph. El. 1423; Pl. Tim. 82: imp. ἔσταον Eur. Bac. 711: fut. στάω V. T. Jer. 49 (42), 18, κατα- Luc. Luct. 19, Dor. 1 pl. σταξεῦμες Theocr. 18, 46: aor. ἔσταξα Batr. 229; Eur. H. F. 1355; Hippocr. 2, 654 (Lit.), στάξ Il. 19, 39. 354: p. p. ἔστακται, ἐν- Od. 2, 271: plp. ἐν-έστακτο Her. 9, 3: 1 aor. ἐστάχθην, ἐπι-σταχθέν Hippocr. 6, 424 (Lit.), ἐν- Dioscor. 2, 210: 2 aor. ἐστάγην, ἐπι-στάγῃ Dioscor. 2, 75; ἐπισταγείς 1, 18, ἐν- 2, 37. στακτός Ar. Plut. 529; Pl. Critias 115. στάω is rare in prose.

(**Σταθμάω**) *To measure, estimate*, rare in act. fut. (-ήσω): aor. ἐστάθμησα, σταθμήσας Eur. Ion 1137; late prose Athen. 2, 18: p. p. ἐστάθμηται Arat. 234 (Bekk.): as pass. fut. mid. σταθμήσομαι Ar. Ran. 797. Usu. Dep. mid. σταθμάομαι Pl. Lys. 205;

-μᾶσθαι Soph. O. R. 1111; Pl. Leg. 643; -μώμενος Her. 7, 237, Ionic σταθμέομαι, -εόμενοι Her. 2, 150, or -όομαι, -εύμενοι 8, 130: fut. σταθμήσομαι Luc. Hist. 63, but pass. Ar. Ran. 797, quoted: aor. ἐσταθμήσαμην, -ησάμενος Her. 2, 2. 9, 37; Ionic -μώσασθαι 3, 15. 38. 4, 58. 7, 10. 11, 214. σταθμέμενα Hippocr. 7, 532 (Lit.) is pass. Vb. σταθμητός Pl. Charm. 154.

Lhardy and W. Dind. are inclined to think σταθμόομαι the true Herodotean form, and accordingly would inflect it uniformly in his writings, σταθμούμενος (or -εμ-), σταθμώσασθαι, σταθμωσάμενος. They are both good judges, but dialects are freakish.

Στέγω *To cover, defend*, in pure Attic perhaps only pres. Soph. O. C. 15; Eur. Hipp. 843; Pl. Rep. 621; subj. στέγων Soph. O. R. 341; στέγειν Ar. Vesp. 1295; Pl. Tim. 78; στέγων Soph. El. 1118; Thuc. 2, 94: and imp. ἔστεγον Thuc. 4, 34: later fut. στέξω Diod. Sic. 11, 29: aor. ἔστεξα Polyb. 8, 14; Plut. Alex. 35: aor. p. ἐστέχθην Simplic.: pres. pass. στεγοίμεθα Soph. Tr. 596; στέγεσθαι Thuc. 6, 72. Mid. στέγομαι *to keep off from oneself*, imp. στέγετο Pind. P. 4, 81: aor. ἐστέξατο Anth. (Phalaec.) 13, 27 (Jacobs.) στέξαντες is in some Mss. and old edit. Soph. O. R. 11, for the better supported στέρξαντες; and στέξαιμι, Brunck's reading Tr. 988, is a mere conjecture of Valckenauer for στέρξαιμι.

Στείβω *To tread*, usu. only pres. Il. 11, 534; Eur. Ion 495: and imp. ἔστειβον, στείβ- Il. 20, 499. Od. 6, 92, iter. στείβεσκον Q. Sm. 1, 352: fut. late, στείψει Apollinar. Ps. 138, 19: aor. ἔστειψα, κατ- Soph. O. C. 467: p. p. (στίβέω) ἐστίβηται Soph. Aj. 874. Vb. στείπτos Soph. Ph. 33, στίπτ- (Dind.). pres. pass. στείβόμενος not στιβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet) στιβόμ- still however (Kühner). στείβόμενος Theocr. 17, 122, is mid. but στείβομένα is perhaps the best reading, and joined with κομία requires a passive sense: imp. ἐστείβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἔστιβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koehly, στίζ- Vulg.): imp. στείνον Orph. Arg. 115 (Schneid. Ruhnke). Pass. στείνομαι *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; στείνοντο Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. στείνοντο Il. 14, 34. Od. 9, 219, later ἐστειν- Q. Sm. 6, 642. 7, 100. See στένω.

Στείχω *To go*, Poet. and Ionic, Aesch. Sept. 467; Soph.

Ant. 1129, στίχ- (Dind.); subj. στείχω Ph. 1402, -χη Her. 1, 9, Epic -ησι Od. 7, 72; στείχοιμι Soph. Ant. 1108: στείχε Ant. 98; Com. Fr. (Mnesim.) 3, 568; στείχειν Il. 11, 331; Eur. Or. 97; -χων Ar. Av. 1398; Her. 3, 76, -ουσα Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses: imp. ἔστειχον Soph. Tr. 47: fut. (στείξω): 1 aor. Epic ἔστειξα, περι-στείξας Od. 4, 277: 2 aor. Epic ἔστίχον Il. 16, 258; Callim. Del. 153; Ap. Rh. 3, 1212; Theocr. 25, 223. The aorists are Epic. For δι-έστειχον Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. διέστειχον. Hesychius presents a pres. form στίχουσι, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.): aor. περι-στίξαι (Hesych.)

Στέλλω *To send, send for, equip*, Aesch. Pr. 387; Eur. Tr. 168; Luc. Herm. 27, ἀπο- Thuc. 4, 50; -λοιμι Il. 12, 325; -λειν Her. 5, 125; -λων Il. 4, 294: imp. ἔστέλλον Soph. Ph. 571; Her. 3, 141, ἀπ- Thuc. 8, 64: fut. στελέω Soph. Ph. 983; Eur. Bac. 827, Epic στελέω Od. 2, 287: aor. ἔστειλα Soph. Ant. 165; Thuc. 2, 69, 3, 86, στείλ- Od. 14, 248: p. ἔσταλκα Arr. An. 2, 11, ἐπ- Eur. Phoen. 863; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2; (Dem.) 12, 6: plp. ἐστάλκει Arr. An. 3, 16, 6; Ind. 42, ἐπ- Thuc. 5, 37: p. p. ἔσταλμαι, -αλται Her. 4, 189; -μένος Aesch. Ch. 766; Soph. Tr. 776; Pl. Leg. 833: plp. ἐστάλμην, 3 pl. ἐστάλατο Hes. Sc. 288 (Goettl.); Her. 7, 89 (Bekk. Dind.) -λάδατο (Vulg. Gaisf.) see below: 1 aor. very rare, ἐστάλθην Inscr. 3053 (Boeckh); ἀπο-σταλθῇ Schol. Od. 8, 21: 2 aor. ἐστάλην usu. as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159, 5, 126; Luc. Nigr. 2; Arr. An. 2, 13, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15: 2 fut. στάλῃσθαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17; κατα- Com. Fr. (Apoll.) 4, 457: 2 p. (ἔστολα Cram. Anecd.) Mid. στέλλομαι *equip oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Xen. An. 5, 6, 5: imp. ἐστέλλετο Her. 3, 53: fut. στελοῦμαι Lycophr. 604, ὑπο- V. T. Haggae. 1, 10: aor. ἐστειλάμην Soph. O. R. 434; Hermes. 2, 2; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c. στείλ- *furled*, Il. 1, 433: see p. p. ἔσταλμαι Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833: plp. ἐστάλατο Hes. and Her. quoted: and 2 aor. ἐστάλην, ἐξ- Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp. 3 pl. for ἐστάλατο, and it appears to have some support from such Homeric forms as ἐηλάδατο &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttman, however, is inclined to think it a mistake; Goettling, Hes. Sc.

288, pronounces it monstrous; and Bekker has restored ἐσταλατο which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. act. ἐσταλον occurs in some editions, without however any Mss. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἐστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; -άζειν Ar. Vesp. 316 (chor.): fut. στενάξω Lycophr. 973; late prose V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Fab. 12 &c. Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἐστέναγμαi, -μένος late Lycophr. 412, κατ- Alciphr. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic prose, this verb in the *simple* form is used by Dem. alone, and only in aor.

Στεναχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στοναχέω, which see.

Στεναχίζω *To sigh, lament*, Epic, Od. 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind.): imp. στεναχίσε Hes. Th. 858. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίζετο Il. 7, 95, and στοναχίζετο Hes. Th. 159, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mule* form with ε, στεναχίζω, but the *pure* form with ο, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περιστοναχίσε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Aesch. Pr. 99 (chor.); -άχη Eur. Fr. Arch. 27 (D.); -άχειν Soph. El. 133. 1076 chor. (Elms. and *now* Dind.); Eur. Tr. 106 (ch.); -χουσα Ar. Ach. 548 (trimet): imp. iter. στενάχεσκε Il. 19, 132. Mid. as act. imp. στενάχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εστέν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.) Elms. and Dind. always στενάχειν &c.

Στενέω properly *To make narrow, to sigh, lament*, Epic στείν-

(στενός) only pres. Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 8, 328 (Lit.); Dem. 18, 244, 323. Epist. 3 (1485); Phal. Epist. 96: and imp. ἔστενον Il. Od. (Wolf, Dind.) see below; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16, 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στείν- Orph. Arg. 115 (Schneid. Ruhnck.) Mid. στένομαι Aesch. Sept. 872. Pers. 62 (chor.); Dor. part. στενομένα Eur. Ion 721 (chor.): imp. ἐστείνοντο crowded, thronged, Q. Sm. 5, 651. Pass. στείνομαι, -νοίτο Od. 18, 386: imp. ἐστείνοντο were narrow, Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97.

The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment imp. ἔστενε, Bekker always στένε. This verb is very rare in prose, the mid. and pass. never.

Στέργω *To love*, Aesch. Eum. 911; Ar. Eq. 769; Pl. Leg. 908; -οιμ Eur. Hec. 779: imp. ἔστεργον Soph. Fr. 709 (D.); Eur. Ion 817; Alciph. 3, 32: fut. στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: aor. ἔστερξα Soph. O. R. 1023; Ar. Ran. 229; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστεργμαι Emped. 190 (Stein); Anth. 6, 120: aor. ἐστέρχην Lycoph. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 22: fut. mid. as pass. στέρξομαι, -ξη Or. Sib. 3, 437. Vb. στερκτός Soph. O. R. 1338, -τέος Dinarch. 1, 91.

Στερέω *To deprive*, pres. rare στερεῖ Aesch. Pr. 862? see fut. ἀπο- Ar. Vesp. 509; Pl. Prot. 353; imper. στερεῖτω Pl. Leg. 958, and στερίσκω rare and pres. only, Thuc. 2, 43, ἀπο- Soph. O. C. 376: fut. στερήσω Soph. Ant. 574, and perhaps (στερέσω) -ρῶ, -ρεῖ Aesch. Pr. 862, unless pres. as fut.: aor. ἐστέρησα Eur. Andr. 1213; Pl. Leg. 873, Epic ἐστέρεσα Anth. 11, 124; inf. στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. Cresph. 10; -ῆσθαι Pl. Tim. 77; -ῆμένος Eur. Med. 286, 1023; Xen. Hell. 3, 5, 12 (ἐστέρεσμαι Cram. Anecd.): plp. ἐστέρητο Thuc. 2, 65: 1 aor. ἐστέρήθην Soph. Ant. 13; Eur. Alc. 200; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; Dem. 28, 17: fut. στερεθήσομαι Dio Cass. 41, 7; Diod. Sic. 4, 23; Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἐστέρην, στερεῖς Eur. Alc. 622. Hec. 613

&c.: 2 fut. *στερήσομαι* which may also be fut. mid. as pass. Soph. El. 1210; Thuc. 3, 2; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, *ἀπο-* Eur. H. F. 137; Dem. 24, 210. 39, 11. 40, 10: (3 fut. *ἐστερήσομαι* Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe and Nauck for *ὑστερήσ-* Vulg.) Pass. (and Mid.?) *στερέομαι* very rare, *-εῖσθαι* Eur. Supp. 793 (Ms. C. Ald. Nauck) *-εῖσα* (Markl. Dind.); *στεροῖτο* Xen. An. 7, 6, 16 (Vulg. Kühner, *στέροιτο* Popp. Krüg. Dind.); *στερούμενος* Xen. An. 1, 9, 13 (Krüg. *-όμενος* Dind.), more freq. *στερῖσκομαι* only pres. Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and *στέρομαι* *am deprived of, want*, Hes. Op. 211; Soph. Tr. 136; Andoc. 3, 20; Isocr. 19, 23. 47; Xen. Conv. 4, 31. An. 3, 2, 2: imp. *ἐστερόμην* rare, Xen. Hell. 2, 2, 9: fut. late (*στερούμαι*), *στεροῖτο* Liban. V. 1, 683, unless *ἀποστερεῖσθε* Andoc. 1, 149, and *στερήσομαι* see above, be held fut. mid. as pass.—the former may be pres. (Krüg.)

The pres. of *ἀπο-στερέω* act. and pass. is more frequently used, especially in prose. An act. form *στέρω*, *ἀποστέρω* has some Mss. support Isocr. 12, 243, opposed by *ἀποστερῶ*, to which it is possible to refer as fut. *στερεῖ* Aesch. quoted, and mid. *ἀποστερεῖσθε* as pass. Andoc. quoted, which, however, may be pres. compare *στέρομαι* Eur. Elec. 1309. *στέρομαι* is perhaps always used with the force of a perf. *have been deprived, am without*, and on this ground Buttmann would substitute *στερομένους* for *στερουμ-* Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because *στερούμαι* also has sometimes decidedly the force of a perf. *ζῆν ἀποστερούμενος τῆς πατρίδος* Isocr. 6, 25. 14, 17, *ἀποστερούμαι χρημάτων* 17, 2; Dem. 30, 15, and the *simple*, though later, *στερούμενος τέκνων* Dio. Hal. 8, 30. 41; Diod. Sic. 1, 84; Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (*στερῶ*) agrees with Buttm. in confining the *perf. meaning* to the barytone form *στέρομαι*, and accordingly would substitute it for *στερούμαι* wherever this occurs with the sense of the perf. We think his remarks too unqualified.

Στέρω, στέρομαι, see *στερέω*.

Στεῦμαι properly *To stand, pledge oneself, affirm*, &c. Epic def. Dep. Orph. Lith. 82 (Herm.), *στεῦνται* Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 (chor.) (Herm. Dind.) *-εῦνται* (Blomf. Hart. &c.): imp. *στεῦτο* Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 pers. *στεῦμαι* Orph. L. 82, is Herm. emendation

for *ὑπισχνούμαι* (Vulg.) This verb seems connected with *ῥοτμή*. Eustath. says it arose from a contraction of the form *στέομαι* into *στεύμαι*, the diphthong remaining in the other persons *στεύνται*, *στέυτο*.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Hyperid Fr. 120; Luc Nigr. 30: imp. *ἔστεφον* Il. 18, 205; Aesch. Sept. 50: fut. *στέψω* Soph. Aj. 93; Eur. Tr. 576: aor. *ἔστεψα* Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Pl. Phaed. 58. Rep. 398: (p. act.?): p. p. *ἔστεμμαι* Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: aor. *ἑστέφθην* Eur. Hel. 1360: fut. late *στεφθήσομαι* Galen 1, 36. 10, 19. Mid. *στέφομαι* *crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: fut. late *στέφομαι* Athen. 15, 18: aor. *ἑστέψαμην* Anth. (Meleag.) 9, 363; Orph. Arg. 327; late prose Plut. Rom. 16; Dio. Hal. Rhet. 16, but *ἐπ-* Il. 1, 470. Vb. *στεπτός* Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in pres. and aor. act. and p. pass. *στεφανώ* is much more freq. in every class of writers, act. mid. and pass. with fut. (*-ωθήσεται* Galen 4, 1): and fut. mid. as pass. *-ώσεται* Aristid. 39 (496), both missed by Lexicogr.

Στήκω late, see *ἑστήκω*.

Στηρίζω *To support*, Soph. Aj. 195; *-ίζη* Hippocr. 7, 592; *-ίζων* Eur. Hipp. 1207: imp. *ἑστήριξε* Eur. Bac. 1083 (Mss. Dind. Kirhh.): fut. *στηρίξω* N. T. 1 Pet. 5, 10, and *-ίσω* V. T. Jer. 17, 5, *-ιώ* 24, 6: aor. *ἑστήριξα* Il. 4, 443 (Eur. Bac. 1083 Vulg. Herm. *-ιξε* Mss. Dind. Kirhh.), *στήριξε* Il. 11, 28; rare in prose *στηρίξη* Hippocr. 2, 456; *στηρίξαι* Thuc. 2, 49; *-ίξας* Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. *-ίξαι* Od. 12, 434, late *ἑστήρισα* Anth. 14, 72; App. Civ. 1, 98: p. p. *ἑστήριγμα* Hes. Th. 779; *-ιγμένος* Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, *κατ-* Eur. Fr. 385 (Wagn.): plp. *ἑστήρικτο* Il. 16, 111: aor. *ἑστηρίχθην*, *στηριχθείς* Tyrtæ. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late *στηριχθήσομαι* Galen 3, 749. Mid. *στηρίζομαι* *support oneself, stand firmly*, ἀπο- Aristot. Prob. 5, 19; Anth. Plan. 265: aor. *ἑστηρίξαμην* Hippocr. 3, 452. 4, 324 (Lit.); *στηρίξασθαι* Il. 21, 242, later *ἑστηρισάμην* Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. *ἑστήριξε* Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. *ἑστήριξε* (Mss. Valcken. Elms. Matth. Dind. Nauck). Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics

followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So στίξω always with ξ, aor. στίξας Ar. Ran. 1511 (chor.), but fut. στίξω Eup. Com. Fr. 2, 530 (senar.) σνρίξω, -ττω, aor. σνρίξας Ar. Plut. 689 (senar.)

(Στιβέω) *To tread*, p. p. ἐστίβηται Soph. Aj. 874. See στείβω. ¹ Στίξω *To prick*, Simon. C. 78 (Bergk) : fut. στίξω Com. Fr. (Eup.) 2, 530; Her. 7, 35 : aor. ἔστιξα Her. 5, 35 : (p. act. ?) : p. p. ἔστιγμαι, -μένος Ar. Av. 760; Aeschin. 2, 79; Her. 5, 35; inf. ἐστίχθαι 5, 6; Sext. Emp. 168, 33 : aor. ἐστίχθην, στιχθεῖς Porph. V. Pythag. 15 (Nauck). Mid. late στίξομαι *tattoo oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7 : aor. ἐστίξατο Nonn. 43, 232. Vb. στικτός Soph. Ph. 184, -τέος Schol. Ar. Plut. 220.

Στῖλβω *To shine*, -βει Eur. Hipp. 195, -βουσι Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; στῖλβων Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose Pl. Phaed. 110. Tim. 59; στῖλβειν Aristot. de coel. 2, 8, 10 : imp. ἔστλβον Philox. Athen. 4, 28 : aor. late ἔστλψα Charit. 2, 2; στῖλψασα Aristaen. 1, 25.

Στιχώμαι *To advance in line, march*, only Epic 3 pl. imp. ἐστίχωντο Il. 2, 92; Theocr. 25, 126. Late Epic writers use the act. intrans. στίχῶσι Ap. Rh. 1, 30; Orph. L. 269, trans. Arat. 191.

Στοναέω *To sigh, lament* (στονάχῃ) Poet. -ειτε Mosch. 3, 1, Dor. 3 pl. -εῦντι 3, 28; Anth. 7, 10; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt, στενάχειν Elms. Dind. Nauck) : fut. mid. στοναχήσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297 : and late fut. act. στοναχήσει Or. Sib. 10, 297 : aor. ἐστονάχησε Q. Sm. 1, 573, ἐπ- Il. 24, 79; στοναχῆσαι 18, 124. For fut. mid. στοναχήσεται Hom. H. 4, 253 quoted, Martin and Baumeister read στόμα χείσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στοναχίζω *To groan, sigh*, Epic, but in Hom v. r. only for στενάχ- Il. 23, 225 : imp. ἐστονάχιζε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as act. στοναχίζεται, ἐπι- Q. Sm. 7, 532 : imp. στοναχίετο Hes. Th. 159, μετεστοναχ- Scu. 92. See στεναχίζω.

(Στορέννυμι) *To spread, lay out* (pass. στορέννυται late Schol. Theocr. 7, 59) syncop. στόρνυμι Eur. Her. 702; Theocr. 17,

133; -νύς Soph. Tr. 902; Her. 7, 54, *κατα-* Od. 17, 32: fut. *στορέσω* Nonn. 16, 95, -έσει Or. Sib. 8, 273, *ἐπι-* Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σύνται Theocr. 7, 57; -εσύν 6, 33, Attic *στορῶ*, *παρα-* Ar. Eq. 481, *ὑπο-* Com. Fr. (Eub.) 3, 247: aor. *ἐστόρεσα* Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, *κατ-* Her. 9, 69, *στόρ-* Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; *στόρεσον* Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαι Il. 9, 659; Plut. Mor. 856, *κατα* Plut. Nic. 9: p. p. late *ἐστορεσμένοις* Theodr. Prodr. 6, 259 (Herch.): plp. late *ἐστόρεστο* Dio Cass. 74, 13 (B.): aor. late in *simple*, *ἐστορέσθη* Dio Cass. 39, 42. 67, 14 (Bekk.); but *κατα-στορεσθῆ* Hippocr. 1, 618 (Lit.); *στορεσθεῖς* Plut. Mor. 787; Ael. H. A. 13, 2. *ἐστορήθην* (Hesych.) Mid. (*στορρέννυμαι*) *στόρνυμαι* trans. *ὑπο-* Xen. Cyr. 8, 8, 16: imp. *ἐστόρνυντο* Theocr. 22, 33: aor. *ἐστορεσάμην* Theocr. 13, 33; in tmesi Orph. Arg. 1343, *στορεσ-* Ap. Rh. 1, 375; imper. *ὑπο-στόρεσαι* Ar. Eccl. 1030. Rare in Attic prose; we have met with aor. only. See *στρῶννυμι*.

στόρνῦ 2 sing. imper. for -ῦθι, Ar. Pax 844. *καστορνῦσα* for *κατα-στορν-* Od. 17, 32. *στορέσας* aor. act. as mid. Anacreont. 30, 3 (Bergk.)

στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph. 2, a, 4; Pl. Gorg. 465: imp. *ἐστοχ-* Pl. Euthyd. 277: fut. -άσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12: aor. *ἐστοχασάμην* Pl. Gorg. 464: Hippocr. 1, 588: with p. p. *ἐστόχασμα* as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 476, but pass. 11, 35: aor. *ἐστοχάσθη* seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); *στοχασθεί* Oribas. 7, 26; -ασθέν 10, 5. Vb. *στοχαστίον* Aristot. Polit. 2, 7. Our Lexicons have missed the aor. pass. and, if we are right, the perf. with pass. sense.

Στρατεύω *To do military service, take the field*, &c. Lycurg. 84: fut. -εύσω: p. -εύκα reg. Mid. -εύομαι Isae. 4, 27: fut. -εύσομαι Her. 7, 11; Dem. 8, 23: aor. -ευσάμην Isocr. 5, 144: with p. *ἐστράτευμαι* Isae. 2, 42. 4, 29; Dinarch. 2, 17, *έξ-* Thuc. 2, 12. 5, 55: and rare aor. *ἐστρατεύθην* Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which we think a good defence of *συν-εστρατίθην* Diod. Sic. Fr. p. 547, 85, against L. Dindorf's alteration *συν-εστρά-τευσαν*. A Boeotic form of this aor. *ἐστορευνάθη* occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention

here an oversight of one of our best Lexicons regarding the compound *συσ-* or *ξυσ-τρατεύω*, that "Thuc. always uses it as act." We are certain of four or five instances of mid. *ξυν-εστρατεύοντο* 2, 56. 80; *-όμενος* 5, 60. 7, 42. 61; *-εσθαι* 7, 20. The remark would apply better to Thucydides' use of *ἐπιστρατεύω*.

Στρεβλώω *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Isocr. 17, 15: fut. *-ώσω* Plut. Phoc. 35: aor. *-ωσα* Dinarch. 1, 63: p. p. *ἐστρεβλώσθαι* Polyb. 7, 7, 4: aor. *στρεβλωθῆναι* Andoc. 1, 44; *-ωθείς* Lys. 13, 54: fut. mid. as pass. *στρεβλώσεται* Pl. Rep. 361. 613.

Στρεφεδινέω (i) *To turn round*, rare and Epic, imp. (ἐ)στρεφένειον Q Sm. 13, 7: 1 aor. pass. *στρεφεδινήθην*, Epic 3 pl. *-δινήθεν* Pl. 16, 792. Aeschylus has a mid. form with *ο*, *στροφοδινούνται wheel*, Ag. 51 (chor.): act. late, *στροφοδινεῖν* Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in *τροχονείναι* Pr. 882 (chor.)

Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Pl. Rep. 330; *στρέφων* Aesch. Eum. 651; Soph. Aj. 575; *στρέφειν* Ar. Ran. 957: imp. *ἔστρεφον* Pl. Euthyd. 276: fut. *στρέψω* Eur. Med. 1152 (415 Elms. Dind. Nauck); Anth. 9, 27; Ael. V. H. 14, 15, *μετα-* Il. 15, 203, *ἀπο-* Soph. O. R. 1154; Xen. M. Eq. 1, 12, *ἀνα-* Eur. Bac. 793, *δια-* Dem. 18, 140: aor. *ἔστρεψα* Eur. Tr. 1243, *στρέψ-* Od. 4, 518; *στρέψον* Eur. H. F. 1406; *στρέψαι* Il. 13, 396; Pl. Tim. 43; *στρέψας* Aesch. Pr. 708; Soph. Ant. 717; Ar. Eccl. 733; Xen. Hell. 4, 3, 5, iter. *στρέψασκον* 3 pl. Il. 18, 546: p. *ἔστροφα*, *ἀν-* Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, *ἐπ-* Polyb. 5, 110, *μετ-* Aristid. 34, 436 (D.): p. p. *ἔστραμμαί* Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Xen. An. 4, 7, 15, *κατ-* Thuc. 1, 75, *ἀν-* Isocr. 15, 283, see mid.: plp. *ἐστράμμην*, *κατ-έστραπτο* Thuc. 5, 29, Ionic 3 pl. *-εστράφατο* Her. 1, 27: 1 aor. rare *ἐστρέφθην*, *στρεφθῶ* Ar. Thesm. 1128; *στρεφθείς* Il. 5, 40. 16, 308. 598; Ap. Rh. 3, 650 (*μετα-* Mosch. 2, 111); Attic prose, only Pl. Polit. 273, Ionic and Dor. *ἐστράφθην* Sophr. 78 (Ahr.), *κατ-* Her. 1, 130; *στραφθείς* Theocr. 7. 132: 2 aor. *ἐστράφην* Solon. 37, 6 (Bergk); Her. 3, 129, *ἐπ-* Soph. Ant. 1111, *ἀπ-* Ar. Plut. 702; *στραφείη* Soph. Tr. 1134, *μετα-* Ar. Ach. 537; *στραφείς* Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282, *ἀπο-* Ar. Pax 279; *στραφῆναι* Her. 3, 129, *κατα-* Thuc. 5, 97: fut. *στραφήσομαι* *simple* late V. T. 1 Reg. 10, 6.

Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but *δια-* Ar. Eq. 175. Av. 177, *συσ-* Hippocr. 7, 516 (Lit.), *ἀνα-* Isocr. 5, 64, *μετα-* Pl. Rep. 518. Mid. *στρέφομαι* *turn oneself, turn to flee*, Il. 18, 488; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181: fut. *στρέψομαι* Il. 6, 516, *ὑπο-* Od. 18, 23, *ἀπο-* Xen. Cyr. 5, 5, 36, but *κατα-* trans. Thuc. 3, 13: aor. *ἐστρεψάμην* trans. *turn for, with oneself*, *στρέψαι* Soph. O. C. 1416, *κατ-* Thuc. 1, 94: and as mid. p. p. *κατ-ἐστραπτai* *has subdued*, Isocr. 5, 21; Dem. 4, 6, *-εστράμμεθα* Xen. Cyr. 7, 5, 53; *-αμμένος* Her. 1, 171; Xen. Hell. 5, 2, 38: and often 1 and 2 aor. pass. intrans. *ἐστρέφθην* Il. 15, 645 &c.: 2 aor. *ἐστράφην* Xen. An. 1, 10, 6 &c.: even act. pres. *στρέφω* Soph. Fr. 771: and aor. *στρέψαντες* Xen. An. 4, 3, 32. Vb. *στρεπτός* Il. 5, 113, 15, 203. The Epics always use 1 aor. *ἐστρέφθην* simple and compd. The Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the 1 aor. pass. simple or compd., often the 2 aor. In Attic poetry and prose, in fact, there is in each only one instance of 1 aor. *στρεφθῶ* Ar. Thesm. 1128, and *στρεφθείς* Pl. Polit. 273, and in Ionic only one of *ἐστράφθην*, *κατ-* Her. 1, 130, v. r. *-άφην* In the compds. except *κατα-* the mid. fut. and aor. are very rare, *ἀποστρέφομαι* intrans. Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. *ἀπ-εστρέψατο* trans. (late, unless sound) Hermesianax 83 (Athen. 598) V. T. Hosea 8, 3, *-αυτο* 3 Macc. 3, 23, missed by Lexicogr. *ἀνα-στρέφω* has, we think, contrary to our Lexicons, never fut. mid. *ἀναστρέφομαι*, but fut. pass. as mid. *-στραφήσομαι* Isocr. quoted; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216; Ar. Vesp. 1528: classic fut. *στροβήσομαι* Ar. Ran. 817: later *στροβήσω* Lycophr. 756: aor. *ἐστρόβησα* late prose, Plut. Num. 13, *δια-* Alciph. 3, 9: p. p. *ἐστροβημένος* Lycophr. 172. Pass. *στροβοῦμαι* Aesch. Ch. 203: imp. *ἐστροβοῦμην* Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. *-στόρν- Dind.*); Xen. Cyr. 8, 2, 6, late and rare *στρωννύω* Gl. Aesch. Ag. 909; Aristid. 14, 216 (D.); Geop. 19, 2, *ὑπο-* Athen. 2, 31; Geop. 2, 27: *ἐστρωννύων* N. T., Matt. 21, 8: fut. *στρώσω* late in simple V. T. Esai. 14, 11, but *ὑπο-* Eur. Hel. 59; Com. Fr. (Amph.) 3, 319, and *στρωννύσω*, *ἐπι-* (Luc.) Philop. 24: aor. *ἔστρωσα* Aesch. Ag. 921; Eur. Supp. 766; Her. 6, 139: p. p. *ἔστρωκα*: plp. *ἐστρώκει* late Heliod. 4, 16, *ὑπ-* Babr. 34: p. p. *ἔστρωμαι* Hom. H. Ven. 158; Eur. Med. 380; Com. Fr. (Diod.) 3, 544; Thuc. 2, 34, *ὑπ-* Her. 1, 47 (Orac.): plp. *ἐστρώμην*

Il. 10, 155; Her. 7, 193: aor. ἐστρώθην, κατ- Diod. Sic. 14, 114: fut. late στρώθησομαι Orac. Sib. 5, 438. Mid. στρώννυμι *spread on*, or *for oneself*, fut. στρώσομαι late V. T. Ezec. 27, 30: aor. στρωσάμενοι (Theocr.) 21, 7, ὑπο- Paus. 1, 34, missed by Lexicogr. Vb. στρωτός Hes. Th. 798; Eur. Or. 313. στρώννυ imper. for -ῖθι, Com. Fr. (Anax.) 4, 605.

Στύγέω *To hate, dread* (στύγω, στύζω) Il. 7, 112; Aesch. Pr. 46; Soph. Tr. 583; Ar. Ach. 33; Her. 7, 236; and late Alciph. 3, 28: imp. iter. στυγέσκον late Nonn. Joh. 15, 72: aor. ἐστύγησα Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), ἀπ- Soph. O. C. 692; Dio Cass. Fr. 40, 44, and ἔστυξα *made terrible*, στύξαιμι, Od. 11, 502; but στύξαν *hated*, Ap. Rh. 4, 512; στύξον Anth. 7, 430; στύξας 9, 186: p. ἐστύγηκα late in *simple*, Joseph. Ant. 16, 7, 3. contra Ap. 2, 24, but ἀπ- as pres. Her. 2, 47: p. p. ἐστύγημαι late, Lycoph. 421, κατ- Phil. in Verm. 9: aor. ἐστυγήθην Aesch. Sept. 691; Eur. Alc. 465: (2 aor. ἐστύγην?): fut. mid. στυγήσομαι pass. Soph. O. R. 672: 2 aor. act. ἔστυγον Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del. 223. (ῥ). This verb *simple* or compound seems not to occur in early Attic prose.

Στυφελίζω (ῥ) *To dash*, Poet. imper. -ίξετε Od. 18, 416; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): aor. ἐστυφίλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405: aor. paas. ἐστυφελίχθην Nic. Eug. 5, 286: pres. στυφελιζόμενος Od. 16, 108.

Στύω *To make erect*, fut. στύσω Anth. 10, 100: aor. ἔστυσα, στυῖσαι Ar. Lys. 598: p. ἔστυκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἐστύκαντι Lys. 996. Pass. στυόμαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -ύεσθαι Luc. Alex. 11: in sense p. ἔστυκα. ῥ always.

Συλάω (ῥ) *To spoil, rob*, Eur. Hel. 669; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λῶν Pl. Rep. 469: imp. ἔσυλα Il. 6, 28, σύλα 4, 116, iter. σύλασκε Hes. Sc. 480: fut. -ήσω Il. 6, 71; Pl. Leg. 854; Her. 5, 36: 1 aor. ἐσύλησα, συλήσω Il. 22, 258 &c.: -ήσας Pl. Leg. 869; Dem. 19, 313, Dor. συλάσας Pind. P. 12, 16: p. σεσύληκα Dem. 24, 120. 182: p. p. σεσύλημαι Her. 6, 118; Dem. 35, 26: aor. ἐσυλήθην Soph. Ph. 413; -ηθείς Isocr. 6, 19, Dor. -ᾷθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -ηθήσεται Aesch. Pr. 761: and as pass. fut. mid. συλήσασθαι late, Paus. 4, 7, 4 (Schub.), the only instance of

the mid. form we have ever met : Lexicogr. seem to have missed it. The collat. *σῦλεύω* is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231 : and imp. *ἐσύλεον* Il. 5, 48. *συλέω* to pres. -οῦσι Xanth. Fr. 1 (Müll.); part. -έων Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c. : imp. *ἐσύλεον* Q. Sm. 2, 547; and mid. *συλεύμενος* (Theocr.) 19, 2. Pass. very late.

Συλλέγω *To gather, collect*, Eur. Fr. 505 (Wagn.); Dem. 21, 184, *ξυλ-* Thuc. 3, 111 : imp. *συν-έλεγον* Soph. Fr. 218 (D.); *ξυν-* Thuc. 7, 36 : fut. *συλλέξω* Xen. Cyr. 1, 3, 14, *ξυλ-* Thuc. 7, 7 : aor. *συν-έλεξα* Ar. Ran. 1297, *ξυν-* Thuc. 6, 71 : p. *συνείλοχα* Dem. 18, 308 (-λεχ- Bekk.). 21, 23 : p. p. *συνείλεγμα* Ar. Av. 294; Dem. 18, 312, *ξυν-* Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574, also *συλ-λέλεγμα* Ar. Eccl. 58; Her. 7, 26. 9, 41; Ar. An. 2, 21. 6, 22. 26 (not in good Attic prose, but *ἐκ-λέλεγμα* Xen. Hell. 1, 6, 16, *ἐπι-λέλεγ-* Cyr. 3, 3, 41) : 1 aor. *συνελέχθην* rare in Attic, Ar. Lys. 526; Pl. Leg. 784 (Epist. 348), freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 159. 5, 118 &c. : usu. 2 aor. in Attic *συνελέγην* Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed. 59; Isocr. 9, 56, *ξυν-* Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32 : fut. *συλλεγησόμενος* Aeschin. 3, 100. Mid. *συλλέγομαι* *gather for oneself, collect oneself*, Pl. Rep. 553 : fut. *συλλέξομαι* Od. 2, 292; Xen. Hell. 4, 1, 33 : aor. *συν-ελεξάμην* Xen. An. 7, 4, 8, Epic *ξυλλέξατο* Il. 18, 413; subj. *ξυλλέξωνται* Thuc. 6, 71; imper. *σύλλεξαι* Eur. Phoen. 850; -ξάμενος Isocr. 15, 155 : with p. p. *συνείλεγμα* (Pl.) Ax. 370, -είλεκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

Συμβολέω *To meet, συμβολεῖ* Aesch. Sept. 352 (chor.), pres. only classic : fut. late -ήσω App. Civ. 4, 85 : and aor. -ησα 4, 65.

Συναντάω Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5 : imp. *συνήντα* Herodn. 1, 17, 4 (Bekk.) -ήντεον Ap. Rh. 4, 1485, Epic 3 dual *συναντήτην* Od. 16, 333 : fut. late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22 : aor. *συνήντησα* Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15 : p. *συνήντηκα* late, Polyb. 4, 61; Luc. Philop. 1. *συναντάομαι* Dep. mid. (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenact. 1, 12 : fut. late *συναντήσομαι* V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494) : now aor. subj. *συναντήσονται* Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn.) : as mid. p. *συνήντηα* late Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). *συναντήη*

has been called 2 aor. from a form (*ἄνημι*); it is not, however, necessarily 2 aor. for *αε*, *εε* are often contracted by the Epics into *η*, as dual *προσανδήτην*, (*-ανδάω*), *φοιτήτην* (*φοιτάω*), *ἀπειλήτην* (*ἀπειλέω*), *ὁμαρτήτην* (*ὁμαρτέω*), *ὀρήαι* (*ὀράεαι*) &c. The collat. *συναντιάζω* is poetic, and occurs in imp. only, *ξυνηντρίαζον* Soph. O. R. 804. *συνάντρομαι* in classic authors is also poetic, and confined to pres. Od. 15, 538: and imp. *συνήντετο* Il. 21, 34; Eur. Ion 831; Theocr. 8, 1.

Συνίημι To know, understand, Pl. Gorg. 453, *ξυν-* Soph. El. 131; Ar. Av. 946; Pl. Theat. 208, *-ίης* Pl. Soph. 238, v. r. *-ιείς*, *-ίησι* Theat. 147, late *-ιεί*, and 3 pl. *-ιούσι*; imper. *ξυνίει* Od. 8, 241 &c. and *ξύνιε* Theogn. 1240 (Bergk); inf. *ξυνιέναι* Pl. Prot. 339, Epic *-ιέμεν* Hes. Th. 831, *-ιέν* Theogn. 565: imp. (*ξυνίην*) and *συνιέν* Luc. Philops. 39. D. Deor. 6, 2 (Dind.), *-ιεί* Xen. An. 7, 6, 8, 3 pl. *ξυνιέσαν* Thuc. 1, 3, Epic *-ιεν* Il. 1, 273 (Bekk. Spitz. Dind.) *-ιον* (Vulg.): fut. always *συνήσω* Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, *ξυν-* Pl. Tim. 71, never *συνήσομαι*, Eur. Ion 694, and Dem. 33, 14, have been corrected: aor. *συν-ἦκα*, *ξυν-* Eur. An. 919 (D.); Pl. Rep. 347, *συν-* Parm. 128, *έσυν-* Alcae. 132 (Bergk), *έξυν-* Anacr. 146 (Bergk), Epic *ξυνέηκα* Il. 2, 182. Od. 18, 34, Dor. 1 pl. *συν-ήκαμες* Plut. Mor. 232: p. later *συνέικα*, *-εικέναι* Polyb. 5, 101 (Bekk.): 2 aor. *ξύνην*, imper. *ξύνες* Il. 2, 26; Dor. inf. *συνέμεν* Pind. P. 3, 80: 2 aor. mid. *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind.); *συνώμεθα* Il. 13, 381. See *ἴημι*. This verb has a few peculiarities, but our chief aim in introducing it, is to correct a mistaken notion regarding the fut. *συνήσομαι*. Instead of being more freq. than act. *-ήσω*, it seems not to rise above a v. r. for *ξυνοίσεται* Eur. Ion 694, and *συνείσονται* Dem. 33, 14.

Συνοχωκώς Held together, contracted, curved (*ἔχω*, p. *ᾶχα*, *ᾷχα*, Attic redupl. *ᾶκωχα*, *ᾶκωκα*) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

Συρίξω To play on the pipe, whistle &c. Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.) *-ίττω* Pl. Theat. 203, Dor. *-ισδω*, 2 sing. *-ισδες* Theocr. 1, 3; so inf. *-ισδεν* 1, 14. 16: imp. *έσύριπτον* Dem. 21, 226: fut. late, *σύριξω* Mechan. Vet. p. 194, *-ίω* V. T. Job 27, 23, and *-ίξω* Or. Sib. 5, 253: and mid. *συρίξομαι* Luc. Bis. acc. 12. Nigr. 10: aor. *έσύριξα* Ar. Plut. 689, later *έσύρισα* Babr. 114; Ael. H. A. 6, 63; Luc. Harm. 2, *σύρισα* Nonn. 43, 235. Pass. *συριπτόμενος* hissed, (Pl.) Ax. 368; *-ίττεσθαι* Aeschin. 3, 76. 231. (*ῥ*)

Σύρω *To draw*, Plut. Mor. 5. 977; Luc. Herod. 5. Asin. 56; *σύρων*, *παρ-* Ar. Eq. 527, Dor. fem. *σύρουσα* Theocr. 2, 73: fut. *σύρω* late V. T. 2 Reg. 17, 13: aor. *ἔσυρα* Anth. 7, 216; in tmesi Her. 5, 81, *παρ-* Aesch. Pr. 1065, *δια-* Dem. 19, 313: p. *σέσυρκα*, *δια-* Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. *-ηκα* Vulg.), Dio. Hal. 1, 7, *ὑπο-* (Vulg. *ἐπι-* Kiessl.): p. p. *σέσυρμαι*, *ἐπι-* Polyb. 12, 4 B (Bekk.); Luc. D. Mer. 10, 3. Nav. 2: 2 aor. *ἔσυρην* Dio Cass. 79, 20; Paus. 2, 32, 1; Herodn. 5, 8, 9, *ἐξ-* Anth. 9, 56, *ἀπο-* Luc. Nav. 9: fut. *σύρῃσομαι*, *περι-* Greg. Naz. Mid. *σύρομαι* *simple* late, *draw oneself, creep*, Joseph. Ant. 1, 4; Schol. Od. 11, 270, but *ἐπι-* Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46: aor. *ἔσύρατο*, *ἀν-* Orph. Fr. 16; App. Civ. 2, 146, *περι-ἔσύραντο* Hyperid. Fr. 292 (B. S.); Paus. Hisp. 65; *συράμεναι*, *ἀνα-* Diod. Sic. 1, 85; Polyae. 7, 45. *ὑ*, except fut. and aor. pass.

Σφαγιάζω *To slay a victim*, act. rare, espec. in classic Auth. Ar. Av. 569; Plut. Mor. 221; Polyae. 3, 9, 40: aor. *ἔσφαγίσα* Diod. Sic. 13, 86: (p.: p.p.): aor. *ἔσφαγιάσθην* Her. 7, 180; Heliod. 10, 10. 20. 22. 27: fut. *-ασθήσομαι* 10, 18. Generally *σφαγιάζομαι* as Dep. mid. Xen. An. 6, 5, 8: imp. *ἔσφαγιαζέμεν* Her. 6, 76. 9, 72: aor. *ἔσφαγιασάμην* Her. 6, 76; Xen. An. 6, 4, 25. *σφαγιάζομαι* is pass. Ar. Av. 570; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320; Eur. Tr. 134; Her. 2, 39, in Comedy, and usu. in Attic prose *σφάττω* Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810; Xen. Cyr. 7, 3, 14; Pl. Gorg. 468; Isocr. 6, 68: imp. *ἔσφαζον* Soph. Aj. 299; Thuc. 7, 84, *-φαττω* Pl. Critias 119: fut. *σφάξω* Ar. Pax 1018, *ἐπι-* Eur. H. F. 602. 995: aor. *ἔσφαξα* Il. 2, 422; Aesch. Ag. 1433; Her. 7, 180; Thuc. 2, 92; Xen. Cyr. 8, 3, 24: (p. *ἔσφαξα*: plp. *ἔσφάκει* Dio Cass. (Xiphil.) 73, 6, *ἀπ-* Dio Cass. 78, 7, see below): p. p. *ἔσφαγμαi* Od. 10, 532; Dem. 23, 68: 1 aor. *ἔσφάχθην* rare, Pind. P. 11, 23; Eur. I. T. 177 (chor.); Her. 5, 5, perhaps never in Attic prose: more freq. 2 aor. *ἔσφάχην* mostly poetic in *simple*, Aesch. Eum. 305; Eur. Phoen. 933. I. T. 598 &c. late prose Dio Cass. 40, 27. 42, 5; Plut. Publ. 4; Strab. 12, 3, 6, *ἀπο-* Her. 4, 62; (Dem.) 59, 103, *κατ-* Xen. An. 4, 1, 23: fut. *σφάξωμαι* Eur. Andr. 315. Heracl. 583; Plut. Mor. 259; Dio Cass. 46, 53 (B), *ἀπο-σφαγήσουντο* Xen. Hell. 3, 1, 27. Mid. aor. *σφάξασθαι*, *ἐπι-* Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. *-σφάξαι* act. others). Vb. *σφακτός* Eur. Hec. 1077.

The plp. *ἔσφάκει* would seem to shew that this verb had, in

the later stage of the language, been inflected also with *ς*, σφάζω, ττω, -άσω, ἔσφᾶκα. The Tragedians, though alledged to be fond of "strong rough forms" as ἔσφάχθην, have, actually of choice, taken the weaker and smoother ἔσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204; Eur. Med. 198; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110: fut. σφᾶλῶ Thuc. 7, 67; Pl. Euth. 296: aor. ἔσφηλα Soph. El. 416; Eur. Phoen. 1419; Thuc. 6, 15; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Od. 2, 81: p. ἔσφαλκα Polyb. 8, 11: p. p. ἔσφαλμαι Eur. Andr. 897; Pl. Crat. 436: plp. ἔσφαλτο Thuc. 7, 47: 1 aor. ἔσφάλθην late, Galen 5, 62 the only instance we know: 2 aor. ἔσφάλην Soph. Aj. 1136; Eur. Supp. 337; Her. 4, 140; Thuc. 8, 24, ὀφάλην Eur. Supp. 156; subj. σφαλῶ Soph. Tr. 621; Ar. Plut. 351; Her. 7, 168; Thuc. 4, 18, &c.; -εῖην 2, 43; -λείς Eur. Hipp. 671; Ar. Pax 146; Thuc. 6, 33; σφᾶλῆναι Xen. M. Eq. 8, 9: 2 fut. σφᾶλῆσομαι Soph. Tr. 719. 1113; Thuc. 5, 113. 6, 80 &c.: less freq. fut. mid. σφᾶλοῦμαι reflex. *fall, fail*, Soph. Fr. 513 (D); Xen. Conv. 2, 26; but Eur. Supp. 303 has been altered to pres. σφάλλει (compare imp. ἔσφάλλοντο . . . δέμας *dropped*, Eur. Bac. 744.)

There seems to be no undoubted classical instance of either the 2 aor. act. ἔσφᾶλον, or mid. ἔσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, and Pyth. 8, 15, but it is the Dor. form of the 1 aor. ἔσφαλε. At Pl. Euthyd. 296, σφῆλη subj. is better supported than σφάλῃ, now written σφαλεῖ fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφῆλε from ἔσφηλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλωνται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλοιτο Polyb. 6, 9 (Vulg.) is now διασφάλλοιο (Bekk.) &c. A few instances, if correct, occur in late authors, ἀνέσφαλε Ann. Comm. 6, 133, Galen, Julian, see Lobeck Soph. Aj. p. 225.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ῶ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36: fut. -ιέσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιξάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Aesch. Pr. 58: Pl. Tim. 58: imp.

ἔσφιγγον Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἔσφιγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; (Luc.) Asin. 24: p. act. ? p. p. ἔσφιγμαι, -ιγμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἔσφιγεται Galen 1, 615; ἐσφίχθαι Philostr. V. Ap. 2, 63, but -ίχθαι (Ms. p. Kaiser): aor. ἐσφίγγθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.) Mid. σφίγγομαι *bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγγετο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246.

Σφύζω, Dor. -σδω *To throb*, only pres. Hippocr. 7, 10 (Lit.); Aristot. H. A. 3, 19, 7; -οντα Pl. Phaedr. 251; -ύσδew Theocr. 11, 71: fut. σφύζω we have not seen, it has perhaps been inferred from σφύζεις Aristot. Gen. An. 5, 2, 3 (B.).

Σχάζω *To cut open, let go*, Xen. Hell. 5, 4, 58, and σχάω, κατασχάν Hippocr. 5, 434 (Lit.): imp. ἔσχων Ar. Nub. 409: fut. σχάσω, ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχασα Eur. Tr. 810; σχάσον Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5, Dor. -άσαις Pind. N. 4, 64: p. p. ἔσχασμαι, ἐσχασμένη Dioscor. 3, 160: plp. ἔσχαστο Heliod. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut. Mor. 567; Joseph. Jud. B. 5, 6, 3: fut. late, σχασθήσεται V. T. Amos 3, 5, ἀπο- Oribas. 7, 17. Mid. aor. ἐσχασάμην *cut, gave up*, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626.

Lycophr. 21, has ἐσχάζσαν an Alexandrine form of the 3 pl. imp. for ἔσχαζον. σχάσαντες Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says σχάσαντες *demittentes*, uti vertit Bentleius, stare nequit, cum penultimam corripit. Corrige σχήσαντες, *inhibentes*, cujus quidem aoristi aliud exemplum non habeo. An example of this aor. occurs in Nonnus, σχήσειε 17, 177, and σχήσησθα in H. Hym. Cer. 366, but seemingly a mistake for fut. σχήσεισθα; but it might, perhaps, be as easy to read in Callim. σχάσαντες which seems to satisfy both the sense and metre. See Pind. N. 10, 51; Eur. Tr. 810.

Σχηματίζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. ἰώ reg. p. ἐσχημάτικα Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 320; Luc. Jup. Trag. 8: aor. -ίσθην Hippocr. 5, 688 (Lit.) Mid. ἱζομαι *dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. ἐσχημάτισται Pl. Soph. 2, 68; -ισμένη Gorg. 511.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf. Dind. σώων Bekk. 2. ed.); Aesch. Pers. 348; Soph. El. 768; Ar. Av. 1062; Thuc.

6, 38: imp. *ἔσωζον* Pl. Prot. 357: fut. *σώσω* Soph. Ph. 1391; Eur. Cycl. 202; Thuc. 1, 137: aor. *ἔσωσα* Soph. El. 321; Ar. Pax 867; Thuc. 1, 129; Xen. An. 1, 10, 3: p. *σέσωκα* Pl. Leg. 776; Isocr. Epist. 2, 19: p. p. *σέσωμαι*, -*ωται* Pl. Critias 109 (v. r. Eur. I. T. 607), *δια-* Pl. Critias 110; -*ωμένος* Leg. 848 (Bekk. Herm. B. O. W.), usu. *σέσωσμαι* Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -*ωσται* Aesch. Sept. 820; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33. 37, -*ώσμεθα* Soph. Tr. 84; Eur. Hel. 1032; *σεσῶσθαι* Com. Fr. (Men.) 4, 174; -*σωσμένος* Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31: aor. always *ἔσώθην* Aesch. Pers. 214; Soph. O. R. 1457; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Pl. Charm. 153; *σωθῶσι* Dem. 16, 31; *σωθείεν* Pl. Phaed. 58; *σώθητι* Crit. 44; *σωθῆναι* Her. 8, 92; *σωθείς* 4, 97; Isocr. 9, 27, *ἔσώσθην* (Hesych.): fut. *σωθήσμαι* Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. *σώζομαι*, usu. trans. *save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153: imp. *ἔσωζ-* Soph. Tr. 682: fut. *σώσομαι* Eur. Bac. 793, *δια-* Xen. Cyr. 4, 2, 28: aor. *ἔσωσάμην* Ar. Eccl. 402, *δι-* Xen. An. 5, 5, 13; opt. *ἀνα-σωσαίμεθα* Ar. Lys. 141; *σώσασθαι* (Eur. Alc. 147 Monk), *δια-* Thuc. 7, 63. So act. *ἔσωζον* Eur. Hel. 266. Vb. *σωστέος* Eur. H. F. 1385; Ar. Lys. 501. Epic *σάω*, *σῶω*.

The form *σῶω* is rare in Epic: Hom. only once, *σῶζων* Od. quoted (Mss. Wolf, Dind. &c.) which Bekk. however, writes *ποιω* with Buttm. *σῶων*; Hes. once as a v. r. *σῶζοι* Op. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (*δια-* 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. *σῶζω*, fut. *σῶξω*, aor. *ἔσφξα*, *κατ-* Inscr. Tab. Heracl. 2, 30, but *κατ-ἔσφσσα* B. 47, 1, 3, and *σῶσαι* Sophr. 26 (Ahr.) which, however, may be referred to pres. *σωννύω* (Dinol. Siculus), Lacon. *ἔσοιξα*, *κατ-* (Hesych.) We know no instance of fut. mid. *σώσεσθαι* being passive; for pres. *σῶζεσθαι*, not fut. *σώσεσθαι*, is the approved reading, Dem. 19. 44 (Bekk. B. S. Dind.) *σέσωμαι* though less frequent, is by some accounted more Attic than *σέσωσμαι*. Photius says *οἱ παλαιοὶ ἄνευ τοῦ σ*, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits *σέσονται* 7, 7, 56, *σεσωμένος* 5, 5, 8: in the Cyr. however, he still retains—why we see not—*σέσωσμαι* 5, 4, 11, *σεσωσμένος* 3, 2, 15. We think it likely that both forms were

in use. Buttm. notices a form found in Inscr. (600) σώω which he calls an *old fut.* like the Epic fut. ἐρύουσι &c. L. Dind. writes it σωῶ, and says that σωεῖ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. We are pleased to observe that W. Dind. has now recalled σώσει (5 edit.)

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: imp. iter. σώεσκον Il. 8, 363. Pass. σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: imp. σώοντο 2, 1010. See σώζω.

T.

Ταγέω *To be commander of* (τάγος) only inf. ταγεῖν Aesch. Pers. 764. (ā.) The prose form is τᾱγεύω Inscr.: fut. -εύσω: aor. ἐτάγευσσα Xen. Hell. 6, 1, 19. Pass. ταγεύηται 6, 1, 8. Mid. poet. aor. τᾱγευσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only redupl. 2 aor. part. Epic τετᾱγών Il. 1, 591. 15, 23.

Ταλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Thuc. 1, 134 &c. p. τεταλαιπώρηκα Isocr. 8, 19 &c.: with fut. mid. late -ήσομαι as pass. Aristid. 34, 438: aor. -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic 1 aor. pass. ταλαιπωρηθείς Isocr. 3, 64.

(Ταλάω) sync. τλάω *To bear, dare*, Poet. and pres. rare and late, τλώσα Tzetz. Hist. 9, 132: fut. usu. τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἀνα- Mar. 39, Dor. τλάσομαι Pind. P. 3, 41, late τλήσω, -ησοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 aor. Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164, late ἐτλησα Christ. Pat. 22, ἀνα- Clement Epist. 26 (Muralt.); δια-τλήσας Epigr. Diog. L. 9, 3, 4: p. τέτλημι usu. as pres. Il. 1, 228. Od. 19, 347; Eur. Fr. 697 (Wagn.); as perf. Ar. Thesm. 544. Plut. 280, syncop. 1 pl. τέτλαμεν Od. 20, 311; H. Cer. 148; (subj. τετλώ?); opt. τετλαίην Il. 9, 373; Tyrtae. 12, 11 (Bergk); imper. τέτλαθι Il. 5, 382; Hes. Op.

718, τελάτω Od. 16, 275; inf. τελάναι Athen. (Metag.?) 271, Epic τελάμεναι Od. 13, 307, and τελάμεν 6, 190; part. (τετληώς), -ύια Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ώτος Orph. Arg. 1358. Lith. 375, -ήσι Her. (Orac.) 5, 56 (τετληκώς we have not seen): plp. ἐτέτλαμεν Ap. Rh. 1, 807: 2 aor. ἐτλην Il. 22, 251. Od. 17, 104; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Luc. Pseudol. 21 (without syllab. augm. τλή Il. 5, 385, τλήμεν 383), Dor. ἐτλάν Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c.; ἐτλημεν, ἀν- Od. 3, 104, τλήμεν Il. 5, 383, ἐτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἐτλάτε, ἀν- Soph. O. C. 239 (chor.), ἐτλησαν Att. poet. Eur. Supp. 171, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἐτλαν Il. 21, 608; subj. rare, and perhaps 2 sing only, τλήῃς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλήθι Her. Orac. 5, 56; Soph. Ph. 475; Eur. Hec. 1251, Dor. τλάθι Pind. P. 4, 276; τλήναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; τλάς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλάσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as act. ταλάσσαντο Opp. Cyn. 3, 155. Vb. τλητός Soph. Aj. 466, ᾄ-τλητος Her. (Orac.) 5, 56.

ἐτλάν Epic 3 pl. 2 aor. for ἐτλησαν, Il. 21, 608; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἐτλά Aesch. Ag. 224. Sept. 757 (Herm. Blomf.), ἐτλάσαν Soph. Ph. 1201; τλάθι Eur. Alc. 892 &c. all in chor.

Ταμιεύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 405; imp. iter. ταμιεύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -εύμαι Plut. Mor. 157: aor. -εύθην very late, Greg. Naz. Mid. -εύομαι Ar. Eccl. 600; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμιεύμαι Lys. 30, 3.

Τανύω (ῥ) *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνυεν Pind. P. 4, 129: fut τανύσω *simple* late Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179, and (σ elided) τανύω Od. 21, 174: aor. ἐτάνυσα, τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσσα Il. 9, 213; rare in prose τανύσας Hippocr. 3, 39

(Kühn.), *έν-* Her. 5, 25, Dor. *τανύσας* Pind. Ol. 2, 91 : p. p. *τετάνυσται* Od. 9, 116; Ap. Rh. 4, 1583, and late prose *τετάνυται*, *-υμένα* Galen 13, 991 : plp. *τετάνυστο* Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157 : aor. *ἐτανύσθην* Hes. Th. 177, *ἐξ-* Il. 7, 271, Epic 3 pl. *τάνυσθεν* Il. 16, 475 : *-υθείς* 16, 485; Theocr. 25, 148 : 3 fut. *τετανύσσεται* Orph. Lith. 319 : and as pass. fut. mid. *τανύσσεται* in tmesi. Archil. 4 (Bergk.) Mid. *τανύομαι* stretch oneself, one's own, or *for oneself*, reflex. and trans. imp. *τανύοντο* Il. 16, 375. Od. 6, 83 : fut. *τανύσσεται* as pass. see above : aor. *ἐτανυσσάμην* Hym. Merc. 51; Callim. Dian. 27, *τανύσσ-* Ap. Rh. 2, 91; *τανυσσάμενος* Il. 4, 112. Od. 9, 298. *ύ* always, except once late *ἐκτανύειν* Anacreont. 35, 5 (Bergk.)

τάνυται 3 sing. pres. pass. as from (*τάνυμι*, *τάνυμαι*) Il. 17, 393. *τάνυσθεν* 3 pl. Epic for *-ύσθησαν*, Il. 16, 475. Od. 16, 175. *τανύσας* Doric part. 1 aor. Pind. Ol. 2, 91, *συν-* P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double *ν*, *ἐκταννύω* &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though *ἐκταννύειν* has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littre, vol. 4, 224), *ἐκτανύουσι*, *ξυνεκτανν-* with single *ν*, have the best in lines fourth and eighth; and *ἐκτανύειν* 4, 254 (Lit.) has far better support than *ἐκτανν-* (Vulg.); so *παρτανύσαντα* without *υ. r.* 4, 188 (Lit.), *τανύσας* 3, 39 (Kühn) &c. &c. Littre uniformly, we think, edits with single *ν*.

Ταραύσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483, new Attic *-ττω* Ar. Eq. 902; Pl. Phaed. 103 : fut. *-άξω* Eur. Tr. 88; Ar. Eq. 358 : aor. *ἐτάραξα* Od. 5, 291; subj. *-άξης* Eur. H. F. 605; *-άξειε* Pl. Rep. 381; *-άξας* Xen. An. 6, 2, 9; Dem. 18, 154 : p. (*τετάραχα*) : plp. *ἐτεταράχει*, *συν-* Dio Cass. 42, 36 : Epic p. *τέρρηχα* *am in commotion*, Philet. Fr. 3, 7 (Schn.); *-ηχώς* Il. 7, 346; Anth. 7, 283 : plp. *τετρήχει* Il. 2, 95 : p. p. *τεταράγμαi* Ar. Nub. 388; Hippocr. 7, 572 (Lit.); *-αγμένος* Thuc. 4, 25; Xen. Cyr. 3, 1, 30 : plp. *ἐτεταράγμην* Pl. Phaed. 59, *-ακτο* Thuc. 7, 44; aor. *ἐταράχθην* Eur. Tr. 687; Ar. Nub. 386; Thuc. 2, 65; *-αχθείς* Pl. Leg. 797 : fut. *ταραχθήσομαι* Com. Fr. (Menand.) 4, 288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.) : and as pass. fut. mid. *ταράξομαι* Thuc. 7, 36, 67; Xen. Cyr. 6, 1, 43. — Pind. the Traged. and Thuc. *-σσω*, the Comed. Xen. and Orators *-ττω*.

Buttmann would form the pref. directly from *θράσσω*, which

he says is formed on *ταράσσω* by transposing the first *α*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, -άξω, *τέτραχα*, Ionic -ηχα, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said "*τετάραχα συνκόπη καὶ τροπή ἰωνικῇ τέτραχα*."

Ταρχύω *To bury*, Poet. shortened form for *ταριχεύω*, Ap. Rh. 3, 208: fut. -ύσω Il. 16, 456: aor. *τάρχυσα* Q. Sm. 1, 801. 8, 482; subj. -ύσῳσι Il. 7, 85: p. *τετάρχυνται* Epigr. Gr. p. 69 (Welck.); aor. *ταρχύθην* Anth. 7, 176; Lycophr. 369. Mid. aor. *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ-* Ap. Rh. 1, 83; Lycophr. 882. *ὑ* throughout. *τᾶριχεύω* seems confined to prose.

Τάσσω *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, -ττω Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Pl. Rep. 371: imp. *ἑτασσον* Thuc. 4, 93, *ἑταττ-* Pl. Apol. 28: fut. *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7: aor. *ἑταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; p. *τέταχα* Xen. Oec. 4, 5, *συν-* Pl. Leg. 625: p. p. *τέταγμα* Pind. Ol. 2, 30; Soph. Ph. 1180; Isocr. 6, 76: 1 aor. *ἐτάχθην* Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: fut. *ταχθήσομαι* D. Sic. 11, 41, *ἐπι-* Thuc. 1, 140, -ησόμενον Pl. Leg. 740: 2 aor. *ἐτάγην* rare Eur. Fr. 957 (Wagn.); Stob. 79, 50, *ἐπι-* Apollod. 1, 9, 23, *κατα-* Herodn. 6, 8, 1, *ὑπο-* D. Sic. 4, 19: 2 fut. rare and late *τάγήσομαι*, *ἐν-* Oribas. 8, 1: 3 fut. *τετάξομαι* Ar. Av. 637; Thuc. 5, 71: and seemingly as pass. fut. mid. *ἐπι-* *τάξομαι* Eur. Supp. 521, see below. Mid. *τάσσομαι*, -ττομαι *arrange, post oneself, or for oneself*, reflex. and intrans. Eur. Her. 664: imp. *ἐτάσσοντο* Thuc. 3, 170, *ἐτάττετο*, *συν-* Xen. An. 1, 8, 14: aor. *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 94. intrans. 4, 11. 5, 67: fut. *simple* late, *τάξομαι place myself, meet*, V. T. Exod. 29, 43, so *ἀντι-* *meet, oppose*, Paus. 9, 17, 2, classic *ἐπι-* *place myself next, behind, take orders from*, Eur. Supp. 521, called by some pass.: with plp. *δι-ετέτακο* late as act. *had ordered*, Joseph. Ant. 12, 5, 4. Vb. *τακτός* Pl. Leg. 632, -τέος 631. *τεράχεται* Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, *ἀντι-* Xen. An. 4, 8, 5: plp. *ἐτεράχατο* Thuc. 5, 6, 7, 4, *δι-* 4, 31. -σω Traged. and Thuc. -ττω Comed. Xen. Pl. and Orators.

(*Τάω*) *To take*, Epic, and only imper. 2 sing. *τῇ* (contr. from *ταέ* as *ζῇ* from *ζαέ*) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. *τῆτε* Sophr. 100 (Ahr.)

Τέγγω *To wet*, Soph. Ant. 831; Pl. Rep. 866: fut. *τιγέω*

Pind. Ol. 4, 17; Eur. Supp. 979 (chor.): aor. *ἔτεγξα* Aesch. Pr. 401 (chor.): Hippocr. 7, 378 (Lit.): (perf.?): aor. pass. *ἐτέγχθη* Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. *τέγγομαι* rare, *to weep*, Aesch. Pers. 1065, later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15. Vb. *τεγκτός* Aristot. Meteor. 4, 9, 3, *δ-τεγκτος* Eur. H. F. 833.

Τέθηπα, see (*θάπω*.)

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Pl. Conv. 186; *τείνη* Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.: imp. *ἔτεινον* Eur. Or. 1494; Xen. An. 14, 3, 21, iter. *τείνεσκε*, *ἐπι-* Her. 1, 186: fut. *τενῶ* Ar. Thesm. 1205, *ἐκ-* Eur. Med. 585, *ἀπο-* Pl. Gorg. 458: aor. *ἔτεινα* Il. 4, 124; Aesch. Ch. 510, *τεῖν-* in tmesi Il. 3, 261: p. *τέτυκα* Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, *ἐκ* Orph. Fr. 1, 20, *ἀπο-* Pl. Gorg. 465: p. p. *τέταμαι* Od. 11, 19; Soph. Ph. 831; Pl. Rep. 432: plp. *τέτατο* Od. 11, 11, *-αυτο* Il. 4, 544: aor. *ἐτάθη* Soph. Ant. 124; Hippocr. 5, 204 (Lit.), *τάθ-* Il. 23, 375; *ταθῆ*, *ἐπι-* Pl. Phaed. 94; *ἐκ-ταθείς* Leg. 887; f. *ταθήσομαι* Galen 9, 411, *παρα-* Pl. Lys. 204. Mid. *τείνομαι stretch one's own, exert oneself* &c. Anth. P. 9, 220; Theocr. 21, 48, *προ-* Her. 5, 24: imp. *τείνεται* Ap. Rh. 4, 127: fut. *τενούμαι*, *παρα-* Thuc. 3, 46, *προ-* Dem. 14, 5: aor. (*ἐ*)*τείνατο* Ap. Rh. 2, 1043, *προ-* Her. 9, 34, *δι-* Antiph. 5, 46; Pl. Tim. 78; *τεινάμενος* Ap. Rh. 4, 705; *τείνασθαι*, *ἀνα-* Dem. 19, 153, *ἐν* Aeschin. 2, 157; Pl. Rep. 536. Vb. *τατέος*, *ξυν-* (Pl.) Epist. 7, 340. Except *κρίνω*, *τίνω*, *τεῖνω*, verbs in *νω* seldom have the 1 perf. in good Attic writers. *κλίνω*, *κρίνω*, *τείνω*, *πλύνω* generally drop *ν* before a consonant, or are inflected from a simpler theme. *φαίνω*, however, has *πέφαγκα*, *ἀπο-* Dinarch. 1, 54 &c.

Τείρω, *To rub, gall*, Poet. and only pres. and imp. Il. 4, 315; Aesch. Pr. 348; Eur. Hel. 420: imp. *ἔτειρον* Il. 5, 796; H. Merc. 131: (fut. *τέρσω* belongs not here.) Pass. *τείρομαι* Ar. Lys. 960 (chor.); *-όμενος* Il. 8, 363; Soph. Ph. 203; *τείρσθαι* Il. 6, 387: imp. *ἐτειρόμην* Il. 22, 242; Eur. Alc. 421, *τειρ-* Il. 5, 797. Od. 10, 78, see *τέρσω*. The only instance of this verb in classic prose is *τειρομένους* Lys. 12, 35, Canter's emend. for *τηρομ-* of the Mss. and adopted by Bekk. Markland suggested *τιμωρουμένους* which Bait. Saup. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think *Lys.* may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, *-ομένην* Galen 8, 840.

Τειχίζω *To build a wall* &c. Thuc. 1, 90; Dem. 1, 22: imp. *ἐτείχ-* Thuc. 5, 82: fut. *τειχιῶ* Thuc. 6, 97; Dem. 6, 14: aor. *-ισα* Her. 1, 175: p. *τετείχικα* Dem. 19, 112 &c. reg. Mid. *-ίζομαι* Thuc. 4, 3: fut. *τειχειῖσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *ποιω* Dind. Saupp. *-ίσασθαι* Popp.): aor. *ἐτείχισαντο* Thuc. 1, 11, Epic *-ίσσαντο* Il. 7, 449; *-ισάμενος* Thuc. 3, 105; *-ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Hertl. *τειχειῖσθαι* Vulg. Dind. Saupp.) The purely Ionic form *τειχέω* occurs in pres. part. only, *τειχέοντες* Her. 5, 23. 8, 40, and imp. *ἐτείχεον* Her. 1, 99. 9, 7. 8.

Τεκμαίρομαι *To ordain, infer*, Dep. mid. Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. V. 76; Thuc. 4, 123; Pl. Rep. 368: fut. *τεκμαροῦμαι* Xen. Cyr. 4, 3, 21: aor. *ἐτεκμηράμην*, *τεκμηρ-* Il. 6, 349; *-ήραιο* Xen. Mem. 3, 5, 6, *-αιτο* Isae. 7, 8; *-ήρασθαι* Pl. Phaedr. 230; *-ηράμενος*, *ξυν-* Thuc. 2, 76. The act. form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, *to put a mark, to limit, shew*: aor. *ἐτέκμηρα*, imper. *τέκμηρον* Aesch. Pr. 605, *-ήρατε* Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. *τεκμαρτέον* Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (τέλλω) Poet. *-θείς* Anth. 7, 531, *-θεί* Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), trans. *make rise, yield* Orac. Sib. 3, 263, Dor. 1 pl. *-έθομες* Epich. 94 (Ahr.), *-έθουσι* Il. 12, 347; Eur. Med. 1096, Dor. *-έθοντι* Pind. P. 2, 31; subj. *τελέθωσι* Hes. Op. 181; opt. *-έθοι* Aesch. Supp. 691, *-οιτε* Theocr. 24, 99, *-οιεν* 5, 18; *-έθειν* Theogn. 770; Her. 7, 141 (Orac.); *-έθοντος* Aesch. Ag. 466, *-οντες* Od. 17, 486: imp. iter. *τελέθεσκε* H. Hym. Cer. 241, *-εσκον* Callim. Lav. Pal. 67. Pass. *τελέθονται* (Phocyl.) 104 (Bergk): imp. *τελέθοντο* Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Pl. Leg. 630; *-επῶν* Ar. Eq. 524, Ion. *-έων* Her. 3, 38: imp. *ἐτελεύτα* Thuc. 2, 47, *τελεύ-* Od. 3, 62: fut. *-ήσω* Il. 13, 375; Pl. Euth. 285, Dor. *-άσω* Pind. Ol. 2, 33: aor. *ἐτελεύτησα* Thuc. 2, 41, *τελεύτ-* Od. 12, 304, Dor. *-άσεν* Pind. P. 1, 54; *-τήση* Soph. Fr. 572 (D.); *-ήσας* Aj. 496 &c.: p. *τετελεύτηκα* Pl. Menex. 246: (p. p.?): aor. *ἐτελευτήην*, *τελευτηθῆ* Eur. Or. 1218; *-τηθῆναι* Od. 2, 171: as pass. fut. mid. *τελευτήσομαι* seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338, Dor. *-άσομαι* Eur. Hipp. 370 (chor.). The part. *τελευτῶν* with another verb, even

another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτῶν εἶπε Xen. Cyr. 1, 4, 9, -ῶντες ἀπέστησαν Thuc. 2, 47; τελευτῶν δήσας Lys. 14, 26.

Τελῶ *To bring to an end, accomplish*, Il. 23, 180, Epic -είω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97: imp. ἐτέλουν Dem. 18, 265, τέλειον Il. 23, 768, iter. τέλεσκον Callim. Dian. 123. Frag. 434: fut. τέλεισω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Popp. -ῶ Saupp. Dind. 4 ed.), δια- Pl. Rep. 425; Dem. 21, 66, συν- Plut. Ant. 23, Epic -έισσω Il. 23, 559, Attic τελῶ Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, Ionic τέλειω Il. 8. 415. 9, 156: aor. ἐτέλεσα Soph. Tr. 917; Thuc. 4. 78, Epic -εσσα Il. 12, 222: p. τετέλεκα Pl. Apol. 20: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242: aor. ἐτέλεσθην Il. 15, 228 (Wolf, Dind. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Thuc. 1, 93; τελεσθῆ Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελέομαι, -έεσθαι Il. 2, 36, -είσθαι Od. 23, 284, so perhaps τελείται Aesch. Ag. 68. Pr. 929. Mid. fut. -οῦμαι as pass. see above: aor. rare, ἐτέλεσάμην trans. τελέσαισθε Dem. 38, 18; τελέσασθαι 18, 150. 39, 38, ἐπι- Hippocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100. (B). Vb. ἐπι-τελεστέος Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελέσασθαι Aristid. vol. 2, p. 153 (Jebb.) Buttm. says τελεύμεν Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τελέσθη for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10, a false form for τελίσκων, as εὐρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360, &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειόω, -εώω are reg. and used indiscriminately in Poet. and Prose. Her. however, always -εώω, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete, and intrans. rise* (in simple, pres. and aor. only) τέλλει Nicand. Fr. 2, 32; -λωτος Soph. El.

699: imp. ἔτελλεν in tmesi Il. 1, 25, 16, 199. Od. 23, 349: aor. ἔτειλα Pind. Ol. 2, 70: τέλλεται *exists, is*, Pind. Ol. 10, 6: τέλλετο Pyth. 4, 257: plp. ἐτέαλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι-, &c. as follows:

ἀνα-τέλλω *make rise*, and intrans. *rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 4, 40; Pl. Polit. 269 poetic ἀντέλλ- Ap. Rh. 3, 959; Aesch. Sept. 535: imp. ἀνέτελλον Ap. Rh. 2, 1247 (1, 601, -τεῖλε Et. M. Gaisf. Merk.): aor. ἀνέτειλα Il. 5, 777; Pind. I. 6, 75; -τεῖλη Pl. Crat. 409; -τεῖλαι Dio. Hal. 2, 38: p. ἀνα-τεταλκός Polyb. 9, 15 (Bekk.). Mid. ἀνατέλλομαι *rise*, Dor. part. -λομένα Pind. I. 4, 65 (Bergk.) ἐντέλλω *enjoin*, rare in act. Soph. Fr. 252 (D): aor. ἐντειλα Pind. Ol. 7, 40: p. p. ἐντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. Usu. mid. ἐντέλλομαι as act. Her. 4, 94; Pl. Prot. 325: imp. ἐνετελλ- Her. 1, 90: fut. ἐντελοῦμαι late Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: aor. ἐνετευλάμην Her. 1, 90; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. see above, but as act. ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.): aor. ἐνταλθέντα (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλη Hippocr. 7, 260 (Lit.): aor. ἐπέτειλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: plp. in tmesi ἐπὶ . . . ἐτέαλτο Il. 2, 643. Mid. ἐπιτέλλομαι as act. Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 565: aor. ἐπετειλάτο Od. 1, 327. ἐπανατέλλω Her. 3, 84, Poet. ἐπαντέλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has aor. inf. ἐπανατεῖλαι Her. 2, 142; poet. part. ἐπαντειλας Aesch. Ag. 27: p. ἐπανατεταλκέω Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

τέμνω *To cut*, Pind. Ol. 13, 57; Aesch. Supp. 807; Soph. Aj. 1179; Pl. Tim. 61, Epic. Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707: imp. ἔτεμνον Pl. Conv. 190, ἔταμν- Il. 4, 155; Her. 2, 125, iter. τέμνεσκε Q. Sm. 6, 217: fut. τεμῶ Eur. Bacc. 493; Thuc. 1, 82; Pl. Leg. 944, Ionic τεμέω rare Hippocr. 4, 630 (Lit.); Q. Sm. 6, 48: (no 1 aor.): p. τέμμηκα Aristot. Soph. 22, 3; Dio. Hal. 8, 31, ἀπο- Pl. Menex. 85, ἀνα- Aeschin. 3, 166, Epic part. τετμηώς as pass. Ap. Rh. 4, 156: p. p. τέτμημαι Od. 17, 195; Pind. I. 5, 22; Soph. El. 901; Ar. Ach. 183; Thuc. 3, 26; Pl. Tim. 80: aor. ἐτμήθη Eur. Tr. 480; Pl. Conv. 191; τμηθεῖς Thuc.

2, 18: fut. *τηθήσομαι* Aristot. Lin. insect. 9. 30. 31. 49; Sext. Emp. 448, *ἀπο-* (Lys.) 6, 26: 3 fut. *simple* late *τετήρησομαι* Philostr. Apoll. 162, but *ἐκ-* Pl. Rep. 564 (Mss. B. O. W.) *ἀπο-* Luc. Tox. 62: 2 aor. act. *ἔταμον*, Hom. always *τάμον* Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c.; *ἔταμον* Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, *ἔτεμ-* Dind. *νοῦ*), *ἀπ-* Aesch. Ag. 1410 (Vulg. *-εμ-* Dind.); *τάμων* Thuc. 1, 81; *ταμών* Her. 4, 201; *ταμέειν* Il. 19, 197, *ταμείν*, *περι-* Her. 2, 162, *δια-* 7, 39 and always, usu. *ἔτεμον* Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; *τεμών* Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; *τεμείν* Pl. Leg. 944: 2 aor. mid. *ἐταμόμην* Eur. Hec. 634 (chor.); Theocr. 13, 35; *ταμέσθαι* Il. 9, 580; Her. 5, 82, and *ἐτεμόμην* Luc. pro Imag. 24, *ἀπ-* Pl. Polit. 280; *τεμοίμεθα*, *ἐν-* Ar. Lys. 192; *τερόμενος* Pl. Leg. 695. Mid. *τάνομαι* *cut for oneself*, *ἀπο-* Her. 4, 71; *ταυνόμενος* Od. 24, 364; Her. 4, 70, so *τευνόμην* Pl. Phaedr. 246: imp. *ἐταυνόμην* Her. 1, 186, *ταυν-* Od. 5, 243: fut. *τεμοῦμαι*, *ὑπο-* Xen. Cyr. 1, 4, 19; Ar. Eq. 291, *ἐπι-* Luc. pro Imag. 16, *ἀπο-* Paus. 3, 7, 3: and as mid. p. p. *τέτμημαι*, *ὑπο-* Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. *ἐταμόμην*, *ἐτεμ-* see above. Vb. *τηνός* Soph. El. 747, *-έος* Pl. Rep. 510. See *τηνῶν*.

Τέμει Il. 13, 707, is retained as pres. by Bekk. and Spitzner; Wolf and Dind. read fut. *τεμεί*. Hom. always uses *τάμνω* except once *τέμνειν* Od. 3, 175, Bekk. however, *νοῦ* *τάμν* (2 edit.); and never augments the 2 aor. *τάμον*, *τάμε* &c. inf. Epic *ταμέειν* Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.); but Her. *ταμείν*, see above. Her. besides *ἔταμον* has once *ἔτεμον*, *ἀπ-* 3, 69 (Vulg. Gaisf. Bekk. Krüg. &c.) but *ἀπ-* *ἔταμον* (Dind. Dietsch.) In Attic *prose*, this tense with *α* (*ἔταμον*) seems to occur once only before Aristotle, Thuc. 1, 81: *ἐτέμετο* syncop. and redupl. for *ἐτέμετο*, Orph. Arg. 366, has been displaced by *ἐτέμνετο* a conject. of Ruhnken's and adopted by Hermann. Q. Sm. has a form in *μι*, *ἐκ-τάμνη* 3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Thuc. 2, 44; Pl. Leg. 658; Epic subj. *τέρπησι* Od. 17, 385: imp. *ἔτερπον* Il. 9. 189, *τερπ-* H. Merc. 565, iter. *τέρπεσκεν* Anth. 9, 136; Q. Sm. 7, 378: fut. *τέρψω* Soph. Tr. 1246; Thuc. 2, 41: aor. *ἔτερψα* Hom. H. Pan. 47; Eur. Her. 433; *τέρψη* Pl. Leg. 658: 1 aor. pass. *ἐτέρφθην* Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. *ἐτάρφθ-* Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24;

and late V. T. Ps. 118, 14, Epic 3 p. *ἔτερφθεν* H. Hym. 19, 45; Epic and unaugm. *τάρφθην* Od. 19, 213. 251. 21, 57, (and now 5, 74, *ἐτ-* 8, 131. 17, 174, and always Bekk. 2 edit.), Epic 3 pl. *τάρφθεν* 6, 99: fut. late *τερφθήσομαι* Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, *συν-* Schol. Ar. Lys. 227: 2 aor. *ἐτάρπην* Epic, Od. 23, 300, *τάρπ-* Il. 11, 780. Od. 4, 47; subj. Epic *τραπείω*, hence *τραπείομεν* for *ταρπῶμεν*, Il. 3, 441; inf. *ταρπήμεναι* Il. 24, 3, and *ταρπῆναι* Od. 23, 212. Mid. *τέρπομαι* *satisfy oneself, feel delight*, Il. 5, 760: Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47; imper. Ion. *τέρπευ* Her. 2, 78: fut. *τέρψομαι* Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as act. *gladden*, Q. Sm. 5, 551: 1 aor. (*ἐτερψάμην*) rare, subj. *τέρψομαι* for *-ωμαι* intrans. Od. 16, 26; *τέρψαιτο* trans. H. H. Apol. 153; *-άμενος* intrans. Od. 12, 188: 2 aor. (*ἐταρπόμην*), *ταρπώμεθα* Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. *τετάρπετο* Il. 19, 19. 24, 513; so throughout, *τεταρπώμεσθα* Il. 23, 98; *τεταρπόμενος* Od. 1, 310.

Buttmann says the change of vowel in the 1 aor. pass. *ἐτέρφθην*, *ἐτάρφθην* is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of *ἐστρέφθην* to *ἐστράφθην* Her. 1, 130; or for *τρεφθέντες* (Hom.) Epigr. 14, 7, *τραφθῆναι* Od. 15, 80? p. *τέτραμμαι*, p. act. *τέτροφα* Aeschin. 1, 190, *τέτραφα* Dinarch. 1, 108, *ἀνα-* Dem. 18, 296 (Ms. S.) Compare *τρέφω*, *τίθραμμαι* Eur. Her. 578, *ἐθρέφθην* Hec. 351.

The fut. mid. we have not seen in prose, the aorists mid. and aorists pass. with *α* are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551: aor. *τέρσηνα* Il. 16, 529. Pass. *τερσαίνονται* Ap. Rh. 4, 607: imp. *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or *-ρρω* *To dry*, pres. not found, fut. *τέρσω* Theocr. 22, 63: aor. *ἔτερσα* late Epic, imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι* *become dry*, Epic and Ionic, Od. 7, 124; Anth. 5, 225; Hippocr. 8, 42: imp. *ἐτέρσετο* Il. 11, 848, *τέρσο-* Od. 5, 152: 2 aor. pass. *ἐτέρσην*, inf. *τερσῆναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98: aor. mid. *ἐτερσάμην*, Opt. *τέρσαιω* Nic. Ther. 709; *τέρσαι* 96. 693 quoted (Otto Schneid.) *ἐτέρρατο* (Hesych.) which points to Aeol. *τέρρω*, like *θέρρω*.

As the legitimate form of the 2 aor. would be *ἐτάρσην* or *ἐτράσην*, a doubt may arise whether *τερσήμεναι*, *-σῆναι* may not possibly belong to aor. act. of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *ἀλεαίνω* &c.

Τετεύχημαι, see (τευχέω.) Τετήμαι, see (τίέω.)

(Τέτρω) *To find*, only 2 aor. Epic. ἔτετμον Il. 4, 293. Od. 1, 218, and τέτμον Il. 6, 374; subj. τέτμης Od. 15, 15, τέτμη Hes. Th. 610; Ap. Rh. 1, 908; opt. τέτμοιμεν Theocr. 25, 61. Hither some refer ἐτέτμετο *was cul*, Orph. Arg. 366. See τέμνω.

Τετραίνω *To bore*, pres. in comp. συμ- Her. 2, 11; Aesch. Ch. 145: fut. (τετράνω) Ionic -ανέω, δια- Her. 3, 12: aor. τέτρηνα Il. 22, 396. Od. 23, 198, later ἐτέτρηνα, subj. τετράνωσι Theophr. H. P. 2, 7, 6: aor. pass. τετραυθείς Lycophr. 781; Anth. 6, 296. Mid. aor. ἐτετρηνάμην, δι- trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by τετράω. Buttmann thinks the form τετραίνω a mistake for τετραίνω. Τετρήνεται called Ionic, Hippocr. 7, 498 (Lit.), imp. τετρήνοντο Callim. Dian. 244, are from a form (τετρήνω) or *perhaps* corruptions for τετραίνεται, -ναίοντο.

Τέτρηχα *Am tumultuous*, Epic p. -ηχυία Il. 7, 346: plp. τετρήχει Il. 2, 95; later, *to be rough, uneven*, τετρηχότα Ap. Rh. 3, 1393. See ταράσσω.

Τετυκεῖν *To get prepared*, Epic 2 aor. of τεύχω, with redupl. and change of asperate, in act. only inf. Od. 15, 77: usu. mid. τετύκοντο Il. 7, 319; Callim. Dian. 50; τετυκοίμεθα Od. 12, 283; τετυκέσθαι 21, 428. See τεύχω.

(Τευχέω) *To arm*, Epic, and only p. p. τετευχήσθαι Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110; Eur. Her. 614; -χων Soph. Tr. 756: imp. ἔτευχον Il. 18, 373: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. ἔτευξα Il. 14, 338. Od. 8, 579; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεύξ- Il. 18, 609. Od. 8, 276: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 3, 815 (K.), but act. τετεύχων Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.) see below: p. p. τέτυγμα Il. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); τετυγμένος Il. 14, 9; Alcm. 25; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευμη, 3 pl. -εύχεται Il. 13, 22; late prose τετευγμένος, ἀπο- Dioscor. 5, 92: plp. ἐτετύμην Il. 15, 337, τετύγμ- Od. 14, 234, and ἐτετεύγμ-, ἐτέτευξο Q. Sm. 5, 558 (Vulg. -τυξο Spitzn.), 3 pl. ἐτετεύχῃτο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581: aor. ἐτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.), Ionic ἐτεύχθην Hippocr. 1, 76 (K.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but ἐτύχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322, 585;

2 aor. act. redupl. τετυκεῖν Epic and Ion. Od. 15, 94, see separately. Mid. *prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43, 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -υκέσθαι 21, 428. See τετυκεῖν. Vb. τυκτός Il. 12, 105. For τετεύχaton act. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχeton, Buttm. Bekk. Spitzn. Dind. ετεύχeton, with Schol. Ven. from old Mss. The quotations from the Anthology, however, show that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps once only in comedy.

Τεχνάω *To form with art &c.* doubtful in act. aor. inf. τεχνῆσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνήσσαι adjunct.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Thuc. 1, 122; Xen. Ages. 9, 3: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχνήσαμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ησάμενος Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. Pass. τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -ώμενος Eur. Her. 1003; Ar. V. 176: p. τετεχνημαι, Ionic 3 pl. -έεται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῆ, see τῶ.

Τήκω *To melt, make liquid*, Od. 19, 264; Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Pl. Rep. 609, Dor. τᾰκω Soph. El. 123 (chor.); Theocr. 2, 28: fut. τήξω Anth. 5, 278, συν- Eur. I. A. 398, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἔτηξα Anth. 4, 1, 10, 9, 292; Her. 3, 96; Hippocr. 7, 366, 8, 190 (Lit.), κατα- Od. 19, 206, δια- Ar. Nub. 149, ἐκ Pl. Rep. 411: p. see below; p. p. τέτηγμαι Plut. Mor. 106; Anth. 5, 273: plp. ἐτέτηκτο Polyaeon. 1, 6, κατα- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.), συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. Arch. 2, 4; Pl. Phaedr. 251, ἐκ- Aesch. Fr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192, Tim. 83: fut. τᾰκήσομαι Anacreont. 10, 16 (Bergk), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Lit.): and 2 p. τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτᾰκα Eur. Supp. 1141 (chor.): plp. ἐτετήκειν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühn). Mid. rare, fut. τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξει 7, 478 (Ms. C. Lit.), as.

pass. or intrans, see above: but aor. late *τήξαι* Nic. Al. 164; -*άμενος* 63. 350. Vb. *τηκός* Pl. Soph. 265, -*έος* late Galen 13, 523. 667. Our Lexicons have, we think, missed the mid. form.

Τηλεθάω *To bloom, flourish* (prob. for *θηλεάω* from *τέθλα*) Epic only pres. and indic. rare, -*θάει* Theocr. Epigr. 4, 6; Anth. 9, 663, -*θάουσι* Q. Sm. 6, 344; Dion. Per. 1079, Epic -*θόωσι* 836. 1127; part. freq. -*θάων* Hom. H. 7, 41, -*θάον* Il. 17, 55, -*θόωσα* 6, 148, -*θόωσαι* Od. 11, 590, -*θαόντας* Il. 22, 423, -*θόωντα* Od. 13, 196.

Τηρέω *To guard, watch*, Eur. Fr. Pir. 4; Thuc. 4, 60; Pl. Theaet. 169: fut. -*ήσω* Pl. Rep. 442: aor. *έτήρησα* Soph. O. R. 808; Thuc. 3, 22: p. *τετήρηκα* Aristot. de Coel. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. *τετήρημαι* Dem. 23, 181: aor. *έτηρήθην* Lys. 12, 71: fut. *τηρηθήσομαι* D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use fut. mid. *τηρήσομαι* as pass. Thuc. 4, 30. Mid. *τηρέομαι* *guard oneself, be on one's guard*, Ar. Vesp. 372: fut. late, *τηρήσομαι*, *para-* V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as pass. see above. Vb. *τηρητέος* Pl. Rep. 412.

Τητρώμαι *To want, be deprived of*, only pres. Hes. Op. 408; Eur. Or. 1084; *τητρώμενος* Soph. El. 1326; Eur. Her. 24; rare in prose Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (*nou* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 9, Dor. *τᾱτῶμ-* Pind. N. 10, 78; *τητᾱσθα* Soph. El. 265.

(*Τίτω* an obsolete Theme akin to *τίω*) *To trouble, afflict*, Epic, hence syncop. p. part. *τετιώς* as pass. *troubled, vexed*, Il. 11, 555, 9, 13: p. p. *τετίημαι*, 2 dual *τετίησθον* Il. 8, 447: *τετιημένος* 8, 437; Hes. Th. 163.

Τιθέω *To put, place* (*θέω*) classic only sing. pres. and imp. 1 pers. *τιθῶ* late (Luc.) Ocyp. 43. 81, *τιθεῖς* Pind. P. 8, 11, -*θεῖ* Il. 13, 731; Mimn. 1, 6, 5, 7 (Bergk); Her. 1, 113, *προ-* 133, *para-* 4, 73, *ἐπι-* 5, 95, 7, 35, 3 pl. late -*θοῦσι* Ephr. Vit. Caes. 8708, *ἐν-* 8204: imp. *έτιθουν* 1 pers. perhaps late (v. r. Pl. Gorg. 500) *ἐν-* Sever. Rhet. p. 547 (Walz), *έτιθει* Pl. Rep. 497; Dem. 24, 60, 31, 6, *ἐν-* Ar. Nub. 59, *έτιθει* Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. -*ιθη* Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, *προσ-* Ar. Nub. 63, *κατ-* Antiph. 5, 77, *ἀπ-* Thuc. 1, 129, *περι-* Her. 6, 69, *προ-* Dem. 18, 273, *τίθει* Il. 1, 446. 20, 95 (Vulg. -*θη* Bekk.), 3 pl. *έτιθουν* late N. T. Act. 4, 35, *ἀπ-* Malal. p. 469, 11, iter. *τιθεσκει* Hes. Fr. 96; *κατ-* *κατ-*

Il. 1, 509; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, *προ-* Hippocr. 8, 380; Thuc. 6, 14, *δια-* Xen. Cyr. 5, 3, 21; inf. *τιθεῖν* Theogn. 286: 1 aor. late *ἐτίθησα*, *τιθήσας* Or. Sib. 4, 122: fut. mid. *τιθήσεσθαι* (Hippocr.) Epist. 3, 846 (Kühn.) The Attics seem rarely, perhaps never, to have used the pure form *τιθέω*, *-είς*, *-εἰ* in the *pres.* but *τίθημι*, *-ης*, *-ησι*. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus *ἐντιθείς* Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to *ἐντίθης* (Dind. Bergk, Kock), *τιθείς* Soph. Ph. 992 (Br.) *τίθης* (Pors. Erf. Herm. Ell. Dind. Bergk), *τιθείς* Eur. Cycl. 545 (Mss. B. Kirchh.), *τίθης* (Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθείς*- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι*, *τίθης*, *τίθησι*. Ubicunque *τιθείς* legitur, legitur ex errore scribarum. *ει* et *η* permutantium." See note, Eur. Or. 141.

Τίθημι *To put, place*, (*θέω*, *τιθέω*) Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8; Dem. 23, 148, *-θης* Soph. Ph. 992; Pl. Rep. 348, *-θησι* Il. 4, 83; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τίθεμεν* Pl. Polit. 306, *-ετε, προ-* (Dem.) 25, 9, *τιθείᾱσι* Com. Fr. (Alex.) 3, 437. Thuc. 5, 96, Ionic *τιθείσι* Il. 16, 262; Her. 2, 91; so Aesch. Ag. 465 (chor.): imp. *ἐτίθην* Pl. Gorg. 500; *-ίθης* rare, Rep. 528, *-ίθη* in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W), usu. *-ίθεις* Pl. Rep. 497, *ἐν-* Ar. Nub. 59, *ἐτίθει* Ar. Ach. 532, *ἐτίθεμεν* Pl. Rep. 507, *-θετε, ἐτίθεσαν* Xen. Mem. 3, 14, 1, *τίθ-* Od. 22, 456: fut. *θήσω* Il. 16, 673; Aesch. Eum. 484; Soph. O. C. 859; Xen. Mem. 4, 2, 17: aor. *ἔθηκα* only *indic.* Il. 9, 485; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37, *-ηκας* Il. 17, 37; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222, *-ηκε* Il. 1, 2; Soph. Ph. 632; Ar. Vesp. 467; Dem. 18, 107, dual rare and late *ἔθηκάτην, περι-* Polyaen. 2, 31, 4, 1 and 2 pl. rare *ἔθηκαμεν* Xen. Mem. 4, 2, 15, *ἐπ-* Dem. 34, 28, *ἐξ-* Long. P. 4, 36, *δι-* App. Civ. 4, 95, *ἔθήκατε* doubtful Aeschin. 1, 33 (some Mss. Bekk.), but *ἀν* Hyperid. Eux. 24 (Lind.), *προσ-* Dio. Hal. Ant. 2, 3, *δι-* Aristid. p. 512, often *ἔθηκαν* Il. 6, 300; Eur. H. F. 590. Or. 1166; Aeschin. 1, 13; Dem. 24, 211, *ἀν-* Simon C. ? 141 (Bergk); Com. Fr. (Men.) 4, 225, *ξυν-* Xen. Hell. 2, 3, 20, *δι-* Dem. 19, 88. 54, 8, *κατ-* 24, 16, *θήκαν* Il. 24, 795. Od. 1, 223.

Eur. Bac. 129 (chor.); p. τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19, Dor. τέθεικα, ἀνα- Inscr. Ross. 1, 10: p. p. τέθειμαι rare in Classic Auth. τεθείσθαι Ar. Fr. 304 (Dind.); τεθειμένος Demad. 12 (Bekk.), προ- Xen. Hier. 9, 11 (L. Dind.), δια- Com. Fr. (Men.) 4, 252, Dor. τέθειμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτέθην Eur. H. F. 1245; Thuc. 6, 4, 38; Pl. Tim. 62: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730: and as pass. fut. mid. θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (στήσ- Emped. 50 Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (ἔθην) indic. *sing.* not used, pl. ἔθεμεν Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 491; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Pl. Tim. 21, θέσαν Il. 12, 29, 24, 49; subj. θῶ Soph. O. C. 480; Aeschin. 3, 163; Dem. 14, 27; Isocr. 15, 158; θείην Isocr. 5, 82; Andoc. 1, 115, θείημεν Pl. Prot. 343; Dem. 23, 128, θείμεν Od. 12, 347, θείτε, κατα- Dem. 14, 27 (Mss. Bekk. Dind.) but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. θείεν Soph. O. C. 865; θείς Pl. Rep. 424; θείναι Soph. Ant. 8; Pl. Leg. 719; θείς Ar. Ach. 365; Thuc. 5, 105. Mid. τίθειμαι *to put, make, &c. for oneself*, Od. 17, 269; Pl. Rep. 338; imper. τίθεσο Ar. Pax 1039; Pl. Soph. 237, -εσσο Anth. 9, 564, τίθου Aesch. Eum. 226: fut. θήσομαι Il. 24, 402; Soph. Ph. 590; Ar. Av. 817; Thuc. 6, 11; Pl. Crat. 390; as pass. if sound, Emped. in Aristot. de Xenoph. 2, 6, περι- Theon. Rhet. 5, p. 216 (Walz) which he would alter to περιτεθήσ-: and as mid. p. τέθειμαι Dem. 21, 49; Luc. Somn. 9, ἐν- Dem. 34, 16: 1 aor. ἐθήκαμην unattic, and chiefly indic. ἐθήκαο Theocr. 29, 18, ὑπ- Her. 7, 15, θήκατο Il. 10, 31; Hes. Sc. 128, ἀπ- ἐθήκ- Pind. Ol. 8, 68, ἐπ- Her. 1, 26, προσ- Plut. Lys. 21, ὑπ- Mor. 839, ἐθήκαντο, προσ- Her. 4, 65, συν- 9, 53; but part. θηκόμενος Pind. P. 4, 29, 113; Theogn. 1150 (Bergk.) -αμένη Philet. Fr. 16 (Schneid.): 2 aor. ἐθέμην Il. 2, 750; Soph. Aj. 13; Eur. Ph. 858; Ar. Eccl. 658; Pl. Phaed. 91; Isocr. 15, 254; θῶμαι Thuc. 8, 84; Pl. Rep. 339; θείμην Soph. Ant. 188; Plut. Phoc. 17, θείτο Od. 17, 225; Pl. Theaet. 195, προ- Dem. 6, 12 (Bekk. Dind.) -θοιτο (Voem.), θείσθε, προσ- 21, 188 (Bekk.) -θοισθε (B. S. Dind. Voem.); imper. (θέσο) θέο Od. 12, 333, θοῦ Soph. O. C. 466; θέσθαι Pl. Leg. 929; θέμενος Od. 9, 171; Soph. El. 1434; Thuc. 2, 24. Vb. θερέος Pl. Rep. 413- Τίθησθα 2 sing. pres. indic. Od. 24, 476, and always in Hom.

3 pl. in the contracted form *τιθείω* is rare in Attic, Aesch. Ag. 465 (chor.) *τέθετι* reg. imper. rare and late *ἐπι-τιθετι* Galen 14, 417 (Kühn, 10, 611 Chart.) *τιθήμεναι*, *τιθέμεν* Epic inf. for *τιθέναι* Il. 23, 83; Hes. Op. 744; part. *τιθήμενος* for *τιθέμ-* Il. 10, 34: Ionic imp. *ἐτίθεα*, *ὑπερ-* Her. 3, 155 for *-ίθην*, poet. 3 pl. *τιθεν* Pind. P. 3, 65, iter *τιθεσκεν* Hes. Fr. 96: *θησέμεναι* Epic inf. fut. for *θήσεν*, Il. 12, 35, *θησέμεν* Pind. P. 10, 58. The reg. 1 aor. *ἔθησα* is very late, *θήσας* Malal. 247, 3, 276, 3, &c.: 2 aor. 3 pl. *ἔθεν* Epigr. Paus. 5, 23, 7, rather doubtful, but *ἀν-έθεν* Simon. C. 137 (Bergk.); subj. Ionic *θέω*, *προσ-* Her. 1, 108, pl. *θίωμεν* dissyll. Od. 24, 485, *περι-* Her. 3, 81, *θίωσι* 4, 71, and *θίω* Il. 16, 83, 2 sing. *θήης* Il. 16, 96, but *θείης* Od. 10, 341, *θείη* 301 (Wolf, Dind.) but Bekker *νοῦν θήης*, *θήη* (2 edit.), pl. with *ω* shortened, *θείομεν* for *θίωμεν*, *θῶμεν*, Il. 23, 244. Od. 13, 364; imper. Lacon. *σέτω* for *θέτω*, Ar. Lys. 1081; inf. Epic *θέμεναι* Il. 2, 285, and in Od. *θέμεν* 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: *θείομαι* subj. 2 aor. mid. Epic for *θῶμαι*, *ἀπο-θείομαι* Il. 18, 409, *κατα-* Od. 19, 17; opt. *σύν-θοιτο*, others *-θοίτο* for *-θείτο*, Xen. An. 1, 9, 7, *πρόσθοιτο* (Dem.) 11, 6 (B. Saup. Dind.) *-θείτο* (Bekk.), *πρόσ-θοισθε* 21, 188 (B. Saup. Dind.) *-θείσθε* (Bekk.), Ion. *προσ-θείτο* Her. 1, 53. The radical *θέω* occurs in comp. 3 pl. pres. *προ-θείουσι* Il. 1, 291, unless this be from *προ-θέω* *rush forth*.

τίκτω *To bring forth, beget* (*τέκω*) Od. 4, 86; Soph. Tr. 94; Ar. Av. 695; Pl. Conv. 206: imp. *ἔτικτον* Soph. O. C. 982; Pl. Conv. 191, *τίκτ-* Il. 16, 34: fut. *τέξω* poet. Od. 11, 249 (Vulg.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late, prose Pseud.-Callisth. 1, 12: rather more freq. *τέξομαι* Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Aesch. Pr. 768; (Eur.) Dan. 15 (Wagn.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 822 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare *τεκούμαι*, *τεκείσθαι* H. Ven. 127, so *τεξείσθε* late, Arat. 124: 1 aor. *ἔτεξα* rare, *τέξασα* Orph. H. 41, 8; subj. *ἐν-τέξη* Ar. Lys. 553 (Vulg.): 2 p. *τέτοκα* Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Hippocr. 8, 126; Xen. Ven. 5, 13, *ἐκ-* Pl. Theaet. 210, but *ἐν-* pass. Ar. Vesp. 651: p. p. *τέτεγγμαι* perhaps late *-εκται* Ael. H. A. 2, 12; *τετέχθαι* Paus. 3, 7, 7; Heliod. 9, 25, and late *τέτογγμαι* Synes. Epist. 141, but *τέτεγγμ-* (Dind.), and *τένυγγμαι* Alcae. 85 (Bergk. Ahr.) *τέτογγ-* (Seidl.) approved by Schneidewin, condemned by

Dind.: aor. *ἐτέχθην* rare (Eur.) Dan. 44 (Wagn.); Anacreont. 36, 8. 38, 1 (Bergk); Hippocr. 8, 486; Alciph. 1, 4; Ael. H. A. 10, 26; Plut. Dion 24. Cic. 2^o Luc. D. Mort. 13, 1. D. Mer. 2, 1: fut. late *τεχθήσομαι* Geop. 17, 6. 18, 3; Joseph. Ant. 2, 9, 2; V. T. Ps. 21, 32: 2 aor. act. *ἔτεκον* freq. Il. 1, 352. 20, 225; Soph. Tr. 893; Eur. Hipp. 1145; Ar. Eccl. 549; Pl. Leg. 673; Xen. Hell. 4, 4, 19, *τέκ-* Il. 5, 875; *τέκοι* Soph. O. R. 1250; subj. *τέκη* Pl. Rep. 467; *τεκεῖν* 574; *τεκῶν* Isae. 3, 15; Pl. Menex. 237. Mid. *τίκτομαι* as Dep. poet. Aesch. Ch. 127. Fr. 38: fut. (*τέξομαι*, see above): 2 fut. *τεκοῦμαι*, *-εῖσθαι* rare H. Ven. 127: 1 aor. *ἐτεξάμην*, *-ασθαι* v. r. Hes. Th. 889: usu. 2 aor. *ἐτεκόμην* poet. Eur. Tr. 265, *ἐτέκετο* Ar. Av. 1191, *τέκετο* Il. 4, 59, *τεκόμεσθα* Od. 23, 61; *τέκωμαι* Pind. P. 4, 52; opt. *τέκοιτο* Theocr. 18, 21; *τεκόμενος* Aesch. Ch. 419; *τεκέσθαι* Hes. Th. 478.

Od. 11, 249, fut. act. *τέξεις* seems to have been the reading of Aristarchus, mid. *τέξει* of Zenodotus, for which Porson suggested *τέξεαι*, now adopted by Bekker, Foesi, Dindorf. The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form *τεξείσθε* Aratus 124 (Bekk.) seems to resemble (*θερείομαι*) *θερείομενος* Nic. Ther. 124. Alex. 567. *Τέτγμαι*, *τέτογμα*, *ἐτέχθην* rare, and in *classic Attic* rather doubtful Buttm. doubts the fut. form *τεκείσθαι* H. Ven. 127, and suggests aor. *τεκέσθαι*.

Τίλλω *To pluck*, Il. 22, 78; Anacr. Fr. 37 (Bergk); Aesch. Pers. 209: imp. *ἔτιλλε* Hippocr. 3, 142 (Lit.): fut. *τίλλω*, *ἄπο* Com. Fr. (Cratin.) 2, 89: aor. *ἔτιλα*, *ἔξ-* Aristot. H. A. 9, 6, 7; Geop. 2, 22, *ἀπο-τίλαι* Ar. Lys. 578, reg.: (perf.?): p. p. *τέτιλλα*, *παρα-* Ar. Ran. 516, *ἀπο-* Com. Fr. (Anaxil.) 3, 348, *περι-* Luc. Merc. cond. 33: aor. *ἐτίλθην*, *τίλθῃ* Ar. Nub. 1083; Dioscor. 4, 108, *ἐκ-* Aristot. H. A. 6, 2, 23. Mid. *τίλλομαι* *pluck*, *tear one's own hair*, *τίλλοντο* Od. 10, 567, *ἐτίλλ-* Luc. Fug. 28: fut. *τιλοῦμαι*, *παρα-* Com. Fr. (Men.) 4, 178. This verb is poetic, but occurs in Ionic and late Attic prose.

Τιμᾶω *To value, honour*, Il. 23, 788; Soph. Ant. 514; Pl. Conv. 212: imp. *ἐτίμ-* Od. 14, 203; Aesch. Ag. 246; Thuc. 3, 58: fut. *τιμήσω* Il. 9, 155; Thuc. 4, 20, Dor. *-ᾱσῶ*, 3rd *-ασεῦντι* (Theocr.) Epigr. 15: aor. *ἐτίμησα* Thuc. 1, 74, *τίμησα* Soph. Ant. 904, Dor. *-ᾱσα* Pind. N. 6, 42, reg.: p. *τετίμηκα* Lys. 26, 17; Pl. Rep. 548, Dor. *-ᾱκα* Pind. I. 4, 37: p. p. *τετίμηκα* Il. 12, 310; Thuc. 4, 26, Dor. *-ᾱμαι* Pind. I. 4, 59: aor. *ἐτίμησθαι*

Her. 7, 213; Pl. Menex. 242, Dor. -άθην Soph. O. R. 1203 (chor.): fut. τιμηθήσομαι rare in classic auth. Thuc. 6, 80; Dem. 19, 223; Aristot. Eth. N. 4, 9; Plut. Mor. 112; Dio Cass. 37, 56, 59, 16, and often: usu. fut. mid. τιμήσομαι almost always pass. H. Apol. 307; Aesch. Ag. 581; Soph. Ant. 210; Eur. Fr. Erechth. 4, 49; Thuc. 2, 87; Pl. Rep. 426. Hipp. maj. 284; Xen. Hier. 9, 9, Cyr. 8, 7, 15; Dem. 19, 100 (104 Bekk.), προ- Xen. An. 1, 4, 14, ἀντι- Oec. 9, 11: 3 fut. τετιμήσομαι rare, Lys. 31, 24. Mid. τιμάομαι *to prize, estimate, lay a punishment &c.* Her. 3, 154; Pl. Conv. 175: fut. τιμήσομαι Pl. Apol. 37; (Xen. Cyr. 8, 7, 15?) see below: aor. ἐτιμήσαμην Od. 20, 129; Thuc. 3, 40, 6, 10; Lys. 19, 48; -ήσασθαι Il. 22, 235 (Bekk.): as mid. p. τετιμήται Dem. 53, 1; τετιμημένος Dinarch. 1, 1. Vb. τιμητέος Xen. Mem. 1, 4, 10. (i.)

In classic Greek, fut. mid. τιμήσομαι in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading τίς τιμήσεται δὴ ἄνδρα it is certainly active, but with Dindorf's emendation δι' ἄνδρα approved by Bornemann, Jacobitz Hertlein and Sauppe it is pass.: so for τιμήσεσθαι Il. 22, 235 (Vulg.) τιμήσασθαι has, for good reasons, been substituted (Wolf, Spitzn. Bekk. Dind.); and τιμήσεται Eur. Fr. Erechth. 4, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, τιμήσεσθαι τοιούτου τινὸς ἐμαυτῷ *rate my punishment at some such, pronounce some such punishment on myself*: but see τιμήσονται Aene. Tact. 29.

Τιμωρέω *To help, succour*, Thuc. 4, 15: fut. -ήσω reg. p. p. τετιμώρημαι Thuc. 7, 77, -ησαι Her. 9, 78 (Mss. Gaisf. &c.): for which Bekk. writes 3 fut. τετιμωρήσεται ibid. (with Stüvern.) Mid. τιμωροῦμαι *avenge oneself*, Eur. Bac. 1081: imp. ἐτιμωροῦντο Thuc. 1, 132, Ionic -έετο Her. 3, 53: fut. -ήσομαι Eur. Alc. 733; Thuc. 3, 58: aor. -ησάμην Pl. Rep. 377: as mid. p. τετιμώρημαι Dio. Hal. Ant. 5, 10; τετιμωρημένος Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?

Τινάσσω *To shake*, mostly Poet. see διατινάσσω.

Τίνω *To pay, expiate*, Il. 18, 407; Soph. O. C. 635; Pl. Theaet. 177: imp. iter. τίνεσκεν Ap. Rh. 2, 475: fut. τίσω Il. 17, 34; Aesch. Ch. 435; Pl. Leg. 905, ἐκ- Thuc. 5, 49: aor. ἔτισα Od. 24, 352; Soph. O. R. 810; Pl. Leg. 873: p. τέτικα Lycophr. 765; Dio. Hal. Ant. 6, 18, ἐκ- Dinarch. 2, 18; Dem. 21, 89: p. p. τέτισμαι, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-τέτιστο (Dem.) 47, 65: aor. ἐτίσθην, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) Mid.

τίνομαι to take payment, avenge, punish, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic *τινῶμαι* Il. 19, 260; opt. *τίνοσ'* Soph. O. C. 994. 996; *τινέσθαι* Pind. P. 2, 24; Her. 9, 120 (Weiss. Gaisf. σίν- Bekk. Dind.), *τινέσθαι* Her. 5, 77 (Bekk. Dind. *τίν- Gaisf.*); *τινόμενος* Od. 24, 326: Eur. Or. 323 (chor.), *ἀπο- Theogn.* 362 (B.); Her. 6, 101, late *τινόμενος* App. Syr. 65. Civ. 2, 110: imp. *ἐτινύντο* App. Samn. 12: fut. *τίσομαι* Il. 3, 366; Eur. Hel. 1624; Her. 1, 10: aor. *ἐτίσαμην* Il. 2, 743; Eur. I. T. 78; Her. 1, 190; *τίσωμαι* Her. 1, 27; *τίσαι'* Soph. Tr. 809; *-σασθαι* Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. Vb. *ἀπο-τιστέον* Xen. Lac. 9, 5.

In the pres. and imp. *ι* is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, *ἀντιτίνειν* 740, but in arsi *τίνονται* 204; so Anth. *τίνεις* 9, 286, but *τίνοιτε* 7, 657 &c., in the other tenses it is *always long* with poets of every description. *ἐκτινόμεν* Eur. Hipp. 626 (Vulg.) with *ι* long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored *ἐκτείνωμεν* from the best Mss. but suggests *ἐκτήκομεν*: Monk *now* reads *ἐκτείνωμεν*: Pierson suggested *ἐκπίνωμεν* and this Dind. adopts: Seidler *ἐτινυμεν* which, if correct, is we think the only *classic* instance of the act. form. *τινύμαι* from *τινω*, as *ἀνυμαι* from *ἄνω*, not *τινν-*, the *ι* is always long. Bekker in Hom. and Her. always writes it with single *ν*, so Dind. *τινύμεναι* Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with *ι*. Buttm. however *τιννύμαι*, and in late Greek, Bekker.

The act. form *τινυμι*, *-ύω*, or *τινν-* is late and rare, *τινύνοντι* Plut. Brut. 33 (Bekk.), *ἐκ-* Diod. Sic. 16, 29, *τινύσα*, *ἀπο-* Pseud. Callisth. 3, 11.

Τιταίνω To stretch, draw (*τείνω*) Epic, Il. 2, 390: imp. *ἐτίττανον* Il. 22, 209; Q. Sm. 3, 332: aor. *ἐτίτηνα*, *τίτηνας* Il. 13, 534. Mid. *τίταινομαι* to stretch oneself, exert, intrans. Il. 22, 23. Od. 2, 149: imp. *ἐτίταινετο* trans. *for oneself*, Il. 5, 97: aor. *τετήνήμενος* Orph. Arg. 253. Act. as mid. intrans. *τίταινετον* Il. 23, 403; so Hes. *τιταίνοντας* Th. 209, but with *ι*, either from arsis, or as a play on the word *τίταν*.

Τιτρώω To bore, see Dioscor. 5, 77 (*τρώω* obsol.): fut. *τρήσω* late, Lycophr. 665: aor. *ἔτρησα* Hippocr. 7, 46. 8, 148 (Lit.); Polyb. 10, 44; Polyæn. 6, 17; Strab. 16, 4, 18, *συν-* Pl. Tim. 91; Dem. 37, 38: (p. *τέτρηκα*?): p. p. *τέτρημαι* Emped. 289 (Stein); Ar. Pax 21; Her. 4, 158; Xen. Oec. 7, 40: aor.

late, *τρηθείη* Geop. 12, 18; *τρηθείσα* Geop. 5, 33; *-θῆναι*, *ἀνά*-*Athen.* 4, 80. Mid. aor. *τρήσαιο*, *δια-* Galen 4, 708, missed by all Lexicogr. See *τετραίνω*. Perf. *τέτρηκα* given by Kühner and Jelf, we have never seen.

Τιτρώσκω *To wound*, rare and Epic *τρώω* Od. 21, 293; Callim. Dian. 133, *τιτρώσκει* Xen. Cyr. 5, 4, 5; Pl. Phil. 13; rare in poet. Com. Fr. (Mon.) 393; Mosch. 1, 21: fut. *τρώσω* Eur. Cycl. 422; Dio Cass. 47, 44; Orac. Sib. 4, 106, *κατα-* Xen. Hell. 2, 4, 15: aor. *ἔτρωσα* Eur. Hipp. 392; Thuc. 4, 14; subj. *τρώσῃς* Il. 23, 341: p. late *τετρωκώς* Ach. Tat. 2, 22: plp. late *ἐτετρώκει* Philostr. V. S. 690: p. p. *τέτρωμαι* Aesch. Ag. 868; Her. 8, 18; Pl. Conv. 219: aor. *ἐτρώθην* Eur. An. 616; Xen. Cyr. 4, 1, 4: fut. *τρωθησόμενος* Pl. Crit. 51; *-σεσθαι* Dio Cass. Fr. 111, 49 (Bekk.); Luc. Herm. 28: 3 fut. *τετρώσομαι* Luc. Vot. 37: and mid. *τρώσομαι* as pass. or *get oneself wounded*, Il. 12, 66. Vb. *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. 1 aor. pass. occurs redupl. *τιτρωθῶσιν* 1, 320 (Kühn) but *τρωθῶσι* (Opsopae. Litt. 5, 698), so *ἀπο-τιτρωθῆ* Dioscor. 4, 138.

Τιτύσκω *To prepare, aim* (a redupl. form of *τεύχω*, *τύχω*) Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only pres. and imp. and late in act. (unless Ruhnken's conjecture *τιτύσκη* for *πινύσκη*, Simon. 18, 2 (Gaisf.) be correct, and *τίτυσκε* Antim. Fr. 9, see imp.) *τίτύσκει* Arat. 418; *τιτύσκων* Lycophr. 1403; Opp. Hal. 2, 99: imp. *τίτυσκε* Antim. Fr. 9 (Bergk.) Mid. as act. *τίτύσκομαι* Anth. 5, 221; *τίτυσκομένος* Il. 3, 80; Theocr. 22, 88: imp. *τίτύσκετο* Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains *πινύσκη* Simon. 12, Gaisf. *τιτύσκη* (Ruhnken's conject.)

Τίω *To value at, honour* (ĩ, but ĩ before σ) Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013: imp. *ἔτιον* Il. 15, 439. Od. 22, 370, iter. *τίεσκεν* Il. 13, 461, *τίεσκον* Od. 23, 65; Mosch. 4, 9: fut. *τίσω* Il. 9, 284. Od. 14, 166: aor. *ἔτισα* Il. 1, 412. 16, 274; very rare in Attic *προ-τίσας* Soph. Ant. 22: p. p. *τέτιμαι*, *τετιμένος* Il. 20, 426. Od. 13, 28; Hes. Th. 415: *τίεται* Aesch. Supp. 1037 (chor.): imp. iter. *τίεσκετο* Il. 4, 46, but *τίεσκόμενοι* Welcker Syll. Epigr. p. 229, 183. Mid. as act. *τίεται* rare Hes. Th. 428. Vb. *ἄτιτος* Il. 13, 414. *ἄτιτος* 14, 484. Aesch. has pres. pass. *τίεται* quoted; but p. part. *τετιμέναι* Ch. 399 (Vulg.) is held by some a false reading for *τε τιμαί* (Ahr. Franz, Dind.) written *τέτιμαι* in the Med. Ms. Herm. *νῶν πρότιμα*. See Franz in loc.

In Epic, ι in pres. and imp. is long in arsis, Il. 5, 467 &c.

short in thesis, 4, 257. 9, 378. 13, 176. Od. 20, 132 &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414: short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίει non Atticum."

Τλάω *To bear* (see ταλάω) pres. rare and late τλώσα Tzetz. Hist. 9, 132: 2 aor. ἔτλην, subj. τλῆς, opt. τλαίην, imper. τλῆθι, part. τλάς, τλάσα; fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065.

In Attic prose this verb is rather rare. See ταλάω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Ap. Rh. 2, 481; τμήξας Il. 11, 146 (Spitzn. Dind. πλήξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμαξα, δι- Theocr. 8, 24: 2 aor. ἔτμαγον, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-ἐτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300, ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ὑπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886, has been altered from Mss. to aor. opt. τμήξαις. τμάγεν Epic 3 pl. 2 aor. for ἐτμάγησαν, Il. 16, 374, δι- 16, 354. 7, 302. For τμήξας Il. 11, 146, and ἀπο-τμήξειε 18, 34, Bekker reads πλήξας, and ἀπ-αμήσει with Aristarch.

A form τμήσσω sometimes occurs: e.g. in some edit. of Athen. 3, 116, quoted, and Mosch. 2, 81. Schweigh. however, Meineke, Lobeck &c. reject it for τμήγω; and fut. τμήσω, δια- Nonn. Par. 15, 2, which also Lobeck would correct; aor. mid. τμήσαιω Androm. Sen. 89.

Τόξω, see τόσσω.

Τοξεύω *To shoot*. Mid. τοξεύομενος Heliodor. 9, 5: and as mid. p. p. τετόξευται, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce, simple* pres. unused, but ἀντι-τορεύει H. Merc. 283: fut. τορήσω, ἀντι-τορήσων H. Merc. 178, irreg. *simple* fut. τετορήσω Ar. Pax 381: 1 aor. ἐτόρησα Opp. Cyn. 3, 321, ἀντ- Il. 5, 337; τορήσας H. Merc. 119, ἀντι- Il. 10, 267: p. p. τετορημένος late, Nonn. 5, 26. 13, 493: 2 aor. ἔτορον Il. 11, 236; redupl. inf. τετορεῖν (Hesych.) Ar. uses τετορήσω in the

sense *utter in a piercing tone*; and Hesych. explains τετορεῖν by τρῶσαι (*pierce so as*) *to wound*.

(Τόσσω or -ζω) *To hit, find* (as τυχεῖν) occurring only in aor. ἔτοσσε, ἐπ- Pind. P. 4, 25; Dor. part. τόσσαις P. 3, 27, ἐπι- 10, 33.

Τραπέω *To turn, tread grapes*, Epic Od. 7, 125, ἐπι- Il. 10, 421; subj. -έωσι Anan. Athen. 282: imp. ἐτράπεον Hes. Sc. 301. (ᾶ.)

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. τρηχ- Ap. Rh. 4, 768: fut. -ύνω: aor. ἐτράχυνα: p. τετράχυκε, ἀπο- Dio. Hal. C. Verb. 22: p. p. τετράχυσμαι Aristot. H. A. 4, 9, 20 (Bekk.), ἐκ- Luc. Pisc. 51 (-χυμ- Dind.), -τράχυνται Aristot. Prob. 11, 22; inf. τετραχύνθαι Pl. Prot. 333; also -τράχυνμαι Plut. Num. 8; v. r. Aristot. H. A. 4, 9, 20, and -υμμαι Luc. Pisc. 51, quoted (Dind.); Schol. Ap. Rh. 3, 276: aor. ἐτραχύνθην, subj. Ion. τρηχυνθῇ Hippocr. 8, 450; τραχυνθείς Pl. Tim. 66; Isae. 8, 37. Mid. late, aor. τρηχύνατο Paul. Sil. Amb. 217.

Τράω, see τειράω.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Ar. Ach. 493; Xen. Ven. 3, 6 (Vulg.); τρέμειν Pl. Phaed. 81; -μων Antiph. 2, 7, 8; Rep. 554; Dem. 18, 263: imp. ἔτρεμον Il. 10, 390; Theocr. 27, 51, τρέμε Il. 13, 18. Imp. seems not in use with prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk. τράπ- Dind.); Thuc. 3, 90, Ion. τράπω Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399; Soph. Ant. 1107: imp. ἔτρεπον Thuc. 6, 35, iter. τρέπεσκε Her. 4, 128 (Bekk.) τράπ- (Dind. Bréd.): fut. τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. τραψῶ, ἐπι- Cret. Inscr. 2555: aor. ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Thuc. 5, 72; Xen. An. 1, 8, 24, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.) but -έτρεψ- (Gaisf. Dind. Bréd. &c. Mss. S P F a b.): p. τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saup. Franke, -τέτραφα Bekk.), and τέτράφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3, 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saup. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: p. p. τέτραμμαι Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; τετράφθαι Thuc. 7, 73: 1 aor. ἐτέρεφθην

Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῆ Theogn. 379; τρεφθῆναι, ἐπι- Antiph. 4, γ, 5. δ, 3; τρεφθεῖς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β, 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 *now* (Wolf, Bekk. Dind.); τραφθεῖς always Her. 4, 12. 9, 56, ἐπι- 1, 7: 2 aor. ἐτράπην usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.): fut. late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25: 3 fut. τετράφομαι, ἐπι- Peisistr. in Diog. Laert. 1, 2, 6: 2 aor. act. ἔτραπον poet. Il. 20, 439; Hes. Sc. 456; Theocr. 25, 85. τράπ- Il. 12, 24, intrans. ἔτραπ- Hes. Th. 58, τράπ- Il. 16, 657. Mid. τρέπομαι *turn oneself, flee*, Pl. Prot. 339. Leg. 680, Ionic τράπ- Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: fut. τρέφομαι Eur. Hipp. 1066; Her. 1, 97. 8, 57; Xen. An. 3, 5, 13, trans. Ar. Eq. 276; Hippocr. 2, 170 (Lit.), Ionic? τράφομαι, ἐπι- Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.) but -τρέφομαι (Dind. Bred. with Mss. S V.) see below: 1 aor. ἐτρεψάμην usu. trans. Eur. Her. 842; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. τρεψάμενος Od. 1, 422. 18, 305: 2 aor. ἐτρεπόμην perhaps always intrans. or reflex Il. 16, 594: Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it act. Pl. Euthyd. 303, rarely pass. ἀν-ετράπετο Pl. Crat. 395: and sometimes as mid. intrans. p. p. τέτραμμαι Il. 12, 273; Ar. Ach. 207; Pl. Rep. 533: 2 aor. ἐτράπην Soph. Aj. 743. Vb. τρεπτέος Pl. Leg. 747. τραπητέον Luc. Rhet. prec. 8. For ἐτρέψατο Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read ἔτρεψε with Mss. M P K F.

Her. seems to have used both τρέπω and τράπω, but always ἐτράφθην, and perhaps always τρέψω, ἔτρεψα, τρέφομαι, ἐτρέψατο. ἀπο-τρέψω occurs twice 8, 29. 62, no *v. r.*; the aor. ἔτρεψα and compds. twenty-six times with only one *v. r.* ἐπ-έτρεψε 4, 201 (Vulg. Bekk.), which, however, is strongly opposed by -τρεψε (Mss. S P F a b. Gaisf. Dind. Bred.); τρέφομαι thrice without *v. r.* τράφομαι, ἐπι- once only 3, 156 (Vulg. Bekk. Gaisf.), but τρέψ- (Mss. S V); and ἐτρέψατο once 7, 225, without *v. r.* Usage, therefore, being so decidedly in favour of the fut. and aor. forms with ε, ἐπι-τράφονται 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to ἐπι-τρέψ-, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. and Abicht. Iter. imp. τρέπεσκε Her. 4, 128 (Bekk.) τράπ- (Dind.) τετράφαται Luc. 3 pl.

p. p. Theogn. 42; even Pl. Rep. 533. *τρέπομαι* mid. *turn oneself, flee*, has for aor. *ἐτραπόμην*; *τρέπομαι* *turn from oneself, put to flight*, has for aor. *ἐτρεψάμην*, which though once or twice reflexive in Hom. is perhaps never so in Attic. A pres. *τραπέω*, *ἐπι-τραπέουσι* occurs Il. 10, 421, and *τροπέω*, imp. *τρόπεον* Il. 18, 224. *τρέπω* has its full complement of aorists, *ἔτρεψα*, *ἔτραπον*: *ἐτρεψάμην*, *ἐτραπόμην*: *ἐτρέφθην*, *-άφθην*, *ἐτράπην*, and is one of the very few verbs that have both 2 aor. act. and pass. in actual use—so *τύπτω* &c.

Τρέφω *To make thick, nourish* (*θρέφω*) Il. 5, 52; Soph. Ant. 897; Thuc. 1, 81, Dor. *τράφ-* Pind. I. 8, 40; Ar. Ach. 787, see below: imp. *ἔτρεφον* Il. 22, 421; Pl. Rep. 414, *τρέφ-* Il. 1, 414, Dor. *ἔτραφ-* Theocr. 3, 16. 9, 23 (Ahr. Mein. &c.): fut. *θρέψω* Soph. Ant. 660; Thuc. 2, 46: aor. *ἔθρεψα* Il. 13, 466; Aesch. Ch. 908; Ar. Nub. 986; Pl. Tim. 23, *θρέψ-* Il. 2, 548: p. (*τέθρεφε* only as *v. r.* Com. Fr. (Crob.) 4, 566) *τέτρωφα* intrans. Od. 23, 237, *συν-* Hippocr. 6, 380 (Mss. Lit. *-έτροφε* Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, *ἀνα-* Luc. Abd. 10, and *τέτρωφα* intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25^h (Bekk.): plp. late *ἐτετράφη* intrans. Babr. 8, 5 (Lewis 2 pt.): p. p. *τέθραμμαι* Eur. Heracl. 578; Ar. Eq. 293. Fr. 179 (Dind.); Aeschin. 1, 121, *τέθραφθε* Pl. Leg. 625, but *συν-τέτρωφθε* Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. *τέθραφ-* Krüg.); *τεθράφθαι* Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind.), *τετράφ-* (Schneid.); and *v. r.* Pl. quoted: 1 aor. *ἐθρέφθην* Hes. Th. 192; Eur. Hec. 351, *προσ-* Aesch. Ag. 735; *θρεφθῆναι* Eur. Hec. 600; in Attic prose, only Pl. Polit. 310: oftener 2 aor. *ἐτράφην* Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Xen. Cyr. 2, 1, 15, *τράφης* Soph. Aj. 557, *τράφη* Ant. 984 (chor.), Epic 3 pl. *τράφεν* Il. 1, 251. Od. 10, 417; *τραφήναι* Isocr. 16, 28; *τραφεῖς* Thuc. 2, 44: fut. *τράφήσομαι* perhaps late (Dem.?) 60, 32; Alciph. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2. 3, 18, 7; Maneth. 4, 596, &c.: classic, fut. mid. *θρέψομαι* as pass. Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568, see mid.: 2 aor. act. Epic *ἔτράφον* as pass. Il. 5, 555. 21, 279 (inf. *τραφόμεν* 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), *ἀν-* Anth. 5, 157; trans. *τράφε* Pind. N. 3, 53, *ἔτραφε* Hom. only Il. 23, 90 (Wolf, Bekk. Dind.), where, however, Spitzn. with some Mss. reads *ἔτρεφε*, so quoted, Aeschin. 1, 149 (Bekk.); Luc. Paras. 47. Mid. *τρέφομαι*

reflex or pass. *nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so fut. *θρέψομαι* Xen. Cyr. 3, 3, 16, trans. Pl. Rep. 541 (some Mss. old edit. *θρέψονται* Bekk. Schneid. B. O. W.): aor. trans. *ἐθρεψάμην nourish for oneself*, Pind. Ol. 6, 46; Eur. H. F. 458; Pl. Leg. 695, *θρεψ-* Pind. P. 9, 88; *θρεψαίμην* Soph. O. R. 1143, *-ψαω* Od. 19, 368; *-ψάμενος* Lycurg. 85. Vb. *θρεπτός* Pl. Rep. 403.

Dor. forms, *τράφεν* inf. pres. Pind. P. 4, 115; Ar. Ach. 787, for *τράφειν* which occurs Pind. I. 8, 40, Epic *τραφέμεν* Hes. Th. 480; part. *τράφουσα* Pind. P. 2, 44: 1 aor. part. *θρέψαισα* Pind. P. 8, 26. 2 aor. *ἔτραφον* trans. seems exceedingly rare, if not rather doubtful; for though it be coupled with an aor. in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses imperf. *ἔτρεφε* Fr. 78, apparently in the same sense as aor. *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that 2 aor. pass. *ἐτράφην* is not Homeric, and that the forms *ἐτραφέτην*, Il. 5, 555 (*ἐτράφεμεν* as quoted in Aeschin. 1, 149, from Il. 23, 84 *ἐτράφημ-*), *τραφέμεν* for *-έειν* Il. 7, 199 &c., *ἔτραφε* Il. 21, 279, are forms of the 2 aor. act. with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for *ἐτραφήην* (*ἐτράφημεν*), *τραφήναι*, *ἐτράφη*, and thus accent *ἐτράφ'* not *ἔτραφ'* Il. 21, 279. The assertion of Buttm. that *ἔτραφον* became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is *θρεφ-*, whence *τρέφω*, and again *θρέψω*." This law, though general, is limited in several cases, as composition *ὄρνιθο-θήρας*, *λιθω-θῆναι*, *ἀμφι-φάβηθεν* Il. 16, 290, &c.; synaloephe *ἔφθιθ οὗτος* (*ἔφθιτο*) Aesch. Eum. 458; intervention of a consonant *ἐθρέφθην*, *ἐθραύσθην* (but *τέθραυμαι*), *ἐβέλχθην* &c. &c. Editors, however, are not always consistent, see above.

Τρέχω *To run*, Il. 23, 520; Aesch. Eum. 37; Ar. Av. 79; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. *τράχ-* Pind. P. 8, 31: imp. *ἔτρεχον* Ar. Thesm. 510: fut. *θρέξω* late, Lycophr. 108, earlier in comp. *ἀπο-* Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, *ἀπο-θρέξομαι* Ar. Nub. 1005; except Luc. Lex. 3, *μετα-* Ar. Pax 261, *περι-* Ran. 193, usu. (from *obsol.* *δρέμω*) *δραμούμαι* Eur. I. T. 1424. Or. 878; Xen. An. 7, 3,

45. Eq. 8, 6, Ionic -έομαι Her. 8, 102, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot.); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Arist. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, συν- Pl. Polit. 266; Dem. 17, 9, περι- (Pl.) Clit. 410: plp. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.) κατ-έδεδρ- (L. Dind.): p. p. δεδράμηναι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδραμον Il. 18, 30; Aesch. Ag. 1121; Eur. Hel. 1118; Pl. Rep. 327, δραμ- Il. 23, 393: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτέον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B), ἀνα- Procl. in Tim. 1, 32. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ also quoted, is the only instance we know in *classic* Greek: the *simple* δραμοῦμεν occurs late, V. T. Cant. 1, 4, see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Il. 11, 554; Aesch. Sept. 790: imp. ἔτρεον, ἔτρεῖς Aesch. Ag. 549, τρέετην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D. Mort. 27, 7, τρέσ- Il. 15, 586, τρέσσω- 17, 603; Hes. Th. 850; subj. τρέσσητε Aesch. Supp. 729; Eur. Or. 1104; -σαιμι Aesch. Sept. 397; τρέσας Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, poet. τρέσσω- Tyrtæ 11, 14 (Bergk). Vb. ἀ-τρεστος Aesch. Pr. 416. This verb is rare in *classic* prose. An Epic form τρέω occurs in Opp. Cyn. 1, 417. 4, 117, ὑπο- Tim. Phlias, Plut. Mor. 705: imp. iter. τρεῖσκον Tzetz. Antehom. 315. τρέω *extended*, says one of *our* Lexicons, from τρέμω!! The extension seems to be centripetal.

Τρίβω *To rub*, Il. 20, 496; Soph. El. 602; Pl. Phaed. 117: imp. ἔτριβον Com. Fr. (Eup.) 2, 440: fut. τρίψω Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, δια- Xen. An. 4, 6, 9: aor. ἔτριψα

Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60; inf. *τρίψαι* Od. 9, 333; *τρίψας* Ar. Pax 27, *δια-* Il. 11, 847: p. *τέτριφα*, *συν-* Com. Fr. (Eubul.) 3, 235, *ἐπι-* Ar. Lys. 952, *δια-* Pl. Theaet. 143: p. p. *τέτριμμα* Pl. Phaed. 116, Ion. 3 pl. *τετριφᾶται* Her. 2, 93; *-ιμύσας* Her. ibid.; Ar. Ran. 123: 1 aor. *ἐτρίφθην*, *τριφθῶσι*, *δια-* Dio Cass. 47, 38; *τριφθῆναι* Com. Fr. (Antiph.) 3, 54, *δια-* Dem. 19, 164; *τριφθείς* Thuc. 2, 77; Hippocr. 8, 380 (Lit.), *δια-* Isocr. 4, 14-5, 84: more freq. 2 aor. *ἐτρίβην* Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, *ἐπι-* Ar. Thesm. 557. Nub. 1407. Eccl. 1068, *συν-* Pax 71; Andoc. 1, 61; Dem. 18, 194, *δι-* Thuc. 1, 125, 8, 78; Her. 7, 120, *κατα-* Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. *τριφθήσομαι* App. Civ. 4, 65; Aristid. 17, 249: 2 fut. *τρίβησομαι* Plut. Dion 25, *ἐκ-* Soph. O. R. 428; *τριβήσονται*, *κατα-* Xen. Hell. 5, 4, 60: 3 fut. *τετριφώμαι* Agath. 1, 10, *ἐπι-* Ar. Pax 246 (Elms. Dind. Bergk, Richter, *ἐπιτεριφ-* Vulg. Bekk.): and as pass. fut. mid. *τρίφωμαι* Thuc. 6, 18. 7, 42, *ἐπι-* Ar. Pax 246 (Vulg. Bekk.) see preceding, and as act. see below. Mid. *τρίβομαι* *rub oneself on*, Aesch. Eum. 195; subj. *κατα-τρίβηται* Pl. Rep. 405: fut. *τρίφωμαι*, *προσ-* *rub on*, *inflict*, Antiph. 4, β, 8, *ἀπο-* Dio Cass. 62, 23, as pass. see above: aor. *ἐτριψάμην* Callim. Pall. L. 25; Galen 6, 370, *ἀνα-* Hippocr. 6, 634 (Lit.), *ἀνα-* Aeschin. 1, 120. 179; Dem. 1, 11, *προσ-* 22, 75. 25, 52: and as mid. p. p. *τετριφθῆναι*, *προσ-* Plut. Sol. 3 (*προστετριφ-*?). Vh. *ἄ-τριπτος* Od. 21, 151, late *τριπτέον* Geop. 17, 5. *ῖ*, except in perf. and 2 aor. pass. (and pres. late *συν-τρίβειν*, in 4 foot, Theod. Prod. 2, 276).

Τρίξω *To chirp, squeak, mourn, &c.* Od. 24, 5; Hippocr. 7, 83 (Lit.); Aristot. H. A. 2, 12: imp. *ἔτριξον*, *κατ-* Batr. 85 (Franke, *-τρυξον* Baum.): fut. (*τρίξω*): aor. late *ἔτριξα* Nilus. Octo vit. 6: 2 p. *τέτριγα* as pres. Epich. 9, 3 (Ahr.); Com. Fr. (Eup.) 2, 469; Her. 3, 110: plp. *τετριγῆναι* as imp. Il. 23, 714, *ἐτετριγῆναι* Babr. 52; *τετριγώς*, *-ῶν* Il. 23, 101; Plut. Mar. 19, *-ῖγότες* Arat. 1132; Luc. Tim. 21, Epic *-ῖγότες* Il. 2, 314. In the classic period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and classic only pres. and imp. Il. 17, 203, Dor. 3 pl. *-έοντι* Theocr. 2, 12; *τρομέων* Aesch. Pr. 542 (chor.); *-έειν* Simon. C. 133 (Bergk): imp. *ἐτρόμεον* H. Apoll. 47; Il. 7, 151 (Vulg.), *τρόμ-* (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. *τρομέεσκον* Q. Sm. 3, 180: aor. late *ἐτρόμησα* 1 Macc. 2, 24. Mid. as act. *τρομέονται* Aesch. Pers. 64 (chor.); opt. 3 pl. Ionic *-εοίετο* Il. 10, 492; *τρομέεσθαι* Od. 16, 446; *ἀπαγε, πτ*

think, uncontr. except part. τρομέμενος Solon 36, 12 (Bergk) : imp. τρομέοντο Il. 10, 10.

Τρύλω *To mourn, murmur*, Anth. 5, 292; Hippocr. 8, 358; subj. ἤτε Il. 9, 311; -ζειν Hippocr. 2, 134 (Lit.); -ζουσα Arr. An. 1, 25, 6: imp. iter. τρύζεσκειν Theocr. 7, 140: fut. (-ξω): aor. ἔτρυξα Sopat. Athen. 14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to "pres. and imp."

(Τρυχώω) *To waste, afflict*, fut. in comp. τρυχώσω, ἐκ- Thuc. 7, 48: aor. simple late ἐτρυχώσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93. 7, 48: p. p. τετρυχώμενος Thuc. 4, 60. 7, 28; Pl. Leg. 807: plp. late ἐτετρυχώντο Herodn. 6, 6, 5: aor. τρυχωθῆναι Hippocr. 8, 28 (Lit.); -ωθείς 8, 30: pres. pass. τρυχούται Mimnerm. 2, 12; Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never to occur in the pres. simple or compd. except in Galen's Lex. Hippocr. τρυχούν (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4: imp. iter. τρύχεσκειν Ap. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχώω) τετρυχώμενος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -ονται Od. 10, 177; Theogn. 752; -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χεσθαι Soph. Tr. 110 (chor.): imp. ἐτρυχόμεν Ar. Ach. 68. For τρύχουσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley, &c.) some read τρύχου mid. trans. τρύχου σὺ σαντήν Musur. Kirchh.)

Τρύω *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124: fut. τρύσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108: p. p. τέτρυμαι Simon. C. 146, 3 (Bergk); Anth. 9, 549; τετρυῖσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρυμένος Her. 2, 129. 6, 12; Pl. Leg. 761. Mid. late, aor. τρύσαιο, κατα- Nic. Al. 593. Vb. ἀ-τρύτος Soph. Aj. 788; Her. 9, 52.

Τρώω *To eat*, Od. 6, 90; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197: imp. ἔτρωγον Ar. Fr. 76 (Dind.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, κατα- Com. Fr. (Cratin.) 2, 95: 1 aor. perhaps in comp. only, κατ-έτρωξαν Batr. 182; subj. κατα-τρώξῃ Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7: p. p. τέτρωγμαι, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212: 2 aor. ἔτρωγον Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, κατ- Ar. Ach. 809, παρ- Ran. 988; Hippocr. 5, 252.

(Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. Vb. *τρωκτός* Xen. An. 5, 3, 12.

τυγχάνω *To hit, obtain, chance*, Theogn. 253; Pind. Ol. 2, 47; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Pl. Prot. 313: imp. *ἐτύχῃαν* Soph. Aj. 748; Thuc. 3, 98, *τύχῃαν* Od. 14, 231: fut. mid. *τεύξομαι* Il. 16, 609. Od. 19, 314; Aesch. Ag. 175; Lys. 18, 23; Xen. Mem. 4, 8, 10; Aeschin. 2, 30; Dem. 37, 60, 51, 11 &c.: 1 aor. *ἐτύχησα* Epic Il. 15, 581. 23, 466; Hes. Fr. 45; Anth. 5, 278. 294: p. *τετύχηκα* Hom. intrans. Il. 17, 748. Od. 10, 88; Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128: less freq. *τέτευχα* trans. Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77, late, if correct, *τέτυχα*, -*υχύαν* Joseph. Jud. B. 7, 5, 4: plp. *ἐτετεύχεε* Ionic, intrans. Her. 3, 14: p. p. late, *ἐπιτετευγμένος* Polyb. 6, 53: so aor. *ἐν-τευχθείς* 35, 6: 2 aor. act. *ἔτυχον* Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 252; Isocr. 12, 265, *τύχε* Il. 11, 684; subj. *τύχῃ* Aesch. Ch. 14, Epic *τύχωμι* Il. 7, 243. Od. 22, 7, *τύχῃ* Soph. O. C. 482, Epic -*ησι* Il. 11, 116 (late Epic *τετύχησι* Maxim. κατ-577); *τύχοιμι* Soph. Ph. 223, *τύχοι* Pl. Conv. 193, *τύχοιεν* Thuc. 5, 56 (late Epic *τετύχοιεν* Maneth. 3, 299); Dor. part. *τυχοῖσα* Pind. I. 8, 37. Mid. late, aor. *τεύξασθαι* Themist. 13, 161; Apocr. 2 Macc. 15, 7, the only instances we ever met. Dindorf is inclined to read with Harduin, *εὐξασθαι* for *τεύξ-* Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has *τυγχάνω* Soph. O. R. 757: *ἐτύχῃαν* Pl. Conv. 175, *τύχῃ* Od. 14, 231: *ἐτύχησα* Od. 14, 334: *τετύχηκα* Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. *ἐτετεύχεα* Ionic, Her. 3, 14: *ἔτυχον* Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13.

τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Pl. Gorg. 476; Isocr. 15, 252; Aeschin. 1, 183: imp. *ἐτυπτον* Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, *τύπτων* Il. 21, 20: fut. *τύψω* late, Nonn. D. 44, 160; *v. r.* Q. Sm. 11, 209 (Ms. H.), Attic *τυπήσω* Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527; Dem. 21, 204. 221; Aristot. Soph. 5, 13: aor. *ἔτυψα* Il. 13, 529. 21, 180 (Bekk.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3

64, rare in Attic, Aesch. Eum. 156 (chor.); Lys. Fr. 10, 2 (B. Saup.), τύψ- Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. τύψαι Her. 3, 29; Hippocr. 7, 352, ἀπο- 7, 86 (Lit.); τύψας Her. 4, 70; and late Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and ἐτύπησα not *classic* Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Aesop 66 (Halm); Galen 5, 17: p. (τέτυφα Chero-bosc. in Theodos. p. 564, 20) τετύπηκα perhaps late, Pollux 9, 129; Pilostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: p. p. τέτυμαι, -ένος Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); τετύφθαι Her. 3, 64, and late τετύπημαι Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26): -τήσθαι 54 (3): 1 aor. late ἐτυπήθην Paroem. Zenob. Cent. 2, 68; Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799; τυφθῇ Geop. 18, 17; τυφθείς Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm.): 2 aor. ἐτύπη poet. Il. 24, 421; τυπέης 13, 288; τυπέις Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose Alciph. 3, 57; Luc. Calumn. 14: as pass. fut. mid. τυπήσομαι Ar. Nub. 1379 (Ms. Bekk. Bergk): for which fut. p. τυπήσομαι (Buttm. Dind.): 2 aor. act. ἐτύπον rare, Eur. Ion 767; τυπεῖν Ach. Tat. 7, 15 (Vulg. but τύπειν Jacobs, Hersch.); part. redupl. τετύποντες Callim. Dian. 61. Mid. τύπτομαι *strike oneself, bewail*, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6: imp. ἐτύπετο Luc. D. Mer. 9, 2: (fut. τυπήσομαι pass. see above:) aor. ἐτυψάμην *simple* late, (Luc.) Asin. 14, ὑπ- Nic. Alex. 163; ἀποτύψωνται *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; ἀνα-τυψάμενος Joseph. Ant. 17, 6, 7. Vb. τυπητέος Dem. 54. 44.

For the aorists ἔτυψα, ἔτυπον the Attics used ἐπάταξα, ἔπαισα, τύπτει τὸν φρύνικον καὶ καταβάλλει πατάξας Lys. 13, 71. The pres. seems to have had three forms, τύπω, -πτω, -πτέω, and each with only partial development, at least in *written classic* speech. 1 fut. τύψω we have not seen earlier than Nonnus, but there it stands without a *v. r.*; the aor. ἔτυψα, however, of the same formation, is both early and frequent. Buttmann seems inclined to doubt τυπήσομαι Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. p. τυήσομαι instead. τύπω is one of the very few verbs that have 2 aor. act. and pass. in actual use. 1 perf. τέτυφα, 2 p. τέτυπα, 1 fut. p. τυφθήσομαι, and, unless correct Ar. quoted, τυήσομαι we have never seen except in grammars.

Τυραννέω *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and *-ννεύω* always Her. 1, 15, 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: imp. *ἐτυράνουν* Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and *-ννεον* Ar. Fr. 324 (D); Her. 1, 23, 73: fut. *-ήσω* perhaps late App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but *-εύσω* Eur. Elec. 877; Ar. Lys. 632: aor. *-ησα* rather rare Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. *-ευσα* Solon. 33, 6 (B); always Thuc. 6, 55, 59 &c.; and Pl. Rep. 576, 579. Gorg. 473 &c.; Isocr. 9, 39: p. *-ηκα* late Polyb. 2, 59, but *-ευκα* Isocr. 8, 113: p. p. *τετυράννηται* late Greg. Naz. Orat. de filio, *-νευμαι*? aor. *-ήθην* late Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but *-εύθην* Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. late *-νηθήσομαι* Sopat. Rhet. p. 335: and as pass. fut. mid. *τυραννίσσομαι* Dem. 20, 161. Vb. *τυραννητέον* (Solon) Diog. Laert. 1, 2, 17. Desider. *τυραννησεῖω*, and *-νιάω* (Solon) Diog. Laert. 1, 2, 18, 3, 1, 14, and *-αννίξω* Dem. 17, 7?

Τύφω *To raise smoke, smoke, burn*, Her. 4, 196; *-τύφη* Dem. 37, 36; imper. *τύφε* Ar. Vesp. 457: imp. *ἔτυφον* Soph. Ant. 1009: fut. (*θύψω*): aor. *θύψαι* Suid. Hesych.: p. *τέθυφα* if correct, Com. Fr. (Creob.) 4, 566: p. p. *τέθυμμαι*, *-ένος* Aesch. Supp. 186, *ἐπι-* Pl. Phaedr. 230: 2 aor. *ἐτύφην*, *ἐπι-τύφῃ* Ar. Lys. 221, 222: fut. *τύφήσομαι*, *ἐκ-* Com. Fr. (Men.) 4, 220. The simple form very rare in Attic prose.

Τωθάζω *To taunt*, Her. 2, 60; Dor. part. *-άζουσαι* Theocr. 16, 9: fut. mid. *τωθάσσομαι* Pl. Hipp. Maj. 290: aor. *ἐτώθασα* late Jul. Imp. p. 159, *ἐπ-* (Hippocr.) Epist. 3, 799; App. Civ. 2, 153; but subj. *τωθάσω* Ar. Vesp. 1362; inf. *τωθάσαι* Aristot. Rhet. 2, 4, 13, *ἐπι-* App. Civ. 2, 153; but *-άξαρτες* Tzetz. Epist. 38, p. 32.

Υ.

Υβρίζω *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Xen. Cyr. 5, 2, 28, Dor. *-ισδω* Theocr. 14, 9: imp. *ὑβρίζον* Eur. Tr. 1020; Ar. Nub. 1506; Isocr. 8, 99: fut.

ὑβρίσω, -ισει Soph. Aj. 560 (Br. but aor. -ιση Elms. Herm. Dind. &c.), ἐν-υβρίσεις Ar. Thesm. 719 (Mss. Bekk.) ἐν-υβριεῖς (Reisig, Dobr. Herm. Dind. &c.), ὑβριεῖν Dem. 21, 221, but later ἐν-υβρίσειν App. Mithr. 79 (Bekk.): and mid. ὑβριεῖται as act. Ar. Eccl. 666, called pass. by Krüger: aor. ὑβρίσα Eur. An. 995; Her. 6, 87; Pl. Conv. 222; -ίσας Thuc. 4, 18: p. ὑβρίκα Ar. Lys. 400; Dem. 21, 128: plp. ὑβρίκειν 3, 14: p. p. ὑβρισμαί Eur. Cycl. 665; Ar. Thesm. 903; Xen. Cyr. 2, 4, 5: aor. ὑβρίσθην Soph. Aj. 367; Pl. Leg. 885: fut. ὑβρισθήσομαι Dem. 21, 222. Vb. ὑβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. Futures mid. in -ιοῦμαι are rarely passive. Among these Krüger ranks ὑβριεῖται, we doubt if rightly. See ἀνασκοιοῦμαι, ὁμαλίζω, ὀνειδίζω.

Ἰγαιῖνω *To be in, or recover health*, Theogn. 255; Pl. Gorg. 495: fut. ἰγαιῶ Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind.); Aristot. Eth. N. 3, 4, 9 (Bekk.): aor. ἰγῖᾱνα Dem. 54, 1, Ionic -ἰγῖνα Hippocr. 5, 86 (Lit.): aor. pass. ἰγῖᾱνθην Hippocr. 5, 174. 6, 8 &c. ἰγῖᾱσθην Hippocr. 5, 678. 6, 68 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ἰγιάζω, which is not used by the earlier Attic writers.

At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ἰγαιῖνως to fut. ἰγαιεῖς. The *ratio* of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.) and perhaps Hippocr. from his using the passive voice ἐξ-ιγαιῖνονται 6, 6, ἰγῖᾱνθην 5, 174. 6, 8. 8, 410 (Lit.) Imper. ἰγῖᾱνε like χαῖρε, vale, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ἰλάσκω *To bark*, late -άσσω, only pres. ἰλάσκει Aesch. Supp. 877; ἰλάσσων Charit. 6, 4 (Hersch.): and aor. late ἰλάξε Dio Cass. 63, 28; ἰλάξῃ Dio Chrys. 9, 290.

Ἰλάω *To howl, bark at*, Epic, and only pres. ἰλάει Od. 20, 15; Opp. Cyn. 4, 219, -ᾄουσι Od. 16, 9; Opp. Cyn. 3, 281; -ᾄων Anth. 6, 175, -ᾄοντες Theocr. 25, 70; ἰλάειν Opp. Cyn. 1, 449 (Vulg.) -ᾄαν perhaps wrongly (Ms. A. Schneid.): and imp. ἰλάου Od. 16, 5. Mid. imp. ἰλάουτο Od. 16, 162. With ὕ ᾄ, and always *open*, which throws a doubt on Schneider's reading ἰλάαν for -ᾄειν. ἰλακτέω also is mostly in pres. and imp. only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760.

Ar. Vesp. 904 : Xen. Ven. 3, 5. 10, 7 ; Isocr. 1, 29 ; Plut. Mor. 734 ; Luc. Pisc. 36 : imp. ὀλάκτεον Il. 18, 586, ὀλάκτει Ar. Vesp. 1402 ; Polyb. 16, 24 : aor. ὀλάκτησα Luc. Nec. 10. (ῡ, ῠ by augm.)

(Ὑπανιδῶ) *To annoy*, Poet. and only opt. pres. pass. -αριῶντο Ar. Nub. 1195.

Ὑπεικάθω *To yield*, Poet. ὑποικ- (a lengthened form for ὑπείκω), opt. -άθοιμι Soph. El. 361 ; Pl. Apol. 32 ; Arr. An. 7, 3, 2 ; ὑπεικαθέων Opp. Hal. 5, 500 : imp. ὑποεικάθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 aor.

Ὑπείκω *To yield*, Soph. Ant. 713 ; Pl. Tim. 62, Epic ὑποικ- Il. 20, 266 : imp. ὑπείκων Xen. Ages. 11, 10, ὑπόικ- Il. 16, 305 ; Ap. Rh. 2, 1266 : fut. ὑπείξω Aesch. Ag. 1362 ; Soph. O. R. 625 ; Her. 7, 160 ; Dem. 15, 24 ; Ap. Rh. 2, 23, ὑποείξ- Il. 4, 62. 15, 211 : and mid. as act. ὑπείξομαι Il. 1, 294. Od. 12, 117 ; Opp. Hal. 3, 331, ὑποείξ- Il. 23, 602 : 1 aor. ὑπείξα Xen. An. 7, 7, 31 ; Pl. Tim. 56, ὑπόειξα Il. 15, 227 : 2 aor. ὑπείκαθω according to some, see ὑπεικάθω. Mid. aor. ὑπείξωμαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπείξω μή (Gerh. Well. Merk.) Vb. ὑπεικτέον Pl. Crit. 51.

Ὑπεμνήμυκε *Is bent, down*, Il. 22, 491, perf. act. of ὑπημύνω (Coluth. 331), thus -ημύνω, -ήμῡκα, redupl. -εμήμνυκα, strengthened for the metre -εμνήμνυκα (Vulg. Wolf, Bekk. Dind. &c.) -εμμήμνυκα (Toup. Heyn. Bothe.)

Ὑπισχνέομαι *To hold oneself under, to promise*, (a strengthened form of ὑπέχομαι), Thuc. 129 ; Pl. Phaedr. 235. Gorg. 449 ; Isocr. 13, 4 ; imper. -ισχνοῦ Eur. Fr. Hipp. 19 ; Ar. Vesp. 750 ; -ισχνούμενος Thuc. 3, 73 ; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c. : imp. ὑπισχνείτο Thuc. 1, 132 ; Dem. 19, 47, Ionic -χνέετο Her. 9, 109, -χούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347 ; Aesch. Eum. 804 ; Ar. Fr. 516 ; Her. 7, 104. 158. 5, 30 : and imp. ὑπίσχοντο Her. 7, 168 : fut. ὑποσχήσομαι Dem. 19, 324 : p. ὑπέσχημαι Xen. Oec. 3, 1 ; -εσχῆσθαι Thuc. 8, 48 ; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 128, προῦπεσχ- 3, 74) : plp. ὑπέσχητο Dem. 23, 167, -ηντο Dio Cass. Fr. 102 (Bekk.) : 1 aor. ὑπεσχέθη, -σχέθητι Pl. Phaedr. 235? see below : 2 aor. mid. ὑπεσχόμεν Il. 13, 366 ; Soph. O. C. 1490 ; Eur. An. 969 ; Her. 1, 208. 5, 107. 9, 6 ; Thuc. 6, 46 ; Xen. Cyr. 3, 1, 31 ; Pl. Euth. 278 ; subj. -σχηται Ar. Thesm. 344 ; -σχόμενος Ar. Plut. 865 ; Thuc. 2, 101.

With the Poets the pres. *ὑπιοχνόμαι* is rare, imper. *ὑπιοχνόῃ* Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, *ὑπίσχομαι*, *ὑπιοχνέομαι*, the former more freq. but *ὑπιοχνεύμενος* 2, 152. 3, 74. 5, 51. 8, 106, *ὑπιοχνέτο* 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. *ὑποσχέθητι* is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun *ὑποσχίσει* offered by some good Mss. This aor., however, certainly occurs later in other combinations, *ἔπεισθέην* Callisth. Stob. 7, 65, *κατα-* (Eur.) Fr. Dan. 1, 27 (Wagn.); Arr. An. 5, 2, 7 (Krüg.), also the *simple* *ἔσχέην* 5, 7, 4, *σχεθῆναι* 6, 11, 2. An act. pres. form *ὑπιοχνών* occurs late, Aesop 205 (Halm). Hom. has *κατ-ίσχω*, and once *κατ-ισχάνω*. It would seem that *ἴσχωμαι* is exclusively Poet. and Ionic only in combination with *ὑπό*: *προσ-ίσχομαι* Ar. Plut. 1096, Plut. Mor. 699, *προισχόμενος* Thuc. 3, 58. 66. 4, 87, *ἔπισχ-* Pl. Conv. 216, *ἀπίσχομαι* Eur. Hel. 422, *ἀπίσχοιο* Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with *ὑπ-*, and *ἀμπ-*.

ὑπνώ (*To cause to sleep*) to sleep, Luc. Ocyp. 107; Dor. inf. *ὑπνῶν* Ar. Lys. 143: fut. *ὑπνώσω* late Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. *ὑπνώσα* Plut. Alex. 76; *-ώση* Eur. Cycl. 453 (Mss. Dind. *-ώσση* Herm. Paley &c.); inf. *-ώσαι* Polyb. 3, 81; Luc. V. H. 1, 29; *-ώσας* Anth. 7, 305, Dor. *-ώσαις* Callim. Epigr. 73: p. *-ωκέμαι* Plut. Mor. 236: p. p. *ὑπνωμένος* asleep, Her. 1, 11. 3, 69: pres. *ὑπνοῦται* Plut. Mor. 383. Mid. intrans. fut. *ὑπνωσομένη* Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the act. in the trans. sense *cause to sleep*, see, however, Dioscor. 4, 64. The Epic form is *ὑπνώω* Anth. 11, 25; Coluth. 349; *-ώντας* Il. 24, 344. Od. 5, 48; Mosch. 2, 24: imp. iter. *ὑπνώσκον* Q. Sm. 8, 503, *ὑπνώσκειν* 10, 191. *ὑπνώσσω*, *-ώττω* is Attic, and confined to pres. *-σσεις* Aesch. Eum. 121. 124, *-σσει* Sept. 287; Eur. Or. 173; Hippocr. 7, 56 (Lit.); *-ττοντα* Pl. Rep. 534. *ὑπνώω* we have never seen in any Greek writer; nor does *ὑπνέω* seem to exist, for part. *ὑπνοῦντα* Aesop 346 (Halm), and *-νούντες* V. T. 1 Reg. 26, 12, belong to *ὑπνώω*, and the verbal *ὑπνητικός* in some edit. of Athen. 1, 31, is *-νωτικός* in Theophr. H. P. 9, 18, 11, from whom it is quoted.

ὑποκορίζομαι *To speak coaxingly*, gloss &c. Pl. Rep. 400, 100a

ὑποκουρ- Pind. P. 3, 19: imp. *ὑπ-εκορίζετο* Ar. Plut. 1010: aor. *-ίσαιτο* Aristid. 1, p. 493; *-ισάμενος* Charit. 3, 7, missed or denied by Lexicogr.

ὑποκρίνομαι *To answer*, Il. 7, 407 (Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.), in Attic, usu. *to play a part, act &c.* Dem. 18, 15: fut. *-νοῦμαι* Luc. Salt. 66, Ionic *-έομαι* Her. 3, 119: aor. *ὑπ-εκρίναμην* Her. 1, 2. 78. 91; Dem. 19, 246; *-κρίνασθαι* Od. 15, 170; *-κρίνασθαι* Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκρῶ- Ell. Krüg.): as mid. p. p. *ὑποκρίεται* Dem. 19, 246: and aor. *ὑπεκρίθη* Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (i in pres. and aor. mid.)

ὑποτέμνω, see *τέμνω*.

ὑποτοπέω *To surmise, suspect* (as *ὑποπτεύω*), rare in act. imp. *ὑπετόπει* Dio Cass. 57, 3. 6: aor. *-πήσας* Thuc. 1, 20. 2, 13; *-πήσαι* 3, 24: p. *-τετόπηκε* Dio Cass. 38, 42. Mid. dep. *ὑποτοπούμαι*, *-τοπήται* Ar. Thesm. 496; *-τοπείσθαι* Ran. 958: imp. *ὑποτοπούμην* Lys. 9, 4: with aor. pass. *ὑποτοπηθέντες* trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

ὑστερέω *To be later, lose*, Pl. Gorg. 447: fut. *-ήσῃ* late V. T. Ps. 22, 1 &c.; Synes. Epist. 141: mid. *ὑστερήσομαι* Eur. I. A. 1203 (Vulg. Dind. Kirchh. *έστερήσ-* Reisk. Pors. Nauck, *στερήσ-* Herm.): aor. *ὑστερήσα* Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; *-ήσης* Eur. Phoen. 976; *-ήσειε* Xen. Hell. 3, 5, 25; *-ήσας* Thuc. 7, 29: p. *ὑστερήκα* Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but plp. *ὑστερήκει* Thuc. 3, 31: aor. *ὑστερήθη* late N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7.

The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured *έστερήσομαι*, Herm. *ἤσ στερήσομαι*, Matthiae defends the reading of the Mss. We doubt Hermann's grounds of preference, see Eur. use of *ἀμπλακίσκω* Alc. 418. 824 &c.

ὑφαίνω *To weave* (*ὑφάω*) Od. 15, 517; Ar. Eccl. 556; Pl. Lys. 208: imp. *ὑφαίνων* Il. 6, 187. Od. 4, 678; Pl. Critias 116, iter. *-νεσκον* Od. 19, 149: fut. *ὑφάνῳ* Ar. Eccl. 654: aor. *ὑφήνα* Eur. I. T. 817. Ion. 1417; Ar. Lys. 630, late *-ᾶνα* Anth. 6, 265; subj. *-ήνω* Od. 13, 303: inf. *-ῆναι* Ar. Lys. 586; Pl. Hipp. Min. 368; *-ήνας* Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701: p. *ὑφαγκα* late, *συν-* Dio. Hal. C. Verb. 18; Artemid. 4, 40: p. p. *ὑφασμαι* Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, *ἐν* Her. 3, 47, *παρ-* Xen. Cyr. 5, 4, 48: aor. *ὑφάνθη* Pl. Tim. 72, *ἐν* Her. 1, 203, *συν-*

5, 105. Mid. ὑφαίνομαι trans. Soph. Fr. 604 (D.): aor. ὑφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ὑφάνάμ-, ἐξ- Themist. 21, 251. Vb. ὑφαντός Od. 13, 136; Thuc. 2, 97. ὕ, occas. ὕ in augm. tenses, but never, we think, in Hom. Such forms as ὑφήφανται, ὑφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

ὕφάω *To weave*, Epic and only 3 pl. ὑφώσι for ὕφωσι, contr. from ὑφάουσι, Od. 7, 105.

ὕω *To rain* (ὕ) Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Xen. Hell. 1, 1, 16: imp. ὕον Il. 12, 25; Her. 4, 15: fut. ὕσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕειν Hersch.); Aristid. 2, 338: aor. ὕσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. Soph. El. 5, 8; and later Attic prose Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὕσμαι, ἐφ-υσμέσος Xen. Ven. 9, 5: aor. ὕσθην Her. 3, 10; late Attic Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. mid. ὕσομαι pass. Her. 2, 14.

Φ.

(φάγω) see ἐσθίω.

φάεθω *To shine*, Poet. and only part. φάεθων Il. 11, 735; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φάεθουσα *sister of the sun*, Od. 12, 132.)

φαίω *To show* (φάω), Il. 2, 353; Soph. El. 24; (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φάεινω pres. only, and intrans. Od. 12, 385, trans. late Nic. Ther. 390: imp. ἐφαίνον Od. 19, 25; Soph. El. 1359; Xen. Hell. 6, 5, 10, φαίν- Od. 18, 67: fut. φάνῶ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745 (φάνῶ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.): aor. ἔφηναι Il. 2, 318; Soph. Ph. 297; Xen. Hell. 3, 2, 23, Dor. -άνα Pind. I. 4, 2, and late ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36: p. πέφαγκα Pseud-Callisth. 2, 10, ἀπο- Dinarch. 1, 15, 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ωνσαι), -ωνται.

Il. 2, 122; Aesch. Ag. 374, for which *πέφαται* Stob. (Perict.) 85, 19; *πεφασμένος* Pl. Phaedr. 245, *ἀπο-* Dinarch. 1, 89; *πεφάνθαι* Pl. Euthyd. 294: plp. *ἐπεπέφαντο* Hes. Sc. 166: aor. *ἐφάνθη* (*ἐφάνθ-* see below) pass. and mid. Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, *φάνθ-* Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, *ἀπο-* Dem. 5, 9. (Epist. 3, p. 1485), Epic *φάνθην* in tmesi Il. 17, 650, 3 pl. *φάνθεν* 1, 200, *ἐξ-εφάνθην* 4, 468. 13, 278; Hes. Th. 200: fut. *πεφήσεται* Epic, Il. 17, 155: 2 aor. *ἐφάνην* as mid. Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Thuc. 5, 68; Xen. Lac. 1, 1: Pl. Phaed. 76; Isae. 5, 14; *-είν* Isocr. 5, 35; *-ῆναι* Dem. 19, 116: fut. *φανήσομαι* Aesch. Fr. 315 (D); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.: Com. Fr. (Alex.) 3, 453; Her. 4, 97: 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., *ἀνα-* Xen. Hell. 3, 5, 11: 2 aor. act. *ἐφάνον* seems not to occur at least in classic Greek, except in the Epic iter. form *φάνεσκε* intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3: 2 p. *πέφηνα* intrans. Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22; late Aristid. 2, 148, *ἀνα-* Xen. Hell. 3, 5, 12, Dor. *πέφᾱνα*, *ἐκ-* Sophr. 75 (Ahr.): plp. *ἐπεφῆνεις* Dio Cass. 46, 10 (Bekk.) Mid. *φαίνομαι* *show oneself, appear*, Od. 7, 291; Thuc. 3, 88, *ἀπο-φαίν-* trans. Xen. Mem. 4, 4, 9 &c., Epic *φᾶίνομαι* Callim. Apol. 9; Ap. Rh. 4, 1362: fut. *φᾶνοῦμαι* Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Thuc. 1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic *-ίσομαι* Her. 3, 35: aor. *ἐφηνάμην* trans. *showed*, rare and Poet., Soph. Ph. 944, but *ἀπ-* Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. *ἀν-εφᾶν-* Pind. I. 4, 71: 2 aor. (*ἐφάνομην*), subj. dual *φανῆσθον* Pl. Eryx. 399 (Mss. *φαίτησθον* Bekk. B. O. W.): in a mid. sense intrans. are used also *πέφασμαι*, *ἐφάνην* (and *ἐφάνθην* Traged. *-αάνθ-* Hom.), *φανήσομαι*, *πέφηνα*. Vb. *ᾄ-φαντος* Il. 6, 60.

The Attic poets have, each, fut. mid. *-οῦμαι* more freq. than fut. pass. *-ήσομαι*, united, double the times. In the Attic Historians also, *-οῦμαι* is quite the prevailing form; indeed we know only two instances of *-ήσομαι*, Thuc. and Xen. quoted. But in Her. and the Orators *-ήσομαι* exceeds *-οῦμαι* by 5 to 1.

In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose -*ῆσομαι* is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for *ἔφανε* Eur. H. F. 794, with pass. signif. *ἐφάνη* has been substituted; for subj. *μή φάνης* Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Mieneke suggests *μή 'κφήνης*; is not *μή φήνης* easier? *'κφάνης* also, Mon. 418, admits, *if necessary*, of the same emendation; *φάνεν δέ ἐ* and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to *φάνεσκε*, and by Koechly to *φάνη δ'*; Lehrs, however, retains the old reading, &c. &c.; Opt. *φανοίην* Soph. Aj. 313, belongs to fut. *φάνω*; and *φανοίμην* opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r.* *φανοίμην* by Bornem. Dind. &c., in which Poppo would probably now acquiesce; *φανοίμεθα* formerly Isocr. 18, 30, now *φανοίμ-*; but Dor. *φάνεν* still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. *ἐφάνθη* seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom., however, perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. *ἐφάνην* uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. *φανήσεν*, which Lobeck, Buttm. Gramm. V. 2, p. 311, thinks corrupted from *φανήσομαι*. Epic forms: *ἐφαάνθη* for *ἐφάνθ-*, in tmesi Il. 17, 650, *ἐξ-* Hes. Th. 200, *φάανθεν* 3 pl. for *ἐφάνθησαν*, Il. 1, 200: so *φάνεν* 2 aor. pass. for *ἐφάνησαν*, Od. 18, 68; subj. *φανήη* for *φανῆ* Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. Fut. *φάνω*, contrary to its usual quantity, has *ā* Ar. Eq. 300, so *ἀναφάνω* Eur. Bac. 527, for which, however, Herm. reads pres. *ἀναφαίνω*, and Aristoph. admits of the same emendation—and Bergk, Meineke &c. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαεῖνω*, fut. *φαένω* contr. *φάνω*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *ἀποφάνω* Nub. 1331, but shirks *ἀποφάνω* 1334, and escapes on *ἀποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term.

φαντάζομαι *To appear*, Her. 7, 15; Eur. Ion 1444; Pl. Rep. 572: fut. -ασθήσομαι Pl. Conv. 211: aor. ἐφαντάσθη Dio Cass. 65, 8; -θέντα Pl. Phil. 38. This is the classic usage, but late, act. φαντάζω *make appear*, Callistr. 14 &c. and mid. trans. φαντάζεσθαι Longin. 15, 8: with aor. pass. ἐφαντάσθη as mid. Longin. 15, 4.

φάσκω *To say, affirm* (φημί) indic. rare φάσκει Isae. 6, 16; Babr. 22, 14 (Lach.). 18, 31 (Lewis 2 pt.); Athen. 2, 25, φάσκω μιν if correct, Com. Fr. (Alex.) 3, 450, κατα- Theon Rhet. vol. 2, p. 90 (Spengel), φάσκοις (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37; Athen. 10, 34; Tzet. Antehom. 144. 148. Hom. 251 (v. r. Pl. Phaed. 113, Ms. a); subj. φάσκω Aesch. Ch. 93; Ar. Vesp. 561, -κη Ar. Ran. 1007, -κωσι Isae. 10, 11; Lys. 1, 36; opt. φάσκοιμι Soph. Aj. 1037, -κοι Dem. 30, 27 &c.; φάσκε Eur. Hel. 1077; φάσκειν Soph. O. R. 462; Ar. Ran. 695; Lys. 1, 36; Isocr. 8, 1; φάσκω Soph. El. 319; Ar. Nub. 895; Thuc. 3, 70; Pl. Theaet. 169, -κουσα Ar. Ran. 1082; Pl. Theaet. 190: imp. ἔφασκον Il. 13, 100; Ar. Nub. 55, -κες Il. 19, 297; Ar. Vesp. 602. Ran. 742, -κε Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Pl. Leg. 901; Dem. 34, 16, Poet. φάσκε Od. 24, 75, 'φάσκ' Com. Fr. (Cratin.) 2, 166, pl. rare ἐφάσκετε Od. 22, 35; Lys. 8, 5. 14, ἔφασκον Ar. Eccl. 194. Lys. 703; Dem. 59, 72: imp. pass. ἐφάσκετο Soph. Ph. 114.

Hom. has imp. only. The pres. indic. is rare; φάσκοις Pl. Phaed. 113 (Steph.) has been altered to λέγουσι (Mss. Heind Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

φατίζω *To say, name* (φάτις) Poet. and Ion. prose, Stob. (Dius) 65, 17: fut. (-ίσω) Dor. -ίξω Parmen. 119: aor. ἐφᾶτισα Her. 5, 58; -ίσαιμι Soph. Aj. 715 (-ίξαιμι Mss.); -ίσας Eur. I. A. 135: p. p. πεφάτισμαι Ap. Rh. 4, 658; Parmen. 94: aor. ἐφάτισθαι, -τισθείσα Eur. I. A. 936. For φατίζω Stob. quoted, Meineke reads φατίξω.

φάω *To shine* Epic, pres. late, subj. φάησι, προ- Maxim. Auspic. 280; opt. φάοι 22; part. φάουσαι Arat. 607: imp. φᾶε as aor. Od. 14, 502: p. p. πέφᾶται Stob. (Perict.) 85, 19: 3 fut. πέφισομαι Il. 17, 155, see φαίνω. To be distinguished from

(φᾶω) *To kill*, (see φένω), and (φᾶω) stem of φημί *to say*.

φέβομαι *To fear for oneself, flee, defect*. Degr. only pres. and

imp. (a poetic collat. form of φοβέομαι), subj. φέβωμαι Il. 11, 404, -όμεθα 5, 232; Q. Sm. 1, 419; φέβεσθαι Il. 8, 107; Ap. Rh. 4, 22: imp. ἐφέβοτο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.); Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Eur. H. F. 1146; Ar. Ach. 319; Lys. 21, 16; imper. φείδου Soph. Aj. 115; Ar. Av. 987, Ion. -δεο Od. 22, 54; Her. 8, 68, -δεν Theocr. 8, 63: imp. ἐφειδόμην Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.): fut. φείσομαι Ar. Ach. 312; Xen. Hell. 7, 1, 24; Pl. Apol. 31, Epic πεφίδησομαι Il. 15, 215: aor. ἐφεισάμην Aesch. Sept. 412; Pl. Menex. 242, φεισ- Il. 24, 236; subj. φείσῃ Soph. Ph. 749; -σαιτο Pl. Phil. 16; -σασθαι Thuc. 3, 59; -σάμενος Ar. Plut. 556: p. p. πεφεισμένους pass. *spared, spare*, Luc. Hist. 59, act. Dio Cass. 618, 33; Aristid. 2, 325 (see adv. πεφεισμένως Hippocr. 5, 464, Lit.), late Epic πεφίδημένος Nonn. 11, 417. 12, 392. 17, 369: 2 aor. mid. redupl. (πεφίδόμην) Epic, opt. πεφιδόμην Od. 9, 277, -οιτο Il. 20, 464; -έσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. φίδοντο Anth. 15, 25, some think a false reading for φειδ-.

(Φένω, Φάω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πέφαται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531; inf. πεφάσθαι Il. 13, 447; πεφασμένους Lycophr. 269. 1374; Opp. Hal. 5, 122: 3 fut. πεφήσομαι, -ήσεται Od. 22, 217, -ήσεται Il. 15, 140: 2 aor. ἐπεφνον Il. 21, 55, πέφν- 13, 363; subj. πέφνῃ Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα accented as a pres. Spitzn. Dind. &c., but Bekker with Aristarch. Tyrann. &c. πεφνόντα Il. 16, 827, so καταπέφνων 17, 539 (Spitzn. Dind.) -πεφνών (Bekk.) see πέφνω. Pres. φάω, φῶ, seems never, and aor. φάσαι scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190. Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβειν Eur. Hipp. 75, Epic -βέμεν Hes. Op. 377: imp. ἔφερβον Eur. Or. 869; Pl. Criti. 115, the only instance in Attic prose, φέρβον Theocr. 7, 80: 2 p. (πέφορβα): plp. ἐπεφόρβει H. Merc. 105. Mid. φέρβομαι *feed oneself, maintain, live on*, Pind. P. 5, 117; Hippocr. 5, 314 (Lit.), απο- Eur. Med. 827: pass. φέρβομαι *to be fed, live*, Hom. H. 30, 4; Ap. Rh. 2, 393; (Hippocr.) Epist. 1283: imp. ἐφερβόμην Soph. Ph. 957.

Φέρω *To bear, bring* (ὄλω, ἐνέκω, ἐνέγκω) Il. 21, 458; Aesch.

Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Thuc. 6, 16; Pl. Phaed. 63: imp. *φέρων* Il. 17, 458; Isocr. 9, 54, *φέρων* Il. 3, 245, iter. *φέρεσκεν* Od. 9, 429, -σκον 10, 108: fut. *οἴσω* Il. 7, 81; Soph. Tr. 123, 1183; Eur. Alc. 336; Ar. Pax 18; Pl. Rep. 477, Dor. *οἴω* Theocr. 3, 11, 1 pl. -σεῦμες 15, 133: 1 aor. *ἤνεγκα* Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -ων Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 11, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1, -κε freq. see below, dual. *ἤνεγκάτην*, δι- Pl. Leg. 723, *ἤντ καμεν* Dem. 19, 40, -κατε 44, 43, -καν Eur. I. A. 800; Isae. 11, 18, Epic and Ion. *ἐνεικα* Orph. Arg. 312, *ἀν-* Od. 11, 625, *ἐνεικας*, *ἀν-* Il. 14, 255, *ἤνεικεν* Od. 18, 300; Her. 2, 146. 3, 155, *ἐνεικαμεν* Od. 24, 43, *ἐνεικαν* Od. 4, 784, *ἤνεικ-* Her. 3, 30, *ὑπ-* Il. 5, 885, also (*ῥοσα*) rare, opt. late *οἴσαιμι* Christ. Pat. 990; inf. (*ἀνα-οἴσαι*) *ἀνῶσαι* Her. 1, 157 (Gaisf. Bekk. Dind.) *ἀνοῖσαι* (Bred.): p. *ἐνένοχα* Isocr. 6, 60; Dem. 21, 108. 22, 62, *συν-* Xen. Mem. 3, 5, 22 (Vulg.): p. p. *ἐνένεγμαi*, -εξαι, -εκται Pl. Rep. 584, *εἰσ-* Eur. Ion 1340, and -εγξαι, -εγται, *ἀν-* Inscr. 1, 67, 4 (Boeckh), Ionic *ἐνήνειγμαi*, *ἐξ-* Her. 8, 37, rarely (*οἴσμαι*) *προ-οἴσται* late, Luc. Paras. 2 (Vulg., for which Dind. reads *προῶσται*, with Jacobs, from *προ-ωθέω*): aor. *ἤνέχθην* Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63, Ion. *ἤνείχθην*, *ἀπ-* Her. 1, 66. 2, 116, *περι-* 1, 84, *ἀν-* 2, 121 &c.: fut. *ἐνεχθήσομαι* Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, *κατ-* Isocr. 13, 19, *ἐπ-* Thuc. 7, 56, and *οἰσθήσομαι* Aristot. Ausc. 3, 5, 13. Probl. 16, 3; (Dem.) 44, 45, *ἐξ-* Eur. Supp. 561: and as pass. fut. mid. *οἴσομαι* Eur. Or. 440; Xen. Oec. 18, 6, *ἐξ-* Her. 8, 49. 76 (more freq. as mid. see below): 2 aor. act. *ἤνεγκον* perhaps only 1 sing. Soph. O. C. 531. 964; Ar. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid *hiatus*, Ionic (*ἤνεικον*), opt. *ἐνείκοι* Od. 21, 196 (Vulg. -εἴκαι Bekk. Dind.); Epic inf. *ἐνεϊκόμεν* Il. 19, 194; also (*οἴσον*) imper. *οἴσε* &c. see below. Mid. *φέρομαι* *bear*, *carry for oneself*, &c. Il. 23, 413; Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113: fut. *οἴσομαι* Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above: p. p. *εἰσ-ἐννεγμένη* as mid. Dem. 27, 4: 1 aor. *ἤνεγκάμην* Soph. Tr. 462; Pl. Rep. 406, *ἐξ-* Ar. Eccl. 76, Ionic *ἤνεικ-* Il. 9, 127; Her. 1, 57. 2, 180, *ἐσ-* 7, 152, subj. common to both, *ἐνέγκωμαι*, *εἰσ-* Soph. El. 60; Eur. El. 871, *ἐνέγκηται*, *ἐξ-* Hippocr. 4, 640, *εἰσ-ἐνέγκησθε* Dem. 19, 220, *ἐνέγκωνται*, *προσ-* Hippocr. 1,

582. 592 (Lit.), Ion. *ἐνείκωνται* Her. 4, 67; opt. *ἐνεγκαίμην*, -καίτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, *ἐνεγκαίμεθα*, εἰσ- Dem. 10, 36; imper. *ἐνεγκαι*, ἀπ- Luc. Icar. 20 (Vulg. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but ἀπ-ἐνέγκαι opt. act. Dind. Herm. Kirchh. Paley); *ἐνεγκάμενος* Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, Ionic *ἐνεικάμενος*, ἀν- Her. 1, 86; *ἐνέγκασθαι* App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic *ἐνείκασθαι*, ἐξ- Her. 6, 103, εἰσ- 2, 23; late and rare, if correct, *οἶσασθαι*, ἀπ- Apsin. Rhet. p. 482 (Walz, v. r. ἀπ-οἶσεσθαι): 2 aor. (*ἤνεγκόμην*), *ἐνέγκοιτο*, προσ- Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αίτο Schneid.) Galen 5, 276, εἰσ- Epist. Phal. 97; imper. *ἐνέγκου* Soph. O. C. 470 (Mss. Ellendt. &c.) *ἐνεγκοῦ* (Elms. Herm. Dind. Bergk); *ἐνεγκέσθαι*, προσ- Galen 15, 204. Vb. *οἰστός* Thuc. 7, 75, -τέος Soph. Ant. 310, *ἐνεκτέον συμπερι-* Stob. 79, 42, *συμ-φερότός* Il. 13, 237.

Attic writers use both aorists act. *ἤνεγκα*, *ἤνεγκον*, but partially. In simple, *ἤνεγκον* is more frequent than *ἤνεγκα*, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, *ἤνεγκα* however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3, 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, εἰσ- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προεισ- Dem. 50, 8, ἐπ- Isae. 8, 39, 2 pers. *ἤνεγκες* I have not seen, but *ἤνεγκας* Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰσ- (Dem.) 45, 69, δι- 61, 19. 27, 3 pers. *ἤνεγκε* freq. but common to both aor., dual of *ἤνεγκον* I have not seen, but δι-*ἤνεγκάτην* Pl. Leg. 723, 1 pl. *ἤνέγκαμεν* Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, δι- Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb.), ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17. ἐπ- Pl. Polit. 275. Rep. 612, *ἤνέκετε* I have not seen, but *ἤνέκατε* Dem. 23, 167. 44, 43, ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. *ἤνεγκον* (except προσ- if correct, Dio Cass. Fr. 7, 3, (Bekk. Dind.)) but *ἤνεγκαν* Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16; Dio Cass. Fr. 12, 9 (Bekk.). 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92; Lycurg. 108; Aeschin. 2, 9, εἰσ- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ- Aesch. Ch. 76, ξυνδι- Ar. Eq. 597. It would thus appear that the 1 aor. is more complete, and less confined in usage.

and that its parts with *a*, excepting 1 sing., are more frequent than the corresponding parts with *o* or *e* of the 2 aor.

3 sing. *ἤνευκε* seems referrible to both, but as the form in *ov* is confined, or almost confined, to Poetry, a doubt may arise whether *ἤνευκε* in prose may not properly belong to the form in *a*, and whether Breitenbach has done well in disturbing the received reading *διήνευκαμεν* Xen. Oec. 9, 8, for *-ομεν* of some Mss. No doubt Xen. is not shy of a Poetic form, but in this very treatise he uses *διήνευκαν* 20, 18, so *ἤνευκαν* Hell. 4, 1, 27, *εἰσ-* 2, 1, 5. 5, 1, 21, *ἐπ-* 6, 5, 36; *προσ-* 7, 2, 5. Cyt. 7, 1, 1: and Isocr. though using 1 pers. *διήνευκον* 18, 19—the only certain instance of 2 aor. we know in classic prose—seems to do so merely to avoid *hiatus* *-εγκον, ὅτι*, for before a consonant he has *εἰσήνευκα* τῶν 17, 41, and 1 pl. *ἠνέγκαμεν* 15, 5, *δι-* 12, 53. 19, 17, *διήνευκαν* 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, *εἰσ-* 19, 36, *ἐξ-* 5, 54 &c. Nay, even in Poetry *ἤνευκα* has perhaps the best claims to *ἤνευκε*. Facts seem to confirm this, at least to point this way: Aesch. has *ἤνευκε* Ch. 992, but *προσ-ἤνευκαν* 76; Soph. has 1 pers. *ἤνευκα* Elec. 13, and *ἤνευκον* O. C. 521. 964 &c., but *ἐξήνευκας* Tr. 741; Eur. has *ἤνευκε* Heracl. 332, but *ἤνευκαν* I. A. 800, *δι-* Bac. 1087; Ar. has *ἤνευκον* Lys. 944. Ran. 1299 (both for the metre?), but *ἤνευκας* Av. 540, *ἐξ-ἠνέγκατε* Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says *ἐγὼ ἤνευκον*, Mnesilochus sharply asks *ἤνευκας σὺ*? evidently shying *ἤνευκες*, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* *ἤνευκε*. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in *o*, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic. ἤνευκον* was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, *ἐνέγκω* Ar. Vesp. 848, *-κης* Com. Fr. (Philem.) 4, 56, *-κη* Xen. Conv. 4, 7, *-κητε* Isae. 8, 4 (Dem. 44, 43 Bekk.), *-κωσι* Pl. Leg. 946; opt. 1 aor. *ἐνέγκαιμι* Eur. Hipp. 393; Pl. Crit. 43, *ἀπ-* Com. Fr. (Alex.) 3, 428, *συν-* Eur. H. F. 488, *ἐνέγκαι* Xen. Conv. 2, 3, *εἰσ-* Dem. 14, 26, *δι-* 25, 20, *-καίμεν, ὑπ-* Xen. Mem. 4, 3, 9 (*-οιμεν* Dind.), *ἐνέγκατε* Eur. Heracl. 751 (Herm. Dind. Nauck &c.), *ἐνέγκαιμεν, εἰσ-* Dem. 14, 25; imper. *ἔνευκον* rare Com. Fr. (Anax.) 4, 466 (Pors.) *ἀπ-* Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. *-εγες* V. Vulg. Richter), late prose *ἀπ-* Luc. D. Mort. 1, 4, *προσ-* N. T.

Matth. 8, 4 (Vat.), but always *ἐνεγκάτω* Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, and pl. *ἐνέγκατε* Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis acc. 32. 34, *ἐξ-* Ar. Ran. 847, *ἀν-* Dem. 20, 118; inf. *ἐνέγκαι* seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, *εἰσ-* Aristot. Oec. 2, 21. 26, *δι-* Diod. Sic. 5, 71, *ὑπ-* 15, 55 (*προσ-* Hippocr. 6, 210, *δι-* 7, 340 (Lit.), Epic and Ion. *ἐνείκαι*, see below; part. *ἐνέγκας* Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor. 233. 308. 350, *δι-* Xen. Mem. 3, 6, 18, *ἐξ-* 1, 2, 53 (*-ων* Dind.), *περι-* Aeschin. 1, 131, *εἰσ-* Com. Fr. (Demetr.) 4, 539: 2 aor. *ἐνέγκοιμι* (Dind. reading Eur. Hipp. 393, *-αιμι* Vulg. &c.), *ἐνέγκοις*, *μετ-* Xen. Cyr. 1, 6, 39, *ἐνέγκοι* Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, *εἰσ-* Ar. Eccl. 807, *συν-* Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, *ἐνέγκοιμεν*, *ἐπ-* Isocr. 12, 138, *ἐνέγκοιεν*, *δι-* Xen. Mem. 3, 3, 14; Pl. Rep. 501; Isocr. 12, 121; imper. only 2 sing. *ἐνεγκε* Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, other parts supplied by 1 aor. *ἐνεγκάτω*, *-έγκατε*; part. *ἐνεγκών* (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28; Luc. Laps. 15, *ἐξ-* Ar. Ach. 359; inf. *ἐνεγκείν* Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37, *ἐξ-* Ar. Nub. 634 &c. (Epic *ἐνεικ-* see below.) Of a pres. *ἐνείκω* called Boeotic (Etym. Magn.) there occurs a trace in *συνενείκεται* Hes. Sc. 440, approved by Goettling, but altered by Herm. to plp. *συνενήνεκτο* from the *υ. ρ. συνενήνεκται*.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: *ἐνείκα* Orph. Arg. 312, *ἀν-* Od. 11, 625, *ἐνείκας*, *ἀπ-* Il. 14, 255, *ἐνείκεν* 15, 705, *ἦνείκ-* Od. 18, 300; Her. 3, 155, pl. *ἐνείκαμεν* Od. 24, 43, *ἐνείκαν* Il. 13, 213, *ἦνείκ-* Her. 3, 30, *ἐσ-* 9, 70, *ὑπ-* Il. 5, 885; subj. *ἐνείκω* Il. 6, 258, *-εἰκη* Od. 2, 329; opt. *ἐνείκαι* Il. 18, 147; Theocr. 5, 125, *-κει* Her. 6, 61, *ἐνείκαεν*, *συν-* Her. 7, 152; imper. *ἐνείκον* Anacr. 63 (Bergk), *-εἰκατε* Od. 8, 393; inf. *ἐνείκαι* Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. *ἐνείκας* Il. 17, 39; Her. 4, 64: passing sparingly into the *ο* formation of 2 aor. *ἐνείκοι* Od. 21, 196 (Vulg. Wolf. *-εἰκαι* Bekk. Dind.); inf. *ἐνείκέμεν* Il. 19, 194.

The *indic.* aor. mid. is *uniformly* of the *α* formation, *ἠνεγκάμην*; *ἐξ-* Ar. Eccl. 76, *ἠνέγκω* Eur. Supp. 583; Xen. Oec. 7, 13, *ἠνέγκατο* Pl. Tim. 21; Dem. 40, 26; Ion. *ἠνείκ-* Her. 5, 47, Epic *ἐνείκ-*, *ἀν-* Il. 19, 314, *ἠνεγκάμεθα* Pl. Ion. 530, *ἠνέγκαντο* Plut. Mor.

407, Ion. *ἡνείκ-* Il. 9, 127; Her. 2, 180; subj. *ἐνέγκωμαι* εἰς- Soph. El. 60; Eur. El. 871, *-ενέγκησθε* Dem. 19, 220, *ἐνέγκωνται*, προσ- Hippocr. 1, 587 (Lit.), Ion. *ἐνείκ-* Her. 4, 67: opt. *ἐνέγκαιτο* Luc. D. Mort. 12, 2, *ἐνεγκαίμεθα*, εἰς- Dem. 10, 36; imper. *ἐνεγκα*, ἀπ- Luc. Icar. 20 (Vulg. κε Dind. Cob.), and *συν-* in some edit. of Eur. I. A. 724; *ἐνεγκάμενος* Aeschin. 1, 131; Dem. 40, 59, εἰς- Thuc. 5, 115, *ἐνείκām-* Alcae. 35 (Bergk); *ἐνέγκασθαι* App. Civ. 2, 11. 3, 6, εἰς- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. *ἐνείκ-* Her. 1, 56. 173: 2 aor. (*ἡνεγκόμην*) only in oblique moods, and rare, *ἐνέγκοιτο*, προσ- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -αίτο Schn.); Galen 4, 584. 5, 276, εἰς- Epist. Phal. 97; imper. *ἐνεγκοῦ* Soph. O. C. 470; προσ-*ενεγκέσθαι* Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing, *first*, that 2 aor. *ἡνεγκον* is not, or scarcely, a prose form, *second*, that it is *probably* confined to the 1 pers. sing. *third*, that it is more frequent than *ἡνεγκα* in the *simple* only, not in the *compound* form, ἀπ-*ἡνεγκα*, εἰς-, ἐξ-, ἐπ- μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-*ἡνεγκες* late, Sopat. Rhet. vol. 8, p. 40 (Walz), δε- Epist. Socrat. 8, a false reading? δι-*ηνέγομεν* Xen. Oec. 9, 8 (Breitb. -αμεν Schn. Dind.), προσ-*ἡνεγκον* Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic.* 1 aor. We submit for the consideration of Scholars whether *ἡνεγκα*, imper. *ἐνεγκε* were not used *of choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c., and *ἡνεγκον*, imper. *ἐνεγκον* for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. α seems to have been rarely elided, εἰς-*ἡνεγκ'* once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, *ἡνεγκα*, δεθ- Aeschin. 2, 4; ἐπ-*ἡνεγκα*, ὡς Isae. 8, 39; later *ἡνεγκα* ὄρων Luc. Pisc. 33, *ἡνεγκα* ἄν 37 &c.

φέρησι 2 sing. pres. indic. as from φέρημι, Od. 19, 111 (Wolf, &c.) but subj. φέρησι (Bekk. Dind.) φέρτε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. 2 aor. as from a pres. οἶσω, Poet. Od. 22, 106; Ar. Ran. 482, οἶσέτω Il. 19, 173, but οἶσετε Od. 20, 154, may be future; part. οἰσόντων Antim. Fr. 10; inf. οἶσειν. Pind. P. 4, 102, Epic οἰσόμεναι Il. 3, 120, -έμεν Od. 3, 429.

φεύγω *To flee*, Il. 21, 472; Soph. O. R. 1010; Ar. Ach. 22; Thuc. 7, 70; Pl. Phaed. 65; imp. ἔφευγον Il. 22, 158; Soph. O. R. 796; Thuc. 3, 98, φεύγον Il. 9, 478, ἔλετ. φεύγεσκε 17, 461,

-εσκον Her. 4, 43 : fut. *φεύξομαι* Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 39. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., *ἀπο-* Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, *κατα-* Isocr. 8, 138; *φεύξοιτο* Thuc. 6, 74, 3 pl. -*ξοίαθ'* Aesch. Pers. 369 (Trim.); -*ξόμενοι* Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (*οῦ-* required for the metre); Eur. Med. 604. Hipp. 1093. Bac. 797 (not required; Vulg. Kirchh. Nauck, -*ομαι* Dind.); Pl. Leg. 635; -*ξίσθαι* Dem. 38, 19 (Bekk. B. S. -*εσθαι* Dind.), *ἀπο-* Pl. Leg. 762, *ἐκ-* Rep. 432: (act. form *φεύξω* late Orac. Sib. 9, 283, *ἐκ-* 3, 566, *ὑπεκ-* 567, see Aesop 349 (Halm, 187 Tauchn.): 1 aor. *ἔφευξα* given by Matthiae and others from Aesch. Ag. 1281, is aor. of *φεύξω*; but late *ἐκφεύξας* Or. Sib. 6, 6; and Hesych. explains *ἔφευξα* by *ἔφυγον*): 2 p. *πέφευγα* Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103, *δια-* Isocr. 4, 187; opt. *πεφεύγοιμι*, -*γοι* Il. 21, 609 (Vulg. -*γειν* Bekk.); *πεφευγόην*, *ἐκ-* Soph. O. R. 840; *πεφευγώς* Od. 1, 12; Soph. Ant. 412; Pl. Prot. 318; Dem. 23, 42; *πεφευγέηναι* Soph. Ant. 437; *ἐκ-* Xen. Cyr. 6, 1, 40: plp. *ἐπεφεύγει* Thuc. 4, 133; *πεφ-* Il. 21, 609 (Bekk.) see perf.: p. p. (*πέφυγμαι*) Epic *πεφυγμένους* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυζότες* act. Il. 21, 6. 532): aor. late (*ἐφεύχθην*) *φευχθῆναι* Joseph. Ant. 19, 1, 17; *δι-* *εφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know: 2 aor. *ἔφυγον* Il. 11, 362; (Attic Poets?); Thuc. 2, 42; Pl. Apol. 26; Isocr. 6, 100, *ἀπ-* Soph. O. C. 1739, *δι-* Eur. El. 794, *ἐξ-* Ar. Ach. 217, *φύγον* Il. 3, 4, iter. *φύγεσκε* Od. 17, 316; *φύγω* Soph. O. C. 828; Eur. Hec. 1249; Ar. Av. 354; Pl. Leg. 855; *φύγοιμι* Od. 14, 312³; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c.; *φυγεῖν* Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 832, -*τεῖν* Il. 14, 80; Her. 8, 76. Mid. 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *δια-φεύξασθαι* (Hippocr.) Epist. 3, 829 (Kühn). Vb. *φενκτός* Soph. Aj. 222, -*τέος* Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, *φυγεῖς* Praecept. Salubr. l. 42, p. 133 (Didots), *ἐκ-* ibid. favouring *φυγεῖ* (= *φεύξεται*) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. *φύγη*: and mid. *φύγοῦμαι*, -*γῆται* Orac. Sib. 12, 109, -*γῶνται* 9, 45. 239 (also, if correct, *φύγεται* 10, 93. 253).

-γονται 3, 265.) πεφυζότες is perhaps syncopated for πεφυζήκότες from φυζάω, whence aor. pass. φυζήθεις Nic. Ther. 825, as μεμυδότες for μεμυδηκότες, Antim. (Lob. Techn. p. 81.) The Attic Poets use the Dor. fut. form -οῦμαι, at least when the metre requires, -οῦμεθα Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041; -οῦμενον Ar. Ach. 1129. Plut. 447, ἀπο- Av. 932; anapaestic -εῖται Ar. Plut. 496, διαφευξοῦμαι Nub. 443. Several cases, however, occur "praeter necessitatem," -οῦμαι Eur. Med. 604; Ar. Ach. 203, -οῦμεσθα Eur. Hipp. 1093, -εῖσθε Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -ξομαι, -ξόμεσθα, -ξεσθε, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -ξομαι: so likewise the Orators except Dem. once only -ξείσθαι 38, 19 (Ms. S. Bekk. B. S. -ξεσθαι Dind.): in Plato also -ξομαι is quite the prevailing form; indeed, Dind. asserts that the Dor. -εῖται occurs only Leg. 635. B. C. We think he has overlooked ἀπο-φευξείσθαι 762, and ἐκ- Rep. 432. Was this fut. then admitted only in *hard* cases? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of the *shell*? οἱ Δωριεῖς ... κλισοῦμαι, φευξοῦμαι &c., καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησεν λέγεσθαι (Cramer. An. 4, 198.)

φεύλω To cry φεῦ, lament, whence aor. ἔφευξας Aesch. Ag. 1308.

φημί To say (φάω) Il. 5, 103; Soph. Ant. 443; Ar. Ach. 187; Thuc. 6, 10; Pl. Phaedr. 270 (pres. and imp. like ἵστημι), Dor. φᾶμί Pind. P. 2, 64; Soph. Tr. 125 (chor.); Theocr. 8, 7, 3 sing. φᾶτί Ar. Ach. 771; Theocr. 1, 51, pl. φᾶμέν Soph. Ph. 1073; Thuc. 3, 54, φᾶτέ Ar. Plut. 200; Aeschin. 3, 232; Pl. Rep. 336, φᾶσί Soph. Ph. 89; Thuc. 1, 37, Dor. φαντί Pind. P. 1, 52; Theocr. 2, 45; subj. φῶ Pl. Euthyd. 296; Isae. 4, 5; Dem. 9, 18, Epic 3 sing. φῆη for φῆ, Od. 11, 128, and φῆσιν 1, 168; opt. φαίην Pl. Prot. 330, 1 pl. φαίμεν Eur. Ion 943; Pl. Alc. (2) 139, contr. φαίμεν Il. 2, 81; Pl. Phil. 63, φαίησαν Thuc. 8, 53, but φαῖεν 3, 68; Pl. Phil. 63; imper. φάθι or φᾶθι Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φάναι Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429; φάς Il. 9, 35, 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr.

(Dioxip.) 4, 541; and *now* Aesch. Ch. 418 chor. (Bamb. Dind. Herm.): imp. *ἔφην* often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. *ἔφης* Il. 22, 280, rare, if correct, in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stalb. -*ἦσθα* Bait.); Aeschin. 2, 86 (Vulg. -*ἦσθα* Franke *now*); Aesch. Ag. 1613 (Vulg. Wellau. *φῆς* Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. *invitus*), usu. *ἔφησθα* Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), unaugm. *φῆν* Il. 18, 326, *φῆς* 5, 473, *φῆσθα* 21, 186. Od. 14, 149, *φῆ* Il. 2, 37. Od. 17, 142, Dor. *φᾶ* Pind. I. 2, 11; Theocr. 24, 100, dual *ἐφᾶτην* Pl. Euth. 278. 294, pl. *ἐφᾶμεν* Pl. Rep. 459, *φάμεν* Od. 9, 496, *ἐφᾶτε* Andoc. 2, 25; Dem. 7, 23, *ἔφασαν* Thuc. 5, 35; Isocr. 17, 16, *ἔφαν* Il. 13, 89. Od. 18, 75, *φᾶν* Il. 6, 108. Od. 18, 342: fut. *φήσω* Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 774; Pl. Gorg. 449, *φήσομεν* Ar. Av. 397, *φήσετε* Thuc. 4, 87; Dem. 9, 17. 24, 205, -*σουσι* Ar. Eccl. 774, Dor. *φασῶ* Ar. Ach. 739; Theocr. 11, 70, *φάσω*, -*σει* Pind. N. 7, 102; opt. *φήσοιμι* rare indeed -*σοιτε* Aristid. p. 501 (Jebb); Agath. p. 317; *φήσων* Dinarch. 1, 43; Dem. 24, 111; *φήσειν* 24, 144: aor. *ἔφησα* Her. 6, 137; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119. Dor. *ἐφᾶσα*, *φᾶσε* Pind. N. 1, 66; subj. *φήσω* Pl. Prot. 349; opt. *φήσαιμι*, -*σειας* Dem. 36, 31, -*σειεν* Aesch. Pr. 503, -*σαιτε* Lys. 11, 8; Dem. 15, 16; imper. *φήσον*? (for which *φρασάτω* Dem. 16, 8 &c.); *φήσαι* (Pl.) Dem. 382; Dem. 4, 46. 16, 20; *φήσας* Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. *πεφασμένος* Il. 14, 127; Aesch. Pr. 843; imper. *πεφάσθω* Pl. Tim. 72; late Epic, indic. 3 sing. *πέφᾳται* Ap. Rh. 2, 500: aor. *ἐφάθην*, *ἀπο-* Aristot. Interp. 9, 9, *κατα-* ibid.

Mid. (*φάμαι*) as act. 2 pl. *φάσθε* Od. 6, 200. 10, 562; imper. *φάο* Od. 18, 171, *φάσθω* 20, 100, *φάσθε*, *ἀπο-* Il. 9, 422; inf. *φάσθαι* Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); *φάμενος* Il. 5, 290. 22, 247; Her. 2, 18. 22, 28; occas. in Attic Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: imp. *ἐφάμην* Il. 5, 190. 12, 165, *φάμην* Od. 13, 131 (Bekk. *ἐφάμ-* Dind.), *ἔφατο* Il. 1, 43. Od. 21, 248; Hes. Op. 69

(formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, ἔφαντο Il. 17, 379; rare, if correct, in Attic, Lys. Fr. 5, 1 (Bait. Saupp. 4 Scheibe), poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), φάντο Od. 24, 460: fut. (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. Vb. φατέος Pl. Phil. 56. See ἡμί. ᾱ, except 3 pl. pres. φᾶσι, and part. φάς, φᾶσα; φάναι however Eubul. Com. Fr. 3, 262, probably corrupt. Porson transposed φάναι and inserted δέ, φάναι δ; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς not φῆς; φάμεν 1 pl. pres. *we say*, Il. 15, 735, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφησ is now scarcely to be found. φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φᾶ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφησ is always aor. any more than ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant* &c. to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. p. 140.

φημίξω *To say, tell* (φήμη) pres. late, Callim. Fr. 276 (Dor. φαι-): fut. (-ίσω, -ιῶ) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356, -ίξα Hes. Op. 764; Q. Sm. 13, 538, Dor. ἐφάμιξε, κατ- Pind. Ol. 6, 56; late prose φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late ἐφημίσθην Plut. Mor. 264; Theon. Rhet. p. 222 (Spengel), and -ίχθην, φημιχθείς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -ιξάμην Dion. Per. 90; Nonn. 40, 233, δ- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ξ.

φθάω *To get before, anticipate* (φθάω) Il. 9, 506; Eur. H. F. 986; Thuc. 5, 3; Xen. An. 5, 7, 16: imp. rare ἔφθᾶν Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθάσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24: and mid.

φθίσομαι Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. *ἔφθασα* Thuc. 3, 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 4, 86. 5, 53; Lycurg. 128; Aeschin. 2, 16; subj. *φθάσω* Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. *φθάσαιμι*, -σειε Ar. Plut. 685; Isocr. 8, 120, -σειαν Xen. Hell. 7, 2, 14; imper. *φθίσον* Joseph. Ant. 6. 11, 7, *προ-* V. T. Ps. 16, 13; inf. *φθίσαι* Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; *φθάσας* Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4, 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. *ἔφθαξα* Theocr. 2, 115 (Vulg.) but -*θασσα* (Ahr. Mein. &c.): p. *ἔφθακα* (Dem.) 18, 39; Oribas. 8, 2, *πέφθακα* Christ. Pat. 2077: plp. *ἐφθάκει* Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. *ἐφθάσθην* late Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. *ἔφθην* like *ἔστην*, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, *ἔφθης* Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, -*θη* Il. 16, 322; Ar. Eq. 605; Her. 4, 136. 6, 70. 91, 9, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, -*θημεν* Eur. Phoen. 1468; Isocr. 19, 22, -*θητε* 5, 7, -*θησαν* Antiph. 2, β, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), *φθῆ* Il. 11, 451, 3 pl. *φθάν* Il. 11, 51; subj. *φθῶ*, *φθῆς* Pl. Polit. 266, *φθῆ* Eur. Or. 1220. Andr. 991; Pl. Euthyd. 275, Epic *φθῆσι* Il. 23, 805; opt. *φθαίην*, -*αίης* Ar. Eq. 935. Av. 1018, -*αίη* Il. 13, 815, -*αίητε* Her. 6, 108, *φθαίην* Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (*φθῆθι*); *φθῆναι* Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, *προ-* Eur. Phoen. 1385; *φθάς* Ionic Her. 3, 71. 9, 46, and Epic in comp. *ὑπο-* Il. 7, 144, *παρα-* 22, 197: 2 aor. mid. only part. *φθάμενος* as act. and Epic, Il. 13, 387; Hes. Op. 554. Vb. *φθαστέον* Oribas. 7, 8. *φθανόμενος* late Joseph. 3, 7, 20; -*εσθαι* 4, 7, 2: imp. *ἐφθάνοντο* Jud. B. 5, 2, 4.

φθάνω has *ā* Epic, *ā* Attic. *φθάν* Epic 3 pl. for *ἔφθασαν*, Il. 11, 51, *φθῆη*, *φθῆσιν* Epic 3 subj. for *φθῆ*, Il. 16, 861. 23, 805, also *φθῆησι*, *παρα-* rare, Il. 10, 346 (Spitzn. Dind.) but opt. *παραφθαίησι* (Bäuml. and now Bekk.), 1 pl. Epic *φθίωμεν* Od. 16, 383, *φθίωσι* 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice *φθάσας* 6, 65. 7, 161: the Attics use both, excepting *φθάς* part of the 2.—Aesch. only 1st, Eur. both, but 2d usually, and so Aristophanes; Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph.

2d, Lycurg. 1st only. Thomas Magist. says the inf. "φθῆναι κάλλιον ἢ φθᾶσαι," and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

Φθέγγομαι *To utter, speak*, Dep. mid. Il. 10, 67; Soph. O. C. 987; Pl. Crat. 435: imp. *έφθεγγ-* Ar. Eccl. 391; Od. 10, 229. 255 (Wolf, Dind.) *φθεγγ-* (Bekk.) so 12, 249 (Wolf, Bekk. Dind.): fut. *φθέγξομαι* Il. 21, 341; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49, Dor. *-γξοῦμαι* Theocr. 15, 99: aor. *έφθεγγάμην* Eur. Ion 729; Xen. Cyr. 7, 1, 3; Pl. Crat. 399, *-άμεσθα* Ar. Ran. 248 (chor.), *φθεγγ-* Il. 18, 218: p. *έφθεγμαί, -θέγμεθα* (Pl.) Epist. 342, 2 sing. *έφθεγγαι* Pl. Leg. 830, *-θεται* Aristid. 38 (488). Vb. *φθεγγτός* Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the perf. pass. (*έφθεγγχμαι*) *έφθεγγμαι, έφθεγμαί*, but again *έφθεγγξαι*; so μμ (*κέκαμπμαι, κέκαμμμαι*) *κέκαμμαι*.

Φθείρω *To corrupt, destroy*, Od. 17, 246; Soph. Tr. 716; Ar. Av. 1068; Pl. Leg. 906: imp. *έφθειρον* Thuc. 3, 85, iter. *φθείρεσκε, δια-* Her. 1, 36: fut. *φθερώ* Xen. Hell. 7, 2, 11, *δια-* Soph. Phil. 1069; Pl. Prot. 360, Ion. *φθερέω, δια-* Her. 5, 51, Epic *φθέρσω, δια-* Il. 13, 625: aor. *έφθειρα* Thuc. 2, 91; opt. *φθείρειαν* Soph. Aj. 1391; inf. *φθείραι* Aesch. Pers. 244; *φθείραντες* Xen. Hell. 7, 2, 4, late *έφθερσα* Lycophr. 1402: p. *έφθαρκα* Dinarch. 1, 64, *δι-* Eur. Med. 226; Lys. 1, 16; Aeschin. 1, 158: p. p. *έφθαρμαι* Soph. El. 765; Thuc. 7, 12; inf. *έφθάρθαι* Aristot. Met. 4, 16, *δι-* Isae. 9, 37: plp. *έφθάρμην*, Ionic 3 pl. *έφθάρᾱτο, δι-* Her. 8, 90: 2 aor. *έφθάρην* Hippocr. 5, 410; Thuc. 7, 13; Pl. Leg. 708, 3 pl. *έφθαρεν* for *-ησαν*, Pind. P. 3, 36; *φθαρήναι* Soph. O. R. 1502: fut. *φθάρῆσομαι* Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, *δια-* Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. *φθαρησοῦμ-* (Pl.) Tim. Loc. 94 (*-σομαι* Steph.): and as pass. fut. mid. *φθερούμαι* Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 fut. ? *φθαρούμαι* Oribas. 8, 23, Ionic *δια-φθαρίονται* Her. 9, 42 (Mss. P F Bekk. Dind. *-φθερίονται* Gaisf.) *-φθαρίεται* 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. *διαφθερ-* Mss. a c Vulg.): 2 perf. *έφθορα* *simple* late, Galen 13, 343. 743, but *δι-* intrans. *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3, and generally in late authors; but in the older Attic poets especially, act. have destroyed, Soph. El. 306; Eur.

Med. 349; Ar. Fr. 418. Mid. φθείρομαι, *δια-* destroy, *lose one's own*, Hippocr. 8, 60 (Lit.): fut. φθεροῦμαι as pass. see above: 2 aor. ? Ion. 3 pl. διεφθάρεατο pass. Her. 8, 90 (Gaisf. &c.) but plp. διεφθάρατο (Herm. Bekk. Dind. Bredow) perhaps correctly; though we do not with some think it a valid reason for rejecting the aorist simply because it is found nowhere else. The plp. certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the aorist. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—*διεφθειρέτο* imp. in Ms. a c, is evidently wrong. Vb. φθαρτός Aristot. Met. 9, 10.

A Dor. form of fut. act. καταφθαρεῖ occurs Plut. Mor. 240 (Vulg.) but -φθερεῖ (Dübner), and διαφθαρεύει v. r. for -φθερέει Her. 5, 51. φθαρησούμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησομ-. 3 pl. p. p. occurs in the Ionic form ἐφθάραται Thuc. 3, 13—a rare form this in Attic, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4. Xen. An. 4, 8, 5, and Pl. Rep. 533.

φθινύθω *To consume, destroy, waste away* (φθίνω) trans. and intrans. Poet. and only pres. Il. 6, 327. Od. 1, 250, ἀπο- Eur. Fr. 108; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; -ύθων Ap. Rh. 4, 902: and imp. unaugm. φθινύθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491: except late, if correct, fut. φθινύσω intrans. Geop. 1, 12, which Dind. would alter to φθινήσω. (ἔ ν.)

φθίνω *To waste, decay* (φθίω) usu. intrans. Od. 11, 183; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Pl. Tim. 81; -ίνων Thuc. 5, 54; Aeschin. 2, 90; -νειν Com. Fr. (Alex.) 3, 493; imp. ἔφθινον Her. 3, 29; Pl. Tim. 77: fut. φθινήσω Geop. 1, 12, 34, suggested by Dind. for φθινύσω (Vulg.) as if from a form (φθινέω): and aor. ἐφθίνησα, φθινήσας Hippocr. 5, 468 (Lit.); Luc. Paras. 57, κατα- Plut. Mor. 117, and late ἔφθινα, φθίνειν Nicol. Rhet. 9, 3 (Walz): p. (ἔφθικα, see φθίω) ἐφθινυκότες, κατα- Plut. Cic. 14: as 2 aor. might be reckoned ἔφθιθον, ἀπ- (from a form in -θω) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to ἀπέφθιθεν for -θησαν, which occurs 23, 331 (Bekk.) See φθίω. ἱ Epic, ἱ Attic, and Pind. φθίνει P. 1, 94, κατέφθινε I. 8, 46.

φθίνει is trans. Soph. El. 1414, and is the reading of the Mss. Herm. however, contrives to make it intrans. by altering it to

inf. φθίνειν and making σε the subject, instead of the object φθίνων act. Chariton, 1, 1, 8 he would change to fut. φθίσων, which Matthiae and Wunder approve: Herscher reads σώματος αὐτῷ φθινότοτος intrans. καταφθίνουσι also is a well-supported reading, and trans. Theocr. 25, 122 (Ziegl.) Meineke from some misgiving about its being act. in the *pres.* recalls the old reading καταφθείρουσι, but suggests καταφθινύθουσι. The emendation suggested is not violent, and it satisfies the sense and metre; but καταφθινύθω is notoriously intrans. as well as trans. and we really do not see why φθίνω should not be allowed to be so too. ἥλιος πάντα βλαστάνει καὶ φθίνει Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say "φθίνω is found intrans. in prose also, but only in the *pres.*" This we think a mistake, ἔφθινε Her. 3, 29; Pl. Tim. 77.

φθίω To waste, consume, Poet. Od. 2, 368: imp. ἔφθιον Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446, quoted, fut. and aor. trans.): fut. φθίσω Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. *now*): aor. ἔφθισα, Epic φθισα Od. 20, 67, but ἀπ-έφθισα Aesch. Ag. 1454; subj. φθίσωμεν Od. 16, 369; φθίσον Soph. O. R. 202; φθίσαι Od. 4, 741; φθίσας Soph. Tr. 1043: p. ἔφθικα intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. ἔφθίμαι Od. 20, 340, ἔ- Aesch. Pers. 927, see aor.: plp. ἐφθίμην, -θίσο Aesch. Sept. 970, -θίτο Theogn. 1141; Eur. Alc. 414, 3 pl. ἐφθίατο Il. 1, 251, see 2 aor. mid.: aor. pass. ἐφθίθην in tmesi Od. 23, 331. Mid. intrans. *perish*, fut. φθίσομαι Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. φθίσασθαι, ἀπο- Q. Sm. 16, 545: and as 2 aor. syncop. ἐφθίμην Il. 18, 100? Soph. O. R. 962; subj. Epic φθίεται for -ηται, Il. 20, 173, φθιόμεσθα for -ώμεσθα, 14, 87; opt. φθίμην, ἀπο- Od. 10, 51, (φθίω), φθίτο Od. 11, 330; imper. 3 sing. φθίσθω Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. φθίσθαι Il. 9, 246; φθίμενος Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; rare in prose Xen. Cyr. 8, 7, 18.

The ι of φθίω is short in Hom. except φθίης Od. 2, 368, ἔφθιον Il. 18, 446, φθίεται 20, 173; in φθίσω long in Epic Il. 6, 407, φθίσονται 11, 821; Ap. Rh. 3, 465, φθίσειεν 3, 460, ἀπο- 4, 1292, but ἀπέφθισεν 4, 1440; short in Attic ἀποφθίσειν Soph. Aj. 1027, καταφθίσας Aesch. Eum. 727, ἀποφθίσαι Soph. Tr. 709, always in ἔφθίμαι, ἐφθίμην (plp. or syncop. aor. except opt. ἀποφθίμην, φθίτο for -φθιύμην &c.) and ἐφθίθην. So Vb. φθιτός Aesch. Pers. 523, ἀφ-θίτος Il. 2, 186.

φθείσθω, φθείσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to *φθίσθω, φθίσθαι*, but *φθείσθαι* still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.) and *φθείται* Or. Sib. 3, 400, for *φθίεται*, or, as some think, for fut. *φθίσεται, -ίεται*, contr. *-ίται*, and, to represent *ῖ, -είται*. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think *φρένας ἔφθιεν* Il. 18, 446, at least doubtful, see *φθινύθω κῆρ* Od. 10, 485, *αἰῶνα* 18, 204.

φθονέω *Το ἐνυ*, Il. 4, 55; Soph. Ant. 553; Ar. Thesm. 252; Xen. Conv. 4, 43: imp. *ἐφθόουν* Isocr. 18, 51: fut. *-ήσω* Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: aor. *ἐφθόνησα* Eur. Fr. (Dict.) 15; Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. *-ήσω* Ar. Ach. 497; *-ήσας* Soph. O. R. 310, &c., and *-νεσα, -νέσης* Anth. 5, 304; *-νέσειε* Nonn. Dion. 3, 159; *-νέσας* Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from *-νέσης* to *φθονόεις* Mss. Bergk): (perf.?) p. p. late *ἐφθονημένος* Joseph. Ant. 6, 11, 10: aor. *ἐφθονήθην* Plut. Mor. 772; *-ηθείη* Eur. Elec. 30; *-ηθείς* Xen. Mem. 4, 2, 33: fut. *φθονηθήσομαι* Xen. Hier. 11, 15: and as pass. fut. mid. *φθονήσομαι* (Dem.) 47, 70. Mid. only fut. *φθονήσει* as pass. *incur ἐνυ* (Dem.) quoted.

φιλέω *Το ἰουε*, Il. 10, 552; Soph. Ant. 524; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. *φίλημι* Sapph. 78 (Bergk): imp. *ἐφίλει* Il. 14, 491; Pl. Leg. 680, *φίλειον* Il. 9, 343. Od. 5, 135, iter. *φιλέεσκον* Il. 3, 388. 9, 450; Anth. 5, 285: fut. *φιλήσω* Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. *-άσω* Theocr. 23, 33: aor. *ἐφίλησα* Soph. El. 1363; Xen. Cyr. 7, 3, 9, Dor. *-άσα* Pind. P. 2, 16 (Bergk); Theocr. 21, 42, *φίλᾱσ-* 36: p. *πεφίληκα* Pind. P. 1, 13: p. p. *πεφίλημαι* Pind. N. 4, 46; Xen. An. 1, 9, 28: aor. *ἐφιλήθην* Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. *ἐφίληθεν* Il. 2, 668, *φιλ-* (Bekk.): fut. *φιληθήσομαι* Stob. (Epictet.) 46, 88: as pass. fut. mid. *φιλήσομαι* Od. 1, 123, 15, 281; Antiph. 1, 19, *ἀντι-*Theocr. 28, 6 (some edit.): 3 fut. *πεφιλήσομαι* Callim. Del. 270. Mid. from (*φίλλω*) aor. *ἐφίλᾱμην* as act. and Epic *ἐφίλᾱο* Anth. 5, 289, *-ἔλατο* Il. 5, 61, *φίλατο* 20, 304; subj. *φίλωμαι* H. Cer. 117; Hes. Th. 97; imper. *φίλαι* Il. 5, 117 (pass. *φίλᾱτο* Ap. Rh. 3, 66; *φιλάμενος* Anth. App. 317): to this form belongs p. p. *πέφιλμαι* late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7. *φιλήμεναι* Epic inf. pres. Il. 22, 265, inf. fut. *φιλησέμεν* Od. 4, 171. *φίλησθα* Aeol. 2 pres. Sappho 23 (Bergk *now*) *-εισθα* (Ahr.) *-ῆσθα* (Vulg.)

φιλοτιμέομαι *Το ἰουε honour, be jealous, feel piqued*, Pl. Rep.

336; Isocr. 2, 30 (Dep. with aor. pass. and later mid.): fut. τιμήσομαι Pl. Phaedr. 234; Dem. 20, 103: later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18: aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1, 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 9; Joseph. Ant. 3, 6, 1: *classic*, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44: p. p. πεφιλοτιμήμαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 1, p. 446: plp. ἐπεφιλοτίμητο Joseph. Genes. 47. (φιλοτίμ-.)

φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφιλοφρονέετο Her. 3, 50, -νούντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor. ἐφιλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Marcell. 10; Dio. Hal. 3, 7. Vb. φιλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονούσι; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

φίτυω *To sow*, &c. Aesch. Supp. 312; Pl. Rep. 461; usu. poet. for φύτεύω: fut. φιτέσω Eur. Alc. 294: aor. ἐφίτυσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias 116; -ύσαι, Leg. 879. Mid. fut. φιτύσομαι, -ύσαι Mosch. 2, 160: aor. φιτύσατο Hes. Th. 986; opt. -ύσαιω Ap. Rh. 4, 807. (φιτύω, but φιτύσ-) Of prose writers, Plato alone seems to use this verb.

(φλάζω) *To burst*, intrans. and only 2 aor. ἐφλάδων Aesch. Ch. 28 (chor.) So φράζω, πέφραδον.

φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. ἐφλα Ar. Nub. 1376: fut. φλάσω, Dor. -ασῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and now Mein.) -ᾱσῶ (Vulg.): aor. ἐφλάσσα, φλάσσα Pind. N. 10, 68; φλάσειε Hippocr. 3, 218 (Lit.) -άσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein.) -άσαιμι (Vulg.): p. p. πέφλασμαι Hippocr. 3, 202. 232 (Lit.): aor. ἐφλάσθην Hippocr. 6, 402; φλασθῇ 6, 306; -θεί 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped φλασθῆναι. Fut. φλάσει Hippocr. 3, 358 (Kühn) has been altered to pres. φλᾶ (Lit.) In Theocr. the fut. and aor. forms -ᾱσῶ, -ᾱξῶ, -άσαιμι, -άξαιμι have been withdrawn from -ασῶ, -άσαιμι. There is also φλάω *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

φλεγέθω *To burn*, Poet. trans. and intrans. only pres. act. *-έθει* Il. 17, 738; Aesch. Supp. 87 (chor.) *-έθουσιν* Il. 18, 211; *-έθων* Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. *φλεγεθόιατο* for *-οντο* Il. 23, 197.

φλέγω *To burn*, trans. and intrans. Il. 21, 13; Soph. O. R. 191; Eur. Tr. 308; *-γων* Aesch. Sept. 52; Ar. Thesm. 680; *-γειν* Soph. Aj. 673; imp. *ἔφλεγον* Anth. 5, 123; fut. *φλέξω* Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582; aor. *ἔφλεξα*, *φλέξον* Aesch. Pr. 582, in comp. *ἀντ-έφλεξε* Pind. Ol. 3, 20, *έξ-* Ar. Pax 608: (perf.?): p. p. *πέφλεγμαι* late, Lycophr. 806, *συμ-* Plut. Mor. 770: 1 aor. *ἐφλέχθην* Hom. Epigr. 14, 23; Heracl. Incred. 26, *κατ-* Thuc. 4, 133, *ἀν-* Pl. Epist. 349: 2 aor. late *ἐφλέγην*, *ἀν-* Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, *έξ-* Anth. 12, 178, *κατα-* Dio Chrys. 46, 1, *συγκατα-* Plut. Mor. 499; Dio. Hal. 14, 5: fut. late *συμ-φλεγησόμενος* Joseph. Jud. B. 7, 8, 5: and mid. as pass. *κατα-φλέξεσθαι* Joseph. Jud. B. 4, 6, 3, missed by Lexicogr. Vb. *ᾤ-φλεκτος* Eur. Hel. 1334. This verb is very rare in prose. The act. *simple* form we have not seen before Plutarch, part. *φλέγουσι* Rom. 28, *-γοντα* Mor. 646; *φλέγεται* however, is used by Pl. Leg. 716, *-γεσθαι* Tim. 85, and *ἐφλεγόμην* Charm. 155: rare even in comp. *ἐπέφλεγον* Her. 8, 32, *ἐπιφλέξαι* Thuc. 2, 77, *ἀνεφλέχθη* Pl. Epist. 349, *κατα-φλεχθεῖς* Thuc. 4, 133.

φλέω *To flow, abound*, only part. *φλέων* Aesch. Ag. 377. 1416.

φλίβω *To squeeze*, Aeol. and Ion. for *θλίβω* (Theocr. pres. pass. *φλίβεται* 15, 76); Hippocr. *φλιβόμενος* 6, 300 (Lit.): fut. mid. *φλίψεται* formerly Od. 17, 221, now *θλίψεται*: aor. *ἔφλιψα*, *ἐκ-φλίψας* Hippocr. 6, 292 (Lit.): 2 aor. pass. *ἐφλίβην*, *ἐκ-φλίβῃ* Hippocr. 6, 292 (Lit.)

φλύω *To boil up, over, bubble*, Aesch. Sept. 661, *ἐπι-* Ap. Rh. 1, 481: imp. *ἔφλυε* in tmesi, Il. 21, 361 (*ῥ* in Hom. *ῥ* Ap. Rh.): aor. *ἔφλύσα* Anth. 7, 351, *ἀπ-* Archil. 34 (Lob. Schneid. *-έφλοσα* Vulg. Bergk, so Gaisf. 104); inf. *φλύσαι* Aesch. Pr. 504, also *φλύξαι*, *ἐκ-* Ap. Rh. 1, 275, perhaps from *φλύζω* Nic. Al. 214. The reading Archil. Fr. 34, used to be *ἀπέφλοσαν* (Gaisf. 104, so Bergk *nov.*) *φλύων* Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for *φλοίων*. There seems to be no decisive instance of *ῥ* in fut. and aor. *φλύω* in the sense *burn, scorch*, with *ῥ*, *περι-φλύω* should, perhaps, be written *περι-φλεύω*, to which belongs *περι-πεφλευσμένος* Her. 5, 77.

φοβέω *To terrify* (*φόβος*) in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Thuc. 7.

77; Pl. Theag. 121; 3 pl. imper. φοβέστων for -βείτωσαν, Her. 7, 235: imp. ἐφόβουν Thuc. 5, 45, iter. φοβέσκον Hes. Sc. 162: fut. φοβήσω rare, Eur. Heracl. 357, ἐκ- Thuc. 4, 126: aor. ἐφόβησα Il. 15, 15; Thuc. 2, 76. 4, 115; φοβήσαι Xen. Cyr. 5, 3, 47; φοβήσας Pl. Rep. 551: p. p. πεφόβημαι and other pass. forms as mid. see below. Mid. φοβέομαι *fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31, Ion. 2 sing. -βειαι Her. 1, 39; imper. -βοῦ Ar. Plut. 1091, Ion. φοβέο Her. 7, 52, -βειῦ 1, 9: imp. ἐφοβούμην Soph. O. R. 722; Pl. Conv. 198, φοβέοντο Il. 16, 304: fut. φοβήσομαι Il. 22, 250; Xen. Cyr. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.), -βήσουτο Xen. Hell. 2, 3, 39: aor. late ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as mid. p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Thuc. 1, 144. 2, 89; Pl. Euth. 12: plp. ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: aor. ἐφοβήθη Eur. Rhes. 47; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498. 16, 294. 659 &c.; subj. φοβηθῶ, -θῆς Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, &c.: fut. φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. Vb. φοβητέος Pl. Rep. 452. Fut. pass. φοβηθήσομαι is loosing ground in classic authors. Lud. Dind. admits only mid. φοβήσομαι in Xen. *now*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.) -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.) -βήσομαι (best Mss. Bait. O. W. Herm.)

Φορέω *To carry* (φέρω) Il. 5, 499; Soph. Ant. 705; Ar. Thesm. 148; Xen. An. 7, 4, 4; Epic subj. φορέησι Od. 5, 328. 9, 10; φορέοις Il. 6, 457, -έουσι Bion 1, 84 (Ahr. Mein.), φοροῖ Pl. Theaet. 197, and φορούης Eur. Hel. 619, -ροίη Od. 9, 320; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: imp. ἐφόρουν Il. 4, 137; Thuc. 2, 75, 'φόρουν Ar. Eccl. 341, ἐφόρεον Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: fut. -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: aor. ἐφόρησα Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορήσαι 6, 39, and ἐφόρεσα perhaps later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.) yet in every other instance he uses the formation in η, see passages quoted, and 11, 31. Bait. Saupp. have edited uniformly

-ησα, the formation in *ε*, -ρεσά seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens Epist. 5 (Muralto); Herm. Past: p. 94: p. late *πεφορηκότες* Herm. Past. p. 97: p. p. *πεφορημένος* Pl. Tim. 52: plp. *πεφόρητο* Orph. Arg. 819: as pass. fut. mid. *φορήσομαι* Plut. Mor. 398. Mid. *φορέομαι* carry, *take to oneself*, -ουμένη Eur. El. 309, -εύμενος Ap. Rh. 2, 192: fut. *φορήσομαι* Hesych.; but pass. Plut. Mor. (Serap.) 398: aor. *έφορησάμην*, *έξ-* Isae. 6, 39; (Dem.) 47, 53, *έν-* Alciph. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as mid. aor. pass. *έν-εφορήθης* (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.: Paus. 10, 23. Vb. *φορητός* Aesch. Pr. 979.

Φορύνω *To mix, soil, spoil*, Hesych. Suid. (imp. pass. *φορύνετο* Od. 22, 21, *έφορύν-* Q. Sm. 2, 356): 1 aor. (from *φορύσσω*) *φορύξας* Od. 18, 336; Hippocr. 1, 576 (Lit.): p. p. *πεφορυγμένος* late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: pres. pass. *φορύσsetai* Opp. Hal. 5, 269. Mid. aor. *έφορύξατο* Nic. Ther. 203.

Φράγνυμι *To break*, rare in *simple*, and only pres. *φράγνυτε* Anth. 7, 391; *φραγύντες* Anon. in Suid.; Jos. Ant. 18, 9, 1: imp. *έφράγνυσαν*, *άπ-* Thuc. 7, 74. Mid. *φράγνυται* Plut. Caes. 24, *φράγνυσαι*, *άπο-* Soph. Ant. 241, *φράγνυνται* Ar. Fr. 336 (D): imp. *έφραγγυντο* Plut. Phoc. 11. Vb. *ά-φρακτος* Thuc. 1, 6. See *φράσσω*.

(*Φραδάω* or *φραδάω*) *To tell, make known*, only aor. *φράδασε* Pind. N. 3, 26 (Mss. Bergk) -ασσε (Vulg. Momms.), collat. form of *φράζω*.

Φράζω *To show, tell* (*φράδω*) Soph. Ph. 25; Ar. Av. 50; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3, Dor. -άσδω Theocr. 20, 7; *φράζοι* Antiph. 6, 13, &c.: imp. *έφραζον* Antiph. 6, 23; Dem. 27, 55, *φράζον* Pind. N. 1, 61: fut. *φράσω* Aesch. Pr. 844; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: aor. *έφράσα*, -ασεν Hom. H. Ven. 128. Merc. 442; Her. 7, 213; Hippocr. 8, 98, Hom. only *φράσε* Od. 11, 22, *φράσσεν* Hes. Fr. 125, *φρασάτην* Hes. Th. 892, *έφρασαν* Her. 8, 55, in Attic *έφρασα* Ar. Eq. 647, *έφρασας*, Soph. El. 1265; Pl. Men. 92, *έφρασεν* Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, *φράσεν* Aesch. Ag. 231 (chor.), *έφρασαν* Thuc. 3, 33; subj. *φράσω* Pl. Charm. 167; Com. Fr. (Philyll.) 2, 859, -άσης (Mon.) 516, -σωσιν Thuc. 7, 25; *φράσαιμι* Ar. Av. 1544, *φράσεια* Ar. Fr. 187 (D), and *φράσαι* Com. Fr. (Antiph.) 3, 61; *φράσται* Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5;

Dem. 1, 12, 16, 8, φράσατε Ar. Eccl. 1125, -άσαστε Pind. P. 4, 117; inf. φράσαι Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100, 117; Aeschin. 3, 229 &c.; φράσας Ar. Eccl. 552; Thuc. 5, 60, 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: p. πέφρακα Isocr. 5, 93: p. p. πέφρασμαι Hippocr. 3, 208 (Lit.); Isocr. 15, 195, 16, 39; Epic part. πεφραδμένος, προ- Hes. Op. 655: aor. ἐφράσθην as mid. see below: 2 aor. act. Epic ἐπέφραδον Il. 10, 127, 16, 51. Od. 8, 68 &c. (from ἐπιφράζω? Thiersch) and πέφραδον Od. 1, 273, 444; πεφράδου Il. 14, 335; inf. πεφραδέμεν Od. 7, 49, and πεφραδέειν 19, 477. Mid. φράζομαι *show, say to oneself, consider, observe*, Il. 2, 14; Soph. Ant. 1048; -άζον Aesch. Eum. 130: imp. ἐφράζετο H. Apol. 210; Her. 3, 154, φράζ- Od. 11, 624, iter. φραζέσκειτο H. Apol. 168: fut. φράσομαι Epic, Il. 15, 234 &c., oftener -σσομαι Il. 9, 619. Od. 23, 140 &c.; aor. ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 92 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c.; φράσαι Aesch. Ch. 113; φράσασθαι Hippocr. 3, 222, 224, ἐπι- Her. 1, 48, 5, 9, φράσσ- 3, 57 (Orac.): as mid. aor. pass. ἐφράσθην Od. 19, 485, 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84, 7, 46, ἐπ- Od. 5, 183; Her. 4, 200; and late Ar. An. 3, 2, 4, 8. Ind. 5, 11: with p. p. πέφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. Vb. φραστής (Pl.) Epist. 312, ἀ-φραστος Aesch. Supp. 94. The Mid. seems not to occur in Attic prose: it does, however, in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: aor. φράσασθαι Hippocr. 3, 226, 228, 5, 252 (Lit.), ἐπι- Her. 1, 48, 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, -άσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 92 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.) 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πέφραδον seems to have analogy in ἐφφρον, ἔπεφρον &c., sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω, though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the act form seems rather doubtful; ἐπιφράσαι Her. 1, 179 (Vulg.) is now read ἐν φράσαι (Matth. Bekk. Dind. Gaisl.). We have been the more

particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence*, Herodn. 3, 4, 8 (Bekk.) ἀπο- Hippocr. 2, 410 (Lit.), Attic -ττω Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, ἀπο- Pl. Tim. 91 (φράγνυμι): fut. -ξω: aor. ἐφραξα, φράξε Od. 5, 256; φράξω Ar. Av. 183 (Vulg.) φάρξ- (Dind.); φράξειεν Aesch. Ag. 1376, φάρξ- (Dind.); φράξας Il. 13, 130; Aesch. Pers. 456, φάρξ- (Dind.); φράξαι Thuc. 4, 13; Aesch. Sept. 63, φάρξ- (Dind.): p. late πέφραγα, περι- πεφραγύαι Schol. Hes. Sc. 298: but plp. ἐπεφράκεσαν Jos. Ant. 12, 8, 5: p. p. πέφραγμα Eur. Ph. 733; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: plp. ἐπέφρακτο Her. 7, 142: 1 aor. ἐφράχθην Il. 17, 268; Pl. Leg. 779, συν- Hippocr. 8, 96 (Lit.): 2 aor. late ἐφράχην Aretae. Sign. 1, 7, 13, ἀπ- Luc. D. Mort. 28, 2, ἐμ- Plut. Mor. 521: 1 fut. late ἐμ- φραχθήσομαι Galen 5, 616: and late 2 fut. φραγήσομαι N. T. 2 Cor. 11, 10, ἐμ- Galen 5, 3, 314. Mid. φράγνυμι Ar. Fr. 336, ἀπο- Soph. Ant. 241: fut. φράξεται ἐμ- Luc. Tim. 19: aor. ἐφραξάμην Her. 9, 70; Aesch. Sept. 798, ἐφαρξ- (Dind.), φραξ- Il. 15, 566; imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραξάμενος Thuc. 8, 35.

Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

Φρέω *To let pass in, out, through*, in simple, only imper. φρές, as if from φρήμι, Com. Fr. (Anon.) 4, 651, but in comp. ἐπεισ-φρῶ Eur. Alc. 1056, ἐκ- Eur. Ph. 264 (Dind. Kirchh.): imp. εἰσ-έφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125: fut. φρήσω, ἐκ- Ar. Vesp. 156, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἐπεισ-έφρησα Eur. H. F. 1267, ἐξ- Luc. Lex. 9: 1 aor. pass. ἐκ-φρησθεῖς Ael. in Suid.: 2 aor. ἐπεισ-φρείς Eur. Fr. Phaeth. 2, 50. Mid. *let in to myself*, imp. εἰσ-εφρούμην Eur. Tr. 647: fut. εἰσ-φρήσεσθαι Dem. 8, 15. The form ἐξεφρίομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however, has recalled ἐξεφρείομεν (Vulg.) and Bergk adopts it. Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω.

Φρίσσω *To shudder, be rough* (φρίκω) Il. 13, 473; Soph. Ant. 997; Eur. Hipp. 855, Attic -ττω Pl. Rep. 387; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171: fut. φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἐφρίξα Il. 13, 339; Soph. Tr. 1044; Hip-

ποcr. 8, 610 (Lit.); Pl. Phaedr. 251; φρίξας Ar. Ran. 822: p. πέφρικα as pres. Pl. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); πεφρίκως Pl. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323, Aeol. or Boeot. πεφρίκοντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. Mid. late, aor. φριξάμενος Polyae. 4, 6, 7, missed by Lexicogr. φριμαξ (Ms. P. Woelffl.)

Φροιμιάζομαι *To prelude, preface* (φροῖμιον) Aesch. Eum. 20. Ag. 1354; Eur. I. T. 1162; -άζηται Luc. Hist. 53: fut. -άσομαι: aor. ἐφροιμασάμην, φροιμασάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but pass. p. πεφροιμιάσται Aristot. Pol. 7, 4, 1, &c. Vb. φροιμαστίον Aristot. Rhet. ad Alex. 38. Our youths are taught to believe in "no fut. or other tense."

Φρονέω *To think*, (φρήν) Pl. 9, 608; Her. 9, 54; Isocr. 10, 1; Epic subj. φρονέησι Od. 7, 75, is reg.: imp. ἐφρόνουν Pl. Conv. 217, Ion. ἐφρόνεον Her. 2, 162, φρόνεον Pl. 17, 286, iter. φρονέεισι Ar. Rh. 4, 1164: fut. -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: aor. ἐφρόνησα Isocr. 11, 10. 16, 29; φρόνησας Soph. Ant. 49; -ήσας Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141: p. πεφρόνηκα Emped. 195; Dio. Sic. 18, 66; Phal. Epist. 4: no mid.: pass. late, if correct, and in pres. imper. only, φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.)

Φροντίζω *To think, consider*, Theogn. 912; Eur. Herc. 680; Ar. Nub. 723; Pl. Gorg. 502: imp. ἐφρ- Pl. Lys. 223: fut. φροντιά Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare mid. -ιούμαι Eur. I. T. 343 -ιούμεν (Badh.): aor. ἐφρόντισα Eur. Tr. 1046; Pl. Apol. 25: p. πεφρόντισα Ar. Eccl. 263; Eur. Alc. 773; Xen. Mem. 3, 3, 8: p. p. late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: pres. pass. φροντιζόμενος Xen. Hier. 7, 10. Vb. φροντιστίον Pl. Crit. 48. Eur. I. T. quoted, if sound, seems to be the only instance of the mid. form.

Φρουρέω *To watch, guard*, Aesch. Eum. 1024; Ar. Ran. 471; Pl. Rep. 420: imp. ἐφρούρουν Thuc. 4, 1: fut. -ρήσω Soph. El. 1402; Xen. Cyr. 6, 1, 17: aor. ἐφρούρησα Soph. El. 74; Xen. Cyr. 1, 2, 12: (perf.?) : p. p. πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): aor. ἐφρουρήθη Eur. Ion 1390, ἐν- Phal. Epist. 5: as pass. fut. mid. φρουρήσομαι Eur. Ion 603; Plut. Caes. 27. Mid. φρουρούμαι *guard oneself, guard off*, Eur. An. 1135: fut. -ρήσομαι as pass. see above. Pass. rather rare φρουρούμαι Soph. O. C. 1013; -ούμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: imp. ἐφρουρεύετο Eur. Supp. 1041;

Thuc. 1, 107; Isocr. 19, 19. Imp. act. ἐφρούρει Eur. Supp. 900, seems used as mid.

Φρύγω (v) *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciph. 3, 27: imp. φρύγων Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: aor. φρύξα Com. Fr. (Cratin.) 2, 95; Hippocr. 6, 410. 412 (Lit.): p. p. πέφρυγμαι Com. Fr. (Pher.) 2, 341; Hippocr. 8, 100; Thuc. 6, 22: 1 aor. ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237: Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 aor. ἐφρύγην Anth. 7, 293; φρυγῇ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn) but φρύγω (Mss. Lit.), and fut. φρίξουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρύξουσι (Schaef. Bekk. Krüg. Dind.) φρύττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547; Hesych.

Φυγγάνω *To flee* (a collat. form of φεύγω) only pres. Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194: and imp. ἐφύγγανον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44. So ἀπο-φυγγάνω Dem. 23, 74, ἐκ- Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208.

Φυλάσσω *To guard*, Il. 5, 809; Soph. Ph. 1328; Eur. Ion 736; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5: imp. ἐφύλασσον Od. 2, 346; Thuc. 3, 17, φύλασσ- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Pl. Men. 89: fut. φυλάξω Od. 22, 195: Eur. Bac. 497; Ar. Eq. 434; Thuc. 4, 43; Pl. Rep. 530: aor. ἐφύλαξα Callim. Del. 204, 'φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξῃ Pl. Rep. 415 &c.; φύλαξον Thuc. 7, 77; φυλάξαι Soph. El. 1504; Pl. Rep. 484; -άσας Eur. Or. 57: p. πεφύλαχα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind.) -ακα (Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. 26: p. p. πεφύλαγμαι Nonnus 41, 363 (Vulg.) but as mid. see below: aor. ἐφύλάχθην Plut. Tit. 7; Luc. Pisc. 15; Heliod. 10, 29: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6, δια-, Ant. 10, 50: classic, fut. mid. 2s pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. Mid. φυλάσσομαι, -άττομαι *keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Eur. I. T. 67; Pl. Phaedr. 232; -ασσόμενος Il. 10, 188: fut. φυλάξομαι Soph.

El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφύλαξάμην Her. 7, 130; Xen. Ages. 8, 5; subj. -ξώμεθα Thuc. 6, 11: imper. φύλαξαι H. H. Apol. 366; Pl. Polit. 263; φυλάσασθαι Aesch. Pr. 715; Isocr. 4, 47: p. p. as mid. πεφύλαγμαι *guarded, on one's guard*, &c., Eur. Fr. Cret. 2, 20; imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -αγμένοι Pl. 23, 343; Hes. Op. 765; Solon 41 (Bergk); Her. 7, 148 (Orac.); Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416.

Epic inf. pres. φυλασσόμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἄνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly.

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: imp. ἐφύρων Il. 24, 162: fut. (φύρσω): aor. ἐφύρσα, subj. φύρῃ Od. 18, 21; φύρσον Nic. Ther. 693; φύρσας 593; φύρσαι Ap. Rh. 2, 59 (late ἐφύρα, φύρας Luc. Prom. 13; φύραι Eustath. Opusc. 279. 80): p. p. πέφυρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late ἐφύρην Aretae. p. 167 (Adams), συνανα- Luc. Ep. Sat. 28: fut. late φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaed. 101: aor. φυρσάμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φῦράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύρᾱσα Pl. Tim. 73, -ησα Hippocr. 2, 520 (Lit.): p. p. -ράμαι Thuc. 3, 49; Dioscor. 5, 85; Geop. 14, 11, προ- Ar. Av. 462, πεφύρῃμαι Philet. 7 (Schn.); Hippocr. 6, 260 (Lit.): aor. ἐφυράθην Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, -ήθην Anth. 7, 748, προ- Hippocr. 6, 536 (Lit.) Mid. aor. ἐφυρᾱσάμην Ar. Nub. 979, ἐφυρησ- Opp. Hal. 3, 485, and φυρησ- 4, 660; Nic. Ther. 932. Vb. φυρατέον Dioscor. 5, 103.

Φύτεύω *To plant*, Od. 5, 340; Soph. Aj. 953; Pl. Tim. 77: fut. -εύσω Xen. Oec. 19, 13: aor. ἐφύτευσα Il. 6, 419; Pl. Tim. 80, 'φύτευσα Soph. O. R. 1504: p. late, πεφύτευκα, 3 pl. -τευκα for -τεύκασιν V. T. Ezech. 19, 13: p. p. πεφύτευμαι Xen. Hell. 3, 2, 10: aor. ἐφυντεύθην Xen. An. 5, 3, 12, Epic 3 pl. φύτευθον Pind. P. 4, 69; -ευθείς Pind. P. 4, 256; Soph. O. C. 1324: fut. late φυντευθήσομαι Geop. 5, 19, 1. Mid. φυντεύομαι *plant for oneself*, fut. -εύσεσθαι Pind. P. 4, 15: aor. ἐφυντεύσάμην Lat

Catapl. 20; -σάμενος Xen. Mem. 1, 1, 8. This verb is often confounded with φῑτῦω. It has not, as some have supposed, the irregularity of fut. mid. as fut. act.

Φύω *To produce* (Aeol. φνίω) usu. trans. Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1165; Pl. Rep. 621, rarely intrans. *grow, spring*, Il. 6, 149; Alcae. 97 (Bergk); Theocr. 4, 24, 7, 75; Mosch. 3, 103, ἐκ- Arist. Prob. 5, 27: imp. ἐφύε Pl. Menex. 237, φῦεν Il. 14, 347; Athen. (Pancrat.) 677: fut. φῦσω Il. 1, 235; Soph. O. R. 438: aor. ἐφῦσα Od. 10, 393; Ar. Ran. 418; Pl. Tim. 44: p. πέφυκα intrans. *to be naturally, to be* &c. Od. 7, 114 (Herodn. Bekk. Ameis); Soph. El. 608; Eur. Hec. 743; Thuc. 4, 61; Pl. Leg. 649 &c., Epic πεφῦᾶσι Il. 4, 484. Od. 7, 128; Hes. Th. 728; πεφῦῃ, ἐμ- Theogn. 396 (Bergk); πεφῦῶτας Od. 5, 477, ἐμ-πεφῦνῖα Il. 1, 513: plp. ἐπεφύκειν Xen. Cyr. 5, 1, 9, πεφύκει Il. 4, 109; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. ἐπεφ-, and p. πέφυκε Stallb. &c.); Hes. has ἐπέφῦκον for -ῦκεσαν, Th. 152. Op. 149. Sc. 76: 2 aor. act. ἐφῦν intrans. *to be, be born*, Od. 10, 397; Soph. O. R. 822; Eur. Ph. 538; Ar. Av. 471; Xen. Cyr. 2, 1, 15; Isocr. 12, 125, φῦ Il. 6, 253. 14, 232 (Bekk.); subj. φῦω, -ύωσι v. r. Pl. Phaedr. 251; opt. φύν, -ύν Theocr. 15, 94, φνίῃ (Herm. Ziegl.); φύναι Soph. Ant. 721; Pl. Rep. 489, Epic φύμεναι Theocr. 25, 39; φύς Soph. O. R. 1184; Pl. Rep. 461: 1 aor. pass. φυθείς, συμ- Galen 7, 725, the only instance we ever met: 2 aor. ἐφῦν Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυνῶ, -ῇ Eur. Fr. (Eurysth.) 5; so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυνῶσι Pl. Rep. 597. Phaedr. 251 (v. r. φύωσι); φυεῖς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυνῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7, ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn) but altered to εὐφνῖα, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ-φυνῆναι 6, 182 (Lit.): fut. φυήσομαι late Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm), προσ- Geop. 5, 6, 4, συμ- Oribas 7, 14, ἀνα- Galen 5, 813 (v. r. Luc. Jup. Trag. 19). Pass. or mid. intrans. φύομαι *to be produced, grow*, Od. 9, 109; Her. 8, 138; Soph. Fr. 109, 4 (D); Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.) &c.: imp. ἐφύομην Pl. Euth. 296, φνομ- Od. 24, 410: fut. φέσομαι Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but now ἐκφύσει 7, 508 (Mss. C ξ. Lit.) which, if correct, destroys the only instance we know of mid. trans.: and as mid. intrans. πέφυκα,

ἐπεφύκει, πέφϋα, ἔφυν, rarely φύω. Vb. φντός late, V. T. Ezech. 17, 5.

ἔφϋσαν 3 pl. 1 aor. *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφϋσαν 3 pl. 2 aor. *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἔφϋν in *arsi*, Od. 5, 481, -ϋν in *thesi* Pind. P. 1, 42; Aeol. part. 2 aor. φοῦσα for φῦσα, Corinn. 21 (Bergk.) φύς in late auth. is occas. trans. ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A fut. act. form in -ήσω occurs late, ἀναφυήσει V. T. Esai. 34, 13 (Vat.) -φύσει (Alex.) In Hom. ῥ before a vowel, φῦω, φῦομαι &c. πέφϋα; in Attic ῥ, φῦει Soph. Fr. 757; φέται Fr. 109, 4, φῦομεν Ar. Av. 106, before a consonant ῥ always -ῦσω, -ῦσα, -ῦκα. Late Poets, however, have the pres. and imp. sometimes long, φῦουσι Nic. Al. 14, even in thesis, προσφύ- 506, αἱ φύ- Dion. Per. 1031. πεφύκασι is now read by Bekk. Od. 7, 114.

Φῶγω *To roast, toast*, Epicharm. 102 (Ahr.) -ζω Hippocr. 6, 566, φῶγνυμι late; aor. ἔφωξα Hippocr. 6, 460, and -ωσα 8, 244: p. p. πέφωγμα Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454 (Lit.); Geop. 20, 2: aor. φωχθεῖς Dioscor. 2, 119, προ- 2, 112. Pres. pass. φῶγνυται Dioscor. 1, 80.

X.

(Χάζω) *To make retire, force back*, and intrans. *give way, retreat*, pres. and 1 aor. in comp. only, ἀνα-χάζοντες intrans. Xen. An. 4, 1, 16: 1 aor. ἀν-έχασσαν Pind. N. 10, 69: 2 aor. κέκαδον (*caused to retire from*) *deprived of*, Il. 11, 334: fut. κεκαδήσω *will deprive*, Od. 21, 153. 170. Mid. χάζομαι *give way, retire*, Epic Ap. Rh. 1, 841; -ωμαι Il. 5, 34: imp. ἐχάζετο Il. 3, 32, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χάσσομαι, Epic χάσσο- Il. 13, 153: aor. ἐχᾶσάμην έχασσ- Q. Sm. 2, 338, χασσ- Il. 13, 193; χασσάμενοι, ἀνα- Il. 13, 740; χάσσασθαι 12, 173, δια-χάσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κεκάδωμην, -δοντο Il. 4, 497. α is short, hence the doubling of the σ. This verb is poet. especially Epic; rare, if at all, in Attic poetry, for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is

opposed in the Mss. by οὐχ ᾄζομαι, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley : χάζομαι, however, is the reading of Br. Pors. Matth. In Attic prose, Xen. pres. act. imp. and 1 aor. mid. in comp. For διαχάσασθαι Xen. Cyr. 7, 1, 31 (Dind. Popp.) some good Mss. and edit. have διαχωρήσαι, but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading ; besides, we quite agree with Poppo "verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse."

Χαίρω *To gaze*, see χάσκω.

Χαίρω *To rejoice, be glad*, Il. 7, 191 ; Soph. O. R. 596 ; Xen. Mem. 2, 6, 35 ; Isocr. 9, 78 : imp. ἔχαιρον Il. 11, 73 ; Ar. Av. 116 ; Pl. Rep. 450, χαίρει Il. 14, 156, iter. χαίρεσκον Il. 18, 259 : fut. χαίρήσω Il. 20, 363 ; Ar. Plut. 64 ; Her. 1, 128 ; Andoc. 1, 101 ; Pl. Phil. 21 (late χαρῶ, if correct, N. T. Rev. 11, 10 Vulg. Mai) : and χᾱρήσομαι late, Orac. Sib. 6, 20 ; (Luc.) Philop. 24, συγ- Polyb. 30, 10 ; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. χαρησοῦμαι Pythag. Epist. 4 : also late χαροῦμαι, κατα- V. T. Prov. 1, 26 ; Clement. Epist. 57 (Muralt.) : Epic κεχᾱρήσω Il. 15, 98 : and κεχᾱρήσομαι Od. 23, 266 ; Theocr. 16, 73 (Bergk, and formerly Mein.) : aor. ἐχαίρησα late Plut. Lucull. 25 : p. κεχᾱρήκα Ar. Vesp. 764 ; -ηκώς Her. 3, 42, Epic κεχαρηότα Il. 7, 312 ; Hes. Fr. 223 : p. p. poet. κεχάρημαι as act. -ημένος Hom. H. 7, 10 ; Eur. I. A. 200 (chor.), and κέχαρμαι poet. -μένος Eur. Cycl. 368. Elec. 1077. Or. 1122 ; Orph. Hym. 51, 5 : plp. κεχάρητο Hes. Sc. 65, -ηντο Hym. Cer. 458 : 2 aor. as act. ἐχᾱρήν Il. 7, 54. Od. 10, 419 ; Ar. Av. 1743 (chor.). Ran. 1028 (Anapaest.) ; Her. 8. 101 ; Xen. Ven. 1, 2 ; Arr. An. 2, 27, 2 ; χαρήs Pl. Rep. 606 ; χαρείη Il. 6, 481 ; χᾱρήναι Simon. C. 166 (Bergk) ; χᾱρείs Il. 10, 541 ; Ar. Thesm. 981, -εῖσα Eur. I. A. 1525 ; Ar. Nub. 274 ; Anth. 6, 269. Mid. as act. (χαίρομαι Ar. Pax 291, accounted barbarous for χαίρω, see Schol.) : fut. χαίρήσομαι v. r. (Luc.) Philop. 24, χαρήs-, κεχαρήs- see above : 1 aor. Epic, χήρητο Il. 14, 270, ἐχᾱρ- Opp. Cyn. 1, 509. 534, ἐπ- Ap. Rh. 4, 55 ; χηρᾶμένη Anth. 7, 198 : 2 aor. mostly Epic, χᾱροντο rare Q. Sm. 6, 315, redupl. κεχᾱρόντο Il. 16, 600 ; opt. κεχαροίμεθα Philox. 1, 24 (Bergk), κεχάροιτο Od. 2, 249, 3 pl. -οῖατο Il. 1, 256 : also p. κεχάρημαι, and κέχαρμαι, see above. Vb. χαρτός Soph. El. 1457 ; Pl. Prot. 358.

The Scholiast remarks on χαίρομαι Ar. Pax 291, "Δᾱτῆς σατράπης Περσῶν εἶπεν ἦδομαι καὶ χαίρομαι, καὶ ἐβαρβάρισεν ἔδει γὰρ εἰπεῖν χαίρω." It may have been *duty* to say χαίρω, but we would

rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς ὄν προσηρπάσεν αὐτοῦ τὸ σημαίνον." This is not confined in its scope to the pres. and so should *barbarise* κεχαρήσεται in the *Odyssey*, because κεχαρησέμεν occurs in the *Iliad*.

Καλᾶω *To loosen*, Aesch. Eum. 219; Soph. O. R. 1266; Xen. Eq. 5, 4, Epic 3 pl. -λόωσι Opp. Hal. 2, 451; subj. χαλώσι Ar. Lys. 310: fut. χαλᾶσω Hippocr. 2, 36, 5, 436 (Lit.); Plut. Mor. 321: aor. ἐχάλασα Pl. Soph. 242, -ασσα Hom. H. 1, 6, χάλασσο-Orph. Arg. 376; subj. -άση Aesch. Pr. 176, -άσωσι Pl. Rep. 329; χάλασον Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; χαλάσας Hom. H. 27, 12; (Pl.) Locr. 104, Dor. -άξαις Pind. P. 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. Mithr. 74: plp. ἐκεχάλαστο Aristid. 25, 315, κεχάλ- Nonn. 42, 5: aor. ἐχαλάσθην, -λασθῇ Aesch. Pr. 991; Pl. Phaed. 86. Mid. *loosen for oneself*, or *one's own*, aor. χαλάσωτό Ap. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χαλεπαίνω *To be offended* (χαλεπός) Od. 16, 114; Ar. Ran. 1020; Xen. Mem. 2, 2, 9; Epic inf. -παινόμεν Theocr. 25, 81: imp. ἐχαλέπαινε Her. 1, 189; Thuc. 1, 26, χαλέπ- Il. 14, 256: fut. -ανῶ Pl. Phaed. 116: aor. ἐχάλεπνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πήνας Isocr. 4, 102; -πήναι Il. 18, 108: (perf.?): aor. pass. ἐχαλεπάνθη Xen. An. 4, 6, 2; subj. -πανθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδάνω *To contain* (χάω, χέω, χάδω) Ar. Ran. 260 (chor.); Hippocr. 8, 182 (Lit.): imp. ἐχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. Ven. 252: p. κέχανδα as pres. Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. ἐχάδον Il. 4, 24, χάδε 11, 462; Anth. 7, 4; χαδέειν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χαρίζομαι *To gratify* (Dep. mid.) Il. 13, 633; Eur. Fr. Aeol. 17; Pl. Rep. 351; -ίξεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803: imp. ἐχαρίζομην Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαρισομαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιοίμην Ar. Eq. 776; -ιεύσθαι Her. 3, 39; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk.); Galen 15, 13; N. T. Rom. 8, 32, Dor. -ξιώμεθα Cret. Tit. 3048: aor. ἐχαρισάμην As. Eq. 1368; Her.

1, 91; -*ίσωμαι* Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. *χαρίξ*- Theocr. 5, 71; -*ισαίμην* Il. 6, 49. 11, 134; Pl. Menex. 236; *χάρισαι* Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; -*ισασθαι* Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; -*ισάμενος* Thuc. 4, 20: p. *κεχάρισμαι*, -*ισαι* Ar. Eccl. 1045, -*ισται* Eq. 54; imper. *κεχαρίσθω* called pass. Pl. Phaedr. 250; *κεχαρίσθαι* Xen. Mem. 3, 11, 10; Isocr. 19, 38; *κεχαρισμένος*, η, ον, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 889; Ar. Pax 386; Isocr. 2, 48; Pl. Soph. 218: plp. *κεχάριστο* Od. 6, 23, *έκεχάριστο* impers. and called pass. Her. 8, 5: aor. late *χαρισθῆναι* pass. N. T. Act. 3, 14; -*ισθείς* 1 Cor. 2, 12: late also fut. *χαρισθήσομαι* N. T. Philem. 22. Vb. *χαριστέον* Pl. Phaedr. 227.

Χάσκω *To gape*, Anacr. 14, 8 (Bergk); Ar. Vesp. 1493; *χάσκεις* Eq. 1032; *χάσκειν* Xen. Eq. 10, 7, *έγ*- Ar. Vesp. 721; *χάσκων* Solon 13, 36 (Bergk), *άνα*- Ar. Av. 502, and *χαίνω* late in pres. Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, *περι*- Ael. H. A. 3, 20, *έπι*- Luc. D. Mort. 6, 3: fut. mid. *χανούμαι*, *έγ*- Ar. Lys. 271. Eq. 1313 &c. *άνα*- Hippocr. 8, 422. 498: (1 p. *κέχαγκα* Bekk. Anecd. 611): 2 p. *κέχηνα* Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3, Dor. 3 pl. *κεχάναντι* Sophr. 51 (Ahr.); *κεχήγη* Ar. Eq. 804; imper. *κεχήνετε* Ach. 133 (Dind.). -*χηνώς* Il. 16, 409; Ar. Vesp. 617; Pl. Rep. 529: plp. *έκεχήνειν* Ar. Eq. 651, Dor. and old Attic *έκεχήνη* Ach. 10: 2 aor. *έχάνον* Ar. Fr. 319 (D); *χάνη*, *έγ*- Ar. Ach. 221, *άνα*- Hippocr. 7, 590 (Lit.); *χάνοι* Il. 4, 182. 8, 150; *χανών* Od. 12, 350; Soph. Fr. 449; Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Luc. Peregr. 21; *χανεῖν* Soph. Aj. 1227; Ar. Vesp. 342. This verb is scarcely used in *classic* prose, often in *late*, especially 2 p. and 2 aor. Alciphr. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For *στοναχῆσεται* H. Ven. 252, Buttm. would read *στόμα χῆσεται*, and assign *χῆσεται* to this verb as another form of the fut.; and for subj. aor. *άναχάνηται* Hippocr. 1, 475. 3, 12 (Kühn) Lobeck would substitute fut. -*χανεῖται*, and this Littré adopts (8, 498).

Χέλω *Alvum exonero* (*χέω*) Com. Poet. Ar. Eq. 70: fut. (*χέσω*, -*σειν* Anth. 7, 683?): *χέσομαι*, *κατα*- rare Ar. Fr. 207, usu. *χεσούμαι* Ar. Pax 1235. Vesp. 941, *έπι*- Lys. 440. 441: 1 aor. *έχεσα*, *κατ*- Ar. Nub. 174; *χέσαιμι*, *έγ*- Eccl. 347; *χέσας* 320; *χέσαι* 808; Com. Fr. (Stratt.) 2, 783: 2 aor. *έχesson*, *κατ*- Com. Fr. (Alc.) 2, 826; subj. *χέσω* Com. Fr. (Eup.) 2, 519, may belong to either

aor. probably to the 1st; *χεσεῖν* Ar. Thesm. 570: p. p. *κεχесμένος* Ar. Ach. 1170: 2 p. *κέχοδα*, *ἐγ-* Ar. Ran. 479; *ἐπι-κεχοδώς* Av. 68. Mid. aor. *ἐχεσάμην*, *χέσαιοτο* *defile oneself*, Ar. Eq. 1057. Late in prose, 1 aor. act. *χεσάντων* Plut. Mor. 232.

The 2 aor. is certainly rare, but *κατ-έχεσον* occurs in Alcae. Comic. quoted; and Ar. has *χεσεῖν* Thesm. 570, where, if he chose, he might have used *χέσαι*. Besides, Lobeck says the fut. *χέσειν* Anth. quoted, should be 2 aor. *χεσεῖν*—we think him right: and for *καταπεσών* Ar. Av. 89, Bergk would read *καταχεσών* (Act. Soc. Graec. 1, 201). *χέσαιοτο* Ar. Eq. 1057, quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with *μαχέσαιοτο*. We doubt this.

Χειρίζω, see *μεταχειρίζω*.

Χειρώ *To handle, treat* (*χείρ*) rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. *χειρούμαι* *get into, under one's hand, subdue*, Aesch. Ch. 694; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439, &c.: imp. *ἐχειρούμην* Soph. O. C. 950, *-οὔντο* Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20: fut. *χειρώσομαι* Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. *ἐχειρωσάμην* Thuc. 3, 11; Pl. Menex. 240; *-ώσωμαι* Her. 4, 103; Thuc. 3, 46; *-ώσασθαι* Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. *κεχειρώμαι* Dio Cass. 50, 24; Luc. Salt. 79, but in the *classic* period, passive Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always pass. *ἐχειρώθη* Her. 5, 16; Thuc. 3, 39; *-ωθείεν* 4, 19; *-ωθείς* Soph. O. C. 903; Her. 5, 17; *-ωθήναι* Her. 3, 120; Thuc. 8, 71: fut. *χειρωθήσεται* (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands* before a sacred duty, *dedicate* &c. Ar. Pax 961: fut. *χερνίψομαι* Eur. I. T. 622: aor. *ἐχερνίψατο* Lys. 6, 52, *χερνίψ-* Il. 1, 449: pass. aor. *χερνίφθεις* Anth. 6, 156. Act. late (*χερνίπτω*) *I offer*, fut. *-νίψουσι* Lycophr. 184.

Χέω *To pour* (*χύω*, *χύνω*, see below) mostly Poetic in *simple*, Il. 16, 385; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405, late prose Apocr. Sir. 43, 19, but *ἐγ-* Xen. Cyr. 1, 3, 8; Epic *χείω* Hes. Th. 83, *ἐγ-* Od. 9, 10, and perhaps late *χεύω*, *-εις* Nonn. 18, 344; but imper. *ἔγχευε*, if correct, Alcae. 33 (Ahr. -χεε 41 Bergk); *χεύων* Q. Sm. 3, 491; Opp. Cyn. 2, 127, see *χεύομαι* below: imp. *χέον* Il. 7, 48c, *ἔχεεν*, *κατ-* Ar. Nub. 74, *συν-* Pl. Rep. 379, *χεύον* Q. Sm. 7, 385; Tzet. Homer. 18, *δι-έχευον* Q. Sm. 16,

504 (Vulg.), iter. *χέεσκον* Or. Sib. 1, 111: fut. Attic *χέω*, *εἰς*, *εἰ* like pres. *ἐκ-χέω* Eur. Supp. 773, *συγ-* Fr. Thes. 6, but *-χεῶ* (Dind.), *ἐπι-χέῖς* Ar. Pax 169; *παρα-χέων* Com. Fr. (Plat.) 2, 637, late, as some call it, *χεῶ*, *ἐκ-* V. T. Joel 2, 28, *χεεῖ* Malach. 3, 3, Epic *χεύω* Il. 7, 336. Od. 2, 222, if not aor. subj.: aor. *ἔχεα* Il. 18, 347, *ἐν-* Com. Fr. (Pher.) 2, 282, *ἐξ-* Ar. Thesm. 554; Arr. An. 2, 19; subj. *χέω* Soph. O. C. 478? *ἐγ-* Ar. Ach. 1068; *χέαιμι*, *ἐγ-* 1055; *χέον*, *ἐκ-* Eur. Cycl. 568, *ἐγ-* Com. Fr. (Pher.) 2, 282, *ἀπο-* Hippocr. 2, 518 (Lit.), *ἐγ-χεάτω* Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; *ἐγ-χέας* Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214; *συγ-χέαι* Eur. Hipp. 813; Isae. 5, 18, *ἐγ-* Dem. 43, 8, Epic *ἔχευα* Il. 3, 270. 4, 269, *χεῦα* 14, 436. Od. 24, 81; subj. *χεύωσιν* Il. 7, 86; inf. *χεῦαι* 23, 45. Od. 11, 75 &c., late *ἔχευσα*, *χεύσας* Anth. 14, 124, *περι-* Diod. Sic. 2, 15 (Vulg. but *-χέας* Bekk.): p. *κέχυκα*, *ἐκ-* Anth. Plan. 242, *συγ-* Com. Fr. (Men.) 4, 294, *προσυγ-* Polyb. 5, 84: p. p. *κέχῃμαι* Il. 5, 141; Soph. Tr. 853; Pl. Tim. 66; Arist. Prob. 4, 32, *ἐκ-* Pl. Crit. 49, *συγ-* (Dem.) 25, 25 (*κέχυται* in arsi, Or. Sib. 1, 139): plp. *ἐκέχυντο* Com. Fr. (Pher.) 2, 299, *κέχυ-* Il. 20, 421. Od. 19, 539: aor. *ἐχῦθην* Ap. Rh. 3, 1009; in tmesi Theocr. 22, 125, *ἐξ-* Ar. Vesp. 1469, *κατ-* Pl. Soph. 264; *χῦθῃ* Eur. Or. 1398; *χῦθειν* Od. 19, 590; *χῦθεις* Eur. Elec. 486. 514, *περι-* Pl. Tim. 60: fut. *χυθήσομαι* Joseph. Ant. 8, 8, 5, *συγ-* Dem. 23, 62. Mid. *χέομαι* trans. *pour for oneself*, and intrans. *pour oneself, stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic *χέομαι* (*περι-* Od. 6, 232, is by most referred to subj. aor.), *κατα-* Hes. Op. 583, *ἀπο-* Eur. Ion 148 (chor.); opt. *χέοιτο*, *δια-* Thuc. 2, 75: fut. Attic (*χέομαι*) *χέομενον* Isae. 6, 51: 1 aor. *ἐχεάμην* rare in prose Her. 7, 43, *ἐπ-* Com. Fr. (Antiph.) 3, 45; *χεώμεθα*, *ἐγ-* Xen. Conv. 2, 26; *χέασθαι* Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; *χεάμενος* Plut. Mor. 388. Aristid. 21, *ἐγ-* Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, *ἐπι-* Plut. Mor. 318, *κατα-* Her. 1, 50; Dio. Hal. 9, 28, Epic *ἐχενάμην* Il. 5, 314. 7, 63, *χεν-* 18, 24; *περι-χεύεται* called by some subj. for *-ηται*, Od. 6, 232; *χενάμενος* accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (*ἐχῡμην*) *ἔχῡτο*, *ἐξ-* Od. 19, 470, *χῡτο* Il. 23, 385. Od. 7, 143, *ἔχυντο* Od. 10, 415, *χῡντο* Il. 4, 526; *χυμένη* Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.) *χόμενον* Eum. 263 (chor.): so (*κέχῃμαι*), *κέχυτο spread* &c. Il. 5, 696. 16, 344; *κεχυμένος* Eur. Bac. 456. Vb. *χυτός* Il. 6, 464, *ἐγ-χυτίον* Dioscor. 5, 103; *Geogr.* 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with σ, χεύσω, ἔχευσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεύσον, but, strangely enough, χεύάτω not χευσ- 29, 2, Ahrens and now Bergk χεύον, χεύάτω. χύω, χύνω are late forms, χύον Aretae. Cur. Diut. 1, p. 117, but χέον (Cod. Par.); ἐπίχυνε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.); διασπυγχύνω Apollon. de pron. p. 616, σπυγχύνεσθαι 132: συν-έχυνε N. T. Act. 9, 22: fut. καταχύσει Geop. 3, 10, δια- 7, 8, ἐκ- Nicet. Eug. 4, 123: aor. καταχύσας Alex. Trall. 1, 9, 16; χύσαι Tryphiod. 205 (Vulg. λύσαι Lehrs), δια-χύσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and is supposed to be an interpolation; and for χύσον Ar. Av. 210 (Vulg.) λύσον has been substituted from Ms. V. (Bekk. Dind. Bergk); so also ἀπο-χύσαντα Hippocr. 8, 200 (Vulg.) has given way to ἀπό-χεαι (Mss. C θ, Lit.); and ἐγ-χυνόμενον Luc. pro Imag. 29 (Solani.) is now ἐκ-κεχυμένον (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a pres. χεύω does not occur in Epic diction, as χέω satisfies the metre. It certainly occurs in late Epic, χεύεις Nonn. D. 18, 344, χεύων Opp. Cyn. 2, 127, ἐκ-χέυετον Nicand. Fr. 74, 34 &c. χεύω Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to χορεύω (Pors. Dind.) νυχεύω (Herm. Kirchh.) Mid. καταχέυεται Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.) 1 aor. and fut. pass. regularly formed from χέω, -έσω, occur late, χεθείς Galen 1, 433; Phil. de plant. 254, even Aristot. παρα-χεθῆ if correct, Prob. 20, 35 (Bekk.): χεθήσεται Galen 7, 317, ἐκ- Arr. Epict. 4, 10, 26.

The Epics seem not to have contracted εε of this verb, χέει Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, προ-χέειν Il. 21, 219, the Attics always, ἐκ-χεί Soph. El. 1291, σπυ- Eur. I. A. 37, καταχέειν Ar. Eq. 1091, both varied in εε, χέειτε Theocr. 1, 118, and imper. σύγ-χει Il. 9, 612, ἔγ-χει Callim. Epigr. 30, κατά-χει Ar. Ach. 1040. 113c, ἐγ-χέειτε Eur. H. F. 941, but imp. ἔχεε Callim. Jov. 32, χέει Il. 20, 321. 23, 220 &c. and σύγ-χει (συν-έχεε) Il. 13, 808, so Attic ἐν-έχεε Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), κατ-έχεε Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, συν-έχεε Pl. Rep. 379, and ἐν-έχεις Ar. Plut. 1021, ἐν-έχει Antiph. 1, 19, ἐξ-έχει Aesch. Ag. 1029; Ar. Ach. 987, ἐπ-έχει Com. Fr. (Drom.) 3, 541, χέισθαι Ap. Rh. 3, 205, χέισθαι Od. 10, 518, κατα- Ar. Av. 463, κακ-χέεται Sapph. 2, 13 (Bergk), χέεται Pl. Tim. 83, κατα- Ar. Vesp. 713; neither seems to have contracted εη, εω, ἐπι-χέης Com. Fr. (Magn.) 2, 10, χέη Eur. Cycl. 329, ἐκ- 323; Ar. Ran. 855, δια- Pl. Phil. 46, χέω Soph. O. C. 478, χέων Eur. Cycl. 405,

ἐγ-χίω Eur. Cycl. 568; Ar. Ach. 1068, *ἐκ-* Soph. Ph. 13, nor *εὖ* (except *ἐγ-χεῖντα* Theocr. 10, 54) *χέον* Il. 7, 480, *παρ-έχουν* Com. Fr. (Alex.) 3, 445, *ἐγ-χέον* Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, *χέοντα* Od. 4, 556. Il. 7, 426; Soph. El. 84, *ἐκ-* Ar. Ach. 616, *ἐπι-* Pl. Rep. 407, *ἐπι-χέοι* Xen. An. 4, 5, 27, *χέουσα* Il. 3, 142; Eur. Tr. 38, *ἐγ-* Antiph. 1, 19, *χέουσι* Aesch. Supp. 1028, *ἐγ-χέουσι* Xen. Cyr. 1, 3, 8, *κατα-χέουσι* Pl. Leg. 800, we feel therefore some misgivings about admitting Cobet's emendation *ἐγχοῦ* Com. Fr. (Menand.) 4, 153, for *εὐχον* (Vulg. *ἔγχει* Piers. Meinek.) It would appear from *σύγ-χει* Il. 9, 612. 13, 808, that *χέισθαι* Od. 10, 518, is not the only instance of this verb being contracted in Hom.

(*Χλάδω*) *To swell, ring*, Dor. Poet. and only 2 perf. *κεχλᾶδώς* Pind. Ol. 9, 2; *-ἄδοντας* P. 4, 179; inf. *κεχλᾶδew* Fr. 57 (Bergk) for *-αδέναι*.

Χλιαίνω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 238 (Lit.); Plut. Mor. 952; fut. *χλιαῖνῶ* Ar. Lys. 386: aor. *ἐχλίηνε* Hermes. 89: aor. pass. *χλιανθείς* Plut. Mor. 725; Luc. Lex. 14. Amor. 40. (*ἔ* Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, *ἔ* Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολῶω *To enrage* (*χόλος*) -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω Il. 1, 78: aor. *ἐχόλωσα* Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. *χολοῦμαι* *to be enraged*, Il. 8, 407; Plut. Mor. 461; opt. *χολῶτο* for *-όιτο*, Theogn. 325 (Bergk): fut. *χολώσομαι* Eur. Tr. 730; hither some refer *χολώσεται* Il. 14, 310, others to subj. aor.: in Hom. redupl. *κεχολώσομαι* as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. *ἐχολωσάμην* Il. 15, 155, *χολωσ-21, 136*; Epic subj. *χολώσεται*, for *-ηαι*, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; *χολώσaiτο* Od. 6, 147; *-σάμενος* Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as mid. *ἐχολώθην* Il. 13, 206; *χολώθ-* Callim. Del. 86; *χολωθείς* Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): p. p. *κεχόλωμαι* as mid. Od. 1, 69; *-ωμένος* Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: plp. *κεχολώμην* Il. 16, 585, 3 pl. *-ώαστο* Od. 14, 282. Vb. *χολωτός* Il. 4, 241; Luc. Lex. 20. This verb is poet. (Attic, only aor. act. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. *κεχολώσομαι* is freq. some say the only form in Hom. Il. 23, 543, *-ώσεται* 5, 421. 762, *-ώσεται* 1, 139. Od. 15, 214, with *μή πως* Il. 20, 301. Od. 24, 544. But *χολώσεται* also Il. 14, 310, is fut. in form, and under

the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσεται in Hom. is a shortened form for -ώσεται.

Χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Pl. Leg. 665: imp. ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see mid.: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): p. κεχόρευκα Pl. Leg. 654: p. p. κεχόρευται impers. Ar. Nub. 1510; Plut. Mor. 792: aor. ἐχορεύθην Eur. H. F. 879; Pl. Leg. 655. Mid. χορευόμεναι as act. Eur. Ion 1084: fut. χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.): aor. ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. Vb. χορευτέον Eur. Bac. 324. The mid. seems to be almost confined to Attic poet.

Χῶω *To heap up*, Her. 4, 71; inf. χοῦν Her. 2, 137; Thuc. 2, 76; Pl. Leg. 958 (Mss. Bekk. &c. χωνύναι Vulg.); χῶν Her. 1, 162: imp. ἔχουν Thuc. 2, 75, also χωνύνω late Polyb. 1, 47; Geop. 5, 44, προσ- Theophr. H. P. 2, 5, 5: imp. ἐχώννυε Ctes. Epist. p. 5; Arr. An. 1, 20, 8, 4, 29, 7; Diod. Sic. 14, 49, ἐπ- 13, 107, and χώννυμι Arr. An. 2, 18, 3, 2, 18, 6: imp. ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11: fut. χῶσω Ar. Ach. 295; Xen. Cyr. 7, 3, 11; -σουσα Soph. Ant. 81: aor. ἔχωσα (Dem.) 25, 84; χῶσω Eur. Or. 1585; χῶσον I. T. 702; χῶσας Pl. Leg. 947: p. κέχωκα, ἀνα-κεχωκότες Dem. 55, 28, προσ- Strab. 6, 2, 10: p. p. κέχωσμαι Com. Fr. (Plat.) 2, 679; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144: aor. ἐχώσθην Her. 2, 137; Xen. Cyr. 7, 3, 16: fut. χωσθήσομαι Eur. I. A. 1443; Polyb. 4, 42. Mid. late, aor. χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. Vb. χωστός Eur. Rhes. 414.

The forms -υμι, -ύω seem to be late. See above, and App. Mithr. 78; Joseph. Jud. B. 3, 7, 8, χώννυσθαι Polyb. 4, 40, 4; χωννύμενος, ἐγ- Strab. 7, 5, 8, ἐχώννυτο Arr. An. 2, 18, 4.

Χραιομέω *To help, ward off*, Epic, pres. not used: fut. χραισμήσω Il. 20, 296; Epic inf. -ησέμεν Il. 21, 316: 1 aor. χραισμησεν Il. 16, 837; inf. χραισμήσαι Il. 18, 62: 2 aor. ἔχραισμον Il. 14, 66, χραίσιμ- 7, 144; subj. χραίσιμη 3, 54, but opt. -μοι (Bekk. Doederl.); χραίσιμετε Ap. Rh. 2, 218; χραισιμείν Ap. Rh. 2, 249, 3, 643.

Χράομαι *To use*, -ῶμαι Ar. Eq. 889, Ion. -έομαι? χρῆ Com. Fr. (Alexand.) 4, 553; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953;

Ar. Vesp. 1028; Xen. Conv. 2, 5, Ion. -ἄται Hér. 1, 132. 2, 95 &c. (Bekk. Gaisf.) and, if correct, -έται 4, 50, δια- 1, 58 (Gaisf. Bekk. Dind. -ἄται Lhard. Bred.), χρῆσθε Pl. Lach. 194 &c. -ῶνται Thuc. 1, 70, Ion. -έονται Her. 1, 34 (Bekk. Gaisf.) -έωνται 4, 108 (Bekk. Gaisf.); imper. χρῶ Ar. Thesm. 212, Ion. χρέω Her. 1, 155, χρέο (Schaef. -έο Dietsch, Abicht.); inf. χρῆσθαι Ar. Av. 1040, Ion. -ἄσθαι Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf.); and late Plut. Mor. 149; Paus. 2, 28, and -έεσθαι Her. 1, 21. 187 (Bekk. Gaisf.) still occas. -ῆσθαι 1, 47. 7, 10. 16 (Bekk. Gaisf.): χρώμενος Thuc. 1, 132, Ion. -έόμενος Her. 2, 108 (Bekk. Gaisf.) -έόμενος (Lhard. &c.); rare in Hom. Il. 23, 834, see perf.: imp. ἐχρήτο Pl. Prot. 315, Ion. -ἄτο Her. 3, 3. 4, 44, &c. -ῶντο Pl. Rep. 406, -έοντο Her. 6, 46 (Bekk. Gaisf.) and -έωντο 3, 57 (Bekk. Gaisf.): fut. χρήσομαι Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Pl. Rep. 451: aor. ἐχρησάμην Soph. O. R. 117; Ar. Nub. 22; Thuc. 5, 7; Isocr. 16, 12: p. p. κέχρημαι usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Pl. Men. 72, κατα- pass. Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, προκατα- Dem. 19, 154, in poetry, also *need, long for*, κέχρησαι Eur. I. A. 382, -ῆμεθα Med. 334, -ῆσθε Theocr. 26, 18; κεχρημένος Il. 19, 262. Od. 1, 13; Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: aor. ἐχρήσθην pass. Her. 7, 144; χρησθῆ Dem. 21, 16; κατα-χρησθῆναι Her. 9, 120; act. χρησθείς, if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); συγ-χρησθῆναι Polyb. 2, 32 (Mss. D E, Vulg. but συγχρησθαι Bekk.): 3 fut. κεχρήσομαι act. *want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) Vb. χρηστός *good*, Soph. Tr. 3, -έος Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in η instead of α, χρῆ, χρῆται, χρῆσθε, χρῆσθαι, ἐχρήτο, Pl. Hipp. min. 369. Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Pl. Lach. 194, but ἐχρήτο Anaxipp. Com. Fr. 4, 459; so late Paus. &c. and usu. in Ion. χράται, χράσθαι, χράσθω, ἐχρήτο &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c. rarely χρῆσθαι 7, 18, κατα- 3, 36 (Bekk. Gaisf. Dind. -ἄσθαι Lhard. Bred.), ἐχρήτο 3, 41. 129 (Bekk. Gaisf.) -ἄτο (Lhard. Bred.) Indeed Lhardy and Bredow would write uniformly with α as the true Ionic form; and Mss. as well as analogy seem to favour them, see ὀρμάται Her. 2, 33, σπάται 9, 107, κατ-οράται 2, 138 &c. &c. Buttmann's assertion that Her. contracts αε into η if ε precede, is rather strong, for ἐνυμῆται 4, 75, quoted as an instance, is opposed by θυμῆται

(Mss. S V) and βιᾶται 3, 80 without *v. r.*, ἐπαιτῶται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not -ῆσ-. From the formation in -έομαι, χρέεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρέετο 8, 14, ἐχρέοντο 2, 108; so Hippocr. -έμεθα 7, 224 (Lit.); imper. χρέο 2, 520, *v. r.* -έω (Mss. A G), -έεσθω 7, 246. 288, -έεσθαι 7, 168. 176 &c. for εο, often εω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaef. Dind. Bred.), ἐχρέωντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. -έοντο Schaef. Dind. Bred.), especially part. χρεώμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaef. Bekk. Gaisf. Dind. -έμενος Bred.); so Hom. χρεώμ- Il. 23, 834, imper. χρέω Her. 1, 155, (χρέο Schaef.); so Hippocr. 2, 520 (Lit.) *v. r.* -έω (Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ε, εω, to be genuine Ionic.

(Χραύω) *To scratch, graze*, (prop. χράφω Aeol. for χράω) only subj. 1 aor. χραύσῃ Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χρᾶω *To give what is asked, utter an oracle*, χρᾶς Her. 4, 155, Attic χρῆς Soph. Aj. 1373 (Dind.) see Com. Fr. (Cratin.) 2, 87, χρᾶ Her. 1, 62; Luc. D. Mort. 3, 2, Attic χρῆ Soph. El. 35 (D) &c.; χρᾶν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρείων Od. 8, 79; H. Hym. 2, 215; imp. ἔχραον Pind. Ol. 7, 92; Ap. Rh. 2, 454, ἔχρα Luc. Alex. 22, ἔχρη Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἔξ- Soph. O. C. 87; fut. χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19; aor. ἔχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134; p. κέχρηκα Com. Fr. (Men.) 4, 205; plp. κέχρηκει App. Civ. 2, 29; p. p. κέχρησμαι, -ησμένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind.) -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. ἐκεχρήσμεν Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind.) ἐκεχρήμ- (Schaef. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθεῖς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. Mid. χράσμαι, Ionic -έομαι *consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρέωμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhard.): imp. ἐχρέοντο Her. 4, 157. 5, 82 (Dind. Bred.) -έωντο (Bekk. Gaisf. Lhard.): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46; p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829. In Attic, χράω contracts in η, χρῆ Soph. El. 35, ἔχρη Hermes 2, 89 (Schn.), ἔξ- Soph. O. C. 87; Ionic in α, χρᾶς Her. 4, 155, χρᾶ 1, 55, χρᾶν

8, 135, but χρῆσθαι 1, 47 (Mss. Bekk.) -έεσθαι (Dind.) -ᾶσθαι (Lhard. Gaisf. in note.)

(Χράω) *To press, attack*, Epic, and only imp. ἔχραε Il. 21, 369. Od. 5, 396; Anth. 5, 297, ἔχραε' Od. 21, 69: unless p. p. ἐγ-κεχρημένος Her. 7, 145, belong to this, for which Bredow (p. 343) would read ἐγκεχρημένος.

Χράω *To lend*, see κίχρημι.

Χρεμέθω *To neigh* (χρέμω unused), only part. -ίθων Opp. Cyn. 1, 234, -ίθοντα Anth. 9, 295.

Χρεμετάω *To neigh*, -ετᾶ Callim. Fr. 352, -ερίζω Pl. Phaedr. 254: imp. χρεμέτιζον Il. 12, 51: aor. late (ἐχρεμέτισα) χρεμετίσας Ael. V. H. 12, 46; but from (χρεμίζω obs.) χρέμισαν Hes. Sc. 348.

Χρή *It is necessary* (χράω) impers. (unless be referred hither χρῆσθαι Ar. Ach. 778 &c. see below) Il. 1, 216; Soph. O. R. 235; Ar. Eq. 16; Thuc. 1, 10; Pl. Conv. 190, Ion. χρῆ, ἀπο- Her. 9, 79, κατα- 1, 164: imp. ἐχρήν Soph. Fr. 94 (D); Ar. Ran. 152; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion. ἔχρα, ἀπ- Her. 1, 66, κατα- 7, 70, oftener χρήν Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not ἔχρη nor ἔχρην, except in comp.); subj. χρή Soph. Ph. 999; opt. χρεῖη Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. χρήναι Ar. Eccl. 210; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic τὸ χρήν Eur. Hec. 260 (Pors. Herm. Dind.) H. F. 828 (Dind. Paley, τὸ χρεών Matth. Pflugk), Ion. χράν, ἀπο- Her. 6, 137. 9, 94; part. χρεών indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, τοῦ χρεών Eur. Hipp. 1256. H. F. 21, τῷ χρεών πόσει Eur. Fr. Melan. 32, 2 (Wagn.), εἰς τὸ μὴ χρεών 13, 3: fut. χρήσει: aor. ἔχρησε, see ἀπόχρη.

2 sing. χρήs or -ῆs Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), χρῆσθαι Ar. Ach. 778, χρή Soph. Ant. 887 (D) some think better referred to χράω equivalent to χρήζω *to wish, want*, or to χρήζω itself, as shortened forms. With regard to the accentuation -ήν, Goettling says "ἐχρήν has no augment, but merely a prefix of ε for the sake of euphony, as in ἐχθής and χθής; otherwise it must have been ἔχρην. Even then," he adds, "there would have been no reason for the paragogic ν; ἐχρήν is an old infinitive used as an adverb." The Schol. however, on Eur. Hec. 257, writes ἔχρη, and Hippocr. 1, 489 (Kühn), but here we desiderate Littré. τὸ χρήν, τὸ χρεών are used as nouns, see above—the latter even in the dat. In the three dependent moods,

subj. opt. and inf. this verb follows the formation of verbs in *μ*, retaining, however, *η* in the inf. and taking *ει* instead of *αι* in the opt.; part. (*χρᾶον*) *χρεών*, in Her. sometimes *χρέον* (before Bekker) 5, 49. 109 (Gaisf.) -*εών* always (Bekk. Dind. &c.)

Χρήζω *To want, wish, ask*, Ion. *χρηίζω* Her. 1, 41; -*ιζων* Od. 17, 121; Aesch. Ch. 815 (chor.), Dor. *χρήσδω* Theocr. 8, 11. 12, Megar. *χρήδδω* Ar. Ach. 734, in Attic only pres. Soph. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22: and imp. *ἐχρηζον* Soph. O. R. 1439, Ion. -*ήιζον* Her. 4, 83: fut. *χρήσω* (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.) -*ήίσω* (Schaeff. Gaisf. Dietsch): aor. *χρήσαι* Her. 5, 65 (Gaisf.) -*ήίσαι* (Bekk. Dind. Krüg.); *χρήσας* 5, 20 (Gaisf.) -*ήίσας* (Bekk. Krüg. Dind.); so 7, 38 (Bekk. Krüg.) where, however, Dind. perhaps by oversight reads *χρήσας* (Gaisf.)

Bekker seems to have restored the Ionic form everywhere in Her. except fut. *χρήσειν* 7, 38. *χρήσουσι* Hippocr. 2, 814 (Kühn) seems a mistake for pres. *χρήζουσι* 8, 310 (Lit.) This verb has occasionally the signif. of *χράω give an oracular response*, Eur. Hel. 516. W. Dind. says that *χρήεις*, *χρήει* are sometimes shortened to *χρής*, *χρή* Soph. Aj. 1373. Ant. 887, see *χρή*. A collat. form *χρηίσκοντο* occurs Her. 3, 117 (Bekk.)

Χρίω *To anoint, sting*, *χρίει* Aesch. Pr. 567; Soph. Tr. 832; Luc. Anach. 24, *ἐπι-χρίων* Od. 21, 179, but *χρίει* Anth. (Nossis) 6, 275: imp. *ἐχρίον* Soph. Tr. 675, *χρίον* Il. 23, 186; Bion. 11, 3: fut. *χρίσω* Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38: aor. *ἐχρίσα* Od. 10, 364; Soph. Tr. 689, *χρίσ-* Il. 16, 680. Od. 4, 49; -*ίσας* Hippocr. 3, 430 (Lit.); *χρίσαι* Apollod. 1, 9, 23: p. *κέχρικα* V. T. 1 Reg. 10, 1: p. p. *κέχρισμαι* Ar. Fr. 331 (Dind.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. -*μαι* Dind. Saupp.); Plut. Artax. 19; Diod. Sic. 4, 38 (Bekk.), and *κέχρισμαι* Com. Fr. (Magn.) 2, 10 (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): plp. *ἐκέχριστο* Xen. Cyr. 7, 1, 2 (Vulg. Popp.) -*χριστο* (Dind. Saupp.): aor. *ἐχρίσθην* Aesch. Pr. 675; Trag. Fr. (Achae.) 10: Apollod. 1, 9, 23: fut. *χρισθήσομαι* V. T. Exod. 30, 32. Mid. *χρίτομαι* anoint oneself, or *for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: imp. *ἐχρ-* Ael. V. H. 9, 9: fut. *χρίτομαι* Od. 6, 220; Geop. 15, 7: aor. *ἐχρίσάμην*, *χρισάμενος* Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Xen. Conv. 1, 7. Vb. *χριστός* Aesch. Pr. 480, *ἐπι-χριστέον* Geop. 16, 18. The aor. pass. always with *σ*, *χρισθείς*, but the perf. and plp. pass. some able scholars would, in Attic, always write without, *κεχρίμενος*, *ἐκέχριστο*—even in Luc. W. Dindorf

edits *κέχριμένος* for *-ισμένος* Saturn. 2 (Mss. Vulg. Fritzsche), *ἐγ- Peregr.* 45 (Mss. Vulg. Fritsch.)

ι usu. in pres. and imp., always in the derivative tenses, *ἐχρίσα, χρίσαι, κεχρίσθαι*; for Buttmann's remark that "in the sense *to sting*, the *ι* is short, *ἐχρίσα, χρίσαι, κέχρισθαι*," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, *κεχρείσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπλήχθαι διὰ τοῦ ι πανταχοῦ*.

Χροῖζω *To touch, colour, stain* (*χροῖα*) poet. Eur. Heracl. 915. Mid. *χροίζομαι* Theocr. 10, 18 (Vulg. Ahr.): others fut. *χροϊξείται* Theocr. quoted (Mein. Ziegl. Fritzsche): aor. pass. (*χροΐζω*) *χρουσθείσαι* Nicand. Fr. 74, 26 (Otto Schn.)

Χρώζω *To touch, colour, stain* (*χρώς*) Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447, later *χρώννυμι* Luc. Hist. 48, *-ύω* Liban.: fut. *χρώσω* Hesych.: aor. *ἐχρωσα* Anth. Plan. 138; Luc. Imag. 7: p. *κέχρωκα, ἐπι-* Plut. Mor. 395: p. p. *κέχρωσμαι* Eur. Med. 497; Hippocr. 5, 390 (Lit.); Theophr. H. P. 7, 9, 2; Luc. Anach. 25, *ἐγ-* Aristot. Eth. N. 2, 3, 8: aor. *χρωσθήναι* Pl. Theaet. 156; *χρωσθείς* Com. Fr. (Antiph.) 3, 125: fut. *χρωσθήσεται* Galen 1, 278. 9, 394.

Χώννυμι, -ύω, see *χόω*.

Χώομαι *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. *χάεο* Od. 5, 215; Il. *-όμενος* 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, *-ομένη* Il. 21, 413; Callim. Dian. 31 &c.: imp. *χάετο* Il. 21, 306; Ap. Rh. 1, 492: fut. *χάσομαι* Lycophr. 362 (*-σεται* Il. 1, 80, seems aor. subj.): aor. *ἐχάσατο* Il. 1, 64, *χάσ-* 8, 397; Hes. Th. 554; subj. *χάσεται* for. *-ηται*, Il. 1, 80; *χωσάμενος* 21, 212, *-αμένη* 9, 534, Dor. *-μένα* Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (*χωρός*) Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Thuc. 1, 69, *ἀνα-* Il. 11, 189: imp. *ἐχώρουν* Ar. Av. 496; Thuc. 3, 83, *ὑπ-* Il. 22, 96: fut. *χωρήσω* Il. 16, 629; Her. 5, 89. 8, 68; Hippocr. 7, 502. 522. 8, 20. 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciphr. 3, 58; Dio. Hal. Ant. 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8) freq. in comp. *ἀνα-* Thuc. 7, 73, *ἀπο-* Xen. M. Eq. 6, 2, *ἐγ-* Pl. Rep. 536; Isae. 3, 34 (*ἐκ-* Her. 2, 139, Dio Cass. 39, 46) *προ-* Thuc. 3, 4, *προσ-* (Her. 7, 235) Thuc. 2, 2. 79 &c. *συν-* Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4. 17, 18. 39, 32. 56, 22, *ὑπερ-*

Pl. Phaed. 103, *para-* late Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. *hpo-* Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple* fut. mid. *χωρήσομαι* (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20. 5, 57; (Pl.) Eryx. 398, so in comp. *hpo-* Thuc. 3, 13; (Dem.) 25, 78, *para-* Dem. 23, 105, *προσ-* Eur. I. T. 741; Thuc. 8, 48; Xen. Hell. 7, 4, 16, *σνγ-* Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, *hpo-* later Luc. Tox. 11 (but *ἀνα-, ἐγ-, ἐκ-, προ-* we have not seen in the mid. form): aor. *ἐχώρησα* Il. 15, 655; Soph. Tr. 304; Thuc. 4, 120; Pl. Leg. 684, *χώρ-* Il. 12, 406; Pind. N. 10, 73: p. *κεχώρηκα* Her. 1, 120. 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122. 7, 81; Pl. Soph. 253: p. p. *σνγ-κεχώρηται* Pl. Phil. 15, *para-* Dio. Hal. 11, 52: aor. *σνγ-χωρηθείς* Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. *σνγ-χωρηθήσομαι* Polyb. 15, 17; Sext. Emp. 273, 6. Vb. *χωρητέον* Dio. Hal. 1, 56 *ἀνα-* Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form *simple* or comp. *σνγχωρήσει* Eur. I. T. 874, is now read *σνγκυρήσει*. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2. 26. 6, 5. 38. 7, 16. 17. 8, 8. 9, 1; Dio Cass. 76, 15, &c., and always *simple* and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, *ἀνα-* Dio. Hal. 11, 26, *hpo-* Dio Cass. 49, 6; Diod. Sic. 19, 26, *δια-* Dio Cass. 52, 33, *ἐκ-* 39, 46, *para-* Dio. Hal. 7, 16. 14, 21; Diod. Sic. 18, 52, *περι-* Dio Cass. 40, 49, *προσ-* 41, 25. 63, 8, *σνγ-* Dio. Hal. 5, 61. 6. 61. 7, 32; Diod. Sic. 1, 40. 20, 40, &c.

Ψ.

Ψάίρω To graze, skim, flutter, seems to occur only in pres. *ψάιρει* Aesch. Pr. 394; Luc. Tragod. 315; *ψάιρων* Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

Ψάύω To touch, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Xen. Mem. 1, 4, 12: imp. *ῥψανον* Ap. Rh. 2, 266, *ψαῦον* Il. 13, 132: fut. *ψαύσω* Aesch. Ch. 182; Soph. O. C. 863; Eur. Med. 1320; Hippocr. 8, 144 (Lit.): aor. *ῥψαυσα* Pind. N.

5, 42; Aesch. Pers. 202; Soph. Ant. 857; ψαύση Il. 23, 806; Her. 2, 47; ψάουσαι Luc. D. Mer. 11, 1; ψάσας Antiph. 3, γ, 5; Luc. Bis acc. 8 &c.: p. late ἐψαυκέσαι, παρ- Sext. Emp. 215, 27: p. p. ἔψανσαι, παρ- Hippocr. 7, 556 (Lit.): aor. ἐψαύσθην late, Dioscor. Mat. 2, 16. Mid. ψαύομαι Dioscor. 5, 27.

ψᾶω *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. περι-ψῆν Ar. Eq. 909; κατα-ψῶν Pax 75: imp. ἀπ-ἐψη Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley) ἀπέψα (Mss. Matth. Kirchh.) and so quoted by (Luc.) Amor. 47: fut. ἀπο-ψήσω Ar. Lys. 1035: aor. ἔψησα Ap. Rh. 3, 831, περι- Ar. Plut. 730, κατα- Pl. Phaed. 89: p. p. (instead of late ἔψησαι or -ησαι Pollux 4, 152, v. r. παρέψημ-: and aor. ἐπήσθην or -ήθην, συν- V. T. Jer. 22, 19. 31, 33) the Attics used ἔψηγμαι, κατ- Soph. Tr. 698: aor. ἐπήχθην, however, late, κατα-ψηχθεῖς Nicand. Al. 265, -θείσα Ther. 53, from the derivative ψήχω Xen. Eq. 6, 1, -ήξω 4, 4. Mid. ψᾶομαι *rub*, *wipe oneself*, ἀπο-ψώμεσθα Ar. Plut. 817; imper. ἀποψῶ Eq. 910; -ψώμενος Xen. Cyr. 1, 3, 5: fut. ἀπο-ψήσομαι Ar. Pax 1231: aor. ἀπ-εψησάμην Ar. Ran. 490, -σαντο Eq. 572; late ψήξασθαι, ἀπο- Clem. Al. Paed. p. 100, 11. Vb. ἀπο-ψηκτέον Geop. 17, 20. Late, this verb contracts in α, ἀπο-ψᾶν, -ψᾶσθαι Dioscor. 4, 65.

ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Pl. Crat. 417; Xen. Hell. 6, 5, 51: imp. ἔψεγον Xen. Hell. 6, 5, 49: fut. ψέξω Pl. Gorg. 518: aor. ἔψεξε Aeschin. 1, 156; ψέξαμι Soph. Aj. 1130: (perf.?) : p. p. ἔψεκται Hippocr. 2, 334 (Lit.): but 2 aor. ἐψέγην given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen. Vb. ψέκτός Pl. Crat. 416. -τέος Plut. Mor. 27.

ψεῦδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 647 (Wagn.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύση Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?) : p. p. ἔψευσμαι Her. 2, 22. 8, 40; Thuc. 4, 108; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Kirchh.) for which: 3 fut. ἐψεύσεται, if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck, Paley for ψεύσεται (Mss. Vulg. Kirchh.) see below. Dep. mid. ψεύδομαι *to lie*,

report falsely, belie, Od. 14, 125; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Pl. Euthyd. 284; imper. *ψεύδ'* Il. 4, 404; imp. *ἔψευδ-* Antiph. 5, 37: fut. *ψεύσομαι* Il. 10, 534; Pind. Ol. 13, 52; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Isae. 10, 9, 11; Dem. 38, 25: aor. *ἔψευσάμην* Aesch. Ag. 1208; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Pl. Leg. 663; -*σάμενος* Il. 7, 352: and as mid. p. p. *ἔψευσμαι* Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. *ἔψευστο* Thuc. 5, 83: and aor. *ἔψεύσθην* Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. *ἔψευσται* Dem. 52, 23: fut. mid. *ψεύσεσθαι* rare, if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for *ἔψεύσεσθαι* because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of *ἔψεύσεσθαι* we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as *ψεύσεσθαι* a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

ψηφίζω *To reckon with (ψηφοί) pebbles or counters, count*, Anth. (Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811; *ἐπι-ψηφίζε* Thuc. 6, 14, *put to the vote*; *ψηφίζων* Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -*ομένων* (Reisk. Bekk. B. S. Frank. &c.): imp. *ἐψήφίζε*, *ἐπ-* Thuc. 1, 87 *put to the vote*: fut. *ψηφίειν*, *ἐπι-* Aeschin. 2, 84: aor. rare *ἐψήφισα* Plut. Mor. 141, as mid. *vote (with a pebble)* Soph. Aj. 449, *ἐπι- put to the vote*, Thuc. 2, 24: p. *ἐψηφικώς*, *ἐπ-* Xen. An. 5, 6, 35: p. p. *ἐψήφισμαι* Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: aor. *ἐψηφίσθην* always pass. Thuc. 6, 8; Antiph. 6, 6; Isocr. 8, 52 &c.: fut. *ψηφισθήσομαι* Isocr. 6, 92. Mid. *ψηφίζομαι* *vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Thuc. 1, 86, 7, 48; Lycurg. 113: imp. *ἐψηφίζοντο* Thuc. 6, 31: fut. *ψηφίσεσθε* faultily Lys. 12, 44 (some Mss. -*σαισθε* Bekk. B. S.), -*ίσονται* 14, 47 (Ms. X.) -*ιούνται* (Ms. C. Bekk. B. S. Scheib.), so *κατα-ψηφίσεσθε* Antiph. 1, 12, *ἀπο-* 6, 10 (Mss. A N. Maetzn. -*σησθε*. Vulg. -*σαισθε* Bekk. B. S.), correctly *ψηφισοῦμαι* Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Isae. 6, 2: aor. *ἐψηφισάμην* Aesch. Eccl. 816;

Her. 5, 97; Thuc. 1, 88. 6, 73; Pl. Gorg. 516; Isocr. 8, 82, Dor. ψᾶφίσασθαι Cret. Tit. 3050: with p. p. as mid. ἐψήφισμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c. see above. Vb. κατα-ψηφιστέος Xen. Hell. 2, 4, 9. ἐπιψηφίζω *put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-εψήφισα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-εψηφικῶς Xen. An. 5, 6, 35, &c. Mid. ἐπιψηφίζομαι *vote*, Xen. An. 7, 3, 14 (Krüg.): -εψηφίζετο Aeschin. 2, 67: fut. -ιούμαι &c., but κατα-ψηφίζω *vote against*, is late and partial in act. -εψήφικα Dio. Hal. 4, 58. Mid. -ίζομαι, -ιούμαι, -ισάμην, and p. -εψήφισμαι Xen. Hell. 1, 5, 19, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -εψηφίσθην always pass. Pl. Rep. 299.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειω Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. iter ψύχεσκε, ἀνα- Orph. Lith. 556: ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B.): aor. ἔψυξαν Hippocr. 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας Il. 20, 440: p. πεψυκῶς Anth. 7, 115: p. p. ἔψυγμαi -υκται Hippocr. 6, 512 (L.); -υγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Xen. Ven. 5, 3; Pl. Tim. 60. 76, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψύχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψύχην, ἀπ- Aesch. Fr. 95; Pl. Phaedr. 242; ψυχεῖς Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and ἐψύχην Galen 7, 748; ψύγῃ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψύγεις Ar. Nub. 151 (Mss. Bekk. Bergk, -χείς Dind.); Geop. 5, 38, ἀπο- Heliod. 2, 3; ψύγῃναι Dioscor. 3, 3, κατα- Aristot. Prob. 10, 54, 4 (v. r. -υχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χήσομαι (Ms. K.) Vb. ψυκτός Hesych. -τέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-εψύξε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

Ω.

ᾠδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm.

502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: imp. ὀδῖνον V. T. Esai. 23, 4: fut. ὀδωήσω V. T. Hab. 3, 9, v. r. ὀδῖνῶ: aor. ὀδῖνα, -ῖνασα Anth. 7, 561, and ὀδῖνῃσα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ὤλη-σάμην Aquil. Ps. 113, 7.

ἰσθῆω *To push* (ἰσθῶ) Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86: imp. in Epic and Ionic ὀθειον Pind. Fr. 143 (B.), ὀθει Il. 21, 241; rare in Attic Eur. I. T. 1395; Pl. Charm. 155 (ὀθέετο, δι- Her. 6, 86, -οὔτε Thuc. 2, 84), usu. with syllab. augm. ἰώθουν Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66, ἐξ- Thuc. 7, 52: fut. ὀθήσω poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ὤσω Eur. Andr. 344. Hel. 1564 (Vulg. Kirchh.); Pl. Rep. 415, and perhaps always in Attic prose, ἀπ- Il. 13, 367. Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen. Cyr. 6, 4, 18: aor. ἔωσα Pl. Tim. 60. 92; rare in Epic, Il. 16, 410, ἀπ- Od. 9, 81, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105, Epic and Ionic ὤσα Il. 5, 19. 8, 336; Her. 3, 78. 7, 167, late ὀθήσα Dio Cass. Fr. Vat. 207; Ael. H. A. 13, 17; Charit. 2, 7, 7: p. ἔωκα, ἐξ- Plut. Mor. 48: plp. ἐξ-έωκει Plut. Brut. 42: p. p. ἔωσμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ὤσμαι, *simple* late ὀσμένος V. T. Ps. 61, 4, ἀπ-ωσμένος Her. 5, 69; so Diod. Sic. 18, 66: aor. in early Attic, always with syllab. augm. ἰώσθην (Pl. Tim. 60), ἐξ- Xen. Hell. 2, 4, 34. 4, 3. 12, but ὀσθην, ἐξ- Arr. An. 4, 25. 5, 23: fut. ὀσθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. Mid. ὀθοῦμαι *push from oneself, repel*, Xen. An. 3, 4, 48: fut. ὀσομαι, ἀπ- Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ὀθήσομαι as pass. Galen 3, 400, δι- Eunap. 74, 29, if not fut. pass. for ὀσθήσ-: aor. ἰώσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, ἀπewσ- Bekk. ἀπωσ- Dind.), δι- Dem. 21, 124, Epic and Ionic ὀσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, ἀπ- Ar. Vesp. 1085 (Dind. ἀπewσ- Bekk.), and late ὀθήσατο, δι- Dio Cass. Fr. 18 (Bekk. δι-έωσ- Dind.); ὀθησάμενος, ἐξ- Sever. Rhet. p. 541. Vb. ὠστέος Dio Chrys. ἀπ-ωστρός Soph. Aj. 1019.

ὤθεσκε imp. iter. Od. 11, 596: aor. ὤσασκε 599; part. πρώσας for προ-ώσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-έωθησαν, if correct, for -έωσθησαν, Hippocr. 1, 75 (Kühn), and late ὠθηθείς (ὠθέω) Apollinar. Ps. 117, 25. Her. always,

Hom. usually neglects the syllab. augm. but *ἔωσε* Il. 16, 410, *ἀπ-* Od. 9, 81, *ἔωθεί* H. Merc. 305, the Attics almost always use it, but *ᾤθει* Eur. I. A. 1395; Pl. Charm. 155; so Pind. *ᾤθειον* Fr. 143 (Bergk), *δι-ωθοῦντο* Thuc. 2, 84; and late authors from Polyb. onward often neglect it, *προᾤθουν* 15, 33, *συνωθοῦντο* 3, 74, *ᾤθειτο* Plut. Sull. 21, *ᾤθοῦντο* Luc. Bis acc. 21, on the other hand *παρ-εωσάμενος* Epist. Pythag. 4.

ᾠνέομαι *Τὸ θυγ*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Xen. An. 5, 3, 7: imp. Attic usu. *ᾠνούμεν* Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Dem. 38, 8, Ionic *ᾠνέομεν* Her. 1, 69, 3, 139, occas. Attic *ᾠνούμ-* if correct, Lys. 7, 4; Palaeph. 46, see below: fut. *ᾠνήσομαι* Eur. Hec. 360; Xen. Cyr. 4, 5, 41, Dor. *ᾠνᾱσεῖται* Sophr. 89 (Ahr.): aor. scarcely classic Attic, *ᾠνησάμεν* Com. Fr. (Eupol.) 2, 533, if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1; Paus. 3, 4, 4. 5, 21, 5, and *ᾠνησ-* Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; *ᾠνησάμενος* Anth. 11, 177; (Hippocr.) Epist. 3, 803; Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3, 5, 9; *-ῆσασθαι* 5, 9; Luc. Herm. 61 (for which, in Attic, *ἐπριμάμεν*): p. p. *ᾠνήμαι* act. Ar. Plut. 7; Lys. 7, 2; Dem. 32, 18, 37, 31 &c., pass. Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, *συν-* 22, 12: plp. *ᾠνήντο* act. Dem. 37, 5: aor. *ᾠνήθην* pass. Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; (Dem.) 45, 81. Vb. *ᾠνητέος* Pl. Leg. 849.

The act. form *ᾠνέω* seems to have been in use, perf. *ᾠνηκώς* Bekk. Anecd. 95, 25, from Lys. *κατὰ Καλλίου ἐνδειξ-*: aor. *ἔξ-ωνήσαντες* in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional passive use of *ᾠνέομαι* Pl. Phaed. 69: imp. *ᾠνεῖτο* Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics, and occas. the Attics neglected it, *ᾠνούμεν* Lys. 7, 4 (Bekk. B. Saupp. *ἔων-* Scheib.), *ᾠνέτο* Her. 3, 139, *-έοντο* 1, 69, *ᾠνοῦντο* Aristot. Oec. 2, 5, *ἀντ-ωνεῖτο* Andoc. 1, 134; Dio Cass. 59, 14 (Bekk. B. S. *ἔξ-ων-* Franke). The Attics, with one exception, seem to have avoided the aor. mid. Athenaeus assigns to Eupolis quoted, *χῖος δεσπότην ᾠνήσατο*, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the aor. would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has *ᾠνησάμενος* 3.

803 (Kühn.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only. Andoc. has *ἔωνοῦντο* along with *ἄνωεῖτο* 1, 134, Xen. *ἀντ-εων-* Oec. 20, 26. *ἠνούμην* Lys. quoted, should perhaps be *ἔωνούμην* (Scheibe), see *συν-εωνοῦντο* 22, 11.

ᾠρώ *To hoist*, in act. only part. *ᾠρόνυσα* Or. Sib. 8, 240, *ᾠρόν* Anth. 11, 31. *ᾠρόμαι* Dep. mid. Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 2, 35; Bion 1, 18; Her. 4, 75; *-όμενος* Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, *ᾠρῶ-* only Com. Fr. (Plat.) 2, 659; Dion. Per. 83: imp. *ᾠρόντο* Coluth. 116: aor. *ᾠρυσάμην* Theocr. 1, 71; Q. Sm. 12, 518; imper. *ᾠρῦσαι* Pind. Ol. 9, 109; *ᾠρύσασθαι* Plut. Mor. 973.

This verb is not in good Attic prose.

ᾠστίζομαι *To be pushed, jostled about, press, squeeze* (freq. from *ᾠθέω*) pass and mid. Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4: fut. *ᾠστίῶμαι* Ar. Ach. 24. 844.

ᾠφέλέω *To aid* (*ᾠφελος*) Aesch. Pr. 507; Soph. O. R. 141; Ar. Eq. 94; Thuc. 2, 87: imp. *ᾠφέλουν* Ar. Vesp. 445; Thuc. 2, 77: fut. *-λήσω* Eur. Suppl. 1107; Ar. Av. 358; Thuc. 6, 15; Pl. Leg. 820: aor. *ᾠφέλησα* Eur. Andr. 681; Thuc. 2, 42; *-ήσας* Ar. Plut. 1134, but *-ήσειε* Nub. 753; Hyperid. 4, 27, 6: p. *ᾠφέληκα* Isae. 5, 45; Pl. Gorg. 511: plp. *ᾠφελήκη* for *-ειν* Apol. 31: p. p. *-ημαι* Pl. Gorg. 512; *-ημένος* Aesch. Pr. 222: plp. *-ητο* Thuc. 6, 60: aor. *-ήθην* Pl. Epist. 360; *-ηθῶ* Thuc. 6, 12; Pl. Rep. 526; *-θείην* Thuc. 2, 39; Pl. Leg. 913; *-ηθῆναι* Thuc. 5, 90; *-θείς* 1, 43: *ᾠφεληθήσομαι* Andoc. 2, 22; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8. 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Popp. *-λήσομαι* Dind. Saupp.): more freq. as pass. fut. mid. *ᾠφελήσομαι* Thuc. 6, 18. 7, 67; Xen. Mem. 1, 6, 14. 3, 7, 9. 3, 11, 3; Pl. Rep. 343; Lys. 19, 61; Dem. 18, 144. Vb. *ᾠφελός* Xen. Mem. 2, 1, 28.

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